

Re: Looking for Sutta (Anguttara) for Lobha Dosa Moha : 1

Re: What is scanning? What is the Pali word? : 1

Re: Fasting for uposatha... : 1, 2, 5, 8

Re: Bodhisatta Path : 1, 2, 2, 3, 4, 4, 5, 5, 6, 7, 7

Re: perception of anatta has the characteristic... : 2

Re: Why does Vasavatti not stop Mara? : 3, 3, 5, 6, 6

Re: how many brahmas are there at present? : 4, 6, 7

Re: Origin of blessing : 5

Re: Match the Buddha's teachings : 8

Re: The Eye : 8, 9

Re: bydhidhamma : 8

Re: Monks and Thai Government Hospitals : 9

Re: Clad in the refuse's rag robe and asubha real practice experience? : 10

Re: Skilful Thoughts of Renunciation : 10, 11, 11

Re: Pali Pronunciation Critique : 11, 11, 12

Re: Good Indian History Books? : 11

Re: Uposatha Observance Club : 12, 13, 464, 474, 478, 692, 694, 695, 695, 696, 697, 704

Re: Jataka births- how all during the time of Brahmadata? : 13

Re: Att niratta na hi tassa atthi : 13

Re: Stream Entry and rebirth- seven bhava before Nibbana could mean many more : 13, 16

Re: Seven factors of enlightenment is not limited to Buddhists? : 14

Re: Help in Time of Need : 14

Re: Hello from Dhammanando : 14, 15

Re: Who is Vimalakirti? : 15, 15, 15

Re: The teachings of Ven. Waharaka Abhayaratanalankara Thero : 16, 515, 525, 525, 525, 526, 526, 527, 555, 574, 575, 600, 607, 607, 621, 621, 621, 622, 792, 796

Re: Pali Dictionaries : 16, 384, 954

Re: Buddha wasn't bald-headed ! : 17, 17, 17

Re: Ajahn Pramote & "out of control" : 18

Re: If you become a Sotapanna will you know that? : 18, 19, 19, 20, 20, 20, 646, 647, 647

Re: Path attainment : 18

Re: Nibbana under the effect of ayahuasca : 19, 20

Re: Björn Natthiko Lindeblad : 19

Re: Do negative thinkers go to hell? : 21, 21, 21

Re: VLOG#29: The Ultimate Comeback Kid : 22, 22

Re: Jesus the Messiah and Buddha : 22

Re: Snp 5.17 missing 'birth'? : 22, 23

Re: Budddhist cosmology and heirarchical structures : 23, 23

Re: Best first world country to live as buddhist? : 24

Re: Maria Heim on love and compassion in the Visuddhimagga : 25

Re: Present or Past : 25

Re: what does ariya savaka and sekha actually mean? : 25, 26, 26, 26, 26

Re: Abhidhamma Resources : 26, 263, 273, 299, 349, 350, 393, 458, 525, 612, 653, 663, 1438, 1486, 1505

Re: whose Buddhism is truest? : 27

Re: Pahna Pi Chanting : 27, 27

Re: 'The Four Sublime States' by Nyanaponika Thera : 27, 28, 28, 28, 29

Re: Why does Bodhisatva look for a mother? : 27, 29, 30, 30, 31

Re: Significance of spheres in Thai iconography : 28

Re: English Poems To Translate to Pali for Intermediate Learners ? : 30

Re: dihamatta, etc. : 31

Re: Ceto-Vimutti : 31, 32

Re: Astro(nomy/logy) : 32

Re: Sex is always unwholesome : 32, 36, 36, 411

Re: Infected by virus due to kamma ? : 33, 33, 35, 36

Re: Poetry : 33

Re: Beings with little dust in their eyes : 34, 35, 35

Re: Ppim Devaputta Pajpati Mra Namuci : 34

Re: The Mind of Mra and Is Samsara / Mra in itself impermanent? : 36

Re: Can a monk refuse to teach dhamma ? : 37, 37, 37, 38, 38

Re: Termination of volitional kamma : 37, 39, 39

Re: What is wisdom n compassion according to Buddha's teachings ? : 38, 38, 40, 41

Re: The Bodhisattva Ideal in Mahayana Buddhism : 38, 790

Re: Yama devas : 39

Re: Tipitaka protection act Sri Lanka : 40, 40, 40

Re: Monastics accepting medicine : 41, 42

Re: Did Ven buddhaghosa really say in his visuddhimagga that in the end one : 41, 42, 45, 45

Re: Paranimmitavasavatti Realms and Devas : 42

Re: Population reduction : 43

Re: The Mathematics of Buddhaghosa : 43, 44, 45, 46

Re: Akkosa Sutta and kamma : 44

Re: Phra Khantipalo : 45, 50, 156, 468, 838, 843

Re: Lifespan in Buddha's time : 46, 47, 48, 48, 48

Re: International Institute of Theravada : 47

Re: The full moon and Buddha vs the lunatics? : 47

Re: Mara question : 48

Re: Help me im confused and scared if im going to the deepest part of hell : 48

Re: Why obsession ? : 49

Re: Recommendation for a Pali-English dictionary? : 49

Archaeology of Indian Buddhism - introductory course : 49

Re: Bhikkhu Bodhi's "The Buddha's Teaching As It Is" : 50

Re: 8 precept and life span : 50, 50, 51, 51, 51, 51, 52, 52, 103

Re: Why Buddhism's Decline in India? : 52, 52

Re: antevspaddavo : 52

Re: Parajika - Consequences : 53, 56

Re: Paññavuddho Bhikkhu - introduction : 54

Re: In Praise of Virtue : 54

Re: Buddhism, free speech and Right speech. : 54, 54

Re: About dana and the term sponsorship : 55

Re: Demon and Mara : 55, 56

Re: Are all ariya-sacca paramattha sacca? : 56, 61

Re: Does Pli have a "Prtikhya" ? : 56

Re: Bad dana : 57

Re: Pudgalavdin Abhidharma : 57

Re: Arahants and Lying : 57, 58, 58

Re: Venerating Tara : 58

Re: Why recollection of your Sila (Silanussati) and Dana (Caganussati) is better : 58, 59

Re: The Buddhist Schools of the Small Vehicle - The Mahsghika : 59

Re: in Abhidhamma book 2 Vibhanga, what does it mean to be derived from suttas : 59, 59, 60

Re: 10th Century Theravada : 60

Re: What remains when the nidanas cease? : 61

Re: Suttas which say we should oppose people who say bad things or distort : 61

Re: Usefulness of Learning Prosody : 61, 62

Re: Overlord and Mara : 62, 63

Re: Question metta : 62, 63

Re: Did Buddha prohibit monks from criticises another monk on the basis of : 63

Re: The Dhamma is simple (if we want it to be) : 63

Re: 108 recitations of Itipiso a day : 63, 71

Re: Sam Vara returns as a moderator : 64

Re: Focusing like an Owl : 64, 64

Re: anatt"ti and natthatt"ti : 65

Re: Translating "satipahnna" in dative case ??? : 65, 66

Re: Tasawwuf and Theravada : 65

Re: Unable to open a post : 65

Re: Can a monk tell his followers that he is not fully enlightened? : 65, 66, 66, 66, 67

Re: Pali Resources : 67, 67, 537, 761, 909, 910, 1382, 1701

Re: How many versions of canonical Theravada Abhidhamma exist? : 67, 67, 68, 68, 69, 69

Re: Is it compulsory to accept Abhidhamma as a part of doctrine to be considered : 68

Re: Why buddhist monks being called samana ? : 68, 68

Re: Buddhism and Capitalism. : 69

Re: Why are ancient statues of Buddha depicted as sitting in full-lotus? : 71, 72, 72

Re: What is the kamma result of a monk who eats after noon time? : 71

Re: Atman in Buddhism? (Nikaya) : 71

Re: Which heavens may one attain stream entry? : 72, 73

Re: MN 125 in pictures, vism. and ajahn brahm "real jhana" : 72, 73

Re: Personal experience of the heavenly realms : 73

Re: The Pali term 'parinibby' ??? : 73, 74, 74

Re: The Theravada Abhidhamma with Bhikkhu Bodhi : 74

Re: is anyone not scared of death? : 74

Re: The Vinaya as a detailed legal system : 75, 75

Re: Theravda and Suttavdins : 75

Re: Criminal Background : 75

Re: Jesus is the Only Way? : 76, 145

Re: Work hard play hard : 76

Re: A Manual of the Excellent Man : 76, 1237, 1802, 1803

Re: Right view and Nibbana : 77, 77

Re: Feminines of adjectives : 77, 78, 78

Re: DN 31: Sigalovada Sutta — The Buddha's Advice to Sigalaka : 77

Re: married but separated? : 78, 78, 79

Re: Vatican urges Buddhists, Christians to a culture of care and solidarity : 79

Re: Saddhammappaksin : 79

Re: Confession for lay people : 80, 80

Re: How to pronounce Theravda : 80

Re: anaj-jhpanno: Is this a causative for dhyana jhana, or "fire burning" jhpeti? : 81, 81

Re: The kalama sutta, ignored? : 81

Achim Beyer on Sudinna Kalandaputta : 82

Re: How likely the Buddha make an error ? : 82

Re: Torture in the Buddha's Time : 82

Re: Bad Makkhali : 82

Re: Angels and Needles : 83, 83

Re: from Mahayana to Theravada : 83, 83, 83, 87, 87, 88

Re: Stream enterer have more than 7 times rebirth ! : 84

Re: Transliterating Lao Script Pali : 84, 84

Re: Uttarakuru lifestyle in jambudivipa? : 85, 85

Re: Early Buddhism and the oral tradition : 86, 86, 86

Re: White clad followers : 86, 87, 90, 90

Re: Paññobhasa's reflections : 87

Re: Transmitting wrong dhamma is slandering : 89, 89

Re: Help with Pli : 89

Re: Digha Nikaya Commentaries : 89

Re: The word buddha : 90

Re: Viññtesu & Rpesu : 90

Re: Metta Translation : 91

Re: The Problem With Hell : 91, 92, 95, 96

Re: micchdhimokkho/viparitdhimokkho (Abhidhamma question) : 91

Re: What Sutta? on the enlightenment of the monks and different achievements : 92

Re: Is dhammawiki.com article on 'Last thought moment' correct? : 92, 92, 93

Re: Money with jhana : 93, 93

Re: Origin of the four (or three) dharma/dhamma seals? : 93, 93, 94, 94

Re: Black Wool in Nissaggiya Pcittiya (monastic rules entailing forfeiture and : 94

Re: Persons of the Path and the Paramis : 95

Re: Where exactly is "Here" ? : 95

Re: Fake Speech : 96, 96

Re: Guptaka/Gauptika : 96

Re: Dhammapada verse 267 : 96

Re: Pali Sutta beginning with 'Moli' : 97

Re: Difference between Maha Chulalongkorn Rajavidyalaya and : 97

Re: Which of these Mahayana/Vajrayana traditions are most compatible with the : 97, 98, 98, 100

Re: What type of Jhana meditation Buddha practiced? : 97, 100

Re: Has Paramatthamañjusa a burmese or english translation ? : 98

Re: 'drink and drugs that cause carelessness' : 98, 98, 123, 124, 125, 125

Re: Where to find a monastery that does not bow to statues? : 99

Re: Buddha's wife (wives)? : 99

Re: Carana : 99, 100

Re: Can these Mahayana Four dependences be used in a Theravada context? : 100

Re: Difference between Faith and Definite Conclusion? : 101, 101, 102, 109

Re: Uposatha days and European lunar calendar : 101

Re: Stored food? : 102, 102, 103

Re: Breakoff from "Gurus in Vajrayana" : 103

Re: Sal trees to be Stream-Winners ? (Sarakaani Sutta) : 103, 103, 105

Re: can i achieve nirvana when i don't believe in Reincarnation : 104

Re: Asmi mana : 104

Re: Feeling not due to past kamma : 104

Re: DN 2: I perform a miracle, B. Sujato claims Buddha had an impoverished : 105

Re: It depends what you mean by rebirth : 106

Re: Ajahn Pannobhasa is disrobing : 106, 106, 107, 112, 113, 114

Re: Brahma Sahampati - non returner : 107

Re: Jhana : 107, 107, 108, 109, 140, 266, 285, 288, 289, 294, 298, 372

Re: why greeds occurs : 108

Re: Gurus in Vajrayana : 108

Re: unsolved question : 108, 110, 112, 113

Re: Where is the term "rupa jhana" found in the suttas? : 109, 109, 110, 110, 111, 111

Re: Can we accept secular Buddhism as Buddhism? : 110, 111, 116, 140

Re: Behaviour of monks during sickness : 111

Re: Are there mendicants among the Nagas? : 112, 112

Re: Scientific experiments prove God exists : 113

Re: B. Sujato third jhna, "The body as metaphor" , more like out of context, out of : 114

Re: nirujjhanti and nirodh : 115

Re: Did Buddha say "All worldlings are mad"? : 115, 115

Re: Ignorance is to be shun, rejected not dissolved or getting rid of : 115, 116

Re: Anupubbikath : 115

Re: Buddhagosa Arahant hood : 116, 1687

Re: sati n samma sati : 116, 116, 117, 117, 118

Re: Asura realm : 117, 118, 118, 118

Re: Abhidhamma makes things really easy regarding interpretations of Dhamma : 118

Re: Right way to practice Brahmavihara : 118

Re: Commentary Review - How did the inconsistencies in the commentaries come : 119

Re: What tradition do you follow? : 119, 119

Re: Sallatha Sutta SN 36.6 - The Arrow (or dart, thorn) : 119, 120, 122

Re: Did Buddha say "let forget the words, let the meaning have remained"? : 120

Re: Nanda : 120, 121

Re: Early schools : 120

Re: — ? : 120

Re: How to reconcile time spans in the canon with history : 121

Re: Do we have to learn Abhidhamma to gain Wisdom? : 122

Re: Where to Ordain --philosophy matching : 122

Re: Is Nirodha Samapatti (the cessation of perception and feelings) an aspect of : 123, 124

Re: Is Abhidhamma the Buddha's teaching? : 123

Re: i dont like the term 'unbound' : 124, 125

Re: Kalama Sutta : 124

Re: Interesting Q&A in Vimuttimagga : 125

Re: Puredhamma.net Warning !!! : 125, 126, 126, 128, 128

Re: Will the people who call the arahants just by name, attain Nibbana? : 127, 130, 130, 132, 132, 132

Re: On the Origin of the Buddhist Arthakathás : 127

Re: Who/What actually is "the created buddha" mentioned in relation to six suttas : 128

Re: giving beggars question : 129

Re: loko : 129

Re: Share Sinhala, Burmese and Thai Resources : 129

Re: Ants (Consciousness & Self-awareness) : 129, 130, 131

Re: How influential is vows in Buddhism? : 131

Re: Why monks don't say "I don't know"? : 132

Re: Sallekha : 132

Re: Restlessness fetter : 133, 133

Re: My name is : 133, 134, 134, 134

Re: What resources exist dealing with the claim that Nibbana is the True Self? : 135

Re: Can We Hear Sound in Jhna? : 135, 136, 136

Re: if the age of the earth and other planets is less than 10,000 years old would is : 135

Re: What are the actual differences between "Hard" and "Soft" jhanas? : 135, 136, 137, 137, 137

Re: You can hear sounds in the four jhanas, AN 10.72, and is 'Theravada' an : 136

Re: Buddha statue with gold-rimmed spectacles : 138

Re: Are the Mahyna "sutras" such as Shurangama Sutra real Buddha's teaching? : 138, 139

Re: Do you need jhana to attain nibbana ? : 139, 140, 140

Re: Trustworthiness of Early Commentaries : 139

Re: Ordination (pabbaja) for gays : 139

Re: Book Study: Early Buddhist Meditation Studies (Analayo) : 141, 141, 142

Re: Sayatana - etymology? : 141

Re: Venerable Gy nen on Japanese rvakayna : 142, 142

Food Fights and Table Manners : 142

Re: Jhana in other traditions : 142

Re: sarcasm : 143, 143

Re: why attainments are not impermanent? : 143

Re: Which pali word is negativity ? : 143, 144

Re: Homosexuality : 144, 146, 146, 147, 147, 147

Re: Sutta Nipata in Russian from 1899 : 144

Re: Source for the Pli Canon in English : 144, 149, 150, 159, 166

Re: SuttaCentral 2021: we are live! : 145, 145

Re: Theravada, Anatta, and Mindstreams : 146

Re: the lounge : 147

Re: Questions about monk life : 147

Re: Discouragement and perfectionism in virtue : 148

Re: What will happen to an Arahant if nobody gives food, shelter, and clothes? : 149, 149, 149

Re: Paul Trafford on the Fifth Precept : 150

Paul Trafford on the Fifth Precept : 151

Re: Is Nibbana a product of Mara? : 151, 151, 152, 152, 153

Re: Which Theravada school is the closest to early Buddhism? : 151, 151, 152

Re: Proper Understanding About Right Livelihood : 152, 153, 154

Re: What to do about tipitaka.fandom.com : 153

Re: Is mind and chit the same? : 153

Re: Ven. Pandita on the third precept : 154

Ven. Pandita on the third precept : 154

Re: Online Ph.D in Buddhist Studies : 154, 155, 155

Re: Kmsavo : 155, 155

Re: How do the modernist hell-deniers interpret AN 3.36? : 156

Re: How can Dependant Origination be established? : 156, 157

Re: sutta reference on dna : 156

Re: Should you practice ten Parmis as a prerequisite of mediation? : 157, 157

Re: Esoteric Theravada - Kate Croby : 158, 181

Re: Vessantara Jataka : 158, 158, 159, 162, 162

Re: Acupuncture and Vipassana : 159

Re: Monasteries around Ubon Ratchathani??? : 159

Re: What is Ariya Upavada? : 160, 160

Re: Purify citta with patience : 160

Re: Dhamma and egalitarianism : 160, 161, 162, 163, 163, 164

Re: What would happen with an independant junior monk? : 161

Re: Aniccam, Dukkham, Viparinama Dhammam? : 162

Re: Anyone know any good books on the 18 schools of Buddhism in early times? : 163

Re: What is Panca Sila? : 163, 164, 164

Re: Lor Buddha the Mahavir : 164

Re: Fire Sermon: what day? : 165, 165, 165

Re: Where are the Buddha images and statues where he looks human and follows : 165

Re: Laws of Brahminism : 166

Re: Emphasis on Suttas in Precolonial Times : 166

Re: Three and half years old Sri Lankan child talk about Dependent origination. : 167, 167

Re: Can somebody provide a grammatical analysis for this sentence? : 167

Re: Statues : 168, 168, 168

Re: Soul plane : 168

Re: Was Alan Watts a hypocrite? : 169, 169

Re: Judgement : 169

Re: A doctrinally comprehensive guide to achieving Nibbana? : 169

Re: Anyone able to help translate? : 170

Re: People you have on your ignore list should not trigger notifications : 170, 170

Re: Simpler life : 170

Maria Heim on love and compassion in the Visuddhimagga : 171

Re: "Gata" translated as "Immersed" : 171, 171, 172

Re: Kusala and punna : 171, 173

Re: Do we need a friend in life? : 172

Re: hi, im Indigo : 172

Re: Meritorious deeds : 173

Re: Ajahn Sumedho moving back to England permanently? : 173

Re: why bhikkhu say jhana easily accused parajika : 174, 174

Re: Adolf Hitler : 174, 174, 175, 175

Re: Newly Joined : 175, 210, 210

Re: Revealing counterfeit Dhamma: Poems of Matty Weingast published in "The : 175

Re: Thanissaro Bhikkhu's definition of 'compunction' and 'ottappa' : 176, 176

Re: mett meditation : 176

Re: Australian story! : 177

Re: we are all inter-connected : 177, 177, 177

Re: covid vaccine: yea or nay? : 178, 179

Re: Pjeti - offer and honor (Narada Pali Course) : 178, 179

Re: Frank Yang is DONE! : 179

Re: Christmas : 179

Re: Direct Knowledge : 180, 180, 180, 181

Re: Analayo's article on Ingram : 181

Re: Your take on pre-sectarian Buddhism : 182, 182

Re: Bojjhangaparitta and healing : 182, 182, 183, 183

Re: Kalpa in the Four Nikyas : 183

Re: Balangoda Ananda Maitreya Thero : 183

Re: Gay and Buddhism : 184

Re: Under the table : 184, 184, 184, 184, 185, 185, 185, 186

Re: Poll on homogeneity in a monastery : 185

Re: Kamma and its Ripening in the Abhidhamma : 185, 186, 1773, 1801

Re: What sutta was the concept of "krya citta" based on? : 186

Re: thina-middha : sloth and torpor: mental, physical, both? : 186, 187

Re: Those rejecting Abhidhamma Pitaka itself (regardless of commentaries) are : 187

Re: "Is it possible to accept Nagarjuna's argument and remain a Theravadan?" : 187, 188, 191

Re: Is there a Scientific explanation to "Colored light rays that came out of the : 187

Re: Ajahn Brahmavamso's Dark Jhana : 188, 189, 189, 195, 196, 196, 197, 197, 198, 198, 198

Re: DN1 question : 188

Re: What are the history and significance of the Talipot fan? : 190, 190, 191, 191, 192

Re: It is wrong to say: "Samsara has no beginning" or "Samsara is beginningless" : 192, 195

Re: I believe that by logically accepting the premises of madhyamika and : 192

Re: How long to attain first jhana? : 192

Re: Is anatta based off of manifestation from nothing? : 193

Re: How does Buddhism explain Hindu moksha and Shaktih : 193, 194, 194

Re: How Buddha taught : 194

Re: Zoroastrian influence in Buddhism? : 194

Re: the great rebirth debate : 195, 371, 371, 380, 380, 381, 381, 494, 1262, 1262, 1262, 1433, 1444, 1448, 1574, 1615, 1615, 1653, 1664, 1664, 1665, 1665

Re: why westerners dont beleive in after life world : 196, 196

Re: What is viltā? : 198

Re: Why Theravada if you are suddanta? : 198

Re: How to translate "vimocaya" ??? : 199

Re: Buddhist practice as a monastic in another religion? : 199

Re: Advice on dealing with Christian friends who want to convert you? : 199

Re: Attacks by non-humans? : 200, 200

Re: Words about "nibbana" & "parinibbana" ???? : 200

Re: The Questions of Metteyya : 200

Re: is it true at ariyas have max 7 life? : 200

Re: DW Chat : 201

Re: Udana Parallels : 201

Re: The meaning of envy in the context of the sutta : 202, 202, 202

Re: The irredeemable nature of this world : 202

Re: If Theravada is true how do you explain anecdotal experiences with Buddhas? : 209

Re: Goenka: a bodhisatta? : 210

Re: khanti (patience) and khama (patient) are coming from the same root right? : 210, 217

Re: attato : 211, 211

Re: Translation help needed : 211, 212

Re: All about Paccekasambuddh : 212

Re: Reference for Nagita story about Kathina : 212, 213

Re: Good thief vs Bad thief : 213, 213, 213, 213

Re: Theravadan Shikantaza? : 214, 214

Re: Wonderful re-birth story from Sri Lanka! : 214

Re: Seeking rebirth in Tushita heaven : 215, 215, 215

Re: origin and meaning of this symbol : 215

Re: Dhammadhatu : 216

Re: What is considered to be a Thai Buddhist "Temple" : 216

Re: The Nirvana of the Arhat and the Nirvana of the Buddha, and also the : 217

Re: What are those things in Thai monasteries called? : 217, 217, 218

Re: The Buddhas birth : 218, 219

Re: Faith and Reliability : 218, 219

Re: Four Noble Truths : 219

Re: Looking for a Sutta... Knowledge of Evil : 219, 220

Re: help with a mother's request : 220, 220, 220

Re: The Atoms : 220

Re: translate this line from MN 69 cmy, on ruppa : 221, 224

Re: Cigarettes : 221

Re: Questions about stream entry : 221

Re: Ingram, et al - "Hard Core Dharma" & claims of attainment : 221

Re: Swami Sarvapriyanand? : 222, 222

Re: Loving kindness (metta) and compassion : 222, 223, 255, 256, 257, 258, 258, 258, 262

Re: all buddhist sects the same? : 223, 226

Re: Buddhist birthdays : 223

Re: what made buddha enlightened? : 223, 224, 225

Re: Where to buy "Clearing the Path"? : 223

Re: Vitamin D : 224, 225

Re: Kotikanna -looking for more information : 224, 225

Re: heartwood is same sra as in sasra? : 226

Re: "Killing" the unworthy aspirants : 226, 227

Re: What is this debate thing in Mahayana? : 226

Re: Disrobing - Thai term : 227

Re: Pali Translation: 'This will also change' : 227, 229, 230, 231, 231, 731

Re: Can the path of Theravada be entered at will? : 227

Re: What is the meaning of hnissaro ? : 228

Re: Did the Buddha Ever Visit Sri Lanka? : 229, 229, 230

Re: Pali sources on the time after the mahparinibbana to First Council (including) : 229

Re: Milindapañha's incorporation into the canon : 230

Re: evameta : 230

Re: Memorization and the Oral Tradition : 231, 303

Re: Why Buddha did not include his teaching as a view in the Brahmajala Sutta? : 232

Re: difference between mudita (virtuous joy) pti (rapture), and late Theravada : 232, 232, 235, 237, 237

Re: Is it a schism making action? : 232, 233, 234, 234

Re: Advice regarding donning robes : 233

Re: Pleasure to meet you : 233, 234

Re: Killing a yakkha not parajika offence : 235, 283, 291, 292, 293

Re: Source of The Lost Son story : 237

Re: why dorje shugden is hated? : 237

Re: Discuss about Jhanas means it is show off? : 238, 238

Re: Why no metta for opposite gender? : 238, 239, 239, 240, 240, 240

"Advice about Advice" : 239

Re: Sati(mindfulness) as a point of branching out, Sutta : 239

Re: Realms, metaphor vs reality : 240

Re: Can I be happy without an external object? : 240

Re: Functional types of mind (kiriya-citta) dissociated from wisdom (pañña) : 240, 241, 241

Re: Venerable Ananda discourse needed : 241

Re: Away for more than 10 years. : 241

Re: What is the sutta spoken about in this video? : 242

Re: Arahants and penile erection : 242, 242, 243, 243, 244, 247, 248, 248, 249, 249, 249, 249

Re: Heretic : 242

Re: Hello : 243, 1708, 1724, 1740, 1763, 1804

Re: Upasakajanalankara : 244, 1180

Re: Help to translate.... : 244, 244, 245

Re: What Dhamma Book are you reading right now? : 247, 248, 348, 348, 349, 366, 458, 513, 807, 905, 905, 1000, 1071, 1095, 1144, 1215, 1244, 1339, 1581, 1581, 1753

Re: Ven. Thanissaro's The Buddhist Monastic Code ??? : 247, 250, 251, 251

Re: The Pali word "Mahecca" : 248

Re: Vibhaga and Conception : 249, 250

Re: Monastics protesting social injustice : 251

Re: Question on energy : 251

Re: People are ...? : 252, 253, 254, 259

Re: 16 insight knowledges in the Visuddhimagga? : 252, 279, 279, 280, 281, 281

Re: Sick Relatives : 252, 284, 284, 286, 286

Re: about 3rd precept : 252, 253

Re: lifespan of other beings : 252, 253

Re: Did Thanissaro Bhikkhu really make such a comment on the attainments of : 253

Re: Fourth precept question : 254, 254

Re: Can the devas who saw the Buddha teach the exact Dhamma? : 254, 255, 257, 257

Re: Keeping muscles strong? : 254, 255

Re: Mahyna Ideas in the Visuddhimagga : 255, 255

Re: Strange experience with a theravada monk. Please help to understand this : 256, 256

Re: Planes of humans and animals : 256

Re: Does Buddhism recommend that kind of Poojas on behalf of Davas other than : 257

Re: Moderation in food, 6th precept and weight loss : 258, 259

Re: I'm done with laylife. : 259, 260, 260, 260

Re: Cittas not resultant from kamma? Wrong! : 260, 262

Re: drinks after noon : 261, 262

Re: Our personal experience : 261, 263

Re: Why is there no hatred associated with wrong view? : 262, 265, 265, 265, 266, 266, 267

Re: itivdappamokkhnisasattha : 263

Re: On your own authority : 263

Re: Why Theravada? : 263

Re: Which to purchase, Vibhanga or Commentary? : 264

Re: Commentary and the Commentarial Tradition : 264, 264, 264

Re: Rhula : 265, 265

Re: nma-rpa in the Visuddhimagga : 267, 268

Re: shocked to see sariputta is a reincarnation of Hindu god Krishna : 267, 267, 268

Re: Is there a hidden message in Buddha's teaching? : 268

Re: Rebirth is ended : 268, 269

Re: I am offering a full day Mudita Meditation retreat this saturday on line : 269

Re: bahusaccena : 269, 269

Re: The Raft Simile : 269

Re: Do western philosophies have anything similar to precepts or Vinaya? : 270

Re: Was the Buddha attached to rites & rituals (silabbatupadana) ? : 270, 271, 271, 272, 273

Re: Nibbana & Asakhata : 270

Re: Avijja and moha : 271, 272

Re: Te atthe anussati : 271, 271

Re: Nagarjuna wants Mahayanists to fear rvakas as one who loves life fears : 272, 284

Re: Living with intact sila is making me more confident man in socieity and many : 272

Re: Passing of the abbot of Wat Pa Ban Tad : 273, 274, 276, 276

Re: When sotapanna dark kamma ripen... : 273, 273, 274

Re: What is Nga world and Supanna world? where are they loacted? : 274, 275, 275, 277, 277, 348

Re: 3 things + 3 more : 275

Re: Subtle body : 275

Re: Right View and anicca : 276, 276

Passing of the abbot of Wat Pa Ban Tad : 277

Re: Is there such a kind of rule : 278, 278

Re: What exactly the status of the Sotapanna? : 278

Re: Buddha and Statecraft : 278, 278

Re: head splitting : 280

Re: cannot become arhant while having buddha becoming view? : 280, 281, 281, 282

Re: vinaya related to cotton (silkworm) : 282, 282

Re: Jhana in the Mahabharata ? : 283

Re: Is there a list with the name and information for each monastery in Thailand? : 283

Re: paccattaññeva parinibbati : 283

Re: Jain asceticism is way too hardcore : 284, 284, 287, 287, 292, 295, 295

Re: Eighty Minor Marks in Pli literature : 285, 285, 285

Re: Poll: What do you consider authoritative? : 287

Re: Peripheral nonsense? : 287

Re: Do we have an idealised image of Nibbana and the Buddha? : 288, 288, 289, 290, 290

Re: mâ sadda.m akattha : 288

Re: Tathgata and self case : 289

Re: What are The Benefits of Sila? : 290

Re: lay person want to eat simple like monk help : 291

Re: The Buddhaguas : 291, 312

Re: Morning routine : 292, 294, 294

Re: Mano-sancetanakarahara : 292, 293, 293

Re: mano loke piyarpa starpa : 294, 295

Re: Syntax of "maraa dhammo" : 295, 296

Re: Help Finding an Agama : 296

Re: Got my copy : 296

Re: 4th method is understanding our own mind? : 296, 299

Re: killing bugs : 297

Re: Is traveling to a certain country to visit a few of its monasteries the wisest : 297, 297, 298

Re: Eckhart Tolle. Your opinion? : 297

Re: Is it possible to have a private not pad? : 298, 298

Re: Why doesn't a human be united as a global citizen? : 299, 299

Re: Soul theories and the Dhamma : 300, 300

Re: Ganthadhura and Vipassanadhura? : 300, 301

Re: In terms of visa, is Sri Lanka the easiest country to ordain and stay? : 301, 301, 302

Re: Throwing away food in water with no bacteria in it : 302, 302, 302, 303, 303, 304, 305

Re: Sakadagamin and ekabiji : 303, 304, 304, 308

Re: What is the best time to practice meditation in the morning? : 303

Re: Hi! im newbie, really interested on Bikkhuni existence. : 304

Re: How did historical Buddha looked like? : 305, 306, 306, 306, 307, 308, 319, 319, 320, 863

Re: AI: What is a sentient being? : 307, 307, 309, 309

Re: Eating time : 309, 309, 310, 311, 320, 320

Re: theravada attitude towards yogacara and madhyamaka : 310, 310, 310

Re: Why only lying is included as wrong speech in five precepts? : 311, 311, 312, 318

Re: Is fishing breaking the precept? : 312, 321, 321, 322, 323, 326, 350

Re: The European Pagan Connection : 321, 326

Re: Taking 2 refuge : 322, 323, 324, 326, 326

Re: Kamma of disseminating wrong dhamma : 322, 322, 323, 324, 327

Re: the great vegetarian debate : 323, 345, 347, 347, 349, 773, 776, 781, 1073, 1074, 1074, 1095, 1267, 1476, 1477, 1477, 1477, 1478

Re: who don't want to be known as a good person : 324, 325

Re: Agamas divergence from Pali Canon, still practiced? : 324, 1242

Re: Questions about monk's robes & things : 325, 325, 325

Re: Did Hakamaya Noriaki ever write his proposed article demonstrating that : 325

Re: Will most people really go to the three lower dimensions? (animal womb, hell, : 327

Re: What is this chant? : 327

Re: What needs to be done so that Theravada is never called Hinayana : 327, 328, 328, 333, 334, 361, 363

Re: what is problem with yogacara school ? : 328, 329

Re: Intention : 329, 329

Re: Did the Buddha teach we have choice? (aka The Great Free Will v Determinism : 329, 330, 331

Re: Liberation only within the Dhamma : 329, 330

Re: Buddhist Paradoxes I Still don't understand : 330, 337, 338, 339, 339, 342, 342

Re: Full Awakening via Mindfulness of Death Or Corpse : 331

Re: What is Pajanati? : 331

Re: Asubha : 331, 335

Re: Buddhism, Bhagavad Gta, Mahbhrata, witch-burning etc. : 331, 332, 332

Re: Doubt about buddha's dhamma propagation : 332, 332

Re: Mundane vs supermundane jhana : 332

Re: Is Cannabis oil available in pharmcy in Thailand? : 333

Re: Questions from Student : 333

Re: Transcendental Right View without first having Mundane Right View? : 333, 333, 335, 336, 336, 337, 337, 338, 340, 340, 340

Re: Translation of ma189 parallel to mn117 : 334

Re: Veram : 335

Re: Programming is wrong livelihood? : 335, 336, 338

Re: numerology of EBT sutta numbering : 336, 340

Re: My concerns and doubts about Buddhism and Buddhists : 336, 338, 340

Re: Buddhism, the Bhagavad Gta and the Mahbhrata : 339, 342, 343, 344

Re: Clinging aggregates and what is that self view : 339, 339

Re: Celibacy is the one thing that cannot be dropped. Change my mind. : 342

Re: basic doubt but important : 343

Re: Dhamma for difficult times - resources : 343, 353

Re: Information about Abhidhamma : 343, 352, 615

Re: Was Buddhaghosa an Ajivikan? : 343, 344, 344, 344

Re: Arguments : 345, 345, 346, 346

Re: Arahants : 345

Re: Coronavirus : 347

Re: Lockdown Stress : 348

Re: Papanca : 348

Re: Samanera precepts render invalid for bhikkhu ? : 350, 350

Re: What happened to the 84000 temples built by King Asoka? : 350

Re: What are the karma which cause inability to attain 4 stages of enlightenment in : 351, 353, 355, 355, 356, 360, 361, 361, 363

Re: Diha suta muta viññāta patta pariyesita anuvicarita manas... : 351

Re: Dry Insight and Stream-Entry : 352

Re: The Great Vegetarian Debate : 352, 352

Re: How is the coronavirus affecting your Dhamma practice? : 353

Re: Canki Sutta: What is meant by conviction? : 353, 353, 354, 355

Re: Yamaka Sutta ideas - please help : 354

Re: Is Nature Self Aware? : 355

Re: Four Bases of Meritorious Qualities : 356

Re: "Venerable Buddhaghosa was a Hindu!" : 356, 356, 357, 357, 358

Re: Rapture during Breath Meditation : 357

Re: Rebirth admission would collapse modern science : 357, 358, 359, 359, 360, 361

Re: Shared karma : 359

Re: The ethics of being indifferent about whether one harms others : 359, 359

Re: Where does the Universal Well-Being chant come from? : 360

Re: Coronavirus? : 362

Re: Are some deva (deities) not opapatika? : 362

Re: fire, poison & sword : 362

Re: 8FP : 363

Re: Ida this and Ida that : 364, 364, 366, 366, 366, 368, 368, 368

Re: Without right view can one attain right concentration ? : 364, 364, 364, 365, 365

Re: Sarvastivada is still exist? : 365

Re: Aorist Rules : 367, 367

Re: SN 22.95 Phena Sutta is not about emptiness (sunnata) : 368

Re: What suttas support the orthodox Theravada position that matter exists and all : 369

Re: A short talk for laypeople by Ajahn Nyanamoli : 369

Re: Going forth without enlightenment? : 369

Re: Elements definition : 369

Re: Referring to the Buddha non-reverentially : 369

Re: Monks/nuns and the Internet : 370

Re: 10 great question to prove arhantship : 370

Re: Kamma bhava & upapatti bhava : 370

Re: Why don't we re-collect on Brahama? : 370

Re: Buddhist Cryptids and Deities : 371, 372

Re: Are monks allowed to read books in their kuti? : 371, 372

Re: Diabetic problem in ordination : 372, 373

Re: Is the use of the word "puthujjana" denigrating? : 373, 374

Re: Why not take refuge in Nibbana? : 374

Re: Extirpating viruses ? : 374

Re: Inclusiveness and equality ? : 375

Re: Why do people like Dancing? : 375, 375

Re: How I become a monk in Ajaan Suchart Monastery? : 375, 376

Re: jhana vs silent illumination or other zen methods : 375

Re: Bare awareness is temporary? : 376

Re: what is the pali text for this chanting clip? : 376, 376

Re: Pannobhasa on LGBT : 377, 377, 377, 377, 377, 378, 378, 379, 379, 379

Re: Who can post? : 377, 380

Re: Change of username : 378

Re: Becoming a monk : 378, 379, 380

Re: source of the story : 381

Re: "The Buddha and his Dhamma" by Ambedkar : 381

Re: Pall Petters/tattoo : 382, 382, 382

Re: dhammo have rakkhati dammacri : 383

Re: How to forgive when the other person continues to harm? : 383

Re: SN Goenka - Theravada Dhammaduta extraordinaire : 383, 384, 384

Re: Hiyyamne ?? : 384

Re: What is Vibh 83? : 384, 385, 385

Re: Is there restriction on consumption of water for monks? : 386, 386

Re: What is the reason sexual abstinence ranking number 1 ? : 386

Re: Tipitaka translation in Buddhist countries : 386, 387, 387, 387, 388, 391

Re: BBC article on ex-monk : 387

Re: The Pali word "vo" ??? : 388, 388, 389

Re: Do you know any good quotes to tell to a control freak? : 389

Re: Why I'm an Epicurean and not a Buddhist : 389, 391

Re: Monks are allowed to keep pets? : 389, 390, 390, 391

Re: S.N. Goenka says: only use one kind of meditation...why? : 390, 395, 396

Re: Was Bahiya an Arahant when he met Buddha? : 390

Re: What does "'burning up' its own support" mean? : 391

Re: Sotapanna is not a fixed state!! : 392

Re: Looking for a text : 392, 392, 393, 393, 394

Re: Isn't mindfulness absurd? : 392

Re: Regarding the term, 'Yathbhtaṇadassanam' : 392, 394

Re: What is Dathu (eliments) Manasikara? : 394

Re: Why the Buddha never forbade suicide ? : 394, 395, 395, 396, 397, 397

Re: Why animals, birds and insect do not become Ghosts after death? : 395

Re: Fire/Lotus buds on Buddha statues : 395, 401, 402, 402

Re: Free PTS eBooks : 397

Re: Tip of the nose : 397

Re: In remembrance of Bhikkhu Samahita : 397, 397, 398

Re: How do I distinguish verb conjugations? : 398

Re: Paying taxes and second precept : 398, 453, 454, 454, 455

Re: More effort in 2020 : 399

Re: Manchester UK like-minded associate quest! : 399

Re: Symbolic meaning of Buddha's mother and step-mother : 399, 400, 400, 401

Re: Lack of progress : 399

Re: Rishi, Seers, Lersi : 399, 400

Re: user on this forum with buddhanussati (itipiso...) in signature : 400

Re: what is upasama-anu-s-sati? : 401, 401

Re: Why is anatt translated as [no self]? : 401

Re: The meaning of "abhi" ? : 402, 404, 405

Re: Buddha did not teach 12 dependent arising links : 402, 403, 403

Re: Significance of the foot touching the earth? : 403, 404, 405

Re: In which sutta does the Buddha explain what no self means? : 405, 412, 412, 418, 437, 438, 438

Re: Permission of parents in Sri Lanka ordination : 405, 408, 411, 411

Re: The cause of cycle of birth and death ? : 406, 406, 407, 407

Re: Uposatha drinks : 407

Re: Ajahn Chah speaks of "convention" : 407

Re: Translating sabba natth ??? : 408

Re: vipassanā is not a superior human state? : 408, 409

Re: Monastics and suicide : 408, 408, 416, 416, 417, 421, 422, 422, 422, 423, 423, 424, 424, 425, 429, 429, 429, 447

Re: Either Buddhism is pure nihilism or dependent origination must be : 409

Re: How is meditation practiced in other Buddhism sects? : 409

Re: Pada parama vs normal non buddhist layman : 409

Re: Online Retreats : 410

Re: Sex only for procreation : 410, 412

Re: Canonical reference that arahants were/are doctors, firefighters, politicians, : 410

Re: Is "expedient means" explicitly taught in the abhidhamma? : 410

Re: Is it strange to oppose the Lotus Sutra but be ok with the Pureland Sutras? : 412

Re: Teachers who teach/taught that parinibbana/anupadisesa nibbana is the end : 413, 413

Re: bhvitakyo as developing physical endurance ? : 413

Re: What type of sickness Buddha had over lifetimes ? : 414, 414, 415, 415, 415, 416, 417, 421, 421

Re: Monastery may be destroyed by fire in the next few days : 414

Re: Classical, orthodox Theravada teachers who reject flux? : 415, 416, 416, 417, 417

Re: Who came first? : 417

Re: Nibbana and samsara are identical. Change my view. : 418

Re: Eating at inappropriate times is as bad as consuming alcohol? : 418

Re: Taungpulu Sayadaw : 419

Re: Ajahn Mun honoured by UNESCO : 419

Re: Situation awareness : 420, 420, 420

Re: bhdhtu, subhadhtu : 420, 420

Re: Samadhi is death ! : 421, 421

Re: We can't change the past. So isn't the past permanent? : 423

Re: Non-parajika reasons for disrobing? : 423

Re: Any restrictions on marrying more than 1 wife / husband ? : 424

Re: How to recover after heartbreak : 424

Re: Sotapanna has abandoned all remorse forever? : 424

Re: should I marry or be single? : 424

Re: Is nibbana a state of immersion ? : 425, 426, 426, 427, 427, 427, 427, 427, 427, 428, 428, 428, 429

Re: Is there a place on the internet to find commentaries and sub commentaries? : 425, 426

Re: All powers should be eliminated to become an Arahant? : 426

Re: Did the Buddha addresses himself as the Buddha ? : 428

Re: How four Brahma Viihara connected with the Jhana? : 429, 430, 430, 430, 431, 431, 434, 434, 434

Re: Things to consider when proceed to undertake celibacy? : 430

Re: Why does a streamenterer only have 6 lives left to enlightenment? : 431, 432, 432

Re: An mistake needs to be corrected! : 431

Re: How four Brahma Viihara connected with the 8 Jhana? : 432, 438

Re: Looking for a modern spoken language that shares many similarities with Pali : 432, 433, 435

Re: Poll: the most difficult precept for you? : 432

Re: Looking for pali source : 433

Re: Looking for suttas : 435

Re: Why Buddha did not say that the world is round? : 437, 437

Re: Dhamma VS Vinaya - ist MILK an allowable drink or not? : 438, 440, 441

Re: Help requested for basic lessons in how to translate Pali : 439, 439, 439, 440, 451, 452, 453, 454, 455, 455, 460

Re: Why it is called ugly ? : 439, 440

Re: Ignorance and Delusion -- Sutta? : 440

Re: Is British Library keeping the secrets of original Tipitaka? : 441, 442

Re: DW memorial thread : 441

Re: Satva : 441

Re: What are the different Pali manuscripts? : 442

Re: puñña papa : 442

Re: Boran kammattana : 442, 444, 658, 1392

Re: Ace Buddha : 443

Re: Difference between the Tipitaka and the Pli Canon : 443

Re: Unorthodox enlightenment : 444, 445, 447

Re: New kind of a temple!! : 444, 445

Re: Arahant or Rahat? : 444, 446, 449, 450, 450

Re: Meditation retreats - sundry issues : 445, 446, 447

Re: How Anathapindika got so rich : 445

Re: Can monks go traveling ? : 446, 446

Re: Vissudhimagga - path of purification review : 446

Meditation retreats - sundry issues (split from "Monastics and suicide") : 448

Re: Font : 448

Re: What do Deva and Brhame do? : 449, 449, 450

Re: Looking for the best word by word translation of the patimokkha : 451

Re: Approaching the meaning of Sati, within Sammsati and Paiccasamuppda : 451

Re: Jhanas and rebirth as a god : 452

Re: In which level the grasping (upadana) is eliminated? : 452

Re: What is the difference between Sakkhayaditthi and Atthanuditthi? : 453

Re: Brahmachariya : 453

Re: Find a Sutta : 455

Re: Five Antaraya Dharma? : 455

Re: Nekkhamma : 456

Re: Third precept : 456, 457

Re: Mahayana /Vajrayana attitude with Pali Canon? : 456

Re: Jhanas, Misconceptions that have arisen regarding the Four Rupa Jhanas. : 457, 462, 463

Re: Visuddhimagga: piti included in the formations aggregate : 457

Re: Just a few questions on pronunciation, spelling and grammar : 457

Re: Amazing Sutta audio : 457

Re: what is meaning of this word "opening" : 458

Re: Do it exist creatures that never will become liberated? : 458

Re: Byapada & dosa : 459

Re: Is there something wrong with the way monastic community organised these : 459

Re: Mystic beings : 459, 459

Re: Ethical conduct loved by the nobles ones : 460

Re: Discouraged Feet Pointing Direction : 460

Re: Anantarika kamma in the suttas : 460

Re: A Buddhist school without monks : 461

Re: Translation questions about satipatthana & anapanasati : 461, 461, 463, 463, 463

Re: Insights cannot be discuss : 463, 464, 464

Re: Temple in remote areas needs some suggestions in acquiring electricity : 465, 465, 466

Re: Bhikkhu Akiñcano - "With the Right Understanding" (Phenomenological : 466

Re: Almsround monk can request for vegetarian foods ? : 466, 467, 468, 469, 469, 469

Re: New beings/minds formation : 466, 467

Re: No local Theravada Sangha : 467

Re: Sharing merit : 468

Re: Ancient texts of meditation : 468, 470, 470

Re: looking for citation, pti and sukha of 4 jhanas compared to dying of thirst, : 470, 471, 471, 471, 472

Re: Story of a small giant : 472

Re: Is there creator god actually there?just asking : 472

Re: Eyes Open? : 472

Re: What's "Laughing Wisdom" ? : 473

Re: vivicca, a term put together with 2 words? : 473

Re: What is Nibbana : 473

Re: Complete Patimokkha Chant in Pali PDF , anyone? : 474, 474, 474, 475

Re: what is a dhammakkhandha? : 475

Re: "Householder" etymology : 475

Re: MN 138 upekkha-sukha error in pali CST4 source, should correction be sukha-: 475

Re: Is it worth it to resist your well-deserved bad karma? : 476

Re: How difficult it is to obtain human life ? : 476, 476

Re: What exactly does the Pali term "parinibbano" mean ???? : 476

Re: Root of Piti : 476, 477, 477

Re: Why three times ? : 477

Re: Spelling : 477

Re: without insight, there is no true metta, karuna, equanimity, symp joy etc? : 478

Re: Arahant is giving Dana to another Arahant? : 478, 478

Re: Mara : 479, 1051

Re: Is it wholesome to eat unfertilised eggs? : 479, 480, 481, 481, 482

Re: Japanese-speaking Theravada monasteries or monks? : 479

Re: Translating "dhamma" in dhammavicayasambojjhago ??? : 480

Re: Another "Moin" : 480

Re: The 3rd precept for lay person : 481, 481

Re: Appropriate way of writing verse 204? : 482

Re: Buddhas before Lord Tānhanāra : 482, 483, 483, 484, 484, 485, 485, 490

Re: Seeking contact email of Ven. Pannobhāsa : 483

Re: Vajrapāṇi in Pali Canon : 484, 484

Re: 5 precepts : 485

Re: How do I repent breaking the five precepts? : 485, 485, 486, 486, 486

Re: Buddhist Studies Review 35 (2018) (request) : 486

Re: Practitioners in the SW England : 487

Re: Sampajañña vs sampajno ??? : 487, 487

Re: Sallekha Sutta:Personal Goals : 487, 488

Re: if you witness a crime : 488

Re: Latest announcement from Amaravati monastery. (Good dhamma inc) : 488

Re: Theravada school (Mahavihara tradition) comes from the Tamrashatiya school : 490

Re: What is nirvana/heaven? : 490, 491

Re: Layman's Handbook of Dhamma : 491

Clearing up Misconceptions about Kamma : 491

Re: Birth is ended ? : 491, 491, 492

Re: Canadian monk to be disrobed after admitting to sexual relations : 492, 492, 492

Re: Types of Kamma : 493

Re: Causes for gratitude : 493, 493

Re: How would you respond to this? : 494

Re: Worshipping to the gods in early Buddhism : 494

Re: Name of the Buddha : 494

Re: Are you claiming that khandhas is not dukkha? : 495

Re: Old decrepit Arahant feels pain, and pain is dukkha : 495, 495

Re: Parajika : 496, 668, 669, 670

Re: Star Water Blessing... : 496, 550, 578, 579, 579

Re: Could someone help with finding chanting text of anatta-lakkhana sutta? : 496

Re: Let's play a game: Russian doll, ditch the books, cel phone, paper and pencil : 497

Re: Are Buddha, Dhamma, and Sangha a product of Mara? : 497

Re: Do stream-winners start from scratch when they get reborn? : 497, 498

Re: Diaries of a monk : 498

Re: Western teachers - Burmese ordination/traditions : 498

Re: How to translate SN 56.47 ??? : 499, 499

Re: How did Agulimla clear the vast amounts of dark karma he incurred by : 499

Re: Abortion sources : 500

Re: What additional ethics you find in Buddhism which are not found in other : 500

Re: Secular Buddhism : 500, 500

Re: Using blindfolds for meditation? : 500

Re: beneficial in the beginning... : 501

Re: The shortest path to eradicate Mana (self-view) is to bow down to someone! : 501, 501, 501, 502

Re: Invisible (hidden or secondary) war? : 502

Re: Buddha and Mahavira : 502, 507, 750

Re: upekkha relationship to kamma-saka (owner of ones actions) : 502, 504

Re: Christmas? : 502, 503, 503

Meyerowitz-Katz on Moderate Drinking : 503

Re: No self theory do I get it right? : 504

Re: Would a sotapanna kill a mosquito? : 504

Re: Let's discuss Mount Sineru! : 505, 505

Re: 'The Tightest Addiction' Poll : 505

Re: Generosity as Poison : 505

Re: Kamma defined as intention before Buddha? : 506, 506, 507

Re: Should a monk stay standing when questioning, in the courts in Burma, : 506, 507

Re: These go to eleven: the significance of the number 11 in the EBT : 508, 508

Re: Looking for sutta about Buddha "even-minded" ??? : 508

Re: Whats Anicca : 508, 509, 509, 509, 510

Re: Want first jhana? NWBH: Not What but How : 509

Re: Theravada and mahayana : 510, 510, 512, 512

Re: Need help identifying some items found at a store. : 510

Re: What (kamma) causes a person to be Pandaka? : 510

Re: A Pali equivalent for "reification" ??? : 511

Re: neutering a cat? : 511, 511

Re: Going to the forest : 511

Re: regarding tomb worlds : 512

Re: Equanimity in SFoE fourth jhana and four Brahma vihara : 512, 513

Re: Quibble on Buddhadasa's teachings : 513, 1676

Re: space, uncompounded? : 513

Re: The Drawbacks & Dangers of Sensual Craving : 514

Re: What is the one? : 514

Re: What are your ideas about Pa Auk method ? : 514, 514

Re: Everything happens for a reason : 514, 515

Re: What is best next to Theravada? : 515

Re: Theravada against mathematics : 515, 517, 517, 517, 517, 518

Re: Symbolism and Blasphemy : 515, 516

Re: Where can I buy meditation tent or crot in Bangkok? : 516

Re: Why Nibbana comes before the Path ? : 516

Re: Let's Pray Daily - Virtual Vihara : 516

Re: What will happen if i stop using snuff? : 516

Re: Minimum size of the Organism we should care about. : 517

Re: Possibility of ordination? : 519

Re: What is tiracchnakatha? : 519

Re: how to deal with demons : 519

Re: Do Thai Forest Monasteries pay for long-time-foreign-monks' Visas? : 520, 520

Re: Suttas on the destruction of the world by fire, wind, water? : 520

Re: Are there such phrases in the canon? : 521, 521

Re: Stock Phrase: nha kvacani kassaci kiñcanatasmi... : 521

Re: Has anyone cultivated breathing meditation and attained liberation ? : 521

Re: name that fallacy : 522, 522, 523

Re: What are some goods books/resources to learn metta meditation from? : 522

Re: Pali Grammar - Eight Cases : 523, 524

Re: Hello from the land of Buddha! : 523

Re: samatha retreats/teachers : 524, 615

Re: ..inclines to nibbana : 525

Dealing with Dangerous and Annoying Animals : 527

Re: Is Theravada anti creativity? : 527

Re: Is Dependent Origination deterministic? : 527

Re: Lineage : 528, 529, 529, 530, 531, 531

Re: micch ditthi : 528

Re: Sperm Donation : 528

Re: "Ariyasvaka" in DN 31 for householders ??? : 528, 529

Re: Modern Saddaniti translations? : 528

Re: Relationships in the Pure Land : 530, 530

Re: Are there Dhammayut groups without 'eternal citta' belief : 530

Re: Siddhartha was exiled? : 531

Re: Patisambhidamagga, anyone? : 531, 532, 532, 532

Re: what does "nibbindati dukke" mean in the famous verses of the Dhammapada? : 532

Re: Many failed relationships divorced lost custody of child and 35 years old living : 532

Re: Happiness does NOT exist : 533, 533

Re: Underworld : 533

Re: "Empty of self" includes "empty of intrinsic nature" (Sabhva). : 533, 534

Re: Are collective apologies valid? : 534

Re: "Empty of self" includes "empty of intrinsic nature" (Sabhva). : 534, 535

Re: Thanissaro Bhikkhu's anatta, 'no self' believers,& my idea of "destroying the : 534, 535, 535

Re: Differences in translations - DN 31 Sigalovada . Traditional commentary? : 535

Re: New book from Venerable Analayo : 536

Re: Looking for a citation on Dana : 536

Re: AN: book of 7: sutta 73 : 536

Re: Reference on the Buddha tasting food? : 537

Re: Tied to Mara (The evil one) Negative emotions. : 537, 537

Re: What was the reason behind the development of new buddhist vehicles? : 538, 539

Re: What is clinging to rules and vows (slabbatupdna) ? : 538

Re: Sanghas near Chicago? : 538

Re: POLL: From one dhamma to the next : 538

Re: The great Abhidhamma Pitaka authenticity debate : 539, 539, 539, 540, 1583

Re: Does the Buddha is the ori Buddha ? : 539

Re: (Again) Dealing with sexual desire : 540

Re: Translation error in MN 10 : 540, 541, 542

Re: My view of anatta. By samsarictravelling/Ai (Dinh) Le. : 541, 541

Re: Who are your favourite non-Buddhist philosophers? : 542, 542

Re: Bhikkhu, Bhikkhuni and food : 542, 542

Re: The "three rules" of eating meat : 543, 543, 544, 547, 547, 548, 548, 548

Re: Do you have faith in celibacy? : 544

Re: Are my future parents already here? : 544

Re: Dealing with tragedy : 544

Re: Ascetics and brahmins (Samaa Brhma) Enlightened ones or Priests : 545, 545, 545, 545

Re: Does eating meat violate the second precept? : 546

Re: What are the ways in which a monk can disrobe or be disrobed? : 546, 546, 546, 547

Re: Nikkhepavra/Paccaya niddessa/translation... : 548

Re: Are there any Nanoviraist monasteries? : 549

Re: Is buddhism difficult? Why? : 549

Re: Mindfulness vs full consciousness : 549

Re: Translation of sutta Sumanabuddhavasō : 549

Re: Ven. Nanavira: "Sotapanna is completely free of dukkha. " : 549

Re: What's the meaning of "pañc nodhi sattodhis, siyu dvadasapuggal"? : 550, 550

Re: Script Converter : 551

Re: Can a sotapanna committ suicide? : 551, 552

Re: A Trojan horse: Thanissaro bhikkhus response to Bhikkhu Analayo : 551

Re: The Gandhabba : 552, 552

Re: Memorizing Suttas - Methods? : 553, 553, 554, 554, 556, 556, 556

Re: Bhikkhu Sujato's Four Nikaya translations as Ebooks—October 2018 : 556

Re: The Self and Control : 557

Re: Birth control and Buddhism : 557, 558, 560, 561

Re: Why don't we follow Noble Tenfold Path? : 558

Re: Jambudipa : 558, 558

Re: Did the Buddha ever state flatly... : 558, 560

Re: The Satipatthana Sutta a forgery? : 559

Re: [MN 111] Fallacy of Anupadadhammavipassana while in a jhana : 561, 793

Re: Threefold request for help: Christian-Buddhist debates of 1862-1873 : 561, 564, 567, 568, 568, 569

Re: How to Pronounce Theravada : 561

Re: Chiang Mai visit? : 562, 562, 570

Re: Why sakadagami and anagami disciples not found ? : 562, 562, 563, 563, 563, 563

Re: Cut down the forest (lust), but not the tree? : 562

Re: Bhante Sujatos and karmic snobbery. : 568, 568, 569

Re: discourses nowhere define "virtues dear to the noble ones" or do they? : 569, 571, 572, 572

Re: Who attained enlightenment on the 7th day as a king : 569

Re: Eyes Open Or Closed During Practice? : 570

Re: Why don't people remember their past lives according to the suttas? : 570

Re: For Monks Only: travelling by vehicles : 570

Re: Question and answers website by Ven. Dhammanando : 570, 571

Re: Suttas where bhikkhuni teach rebirth ? : 571, 572, 573

Re: Seeking scriptural source for "all defilements temporarily suppressed when in : 571

Re: Why it is called self become? : 572, 572

Re: Are posthumous gifts considered acts of generosity, and do they make merit? : 573

Re: Abhidhamma Chant vs Abhidhamma : 574

Re: JE Carpenter, digha nikaya : 574

Re: Wrong Livelihood: Monk's Alms round : 575

Re: Theravada and Sex: Sexual Misconduct : 575, 576, 576, 576, 577, 577

Re: Throwing food : 575, 577

Re: what's on your raft? (the indispensable sutta passages to memorize) : 579, 579, 582

Re: assada adinava and nissarana : 580

Re: Any teachers follow Ariyavamsa Patipada ? : 580, 581

Re: Marks of existence sutta : 581, 581, 589

Re: petavatthu : 589, 591

Re: Momentariness : 590, 590

Re: What is My (Deceit) in the Buddhist teachings? : 590

Re: The Buddha's Dietary & Lifestyle Recommendations : 590

Re: 'Anicca' and 'anatt' in the Paisambhidmagga, Nettippakaraa and : 591, 591, 592, 594, 595, 597, 598

Re: Does this five pungent flavours prohibited for monastic consumption ? : 591

'Anicca' and 'anatt' in the Paisambhidmagga, Nettippakaraa and : 599

Re: Abortion : 599

Re: medicine , career and medicine : 599

Re: The three shrines : 600, 600, 600

Re: what is the opposite of nibbid? : 600

Re: Pali pronunciation : 601, 601, 1374, 1374, 1375, 1378, 1380, 1382

Re: A bird chanting Buddha name ? : 601, 601, 602

Re: Steve Saslav/Ajahn Santacitto : 602

Re: Transfer/Sharing merit limits : 602, 603, 603, 605, 606, 606

Re: Islamic connections from: AN 7.63 Bhariy Sutta. Kinds of Wives. : 603

Re: What is palsa : (m.) leaf; foliage; malice; spite.? : 603, 605

Re: Why Believe Commentaries? [From Transfer/Sharing merit limits] : 604, 604

Re: sankappa equivalent with vitakka or not? : 605

Re: Order of Precedence : 607, 609

Re: how do we know what the buddha looked like? : 607

Re: Captivates the Mind of a Man : 609

Re: SN 20.7 i Sutta. The Drum Peg. : 609, 611

Re: Suttas for the Householder : 610, 611, 611

Re: "Ko nu kho"? "What" or "who"? : 610

Re: i sutta: a question on pali text : 610, 611

Re: paaka : 612, 612

Re: Can an Arahant improve their understanding after awakening? : 613, 613

Re: Taking Refuge Phonetic Pronunciation : 613, 614

Re: Tips for renewing my enthusiasm? : 614

Re: Quick death is worse than torture? : 614

Re: Why prayer was performed on the first and fifteenth of each month ? : 615

Re: DhammakAya TipiTaka edition : 616

Re: Help with R. Gethin's article on Abhidhamma/Abhidharma : 616, 616

Re: Climate change will make heatwaves very dangerous for monks : 616

Re: Hand movement during meditation : 616

Re: Pronounce Mae Chee Kaew : 617

Re: The Buddha's Masters are in hell? : 617

Re: Is Nibbana experienced at mind-sense base? Nope it is not. : 618

Re: phariv in brahmaviharas : 618

Re: Paradox of absence of imperative mood. : 618

Re: Differences with the Pi for chanting? : 618

Re: Avici hell : 619

Re: "ta" in arahatta : 619

Re: Why Buddha can't tell "yes I will"? : 619

Re: When was Gotama a sotapanna? : 619, 620

Re: Non ill will in pali : 620

Re: Incest (genetics) : 620

Re: Loving kindness developed for 7 years : 621

Re: Which Sutta I this ? : 621

Re: Hell from doing metta? : 622

Re: Do buddhist monks need their parents approval to disrobe? : 622, 623

Re: Does a Buddha Suffer after Enlightenment : 623

Re: full Buddhavamsa in English : 623

Re: Dhamma disappears, could that mean..? : 624

Re: bad knees. want to ordain. is it possible? : 624, 624

Re: Ten grounds Vs Eighteen grounds of a schism : 624, 626

Re: Reading Mahayana books : 625, 625, 625, 626, 626

Re: in my opinion the buddha knew science and technology : 627

Re: Shambhala international : 627

Re: What is merit? : 627, 627

Re: Gradual practice : 627

Re: Should Buddhist monks read a passage from Sutta Pitaka when attending to : 627, 628, 628, 630, 631

Re: milestone for western Theravada: : 628

Re: On Impossibility of Guiding the Dead to a Better Destination by the Living Kin : 628

Re: Khmer Temple Song/Chanting for Nirvana Day : 629

Re: Purge of Thai sangha : 629

Re: Have you used the thematic guide to the Numerical Discourses (AN)? : 629, 629, 630

Re: The Idea of the Historical Buddha : 630

Re: Is the term "cessation of greed, hatred & delusion" in the suttas? : 630

Re: Does Theravada have a practice similar to Tonglen in Mhayana? : 631

Re: Happy Birthday Ven Dhammanando! : 631

Re: Did Buddha predict world revolution? : 631, 634, 634, 635, 635

Re: The Story of the Hero : 632, 632

Re: How to say "Thank You" : 632, 633

Re: The Buddha's Politics : 632, 633, 633

Re: What was the first book of suttas you read? : 633

Re: Brahma Sutta AN 4.63. Brahma Sutta : 634

Re: What is the Vipaka of Samatha meditation? : 635, 635, 635, 636

Re: Compassion for Women : 637, 637

Re: Not Feeling the Breath : 637

Re: The best UFO report I've ever read : 638

Re: Can I apply Anatta to inanimate objects? : 638, 638

Re: Harry, Meghan and my Papañca : 639, 641, 643, 643

Re: Trump and the NHS : 639

Re: Why can't conceit and wrong view arise together? : 639, 640, 642, 642

Re: no birth without rebirth : 639, 640, 642, 643

Re: Cakkhu Sutta SN 18.1. The Eye, etc. : 640

Re: Why did the Buddha's monks shave their heads & beards? : 643, 644, 644

Re: Buddhists and copyright : 644

Re: Tantric Theravada? : 644, 645, 645, 645, 820, 821, 822, 822, 823

Re: Labyrinths and Mazes : 644

Re: On not caring : 645, 646, 647, 647, 647, 649, 650, 651, 651, 651

Re: Bollywood Buddha ZeeTV series : 646

Re: Garava Sutta - Pali translation assistance : 648, 648, 650, 650

Re: Prediabetes : 649

Re: What are these Ajahn Chah sangha monks' names? : 649

Re: Accusative Case vs Locative Case : 649

Re: Need details : 652, 652, 653

Re: Concept of Five Tathgatas in Theravda? : 653

Re: The original meaning of "viñña" : 653, 654

Re: What does "sakhya uccrapassva sandhreti" mean here? : 654

Re: Does buying fenced goods result in unwholesome karma? : 654, 655

Re: Sexual intercourse with other woman with the consent of wife : 655

Re: Why many Buddhist monks are over weight? : 656, 656

Re: vinaya rule against ordaining in two traditions : 657, 657

Re: Looking for resources on particularly Islamic Meditation techniques : 657

Re: Which view on DO resonates with you the most? : 657

Re: What is Facebook? : 658

Re: Right Livelihood & sattavaijj - business in humans or in beings? : 658

Re: vsm asubha : 658

Re: Is the idea that Nibbna is seen at each of 4 stages of awakening canonical? : 659

Re: Bill V . on Theravadan nihilism : 660

Re: Western Teachers of the Thai Forest Tradition : 660, 1559, 1560, 1560

Re: Creating a Practice When Life is Hard : 660

Re: Does Noble Eightfold Path include both Samatha and Vipassana? : 660

Re: Enlightenment is difficult... : 660, 662, 663

Re: What is the proper method for reading lists in suttas? : 661

Re: What is the difference between God's plan and Kamma? : 662

Re: Can we become Buddhas? : 664

Re: Bhikkhunis is not Aj Brahm's project. : 664

Re: mett in commentarial tradition (refutation) : 664, 665

Re: Buddhist Scholar Steven Collins Dies at 66 : 665

Re: Paccekabuddhas ... can't teach? or don't teach? : 665

Re: masturbation what's wrong? : 666, 666, 949, 951

Re: Pa Auk In The West : 666

Re: How common is stream entry? : 666, 667, 667, 835

Re: Grammatical Rules Regarding "v" : 667

Re: Do plants feel pain? : 667

Re: Catholicism and Buddhism : 668, 668

Re: Feminism for men : 668

Re: -yu ending (randhayu) : 669, 670

Re: Buddhist monk jumped off motorway bridge : 669

Re: Why does Dalai Lama do the things he does? : 670

Re: Is Ganges river back flow in Varanasi? : 670, 670, 671

Re: Alone not lonely : 671

Re: Doubt is fully eliminated only by Arahants? : 671, 672, 925, 927

Re: Are there any EBT suttas not found in the paali collection? : 671, 672, 673

Re: Watching defilements come and go : 672, 672

Re: the 5th precept : 672, 673, 682

Re: How to get over being wronged? : 673

Re: Merry Christmas! : 674, 1418

Re: I got a tax cut! What will I do with it? : 674, 675

Re: All dhammas are personal, not public : 674, 675, 675, 677, 677

Re: question about gtassara sutta! : 675, 675, 676

Re: Tribal law (common law) vs Civilized people law (civil law) : 676, 676

Re: Winter Solstice : 676

Re: Is Life Actually Worth Living? : 677, 678

Re: how to choose a date : 677

Re: Compassion in Theravada : 677, 679

Re: 10 perfections? : 678

Re: Did the Buddha live & pass away in Sri Lanka? : 678

Re: Members Bios - please contribute yours : 678

Re: Report on UK "Faith Schools" : 679

Re: Trump. And why I hate him. : 679

Re: Buddhism and alcohol : 679

Re: Why telling lie is so bad? : 679, 679

Re: Political Compass : 680

Re: Yogic practice in Sutta-Nipata : 680

Re: Religion quiz : 680, 681, 681

Re: What everyone participating in forums should understand : 682, 682

Re: How to exercise sense restraint in instances where aversion might arise? : 682, 683, 683, 683

Re: General question about confession of wrong doing. : 683

Re: If life is suffering, then wouldn't it be unethical to have children? : 683

Re: This Diagram : 684, 685

Re: Will certain Buddhists on DW please stop disparaging other faiths : 684, 684, 684, 684, 686

Re: I disrobed and returned to "normal" life : 685

Re: Gods goddesses worship in Thailand : 686

Re: Looking for meditation guidance over Skype : 686, 686, 687

Re: Ordination in Thailand : 687, 998, 998, 1531, 1562, 1588

Re: what skills are invaluable : 687

Re: Ordain as a monk and still stay vegetarian/vegan? : 687, 892

Re: Buddha's skin colour : 688, 688, 689, 689

Re: 2018 World Cup : 688, 688

Re: Joke!!! 2.0 : 689, 761

Re: Kasina meditations taught by the Buddha or no? : 689, 1324

Re: Animal Rebirth : 690, 692, 708

Re: Driving is : 690, 690

Re: Buddhanet.net - Down or Gone? : 691

Re: Pleiades, Elves & BuddhaDharma : 691, 691

Re: Contemporary threats to free speech : 691, 856, 857, 858

Re: Monastic use of cosmetics : 692

Re: Theravada Buddhism and Trans Folk : 692, 693, 693

Re: Right Speech: Virtue Signaling : 693

Re: AN 7.72 [AN 7.68] Aggikkhandhopama Sutta. The Mass of Fire Comparison. : 693

Re: What is it about Hollywood? : 694, 717

Re: Master of mindfulness, Jon Kabat-Zinn : 694, 697, 699, 700, 700

Re: Who is Mara? : 694

Re: Buddhism and Islam in Asia: A Long and Complicated History : 695

Re: The case against coffee (important) : 695

Re: Are Vipassana Nanas silly? : 697

Re: How do you use the quote button in DW? : 697

Re: Alternative Forms of Vipassana : 698

Re: The path of the Bodhisattva in Theravada Buddhism : 698, 698

Re: Right Speech: Getting Personal : 699, 699

Re: Feeding on rapture : 699

Re: Are there any account of Sotapanna was reborn as a human while Buddha : 700

Re: Who can ordain a Samaneri? : 700

Re: List of rules for monks relevant for lay women : 700

Re: Using Iddhi for Personal Gain : 702

Re: A woman reporting a monk? : 702, 703

Re: The Buddha and sleep : 703, 711, 711, 711, 711

Re: personal attack vs ad hominem : 703

Re: AN 10.76: What do shame, remorse, and negligence refer to? : 703, 704, 704, 704, 705, 705, 705, 706, 706, 706, 707

Re: New Analyo Bhikkhu Book to be Released : 704, 705

Re: Can old PDFs be converted into functional eBook formats? : 705

Re: Bikkhu Bodhi on the errors of modern mindfulness : 707, 707

Re: not pooping everyday : 707

Re: The arising of the four paths endures for only one mind-moment : 707, 708, 709

Re: Why did Buddha passed away in fourth Jhana? : 708

Re: Does illegal downloading violate the 2nd precept? : 708, 708, 709, 1022, 1022, 1024, 1024, 1024, 1025, 1025, 1027, 1027, 1027, 1579

Re: 8 conditions for samma-sam-buddha : 709, 709

Re: False admonishment? : 710, 710

Re: sutta reading : 710

Re: Happy Birthday Retro!!! : 710

Re: Animals Reborn In Heaven? : 712

Re: Sam Harris and Robert Wright : 712

Re: Ven. Dhammanando Appreciation Thread : 712

Re: Is this a proper test for solipsism ? : 712, 714, 715

Re: Victims of Communism : 712, 906

Re: Looking for a sutta/verse : 713

Re: AN 3.10 Mala Sutta. Stains. : 713

Re: Regarding paying off ALL of ones debts first. : 713, 713, 714, 715, 813, 822

Re: Lu Mien Buddhism - what tradition does it resemble? : 714

Re: How and where to ordain? : 715

Re: jhna why not jhne : 715, 716, 716

Re: This precious human birth? : 716, 716

Re: Debt to ones parents : 717, 717, 718

Re: Original Pali Reference of the Eight Great Merits Stanza : 718, 718, 719

Re: Mahaparinibbana sutta - Pukkusa's golden robes : 719

Re: Story about Deerghayu or similar name : 719

Re: Buddhist quote reference : 719, 720

Re: SN 16.10 Bhikkhunupassaya Sutta. The Bhikkhuns' Quarters. : 719

Re: About 'Hatha Yoga' by Yogi Ramacharaka : 720

Re: Better to kill oneself than to marry a "hideous widow": Thoughts on Nanavira's : 720

Re: Stoicism and Buddhism : 721, 722, 722, 722, 1419, 1419

Re: cheerios commercial : 721

Re: Abhidhamma: Is an abortion killing a living being? : 721, 1336, 1336, 1337, 1337, 1340, 1340, 1341, 1360, 1360, 1360, 1361, 1361, 1362, 1362, 1363

Re: uposatha : 721, 724

Re: Names of Dgha-nikya suttas : 722, 724

Re: Prompted/unprompted cittas in the suttanta : 722

Re: ordaining in theravada and zen? : 723

Re: relationship between a healthy body and enlightenment : 723, 724

Re: Where are the enlightened westerners? : 723, 724, 737, 738, 739, 739, 742, 742, 742, 745

Re: Sunlun Sayadaw method : 725, 726, 727, 727

Re: History of Buddhism : 725, 727

Re: Forest Monasteries around Lampung or Chiang Mai : 725

Re: Palenglish fallacies : 726

Re: Who are the (modern) protestant Buddhists? : 726, 729

Re: Any followers of Thanissaro Bhikkhu who drink? : 726, 727

Re: Evola: Dharma for Fascists : 728, 728

Re: Looking for a new way : 728

Re: Sutta help (finding certain texts) : 729

Re: Why is the Visuddhimagga so influential, when it introduces teachings not : 729, 730, 730, 731, 732, 733, 733, 735, 736

Re: Pali name "Natthiko" : 730

Re: What realm do nagas belong to? And are there animals that live in the worlds : 731, 731, 733

Re: Patticcasamupada: wrongly explained by Buddhaghosa : 732, 736

Re: Mayahana and Mainstream Indian Buddhist Accounts of Each Other : 733, 734, 734, 735, 735, 736, 737, 737, 738

Re: Original Sutta quotations of Dhammapada verses : 734

Re: Looking for sutta : 734, 735

Re: The racial appearance of the Buddha: Vasala 'outcaste' : 736, 736, 737, 914, 948, 949

Re: Pali Term: Sakya : 738

Re: Origin of Thanissaro Bhikkhu's Meditation Method : 738, 739

Re: Question on fruits and vegetables offerings : 742, 746, 746

Re: Abortion - who kills? Mother or doctor : 743

Re: 9 levels of Pali exams in Thailand : 743, 744, 744, 745

Mayahana and Mainstream Indian Buddhist Accounts of Each Other : 744

Re: Do Taxes Violate The Second Precept? : 746, 746

Re: What's the point of gay marriage ? : 747, 747

Re: Monks Average Meditation Routine : 747

Re: Unconditioned : 747, 748, 748

Re: Did Buddha teach tolerance and missionary proselytism? : 748

Re: "Why secular Buddhism is Not True" : 749

Re: Abortion poll : 749

Re: Inspiring Words : 749

Re: Do devas have mind made bodies? : 749, 750

Re: AN 2.18 Adhikaraa Sutta 8. Categorically. : 750

Re: Viable Pli etymologies : 750

Re: "Two Emptinesses" , nyat & anatt : 751

Re: Are devas attracted to metta? : 751

Re: Conversion of muslims : 751

Re: Caroline Rhys Davids, D.Litt : 751

Re: Popular concepts not found in the Pali Canon : 752

Re: The Dharma according to Shakespeare : 752, 753, 754

Re: How is the word "immaterial" used in Buddha's teaching? : 752

Re: 'Skill' in Pali : 753

Re: what anime is this from : 753

Re: Theistic Belief/Believing in God/Buddhas and Bodhisattvas : 754, 758

The Dharma according to Shakespeare : 754

Re: A Libertarian Icon's Descent Into Racist Pseudoscience : 754, 755, 755, 755

Re: Sentience & Insentience : 754

Re: Buddhism & Big Bang Cosmology : 755, 757, 757, 758, 758, 759, 759

Re: Suttanipata trans. by Venerable Bhikkhu Bodhi : 755, 756, 756, 756, 757, 758

Re: The worst of both worlds : 759

Re: Sutra in 42 Sections : 760, 760, 760

Re: Ordination in the Mahamevnawa in Sri Lanka : 761

Re: "Sid" : 761

Re: Store consciousness in Theravada : 761, 1779, 1779

Re: How to translate and analyse "kyanuttha"? : 762, 762

Re: Looking for a sutta : 762, 946

Re: Personality type : 763, 765, 765

Re: Pali - English translations : 763, 763

Re: Sanskrit Resources : 764

Re: Sitting : 764

Re: How do I navigate the Vinaya? : 764

Re: Theravada and Jung : 764, 764, 765

Re: Theravada is a later sect? : 765

Re: Sutta Nipata Commentary : 766, 1023

Re: Remorse or regret as fruits of kamma : 766, 766, 767

Re: Picking and choosing: arahant, rebirth, kamma : 766

Re: PTS Tipitaka in Thailand : 767

Re: Changes in attitudes towards global warming : 767

Re: Margaret Cone on the Pli term "suttnta" : 767

Re: Is There Clear Delineation Of What Is/Not "Early Buddhism"? : 767, 768, 768, 769

Re: should i abandon my possessions and become homeless : 769

Re: Coming Out of the Closet: Yes I am a Buddhist : 769, 770

Re: was jesus an arahant : 770, 770, 770, 771, 771

Re: Pli Meaning: A Student or Suppiya's Student? : 771, 771, 772, 772, 773, 774

Re: According to Classical Theravada, what is reborn? : 772

Re: Kamma vipaka in this life : 773

Re: Which sutta is this Pali from? : 773, 775, 775

Re: Serious problems in buddhist Thailand : 776

Re: New forest monastery in Norway : 776

Re: Should we practice in a certain way because we feel it is working for us : 776

Re: Is contraception mentioned in the Pali Canon? : 777, 777

Re: Pli Sentence Analysis: "no ajnato no apassato" : 777

Re: The Historical Jesus or the Historical Buddha? : 778, 778, 779, 779, 779, 780, 781, 784

Re: jhana similes in Vism? Where? : 779

Re: Aussie Buddhists - 6 min documentery : 779

Re: Looking for source of story about the monkey offering honey to Buddha & the : 780

Re: name change : 780

Re: Trumpcare is immoral : 780

Re: Is unvirtuous Sangha an immeasurable field of merit? : 781, 781

Re: Female Buddhists, rape, and the 1st precept : 782, 782

Re: Lumbini, Kapilavastu, Kusinara sites now in doubt. : 782, 782, 1062, 1064

Re: The Caste System in Buddhist Countries : 783, 783, 784

Re: Confused about Bhikkhu Sujato's translation of Thag 1.1 : 785

Re: The Ten Perfections: A Study Guide by Thanissaro Bhikkhu : 785

Re: Pali Script? : 785, 785

Re: Does atheism and existentialism lead to existential crisis ? : 786

Re: Going to Heaven after we die : 786, 786

Re: Why grammar still matters in the 21st century : 787

Re: Maranasati (Mindfulness of Death/Charnel Ground Reflection) : 787, 789, 789, 1023

Leaves and Moss : 787

Re: Tea and coffee at temples : 789, 835, 836

Re: are mosquito nets "cheating"? : 790, 791, 791, 792

Re: Temporary ordination in Thailand : 792

Re: To possess the Noble Eightfold Path : 793

Re: Why Leftists have shifted their focus away from important issues : 793

Re: Giving With One's Own Hand : 794

Re: wisdom and compassion developed equally : 794

Re: Courage in the face of versatility and supremacism regarding the Dharma? : 795, 798, 799, 800, 800, 801

Re: Non-Thai Theravada Forest Traditions? : 795, 797

Re: Stand Against Suffering : 796

Re: Pi Words - Meanings : 797, 798, 799

Re: Cultural Marxism : 801

Re: Anapana Redux : 802, 802, 802

Re: The Buddha's Teachings on Social and Communal Harmony. Chapter I. Right : 803, 807

Re: does eating a human brain destroy one's credibility as a religious scholar? : 804

Re: Petavatthu & Vimnavatthu in English. : 804

Re: does anyone know of good asubha resources? : 804, 805

Re: How old are you? : 806

Re: sila and pain : 806

Re: Psychotherapy : 806

Re: What is monkey mind? : 807, 808, 809

Re: Is there an "anyone can reach enlightenment" view? : 810, 811, 812, 813, 813, 813, 814, 814, 815

Re: Can someone knowledgeable please fix the wikipedia page on Subhuti? : 810

Re: Iconism vs Aniconism : 811, 812

Re: Who are your mother and father? : 811

Re: how to dispose a buddha statue : 814, 814

Re: extroverts versus introverts : 814

Re: Spiritual Obstacles : 815

Re: States of Theravada Buddhism in years 700-1950 : 816, 818

Re: Looking for quote about vexation and past lives... : 817

Re: How does Dependent Origination apply to formless (Arupavacara) beings? : 817, 817, 818, 818

Re: Nibbana : 817, 818, 819, 1596, 1767, 1770, 1771, 1772, 1778, 1778, 1779

Re: Loka : 819, 819

Re: Future resolution of division in US society? : 820

Re: Rebirth as a Brahma : 821

Re: Who are these Devas responsible for creation? : 823, 824

Re: Robe Colors : 823

Re: Interesting thing about the Abhidhammattha Sangaha : 824

Re: Vibration and Vipassana : 825

Re: A. Brahm's When Does Human Life Begin..? : 825, 825

Re: why turn the wheel? : 825, 826, 826

Re: Gaves Sutta : 828, 829

Re: Commentary : 828

Re: Parinibbana according to the commentary tradition : 829

Re: Desert Island books religious/secular/mixture : 829

Re: Does anybody know where I can request some or these chanting books? : 829, 854

Re: POTUS 2016, part 3 : 830, 867, 870, 870, 877, 886, 887, 889, 889

Re: Should we change the Sutta, if we find a grey area, to reflect our personal : 830

Re: I want to read the Visuddhimagga but... : 830

Re: supernormal powers : 831

Re: 2 versions of foundations of mindfulness : 831, 832

Re: Looking for a sutta: on visiting monks : 832, 832

Re: Are you using your head or the heart? : 833

Re: A manual of the Dhamma by Ledi Sayadaw : 834, 834, 834

Re: Wat Dhammakaya : 836, 889, 930, 943, 956, 977, 1058, 1059, 1107, 1265, 1266, 1317, 1326, 1520

Re: Taking refuge in attachment, aversion and ignorance? : 836, 838, 839

Re: Are there seven Indriya for an Arahant? : 836, 837, 837, 837, 838, 838

Re: Elements Of Unethical For Verdict 4 (Of 5), 8, 10 Sla : 837

Re: Sakka : 839, 839

Re: exact meaning of the fetter "attachment to rites and rituals" & the term : 839

Re: gama translation questions : 840, 840

Re: How to deal with "found cash"? : 840

Re: Which jhanas are nessecary to attain Nibbana? : 840

Re: Marine Le Pen and monasticism : 841, 841

Re: Obsessive-Compulsive Disorder : 841

Re: Pali Term: Nimitta : 842

Re: The whole body, not the heart, as "seat of consciousness": the Buddha's view : 842

Re: Is Mra traditionally considered a "deva"? : 842, 849

Re: Looking for Russian speaking Teachers : 842

Re: Thai police raid Dhammakaya temple in hunt for wanted monk : 843

Re: A people who claims he is arahat and he smokes a lot of cigarettes and drinks : 843

Re: Patisambhidamagga : 844, 844, 845

Re: Brahmacariy among the devas : 845, 845, 846, 847, 848

Re: American Exceptionalism : 845

Brahmacariy among the devas : 848

Re: I am literally on the 8th jhana right now (sarcasm) : 848

Re: Five-Mras : 849

Re: POTUS 2020, part 1 : 849, 850, 889

Re: SN 16.1 Santuhi Sutta. Content. : 849

Re: Executive Action of Deportations : 851

Re: The myth of "Sthaviravada" : 851

Re: Nessajika: Sleeping upright not lying down : 851

Re: more controversial views of theravada buddhism : 852

Re: Bhikkhu Bodhi on War and Thanissaro's rebuttal : 852, 852, 852, 853

Re: Killing Rats : 852, 856, 856, 857, 861, 861, 862, 864, 864

Re: Principles of right speech in argumentation : 853, 853

Re: AN 10.177 Jusso Sutta. To Janussonin. : 854

Re: What are 18 types of perceptios (Sanna)? : 854

Re: Mahadma Agama and other Mahayana texts : 855

Re: Anger Rebound During Metta? : 855

Re: Great Doubt : 855, 855, 857, 858, 858, 859, 859

Re: I have attained the fruition of Anagami : 857

Re: Sutta which teachers meditation on a flower : 859

Re: Visuddhimagga Summary? : 859

Re: Monotheistic religions are the productions of Mara (Devil) : 860

Re: Alternatives to "moments" : 860, 863

Re: Hello from darkest Yorkshire : 861

Re: Looking for a meditation group in Bristol, UK : 861

Re: Arabic Language : 862, 862

Re: America First : 863

Re: Bai Sutthi? : 863

Re: In orthodox Theravada is there such a thing as physical/material? : 864

Re: Misunderstanding the Buddha : 864

Re: Is the End of Suffering Actually Possible? : 864

Re: The Two Wheels : 865, 865

Re: Pure Land Buddhism and the Pali Canon : 865

Re: Dispeller of Delusion; Chapt. 16, Classification of Knowledge : 866

Re: Original teachings of the Buddha : 866, 867, 867, 869

Re: Sources on the manipulation of sila : 869

Re: Please tell me more about Theravada Buddhism : 869

Re: Linguistics Reason: Ananda Memorized Sutta For The Other, But Sariputta : 870

Re: Pali Term: Satipahna : 870, 872

Re: Recieved alcohol as gift : 870

Re: Mount Meru/"Sumeru" : 871

Re: Bhikkhu nissaya training : 872

Re: Past Buddhas and Earth : 873

Re: Sex positive movement : 874, 874, 875, 875, 875, 876, 876

Re: Trump vs. Bush : 874

Re: The case against Reality : 874

Re: Dying without attaining Sotapanna : 876, 909

Re: Turns out Libertarians have the highest IQ : 876

Re: Questions re: right livelihood - samma ajivo : 877, 877

Re: Is the dhamma in hell realms? : 878

Re: Buddhism and God : 878

Re: What is the "self-doer" in AN 6.38? : 878

Re: Seeking advice on the best way to apply Ajahn Mun's dhutanga kammahna : 878, 879

Re: Do bhikkhus who justify abortion risk becoming parajika? : 879

Re: Entrance to the vinaya Vol 2 : 879

Re: Morality of killing in war : 879

Re: 2 very intelligent men : 880, 880, 880

Re: Serial killer kittens? : 880

Re: Yoga in the Pali Canon : 881, 881

Re: Is Buddha higher than Arahant? : 881

Re: Carefull attention to the hindrances? : 882

Re: What does the "Red Pill" mean : 882, 882, 882, 883, 883

Re: World Chess Championship 2016 : 884

Re: new interpretation of samsara and patisandhi from my experience : 884, 886, 886

Re: The Official Dhamma Wheel Cat Thread : 885

Re: What happens to the past Kamma of Arahants? : 886

Re: 5 times to achieve awakening Sutta : 886

Re: leonard cohen dead at 82 : 887

Re: Vietnamese Language : 887, 1523

Re: Translations of the Niddesa of the Khuddaka Nikaya? : 888

Re: Zen : 888, 889

Re: Beginner Terminology and Kathavatthu 9.2 : 888, 888

Re: Refuge in Whole Sangha, not in Ariya Sangha : 890, 890

Re: Walking with a purpose : 890, 890, 891

Re: I have a question regarding IQ and mental stability : 891

Re: Interpenetrationality : 893

Re: What will happen to an Arhant / Anagami if his body was destroyed while he is : 893, 919, 920, 920, 922, 922

Re: what do no-selfers think the aggregates are? : 893

Re: Metta Training: Wat Phleng : 894, 902

Re: Is turning to reiki going for refuge? : 894

Re: My criticism of english-speaking buddhist : 894

Re: Mala - Garland or tool : 895, 896

Re: Why First Precept? : 895, 896

Re: The World's Top Ten Most Generous Countries : 897, 899

Re: Buddha's teaching from programmer's view : 899, 899

Re: "Moderation in what is beneficial"? : 900

Re: UK leaves EU : 900, 904

Re: The mechanism of gandhabba : 900, 900, 901, 901, 902, 903, 904, 904

Re: Bhikkhu Analayo and bare attention : 901

Re: Bhikkhu Analayo's Lectures on the Madhyama-gama : 902

Re: HAPPY BIRTHDAY COORAN!! : 902

Re: Repulsiveness of food : 904

Re: 3 Exhortations to Ven. Mahakassapa : 905

Re: Did God create everything that exists? : 905, 906, 907

Re: anti/Natalism : 906, 908, 908, 1266, 1269, 1269, 1271, 1272

Re: Wrong mindfulness : 906

Re: Question about jhana : 907, 907

Re: Niddesa, Apadana and Petakopadesa. When translation? : 907

Re: Global Warming: Recent Data : 908, 1218

Re: Monk gets to the root of Thai problems : 908

Re: the great Nibbana = annihilation, eternal, or something else thread : 910, 1237

Re: is there any good vipassana retreat in india? : 910

Re: Manopubbagam dhamm - renditions? : 911, 911

Re: Favourite quote from the Pali Canon : 911

Re: What, exactly, is "the seen"? : 912

Re: Tiramisu and precept breaking : 912, 912, 913, 914, 914

Re: Buddha talked to Acharn Mun? : 913, 1490, 1491, 1491, 1492, 1494, 1494, 1496, 1497, 1497, 1498

Re: Happy Birthday Bhante Dhammanando!! : 915

Re: Viñña anidassana & appatiha viñña, 2 types nibbana? : 915

Re: What do experienced lay buddhists or monks do throughtout the day? : 915, 921

Re: Dealing with a hardcore JW in my family : 915

Re: Need References: Did Siddhartha have an orgy the night he left Kapilavastu? : 916

Re: Japan may change temple icon to avoid Nazi confusion : 918

Lord Avebury, RIP : 920

Re: Study guide : 921

Re: Interpreting the story of Gen Siha's meal : 921, 922, 922, 923

Re: The causes for wisdom : 923, 924, 926, 927, 929, 929, 929, 1139, 1559, 1559

Re: Shelter at the root of a tree : 925, 925, 925, 926, 927

Re: Addition of diacritical marks : 926

Re: Make partner sexually happy in Buddhism : 927, 928, 930, 930, 931, 933

Re: Big Buddhist park project upsets southern Thai Muslims : 928

Re: Suttas on walking meditation technique? : 930

Re: Envy definition : 931, 931, 933, 935, 938, 938

Re: Is it insulting for non buddhist to have a Buddha tattoo? : 931, 932

Re: Walking meditation (cankama) in Thai forest tradition : 932, 932

Re: Enlightenment from giving : 932, 932, 944

Re: Pali chants to show respect to teachers : 933, 1524, 1524, 1525

Re: Buddha and anger : 935

Re: Abhassara Brahma : 937, 939

Re: Om Mani Padme Hum in Pali? : 938

Re: Thailand's Bhikkhunis : 938

Re: What is this chanting style? : 939, 939

Re: Is it possible and would be ok to become a monk with a serious mental : 939

Re: Is this a betrayal? : 940, 940, 943

Re: Hello from Wyoming, USA : 940

Re: Practicing true patience : 941

Re: Vinaya-Piaka Mah-Vibhaga translation by Ven Suddhaso : 942, 942

Re: Visiting Tailand : 943

Re: What Ahosi kamma really is? : 944, 963, 963, 964, 971, 971, 978, 979, 981

Re: Doubting supernatural side of Buddhism : 944

Re: Teacher claims to receive teachings from Brahma god : 944, 1053, 1167

Re: Two branches of the same tree : 945

Re: Buddhist Scriptures prophesizing Prophet Muhammad. : 945

Re: How does monks memorise Sutta? : 945, 946

Re: Any named female devas in the Tipitaka? : 946, 946, 965, 965, 965

Re: offering dana - onion and garlic : 947, 948

Re: Silence Vows : 947, 948, 952, 953

Re: Relationship with non buddhists. : 947

Re: Stephen Batchelor's "After Buddhism. " Yale University Press, 2015 : 949, 950, 953, 956

Re: New Translation Project from Sutta Central : 952

Re: Music legend David Bowie dies : 953

Re: Can you follow the Noble Eight Fold Path by just observing the breath? : 954, 955

Re: Can you still ordain at age 50? : 954

Re: Are dead bodies more heavier than the live body? : 955

Re: Ways of making significant good kamma? : 955, 956, 957, 957, 958, 959, 959, 959, 960, 961, 962, 963

Re: About "Female & Male" : 955

Re: Shipping gifts to monastics : 956

Re: First Jhna Vitakka in Early Buddhism : 957

Re: Are some monks asexual? : 958, 959

Re: Thai translation help needed : 958, 960

Re: I'd feed a starving child before a healthy arahant : 959, 960

Re: Should we modify the Buddha's teaching so it appeal to other religions and the : 961

Re: Who is worthy to teach the Dhamma, are these teachers a trust worthy source? : 962, 962

Re: Hello from UK : 962

Re: Why Kusala is more powerful than Akusala? : 962, 1122

Re: What is in a monk's bowl? : 964, 964

Re: Please, ordination exam??? : 964

Re: [MN 86] Fallacy of Agulimla Paritta : 965, 966

Re: Mindfulness Inc: Buddhist practice beyond religion : 966, 966, 967, 967

Re: posture : 967

Re: Happy birthday Khalil Bodhi! : 967

Re: When is it ok to lie? : 968, 969, 969, 977, 979, 980, 981, 982, 983

Re: Evidence of reincarnation : 968, 1029, 1029, 1032

Re: Who can't become a monk or nun? : 968, 971, 972

Re: Happy New Year : 972

Re: Heavy Kamma : 972, 992

Re: Rebirth - who cares? : 973

Re: Help with the Abhidharma wikipedia article : 973

Re: doubt : 976

Re: Buddhism and fallacies of idol worship : 977, 978, 978, 980, 984

Re: Ajahn Chah Website/Talk In Thai : 978

Re: US & UK: Are we really developed? : 979, 982

Uposatha Calendars for 2016 : 981

Re: Setting up Buddha shrine : 981

Re: Theravada Temples: Taking the Refuges and Culture : 982

Re: Does the bliss of Nibbana "arise"? : 983, 983

Re: God Jul : 984

Re: Give your 5 best links on Buddhism : 984

Re: Happy Birthday David N. Snyder! : 984

Re: euthanasia : 985, 985

Re: Ajahn Chah Memorial week 2016 : 986

Re: Usage of "lbha" in the suttas : 986, 986

Re: Buddha had a specific way of defining "All" ..what was it? : 986, 986, 989

Re: Dispensation of Buddha : 987, 987

Re: Can anyone attain Nibbana? : 987, 987, 988

Re: What is Cetana? : 987

Re: Kingdom farewells late Supreme Patriarch of Thailand : 988

Re: Colours and Jhanas : 988, 990, 990, 990, 991

Re: The destruction of lust, the destruction of hatred, the destruction of delusion: : 988, 991

Re: wholesome vs unwholesome : 990

Re: In the caves of withdrawal from the world : 991, 992, 1358

Re: varadakkhieyyo : 992

Re: Commentary Majjhima Nikaya : 992, 993, 993

Re: Bodhi Vandana : 993, 996

Re: How did you transition your diet? : 994

Re: Inspiring University President stands up against intellectual infantilization : 994, 995, 1000, 1000

Re: Why so gloomy? : 994

Re: Yogacara Vijñapti-mtra : 994

Re: Reality vs. Concepts : 995

Re: Martial Law in Thailand : 995, 996, 1248, 1281, 1450

Re: nikaya for lay people : 996

Re: Joseph Goldstein's income : 996

Re: A poetry thread. : 997, 1020, 1031

Re: Good resources in non-English languages : 998

Re: What can a layperson do? How far can a layperson go? : 999, 1000

Re: The Lost Factor in the Buddha's Path to Happiness : 999

Re: How can one prevent oneself from performing any bad kamma or "mixed" : 999, 999

Re: Bad Action : 999, 1000

Re: Buddhajayamagala Gth : 1001, 1001

Re: Hello from Toronto : 1002

Re: Questions on Abhidhamma (Bikkhu Bodhi) : 1002

Re: The etymology of "sutta" : 1002, 1002, 1005

Re: Anumodana : 1003, 1003

Re: Different agreement on conditions need to be fulfilled : 1003, 1004, 1004

Re: A Manual to Life - Enchiridion : 1004, 1005

Re: Death or annihilation as the end point : 1005

Re: Paris : 1005, 1006, 1006

Re: What does it mean by radiant consciousness? : 1006

Re: Did Buddha categorically deny the existence of an eternal self or a separate : 1007, 1007, 1008, 1008, 1009, 1009, 1010, 1010, 1011, 1011, 1011, 1011, 1012, 1017

Re: Rita Gross : 1008

Re: Mindfulness During Driving : 1012, 1014

Re: Collecting Eggs : 1012, 1014

Re: "Evil" unwholesome deeds. : 1014, 1016, 1017

Re: That's "rent," not "murder" :) : 1015

Re: "Who is Buddhist?" : 1015, 1015, 1016

Re: Monks and masturbation : 1016

Re: Etymology of sakhra / sakhra : 1016, 1018, 1019, 1020

Re: Facts about Floaters : 1018

Re: Physical action is more important than Intention : 1019, 1019, 1020

Re: Thai vs. Sri Lankan monks : 1020, 1022

Re: AN 8.20 - Did Buddha reject Bhikkhu Sangha ? : 1022

Re: Breaking the precepts : 1024

Re: Luang Por Prasit...getting to Wat Pah Moo Mai? : 1026

Re: Can a buddha get confused? : 1027, 1027, 1028, 1030

Re: Story of the man and the bear : 1028, 1028, 1029

Re: It's Paul Davy's Birthday! : 1029

Re: Confused how to apply basic principles : 1030

Re: unwholesome formations : 1030, 1031

Happy Birthday to Anagarika! : 1032

Re: Thai Language : 1033

Re: What Is A Monk's Curriculum ? : 1033, 1043, 1045, 1046, 1046, 1046, 1047, 1048, 1049, 1050, 1051

Re: About Sotapanna : 1034

Re: moral dilemma flea control & no more program?? : 1034, 1034, 1035, 1036, 1038, 1038, 1039

Re: What is saghakammas ? : 1038, 1038

Re: Schism : 1039, 1039, 1039

Re: Little help needed : 1040

Re: What is the meaning of Asava ? : 1040, 1041, 1041, 1041

Re: Why one meal a day? : 1042, 1348

Re: Understanding cetasikas as fleeting dhammas : 1042, 1042, 1043, 1043

Re: Can anger be prevented from arising? : 1044, 1044, 1044, 1047

Re: Would it be too late to ordain at 60 years old? : 1044

Re: The dhammas of papanca : 1045, 1048

Re: Ghitassara Sutta : 1045, 1046

Re: Where is Ajahn Hsapañño? : 1048

Where is Ajahn Hsapañño? : 1049

Re: Which diet are you? : 1049

Re: Do we have an astral body? : 1049, 1050

Re: heinous crimes : 1050

Re: The real meaning of Musavada : 1051

Re: Joke!!! : 1052, 1067, 1192, 1246

Re: What is the name of that Process that believe it is SELF? : 1052, 1052

Re: Good temples to stay at in Thailand as a lay guest : 1053

Re: Gun Violence and the Paradox of our Time : 1053

Re: Right speech : 1054

Re: Mahasi quote : 1054

Re: American Buddhist Monk living in Thailand Needs Help! : 1054, 1055

Re: Beginning to notice family is also to be let go : 1055

Re: Lacking Samvega/motivation : 1055

Re: What is neutral feeling? : 1055, 1056, 1057, 1057

Re: POTUS 2016 : 1057, 1058

Re: Greater Magadha : 1057, 1058

Re: Are monks allowed to touch their mothers? : 1059, 1091, 1092, 1105

Re: King Ajatasattu : 1060

Re: Thai translation help : 1061, 1061, 1062

Re: Devas Remembering Past Lives : 1061, 1067, 1067

Re: Who ordains? Introverts/Extroverts? : 1062

Re: One meal a day and gallstones : 1062

Re: Deadly blast rocks Thailand capital : 1063, 1066, 1070, 1070, 1071

Re: My guardian angel contacted me and my fiance : 1063, 1064, 1223

Re: Melodic patterns in sutta recitations : 1067

Re: The obligatory Dhamma themed movie thread : 1068, 1180, 1608

Re: Feedback on Site Update : 1069

Re: What has humanity actually achieved? : 1069

Re: The bombing of Hiroshima was a war crime, why is there no apology? : 1070, 1070, 1079

Re: Resources: Phenomenology : 1071

Re: What is the very first thing I should do? : 1072

Re: Looking for Sutta about who sees : 1073

Re: Romantic Love : 1073, 1074, 1074, 1075, 1080, 1080, 1080, 1081

Re: Australia's second-largest religion is being 'ignored' : 1075, 1079, 1080

Re: Ajahn Pannavaddho, Uncommon Wisdom, Thai? : 1079

Re: Emotions and Buddhism : 1081, 1083

Re: The Buddha's suicide : 1082, 1082, 1083, 1083, 1084, 1084, 1085, 1087

Re: The Writings of R. G. de S. Wettimuny : 1083

Re: Thanissaro on King Mongkut : 1083, 1084, 1085, 1085

Re: My rough plan : 1084, 1085, 1086

Re: Monastic rules on eating : 1086, 1086, 1096, 1097

Re: Did Buddha say drinking Alcohol is bad? : 1086

Re: Buddhism and raising children, how? : 1087, 1163

Re: Are the Police in the USA out of control? : 1087, 1087

Re: Pali chanting for deceased : 1088, 1088, 1088, 1088, 1089, 1089

Re: AN 2.19: Kusala Sutta — Skillful : 1089

Re: Term for the Bodhisatta's pre-enlightenment ascetic practices : 1090, 1090, 1090, 1090

Re: Punabbhava ("re-becoming") : 1091

Re: May as well (^_^) : 1091

Re: Monastics & smiling : 1091

Re: One frame of reference develops any of the rest? : 1092

Re: How do Theravadins handle statue etiquette? : 1092

Re: What Is the Meaning of Your Username and Avatar? : 1093

Re: Questions About Kamma and Rebirth : 1093, 1094

Re: Just The Buddha? : 1093, 1094

Re: renamed::: help finding monastery??? : 1095

Re: Is seeing Dependent Origination a must for Nibanna? : 1097, 1099, 1099, 1100

Re: What is a phenomena? : 1097, 1097

Re: Top 3 (or more) favorite buddhist books or talks? : 1098, 1121, 1121

Re: Changing My Life Around : 1098, 1099

Re: Book: Sartre and Early Buddhism. : 1098

Re: Things Most Worth Living For : 1099, 1100

Re: Top 3-5 favorite buddhist books and/or talks? : 1100, 1121, 1128, 1129, 1131

Re: Right view with effluents : 1101, 1108, 1108, 1108, 1109, 1109, 1110, 1110, 1111

Re: Why these are called Imperfections of Insight ? : 1101, 1101, 1102, 1102, 1103

Re: Confusion over long retreats, e.g 3 months? : 1102

Re: Executioner is not guilty! : 1103

Re: First day MaeChee : 1103

Re: Looking for specific food? : 1103, 1105

Re: If there is no soul, why doesnot the mind takes rebirth as multiple entities? : 1106, 1106, 1107, 1107

Re: Jack Kornfield "Psychedelics and Spiritual Practice" : 1108

Re: Indra In Buddhism : 1110, 1111

Re: Bikkhu Bodhi: "Facing the Great Divide" , secular and classical Theravada : 1111, 1113, 1113, 1115, 1117, 1118, 1118, 1118, 1119, 1119, 1119, 1119, 1120

Re: New Meditation Center : 1112, 1121

Re: What is the last thing to let go? : 1112, 1113, 1113, 1122, 1122, 1123

Re: Sutta References Compilation : 1112

Re: Arahants are not fully free from attachment, aversion and ignorance? : 1114, 1114

Re: English Translation of the Madhyama Agama (Taisho 26) : 1115

Re: Thai traduction (3 marks) : 1116, 1116, 1130, 1131

Re: Was Buddhaghosa a Brahmin sympathizer? : 1116, 1116

Re: Celebrating same-sex marriage in Buddhism : 1122

Re: Arguments that Buddhism is Not Solipsism : 1123

Re: Satipatthana in the context of the 37 factors of enlightenment : 1124

Re: Six Qualities of Dharm : 1124, 1130, 1132

Re: Theravadin limerick challenge : 1127

Re: Dhammakaya leader 'knows' the reincarnation of Steve Jobs! : 1127, 1127, 1128

Re: Sir Nicholas Winton (1909-2015) : 1127

Re: Did the Buddha reject atman? Let's arrive at a conclusion : 1127, 1128

Re: Sutta reference on Buddha teaching sought : 1129, 1129

Re: Sutta reference on Buddha teaching so students leave quickly : 1129

Re: Resources for long-term illness : 1132, 1133

Re: Commentaries, Abhidhamma, etc. Why bother? : 1133

Re: Re-reading the Sutta Pitaka? : 1133

Re: Fake Buddhist monks are the new squeegee men of New York : 1133

Re: Monks/Nuns and iPads : 1134

Re: Using the robes as rags etc.? : 1134, 1143

Re: Are monks allowed to describe attainments for teaching? : 1135

Re: Constant Jhana? : 1135, 1158, 1159

Re: Ven. Sugatavamsa's Introductory Pali course : 1135, 1136, 1137, 1138, 1139, 1141, 1141

Re: Jhana definition by Ajahn Brahm : 1137, 1137, 1146, 1147, 1147, 1148, 1149, 1151, 1151, 1153, 1157, 1158, 1159

Ven. Sugatavamsa's Introductory Pali course : 1143

Re: New wikipedia article, Dhyana sutras (Chan Jing) : 1143, 1143, 1144

Re: Is Jhana biochemical? : 1144, 1145

Re: Is animal euthenasia 'humane'? : 1145, 1146, 1146, 1147, 1147, 1152, 1153, 1153, 1154, 1154, 1156, 1156, 1157, 1157, 1158, 1159, 1160, 1160, 1160, 1160

Re: Ajahn Sumedho interview: Rebirth and Pacifism : 1148, 1149, 1149, 1150

Re: Tipitaka Translation : 1150

Re: Non-attachment and social issues : 1151, 1152, 1153

Re: Lance Cousins, RIP : 1151, 1274, 1274

Re: Shouldn't abyypda-sakappa cover avihis-sakappa? : 1152, 1152, 1159

Re: Can a lay person achieve nirvana? : 1156, 1157

Re: How much to Practise to gain Enlightenment : 1157

Re: AN Commentary (Mp) on AN 4.28: 7 Contemplations, 18 Great Insights, 38 : 1158

Re: non-visual sign? : 1160

Re: Two sutta references sought : 1161

Re: Monastic life and remorse? : 1161, 1168

Re: Royalty in the Buddha's and Rahula's life? : 1161

Re: Who's sutta pitaka translation do you favor the most? : 1162

Re: The results of kamma can be avoided? : 1162

Re: Who is the Buddha in Three refuges? : 1163, 1165, 1188, 1431

Re: Mantras : 1163, 1164, 1164, 1164, 1167

Re: Wrong conducts in regard to sense pleasures? : 1165, 1165

Re: Theravada and Zen differences? : 1165, 1174, 1175, 1175, 1176

Re: can immaterial goods be stolen? : 1166

Re: Economies of Merit : 1166

Re: Which posture should ordained monks sit in? : 1167, 1168, 1170, 1170, 1170, 1170, 1171, 1171, 1172, 1172, 1172, 1172, 1173

Re: A.A.B... : 1168, 1169, 1169

Re: Recommended Sutta Nipata book? : 1169

Re: Relationship between 1st to 4th jhana and immaterial state : 1169

Re: Hi from Italy : 1171

Re: Nivarana - the Box of Desires : 1171, 1173, 1174

Re: Happy birthday, Modus Ponens! : 1173

Re: 16 Stages of insight? : 1173, 1174

Re: Ananda reprimanded from Buddhist Council : 1174

Re: Possibility of Stream Entry : 1176, 1177, 1180, 1181, 1182, 1182

Re: Translation : 1176

Re: It Needs Saying Buddhism is not a philosophy, science, psychotherapy, or : 1177, 1177

Re: Happy birthday venerable Dhammanando! : 1177, 1619, 1619, 1621, 1621, 1621

Re: Protesters call on Dalai Lama to end 'persecution of Shugden Buddhists' : 1178

Re: Did Buddha Teach Mantra Meditation? : 1178

Re: Why did Seniya wait four years for going forth? : 1178

Re: Thanissaro has not read the Abhidhamma?? : 1179, 1179

Re: Hi from poland : 1179

Re: Hi (again) : 1180

Re: Hello, what is this? : 1180

Re: Antidotes/Practices for Restlessness-Worry : 1181

Re: Eyes downcast... : 1181

Re: Sexual misconduct and prostitute : 1181, 1184, 1184, 1184, 1185, 1187, 1187, 1188, 1188, 1189, 1190, 1190, 1190, 1190, 1191, 1191, 1191, 1192, 1192, 1192, 1193, 1193, 1194, 1194, 1195, 1195, 1197, 1198, 1200, 1201

Re: Monk that had sexual intercourse? : 1181

Re: Greetings. : 1182

Re: If it is okay? : 1183, 1186

Re: A Review of Ven. Ñānava's "Notes on Dhamma" : 1183, 1186, 1197, 1198, 1198, 1201, 1225

Re: SN 6.15: Parinibbana Sutta — Total Unbinding : 1183, 1183, 1184

Re: When Aj Chah Don't Want to Talk : 1185

Re: Translation of a sentence from English to Pali : 1185

Re: The order of words : 1185

Re: Marek Sullivan on Sam Harris : 1186, 1186, 1187

Re: When to use Saddhi/saha? : 1186, 1236, 1236

Re: Ven. Sriputta's antidotes to sloth-torpor/dullness-drowsiness : 1187, 1189, 1189

Marek Sullivan on Sam Harris : 1187

Re: Venerable who teaches mindfulness of postures : 1190

Re: A Talk by U Tejaniya at the Wembley Vihra London : 1191

Re: The 3 Conceits : 1194, 1199, 1202, 1204

Re: Bikkhu Bodhi and Buddhist leaders convene at White House : 1195, 1195

Re: Breach of the no stealing precept? : 1196, 1196

Re: The Dictionary of Obscure Sorrows : 1196

Re: Which Monk was this....? : 1196

The Dictionary of Obscure Sorrows : 1197

Re: Walking out of a burning house : 1199

Re: Ordination questions : 1199, 1200, 1201, 1201

Re: Aphids ruining my kale : 1200

Re: The World's Religions on Evolution and Environment : 1204

The World's Religions on Evolution and Environment : 1204

Re: Hardliner tries to reform Thailand's Buddhist monks behaving badly : 1204

Re: Something Amusing : 1205, 1206

Re: watching rise and fall : 1205

Re: Sutta - Best Attitude to Have When Giving : 1205

Re: What would like be like for an arhat? : 1206

Re: The conceit to end conceit : 1206

Re: Dependent Origination as Process (or not). : 1206, 1213, 1224

Re: What is the Meaning of Sankhara? : 1207

Re: Question about pleasure/pain in 8 worldly conditions : 1207, 1208, 1209, 1209

Re: U.K General Election : 1207, 1209, 1209, 1211, 1230, 1231, 1296, 1298, 1300, 1307, 1308, 1308, 1309, 1310, 1313, 1315, 1315, 1315, 1316

Re: Happy birthday, Ben! : 1207, 1208

Re: A Christian Buddha : 1208

Re: Wandering Buddhist Renunciants : 1208, 1211

Re: Looking for two suttas(?) : 1210

Re: The State Of Asian Buddhism : 1211

Re: Having difficulty with metta practice : 1212, 1212

Re: giving to beggars : 1212

Re: Muslims and Meditation Centers in Myanmar : 1213

Re: Rupa : 1213

Re: Vesak : 1213

Re: What are the hurdles hindering Dhamma propagation in the US? : 1213

Re: e-reader for meditation books : 1214

Re: Strange search results for Nanavira : 1214

Re: Devahood & Humanhood : 1215, 1216

Re: When a western monk is sick in Thailand... : 1216, 1226

Re: Question about Mahasi tradition : 1216, 1217

Re: watching porn can be adultery? : 1216, 1216, 1217, 1217

Re: DN 31: Sglovda Sutta - Malevolence, Meaninglessness : 1217

Re: Kamma and the ending of Kamma : 1218, 1219

Re: Ruth Denison, RIP : 1219

Re: Ajahn Brahm on why he was excommunicated : 1219, 1219, 1221, 1221, 1222, 1223, 1223, 1223, 1224

Re: Right Speech and Sarcasm : 1220, 1220

Re: Duration of sasana and interval between Buddhas? : 1221

Re: Jail time for selling unripe fruit. : 1224, 1225, 1225, 1227, 1228, 1229

Re: A list of Theravada teachers that teach a true self? : 1224, 1242

Re: Open letter to the English Theravada Buddhist community : 1224, 1225, 1226, 1232, 1232, 1238, 1239, 1239, 1239, 1239, 1240

Re: Sutta search : 1226

Re: The Dhamma eye: "whatever aising-dhamma cessation-dhamma" : 1227

Re: Why is Tibetan Buddhism more popular than Theravada in the west? : 1228

Re: Two Versions of Abhidhamma : 1228

Free Guide to Myanmar : 1229

Re: The suffix "pi": jtipi, jarpi, vydhipi... : 1229

Re: Dana, sila, bhavana - sutta reference? : 1230

Nivarana - the Box of Desires : 1232

Re: Problem with AN 5:57 : 1233, 1234

Re: NYC schools will start observing Muslim holidays next year : 1233

Re: One Buddha < a few Buddhas? : 1234

Re: What does "sa" in "saññ" mean? : 1234

Re: Question for those who have traveled internationally on a personal retreat : 1235

Re: Is Mandrian useful in Southeast Asia / Theravada Countries? : 1236

Pseudo-Pilgrims by Ven. Ananda Maitreya : 1236

Re: The surprising downsides of being clever : 1236

Re: Did the Buddha teach the paramis? : 1237, 1238

Re: Why Ordain? : 1239, 1241, 1241, 1242, 1243

Re: Which Sutta? : 1240, 1240, 1241

Re: New work on Paticcasamuppada by Ven. Ñānanda : 1244, 1244, 1250

Re: 16 Predictions of the Buddha : 1244

Re: The root of the question : 1245, 1245, 1245, 1245

Re: New Buddhist centre opening in Southend, UK : 1245

Re: Monasteries in Florida. : 1246, 1246, 1247

Re: Why did Theravadins leave the Sangha? : 1247

Re: Did Ananda attained Nirvana : 1247

Re: Are we hypocrites? : 1247

Re: The Pali Canon is Not Original, So What Shall We Do? : 1248, 1301

Re: Fyodor Shcherbatskoy on Patikkasamuppada : 1248

Re: Is fruition attainment found in the early suttas? : 1248, 1248

Re: How India is squandering its top export: The Buddha : 1249

Re: Abhidhammattha Sangaha : 1249, 1251

Re: Theravada New Year : 1249

Re: What is a dhamma, according to the Sutta & Vinaya Pitakas? : 1250, 1251, 1252, 1254

Re: We're (almost) all going to hell? (Question on Pansu Suttas: Dust) : 1250

Re: Arahants and physical pain : 1251, 1260, 1260

Re: Want a little explanation : 1251

Re: Brahma Viharas=Door to liberation? : 1254, 1254

Re: What is the Kamma relate to gender differentiation? : 1255, 1255, 1256, 1256, 1257

Re: Buddhism as "religion" : 1256

Re: Is it right to get ordained and let your cats behind. : 1256, 1258

Re: There is nothing either good or bad ... : 1257

Re: The question of gender and preference in mixed-gender retreats : 1258, 1258, 1258

Re: What about sotapanna/Sakadagami in meditation? : 1259

Re: Ajahn Mahâ Chatchai - Metta Meditation : 1259

Re: Access to insight - Advertising? : 1260

Re: Buddha seems to bring tranquility to Oakland neighborhood : 1260, 1261

Re: The hell guards? : 1261

Re: How to stop wet dreams? : 1262, 1263

Re: First and Third Noble Truth : 1263, 1269, 1270, 1270, 1282, 1284, 1284, 1285, 1287, 1287, 1288, 1289, 1292, 1292, 1293, 1293, 1293, 1296, 1298, 1298, 1299, 1299, 1299, 1299, 1301, 1301, 1407, 1407

Re: Early Buddhism resources : 1265, 1267

Re: Siddhartha and Old Path White Clouds : 1268, 1273

Re: Beginning yoga? : 1269

Re: Buddhist abbots expelled from monkhood after drinking binge : 1271, 1272

Re: Is Buddhism closer to Christianity than atheism? : 1273, 1273, 1274, 1275, 1276, 1276, 1277, 1280, 1329, 1329, 1329, 1330

Re: Vanilla extract : 1274

Re: A curious comment on good and bad rebirths in AN III 371 : 1275, 1275

Re: Dhammakaya Cartoons: My Guilty Pleasure : 1275

Re: Emptiness VS Mindfulness ? : 1276

Re: hi all! are there some ladies in the house? : 1277

Re: Help finding a Sutta : 1277, 1278, 1278

Re: Oldest translations of suttas into English? : 1277, 1281

Re: Dictionary of Pali Proper Names : 1281

Re: Seven year anniversary : 1282, 1284

Re: 12 characteristics of material phenomena : 1283, 1283

Re: Marx on Religion : 1283, 1286, 1288, 1289, 1291, 1307

Lance Cousins, RIP : 1285

Re: Fake facts in biography Buddha? : 1288, 1290

Re: devamanussa - royalty and common people? : 1289, 1303, 1308, 1309

Re: inscription suggestions : 1290

Re: The Quotable Thanissaro : 1290

Re: Myanmar: the state mocks its own religion : 1293, 1294, 1294, 1294, 1295, 1295, 1297, 1297

Re: Problems in Gaakamoggallna Sutta (MN107) : 1295, 1297, 1319

Re: Samadhi origin : 1296, 1297

Re: The best society : 1301, 1301, 1302, 1302

Re: Sutras that don't contradict Theravada teachings/Pali suttas? : 1302

Re: newbie to Dhamma Wheel : 1303

Re: Classification of Ariya disciples : 1306, 1307, 1307

Re: What's the point of living? : 1307

Re: The Škoda Fabia Attention Test : 1308, 1311, 1313

Re: Oral Tradition [Re: The Pali Canon is Not Original, So What Shall We Do?] : 1310

Re: Can harsh speech be better than abstaining from harsh speech? : 1310, 1311, 1311, 1313, 1314, 1314

Re: hello <3 : 1314, 1315

Re: Ordination first steps : 1316, 1316, 1317, 1321, 1321, 1322, 1322, 1322, 1327, 1327, 1328,

1331, 1332, 1332

The Škoda Fabia Attention Test : 1316

Re: Buddhism as a Religion : 1318, 1319, 1320, 1320, 1321

Re: Where pigs were molested ... ??? : 1318, 1318, 1318

Re: Hello, hope to help each other with Buddhism questions : 1319

Re: Quit your job if you work with Buddhists : 1321

Re: Fake Buddha Quote? : 1323

Re: Parents kamma : 1323

Re: Having trouble accepting Buddhism as truth... and rejecting it as truth. : 1324

Re: jhanas and nirodha?... : 1325, 1325

Re: Are the number of beings in existence decreasing over time? : 1325, 1325, 1326, 1326

Re: mangala sutta question : 1328, 1328, 1328, 1328

Re: Student Of The Path : 1329

Re: Who gets Mindfulness 'Right'? An Engaged Buddhist Perspective : 1330, 1330, 1331

Re: Brahma, Sakka, deva-gods, prayer, and Buddhism : 1331

Re: What defines a good teacher? : 1332

Re: Hi there! : 1333

Re: Applying for a volunteer job - advice needed : 1333

Re: Jivaka : 1333

Re: Hello, my name is Guy : 1333

Re: Rebirth vs Reincarnation... : 1333, 1342, 1343, 1343, 1344, 1347, 1347, 1348, 1349, 1352, 1352, 1356, 1359, 1382, 1383, 1383, 1384

Re: Translation of Kusala Sutta - English to Devanagari Script : 1334

Re: Are these quotes reconcilable? : 1334

Re: Asking for guidance : 1334

Re: Can you be mindful of your last breath? : 1334

Re: Second : 1335, 1335

Re: Why most published neuroscience findings are false : 1335

Re: What exactly is meant by rapture : 1335, 1339, 1339

Re: What does Mara want? : 1336

Re: 'Thai' incense : 1339

Ruth Denison, RIP : 1340

Re: Is Nibbana and Tathagatha the same? : 1341

Re: Arguments/Discussions affecting my peace/meditation : 1341

Re: Thanissaro/radical acceptance : 1342

Re: Burmese monastery in Thailand concentrated on Vinaya : 1342

Re: The Very Idea of Buddhist History (DWM thread) : 1343

Re: Questions about becoming a monk : 1343, 1345, 1346

Re: Not meditating facing the south, and some other stuff : 1344

Re: Right Action and Right Livelihood : 1344

Re: Seeking ordination 2: the revival of the aspiration : 1344, 1345, 1345, 1346, 1347

Re: Hello! : 1345

Re: Atthakatha& Tika AN 5.229-230 : 1346

Re: section for discussion of sexual issues : 1347

Re: Sappadasa's awakening - no jhanas required? : 1347

Re: Parajika / Upasampada Question : 1349, 1351, 1351, 1351

Re: What Was Buddhism's First Written Language? : 1349, 1350

Re: Monks can't listen to music? : 1349

Re: Should I re-take refuge or not? : 1349

Re: Origin of the phrase "Life is Suffering" : 1350

Re: We're going through changes... : 1351

Re: Hello, thanks for the acceptance. : 1352

Re: A Question : 1352, 1353, 1354, 1354, 1354, 1355, 1355

Re: Past killing of animals : 1355

Re: "Cravings as our companions" : 1356

Re: Free from sexual arousal forever (natural) : 1357

Re: Abhidhamma : 1357, 1358, 1361, 1362, 1363, 1363, 1364, 1364, 1365, 1365

Re: Beginning readings : 1358

Re: Newby : 1359

Re: Hi : 1360, 1742

Re: Fourfold Sangha : 1361, 1366, 1366, 1396, 1443, 1443, 1444

Re: 200-year-old remains of Buddhist monk who is still in the LOTUS POSITION are : 1363

Re: skillful renunciation : 1364

Re: Starting from the bottom up... : 1365

Re: Modern Ascetic Movements : 1366, 1366, 1367

Re: Criteria for evaluating monasteries? : 1367, 1367, 1368

Re: My relationship with my family and ethics. : 1368

Re: What is the source of this quote? : 1368

Re: ...full of stars : 1369, 1369

Re: "Rain soddens what's covered... " : 1369, 1370, 1370, 1371, 1371, 1372, 1372, 1372, 1373, 1373

Re: Slave question : 1369, 1369

Re: Benefits of studying the Vinaya : 1373

Re: Omar Khayyam : 1374

Re: Couldn't Dhamma protect Tibet? : 1375

Re: The "Dharma" (Tibetan/Zen and Pure Land Buddhism) A question : 1376

Re: No F Words in Pali : 1376, 1377, 1378, 1378, 1379

Re: Lying and telling jokes. : 1376, 1377

Re: Can a monk ask for shelter? : 1377, 1378, 1379, 1379, 1397

Re: Monk misconduct : 1379, 1441

Re: Did samanera was a forest monk? : 1380

Re: TEACHERS' PLEDGE : 1381

Re: bodhisatta aspiration : 1381, 1382

Re: Dependant origination : 1383

Re: A.K. Warder's Pali Metre finally free and for all! : 1383

Re: Anatta : 1384, 1385

Re: Buddhist response to Muslims : 1385, 1385, 1386, 1386, 1386, 1388, 1388, 1389, 1390, 1394, 1394, 1394, 1395, 1398, 1398, 1399, 1399, 1399

Re: What music are you listening to right now? : 1386

Re: Robe colour : 1387

Re: Phonetic description of annoying teenage noises : 1387, 1389

Re: Zen, Zazen and Dogen : 1387, 1388

Re: Buddhist wanting to be a better Buddhist... : 1387, 1388

Re: Why we can be certain that God does not exist : 1390

Re: devas and nagas are real entities? : 1390, 1390, 1425

Phonetic description of annoying teenage noises : 1390

Re: Kammahna errata : 1392

Re: Is selling fattening food a Right Livelihood? : 1393

Re: sex and romantic relationships : 1393, 1393, 1393, 1404

Re: Can karma be purified? : 1395, 1401

Re: Thelonious Monk : 1395

Re: What is the freedom of speech? : 1395

Re: Pacifism, Ethics and Dhamma : 1396

Re: a convoluted path : 1396

Thelonious Monk : 1396

Re: comparison? : 1397

Re: "While he *still* does not attain to..." : 1398, 1403

Re: Book of the Discipline download : 1398

Re: is masturbation a lower hindrance than sex? : 1399

Re: Recreational Reading and the 8-Precept Observance : 1400

Re: Buddhist response to Terrorism : 1400, 1400, 1400, 1401, 1412, 1413

Re: Womanizing? : 1402, 1402, 1403, 1408, 1409, 1409, 1409, 1409, 1410, 1417

Re: Very new to this : 1404

Re: Is Brahman a term for God????? : 1404

Re: Remembering past lives : 1404

Re: Meat problem, conflict between Theravada and Mahayana : 1405, 1406

Re: Should Alms round be banned in Western Countries? : 1405, 1405, 1406, 1410, 1410, 1410, 1411, 1411, 1411, 1412, 1412

Re: The Matanga girl who falls for Ven Ananda : 1407

Re: Resistance by parents to ordination : 1408, 1414

Re: "One-life-only" negates Dhamma : 1408

Re: Can a Bodhisatta go to hell? : 1413

Re: Is "God" to be found in any of the Buddhist scriptures? : 1413

Re: Friends share? Mudita? Wrong speech? Karuna, etc ? : 1414

Re: Ven Dhammanando's cats : 1417, 1417

Re: Thinking, pali word, meditation : 1418

Re: Long Breath/Short Breath: Control Breath or Natural Breath? : 1418, 1419

Re: Happy Birthday David N. Snyder : 1418

Re: Pursuing an American Buddhism. : 1420

Re: Phra Malai : 1420

Re: Vivartasthyikalpa : 1420

Re: Forum back up and running again : 1421

Re: Trying to ordain at Wat Boonyawad -- Looking for some ad : 1421

Re: Is breath meditation bad for me? : 1421

Re: the story of thera Tissa : 1421, 1424

Re: What I should take with me to stay at a monastery? : 1422

Re: Sautrantika momentariness : 1422, 1423, 1424, 1424

Re: Where do you guys fall along the MBTI scale? : 1422

Re: Where can I get a hard copy chanting book (UK)? : 1424

Re: Is this a fair critique of goenka? : 1424

Re: Why has annihilationism proliferated Theravada so profus : 1425, 1429

Re: Anagarika Ordination Questions : 1426, 1426, 1428, 1428, 1429

Re: Hello from a new Buddhist : 1426, 1426

Re: What's does the "anta" in Suttanta mean? : 1427, 1430, 1436

Re: Torturers go to Hell : 1427

Re: mahasi vipassana vs goenka vipassana : 1428, 1428

Re: Teach What You Know: Sutta reference? : 1429, 1429, 1430, 1430

Re: Sujt Sabrina : 1430, 1440

Re: The sect/school of thinkers that believed in person/bein : 1431, 1431, 1435

Re: The Buddhist Path to Awakening by Rupert Gethin : 1432, 1432

Re: Hawking: Artificial Intelligence Could End Human Race : 1432

Re: A female has taken a liking to me : 1432

Re: The Social Expectations that Stifle Ordination : 1433, 1437, 1437

Re: Going Forth and Visas : 1433

Re: Using Thai-Style Altar Table Sets : 1434, 1435

Re: Origins of the Jayamangala Gth : 1434, 1434, 1435

Re: Differences between Theravada and Early Buddhism : 1436

Re: Similes for hindrances : 1436

Re: Ingram, et al - "Hard Core Dharma" & claims of attainmen : 1436, 1437

Re: Bhante Vimalaramsi : 1437, 1584, 1584, 1585, 1585, 1585

Re: What's this chant? : 1438

Re: Chocolate is an exception to the No-eating-after-noon ru : 1438

Re: The Most Generous Country In The World : 1439, 1439, 1440

Re: Brand New Monk... my first year in robes : 1439

Re: Arahant for the welfare and happiness of devas and human : 1440

Re: disrobing procedure : 1440

Sujt Sabrina : 1441

Re: Is jhana possible? : 1441, 1460

Re: Nikaya to read after MN? : 1442, 1443

Re: Anand-Carlsen asa dvi : 1442, 1453, 1453

Re: Have you heard any good dhamma talks on Depression? : 1443, 1443

Re: The world:Loka vs. Conventional : 1444, 1444, 1450

Re: Questions about hell : 1448, 1448, 1449

Re: Looking for Information About Publication Dhamma Spread : 1449

Re: samanera ordination chanting in Pali-Thai : 1449

Re: No birth, death, or enlightenment : 1449

Re: Knowingly consuming trace amounts of alcohol : 1451

Re: Long-term lay practitioner life in Thai meditation centr : 1451, 1452

Re: Wat Saket - Maha Nikaya or Dhammayuttika Nikaya? : 1451, 1451

Re: The last thought moment : 1452

Re: Mark Venerables as Venerables : 1453, 1456

Re: Is cow urine a medicine? : 1456

Re: Dhamma talk on Bhikkhuni Ordination by Ajahn Amaro : 1457

Re: Can someone record Paritta chanting in english? : 1457

Re: Chocolate Muffin Kamma : 1457

Re: Día de Muertos : 1458, 1458, 1459

Re: Self-view and Anatta - Interpretation : 1459

Re: Sourcing quote attributed to Buddha : 1460

Re: Atanatiya Sutta? : 1461

Re: How come all the Theravada Countries so under-develop? : 1461

Re: Going For Refuge - Resources : 1462

Re: Restraint, abandonment, development, protection (AN 4:69 : 1462

Re: Christianity as a subset of Buddhism : 1462, 1462, 1463, 1463, 1463

Re: Sending metta to the dying? : 1464

Ms Sheffield's Mett Project : 1464

Re: You have been warned : 1464, 1465

Re: Why is Buddhist Faith not blind? : 1465, 1467, 1467, 1468

Re: Monk with Native American headress : 1465, 1465, 1466, 1467, 1468, 1468, 1469

Theravada/Mahayana monastic interaction : 1466

Re: Revealing a cheating spouse: Wrong Speech? : 1466

Re: Lokavidu : 1469

Re: Does anyone know if Luang Por Prasit is still alive? : 1469

Re: Dhamma & defending human/civil rights : 1470, 1471, 1471

Re: Issue with other schools of Buddhism : 1470, 1471

Re: For you Australians : 1471

Re: Person with samatha vs Arhat's natural state : 1471, 1472

Re: WW3 is not inevitable: what we can do to prevent it : 1472

Re: Why the fuss about hijabs? : 1472, 1473, 1473, 1473, 1474, 1474

Re: The value in learning about other traditions : 1474

Re: Having children vs. not : 1475

Re: The interpretation of the 8 precepts : 1475, 1476

Re: Is death always caused by kamma? : 1476

Re: Did the Buddha teach the practice of all night vigils? : 1476

Re: Dhamma and polygamy : 1477, 1479, 1480

Re: Greed and lust : 1478

Re: Buddhism/Brahmanism/Hinduism discussion : 1479

Re: Questions about De Silva's Pali Primer : 1480

Re: Passing of First African American Bhikkhu : 1481, 1481

Re: Monastery's in Burma(Myanmar) : 1484

Re: Divine Abidings : 1485

Re: Monk travelling back to his country : 1485, 1485

Passing of First African American Bhikkhu : 1486

Re: Meet the Amish : 1486

Re: Can monks attend to his sick parents or former wife? : 1487

Re: Self view, ego and conceit : 1487

Re: Delineation of head hair and body hair : 1487

Re: Christmas greetings : 1488

Re: Western Poetry for Buddhists : 1488

Re: Did the Buddha really live in the forest? : 1490

Re: Ajahn Sujato and Marriage Equality : 1491

Re: Violent sports : 1491

Re: House blessing ceremony : 1493, 1493, 1493

Re: good books for those wishing to become a monk : 1495

Re: Monks and Veganism/Vegetarianism : 1495

Re: Why life does not really exist : 1495

Re: Access to Insight Bulk Download : 1498, 1498

Re: Brian Ruhe and Representation : 1499

Re: anyone know about Sri Lanka? : 1499, 1500

Re: Non-Mahavihara Theravada? : 1500, 1500

Re: Monasticism and parental permission : 1500, 1675, 1675, 1676

Re: What's the point of jhana? : 1501, 1501, 1504

Re: Why did Buddhism (and not Jainism etc) die out in India? : 1501, 1502, 1502, 1503, 1503

Re: After Warder : 1504, 1505, 1512, 1512, 1514

Re: Reading Pali Sentences : 1505

Re: Identify this chant for me? : 1506

Re: Refuge : 1506, 1506

Re: Voluntary Euthanasia : 1506

Re: Monks can create art, but not Music? : 1507

Re: Schopen: Buddha as Businessman? : 1509, 1510, 1512, 1514, 1515, 1515, 1516

Re: Seek for Self? : 1509

Re: New Book on Buddhaghosa : 1509, 1510

Re: prostrations in theravada : 1511

New Book on Buddhaghosa : 1511

Re: World Chess Championship 2013 : 1513

Re: The only farang (mae chi) in the temple : 1513, 1513, 1514, 1514, 1515

Re: Ajaan Fuang's date of ordination? + other teachers' date : 1516

Re: We need new rules : 1516, 1517, 1517, 1517, 1519, 1519

Re: Thai words in Thanissaro dhamma talk : 1519

Re: Eradicating sex drive : 1521

Re: His Holiness the Supreme Patriarch dies : 1521

Re: Activism, violence and inner peace... : 1521

Re: Are there any suttas dealing with death of loved one? : 1522, 1522

Re: Access to Insight going static in January : 1522, 1522, 1523

Re: Timezones and the Vinaya : 1525

Re: Buddha statues are not idols?.. : 1525, 1526

Re: What exactly was the Buddha's teaching on suffering? : 1526

Re: Are Theravadins Simpler ? : 1526, 1527

Re: Do people who get murdered deserve it? : 1528, 1528, 1529, 1529, 1529

Re: Can you identify this person on amulet? : 1530

Re: How Is Good Karma Related To Nibbana : 1530

Re: Is being a cook wrong livelihood? : 1530

Re: Daw San Yee (Mrs Saw) Passed Away on Tuesday : 1531

Re: Karma is anatta? : 1531, 1532

Re: the best yardstick of our development : 1531

Re: The experience of celibacy for 12 years : 1532, 1532, 1533, 1534, 1535, 1535

Re: Suicide and Rebirth : 1535

Re: Sammasambuddha, Paccekabuddha, Arhat : 1536

Re: Jacobs ladder : 1536

Re: How do you view sanjaya belatthiputta agnosticism? : 1537, 1537

Re: Buddhism and the UK Conservative Party : 1537

Re: Pali Term: Ussraseyy : 1538

Re: How do you take "materialism"? : 1538

Re: Women cannot become Buddhas? : 1540, 1545

Re: An Apple a Day? : 1540

Re: If not sure about authenticity, compare with the suttas? : 1541

Re: Korean Dhammapada : 1544

Re: I'd feed a starving child before a plump arahant : 1544, 1545

Re: Can consciousness experience woeful states? : 1546

Re: Does an arahant not feel angry at all? : 1546

Re: Emerging from the first jhana to develop a mental body : 1547

Re: Right speech in a one on one situation : 1547

Re: Audio of recitation of the Vinaya-pitakas's Mahavagga : 1547

Re: Good Pdf Book Suggestion Please : 1548

Re: Spanish Language | Recursos en español : 1550

Re: The 6 "higher powers" : 1550

Re: Anurudha manapa kayika sutta : 1550

Re: prefix vs. a : 1550

Re: L. Cousins' "de-quantification" of dhammas : 1552

Re: Buddhist Violence Doesn't Exist : 1552, 1553

Re: Christianity, from a Buddhist perspective : 1554, 1554

Re: Itivuttaka 1.24 A Heap of Bones : 1555

Re: "Dogs do it better" : 1555, 1557, 1558, 1761

Re: The Digha Nikaya in Norwegian : 1558, 1558

Re: Devanagari or Burmese Pali characters needed - help please? : 1559, 1560

Re: Ways to learn Thai : 1561

Re: The Extraordinary Science of Addictive Junk Food : 1561

Re: Sakvala : 1562, 1562, 1563

Re: The translation of Mudit : 1563, 1567

Re: Did Arthur C. Clarke say this? : 1563

Re: Being defeated and loss of attainments : 1565

Re: being envious of oneself Re: The translation of Mudit : 1565

Re: What is meant by "Sabbe Dhamma Anatta" : 1566

Re: when/why did renaming people start? : 1566

Re: Pali for the teaching of the Buddhas : 1567

Re: Jhana during Inquisition : 1568

Re: The meaning of Mudit defined in the suttas : 1568

Re: which dhamma texts would you pick? : 1569

Re: Greetings from Pennsylvania : 1569, 1571

Re: Atheist Church 'Sunday Assembly' : 1569

Re: Not-Thinking as a practice : 1569, 1570, 1570, 1570, 1571, 1572

Re: Visiting Vulture's Peak : 1570, 1571

Visiting Vulture's Peak : 1571

Re: On Hell Wardens : 1572, 1573

Re: What is the Pali word for humility? : 1572

Re: Word Association Game : 1573, 1574, 1598, 1602, 1602, 1602, 1603, 1604, 1605, 1605, 1605, 1607, 1607, 1610, 1611, 1612, 1613, 1614, 1614, 1615, 1618, 1618, 1619, 1620, 1621, 1621, 1622, 1622, 1622, 1623, 1624, 1625, 1625, 1626, 1626, 1627, 1627, 1627, 1627, 1628, 1629, 1632, 1632, 1632, 1633, 1633, 1633, 1634, 1635, 1635, 1635, 1635, 1635, 1636, 1636, 1637, 1637, 1639, 1639, 1640, 1640, 1641, 1641, 1641, 1642, 1642, 1642, 1642, 1642, 1643, 1643, 1644, 1645, 1646, 1646, 1646, 1647, 1649, 1650, 1652, 1652, 1654, 1654, 1654, 1655, 1655, 1658, 1658, 1658, 1658, 1661

Re: On the nature of Beauty : 1573

Re: how do you enter jhana? : 1573, 1574

Re: Why does metta come before Upekkha? : 1574

Re: Dependent Origination & Jesus the Liberator : 1575

Re: Creating disgust of the body : 1575

Re: Obama in Burma : 1576

Re: Should Religion Get Involved in Politics? : 1576

Re: Melodic chanting prohibited for monks! : 1577

Re: Conjuncts in Pali : 1577

Re: Congratulations to Americans : 1577

Re: Question regarding "jathaka katha" : 1578

Re: Can a Theravada Buddhist monk KILL in self defense ? : 1578

Re: Post an image of your previous incarnation, if you like : 1579

Re: Vessantara And Maddi : 1579

Re: Happy Birthday Bhante Dhammanando!!! : 1580

Re: John Peacock: Will the Real Buddha Please Stand Up? : 1580

Re: Adequate paritta chant? : 1581

Re: how would you describe the taste of a maguromki in words? : 1582

Re: Mangala sutta - highest blessing : 1584

Re: Some thoughts about rebirth : 1587, 1587

Re: One "citta" at a time : 1588

Re: Ajahn Sucitto: Fragmentation & Distancing from Experience : 1588

Re: english translations : 1589

Re: The Validity of Non-Theravada Ordinations Lineages : 1589, 1589

Re: Abhidharma-kosa : 1589, 1591

Re: Different Nikaya and Sanghakamma : 1590, 1590, 1592

Re: Five Tonics & Conjei : 1591, 1591

Re: Inspiring Quotes : 1592

Re: The universe is without a refuge, without a Supreme God. : 1592

Re: Two new articles on bhikkhuns : 1593, 1594

Re: psychiatric drugs and the fifth precept : 1593, 1595

Re: Sdan : 1595, 1596

Re: Emblem of Consciousness? : 1595

Re: From little things big things grow... : 1596

Re: If there was no Theravada, which tradition would you pick? : 1596

Two new articles on bhikkhuns : 1597

Re: Bhikkhuni Ordination performed - by Ajahn Brahmavamso : 1597, 1598

Re: Attainment as Qualification to Teach? : 1597

Re: The Casual Drink Or About That One Precept... : 1598, 1598

Re: nina van gorkom vs burmese abhidhamma styles? : 1599

Re: Hi, this is Paññāsikhara. : 1600

Re: Having put aside covetousness and grief.... : 1600

Re: Pali word association game : 1600

Re: What is this design? : 1601, 1601

Re: Buddhism and politics : 1601, 1603, 1612, 1614

Re: What's a gelatin, liquid crystal, or plasma? : 1602, 1602, 1618, 1618, 1620, 1620

Re: Omniscience : 1603, 1604

Re: Good study materials : 1604

Re: The Retro house in quarantine! : 1604

Re: "th" in Pali : 1605, 1605, 1606

Re: Stream-Winners Subsequent Lives : 1607

Re: Accepting Rebirth : 1610, 1610, 1611, 1617

Re: Quick question about Buddhist Manners : 1610, 1613

Re: Pali Primer Study Group (Lily de Silva) : 1612, 1646, 1676, 1683, 1689, 1692, 1712, 1722, 1725

Re: Will G.W. Bush go to hell : 1612, 1613

Re: Facebook URL user names are now available : 1614

Re: Rebirth in clasical theravada : 1615, 1616

Re: The Ethics of Dhamma Distribution : 1616

Re: MN 19. Dvedhvitakka Sutta : 1617, 1617

Re: Question for monks -blessing chant - Yath vrivah pr : 1617, 1680, 1682, 1683

Re: Question about etymology. : 1619

Re: Boxing and karma : 1620

Re: Happy Birthday Bubbabuddhist! : 1621

Re: Happy to say hello! : 1622

Re: Physical pain - nama or rupa? : 1622

Re: How to handle doubts (vicikicch)? : 1623, 1623

Re: Commentary on... : 1624, 1627

Re: Do we create karma every second : 1625, 1625, 1626

Re: Disrobing : 1626, 1633

Re: New Sutta anthology : 1628

Re: Pronunciation nightmares: uposatha and upasaka make me cry : 1628

New Sutta anthology : 1629

Re: Satipatthana: Internal and external contemplation : 1633

Re: Offering almsfood to monks and nuns : 1634

Re: Smilies... : 1636

Re: robe question : 1636

Re: Buddhism and Self Defence : 1636

Re: Merit : 1637, 1638

Re: Do bodhisattas have partners? : 1638, 1638, 1639, 1639, 1640

Re: 10fold path? : 1640

Re: Music for Buddhists? : 1641

Re: Chakras and Buddhism : 1642

Re: Bhikkhuni ordination... : 1643, 1643

Re: Yikes! People are noticing the change in me. : 1644, 1645

Re: Sunim's Ranch : 1644

Re: Vinaya & sutta : 1645, 1647, 1649

Re: Nibbana : 1646, 1650, 1651, 1652

Re: Silly question alert-kamma : 1648

Re: Theravada's teaching on Bioethics : 1649, 1649, 1650

Re: Another Buddha Misquote : 1650

Re: Monk Police in Thailand : 1652

Re: what does "Phra" really mean in Pali language? : 1653

Re: Unfair Criticism? : 1653, 1654

Re: The garden metaphor : 1654

Re: Funny ads : 1655

Re: Happy Mother's Day : 1656

Re: Happy birthday Ben! : 1657

Re: Can a Faith or Dhamma follower be a Padaparama?? : 1657

Re: Some clarification if possible? : 1657

Re: saying hello : 1658

Re: A question about right view : 1659, 1659, 1659, 1661, 1661, 1663

Re: Is Mahayana perspective useful for Theravada practitioners? : 1663

Re: Human eusocial colony, or targeted "individual"? : 1664, 1665

Re: How do monks in non-Buddhist countries obtain food, etc? : 1666, 1668, 1673

Re: Can Killing a Living Being Ever Be an Act of Compassion? : 1666

Re: Translation please : 1666

Re: Kamma and child prostitution -- blaming the victim? : 1667

Re: Fixed Views : 1668

New World Record : 1670

Re: Articles on the Visuddhimagga : 1670

Re: Tattoos in Buddhism, Acceptable or not??? : 1670, 1672

Re: 32 Marks of a Great Man : 1671, 1672

Re: What does Phra mean? : 1673

Re: Stupid curiosity... : 1673

Re: Help finding sutta Ajahn Chah quotes/paraphrases here? : 1674

Re: V or W? : 1680

Re: New search engine website : 1680

Re: Is the result of Parinibbana Annihilation? : 1681

Re: other Buddhist traditions on DW? : 1682

Re: Ariyan aspirations and the lay follower : 1682, 1683, 1685

Re: Happy Birthday Fedel! : 1684

Re: Cittas and Cetasikas: relational significance : 1684, 1684

Re: transfer of merit : 1685, 1686

Re: Greetings & Salutations : 1686

Re: Again and Again : 1686

Re: Everyone seeking Enlightenment : 1688, 1691

Re: sutta reference : 1688

Re: Non-Buddhist writing that reminds you of the dhamma : 1689

Re: Differences in the Different Recensions of the Tripitaka? : 1690

Re: "Ananda, the gathering isn't pure. " : 1690

Re: Practitioners view of psychotherapy : 1691, 1691

Re: Dhammasangani : 1691, 1692

Re: Dhammawheel RSS? : 1692

Re: Ahu Sutta - It Was : 1693

Re: More Commentaries : 1694

Re: requesting help from devas : 1694, 1695

Re: "in the commentaries" ... where? : 1695

Re: Moin : 1695

Re: Alm Bowls : 1696, 1703, 1703, 1704

Re: What does this Sutta mean? : 1696, 1697, 1697

Re: Commentary Quotation Search : 1696

Re: hello : 1697

Re: Further explanation of 'thitibhutam' , the primal mind : 1698, 1698

Re: Font troubles : 1698

Re: Luminous mind : 1699

Re: "Ceased aggregates of dead or alive are alike" : 1699, 1701

Re: Namaskaram n Hello : 1700

Re: MN Session 8 - MN 41. Sleyyaka Sutta: The Brahmins of SI : 1700, 1704, 1706, 1717

Pali Resources : 1703

Re: Favourites from Sutta Nipata : 1704

Re: are six sense-bases kamma-vipaka or not? : 1706, 1707

Re: Is Rebirth Speculation? : 1707

Re: Materialism and Physicalism : 1707, 1708, 1709, 1709

Re: Titles of Mara (in Pali & English) : 1708, 1713, 1720

Re: Stem-cells : 1708, 1712, 1714, 1715

Re: Apostasy: A Buddhist View and Response : 1710, 1711, 1712

Re: Prayer request forum. : 1713, 1716, 1719

Re: metta as my main practice : 1714, 1729, 1731

Re: Buddhanussati in Visuddhimagga: Nava Guna or Dasa? : 1714, 1716, 1718, 1720

Re: Controversial Theravada traditions? : 1715, 1732, 1738

Re: Buddhism and Abortion. : 1716

Re: Greetings and Namasakarn : 1717

Re: Lotus position : 1719

Re: Ordination in Thailand Info & Advice : 1720, 1721, 1721, 1722

Re: Zen Moments : 1721

Re: G'day! : 1721

Re: Howdy from ZFI : 1723

Re: Metta request : 1723

Re: Word search : 1723

Re: Titles of the Buddha (in Pali & English) : 1724

Re: Memory Loss : 1724

Re: Greetings : 1725, 1762, 1764, 1793

Re: some very specific vegetarian questions : 1725, 1726, 1727, 1728

Re: Complete Buddhist Pilgrimage Sites - Video Documentry : 1726, 1730

Re: MN Session 7 - MN 135. Cakammavibhanga Sutta : 1726

Re: Pali Canon - can it be attributed back to the Buddha? : 1728

Re: Venerable Dhammanando away for a few days, unwell (update 3) : 1728, 1729, 1760, 1760, 1760, 1763, 1765, 1766

Re: Looking for sariputta sutta : 1730, 1731, 1732

Re: Dhamma book written by arahat? : 1730, 1731, 1732, 1732, 1733, 1733, 1734, 1735, 1737, 1738, 1738

Re: hej hej hola : 1733

Re: Buddhist cosmology : 1737

Re: Feeling : 1737, 1737, 1745, 1748, 1751, 1755

Re: Poll: Are you vegetarian/vegan? : 1738

Re: MN 135. Cakammavibhanga Sutta : 1739, 1739

Re: what is meant by nothing felt? : 1740

Re: Tantric Theravadins? : 1740

Re: across the lines - wrong understanding : 1741, 1741

Re: Hi from Mudra : 1741

Re: Tantra : 1742, 1743, 1744

Re: Hi from Phil : 1742

Re: Hello Hola Ciao Salut : 1743

Re: Asaññasatta : 1743, 1744

Re: Classical Theravada Theology : 1745

Re: Why can there be only one Buddha at a time? : 1745, 1750, 1756, 1757, 1757

Re: who is phra sanghajai? : 1746, 1746, 1747

Re: Bhikku Forum : 1747

Re: Ola : 1748

Re: Buddhist Rebirth Refuted? : 1748, 1749, 1752, 1752, 1752, 1753

Re: Tathgata : 1750

Re: Hi 8=] : 1750

Re: Question About Awareness-release : 1750, 1751

Re: "I am" in Pali? : 1751

Re: Yoga? The deep kind, not the trendy new stuff. : 1752

Re: Happy birthday, bodom_bad_boy!!! : 1754

Re: MN Session 6 - MN 57. Kukkuravatika Sutta : 1755, 1755

Re: Hi =) : 1756

Re: Online Pali Canon? : 1757, 1758, 1761

Re: "Bhikkhu" , before or after Dhamma name? : 1757

Re: Greetings to friends in the Dhamma : 1758

Re: Buddhism has been in Thailand far longer than thought? : 1758

Re: Dhamma and Happiness : 1758

Pali Website Recommendation : 1759

Re: Monks and Family : 1759

Re: The Danger of Rebirth : 1759, 1761, 1762, 1762, 1766, 1767

Re: English Translation of Upekkh : 1760

Re: Military destiny (to Retrofuturist, Appicchato, and others) : 1763

Re: Hi! : 1763, 1769

Re: Hello friends! : 1764

Re: well wishes : 1764

Re: Retrofuturist in hospital : 1765

Re: An Uposatha Question : 1765

Re: Anatt : 1767, 1781, 1781, 1782, 1782, 1784, 1786, 1786

Re: Dharma names : 1767, 1770

Re: MN Session 3 - MN 47. Vimasaka Sutta : 1768

Re: MN 135 - help me clear some things up! : 1768

Re: Theravada and Zen - a comparative analysis : 1769, 1809

Re: Mahavamsa (The Great Chronicle of Sri Lanka) : 1770

Re: Hello Friends : 1772

Re: taking refuge???? : 1772, 1773

Re: What's your favorite Buddha's quote? : 1773

Re: Help finding a specific sutta! : 1773

Re: Introduction : 1774

Re: Newbie inviting you to Spain : 1774, 1777

Re: Mahayana : 1775

Re: Past lives : 1775, 1775, 1778

Re: Taking Refuge and Precepts : 1776

Re: Super Bowl!!! : 1779, 1780

Re: Retreats and Money : 1780

Re: Awakening and Cessation : 1781

Re: Safe Journey and Happy Landings Ben! : 1786

Re: Different football codes - who are the toughest? : 1787

Re: Why there is no re-linking consciousness : 1787, 1788, 1788, 1794

Re: Anybody know the "Insightforum" Yahoo Group? : 1788

Re: What is puthujjano? : 1789

Re: MN Session 2 - MN 60. Apannaka Sutta : 1789

Re: Option to see created threads? : 1790

Re: Zen Forum International: Coming soon! : 1791, 1792

Re: Greetings! : 1791, 1808

Re: The Wisdom of Ariyan Women : 1791, 1794

Re: Theravadins' thoughts on the origin of the Mahayana sutras? : 1792

Re: Watching movies if you are a monk : 1793

Re: Hi Dhamma Friends : 1793

Re: Theravadins' thoughts on the origin of the sutras? : 1795

Re: hi ya : 1795

Re: Greetings kalyanamittas : 1795

Re: No record of Women Buddhas : 1795, 1796

Re: Women can't be enlightened? : 1796, 1797, 1797, 1799, 1799, 1802, 1804, 1806, 1807, 1810

Re: The enlightenment of Vakkali : 1798

Re: perfections : 1799

Re: AN 11.13: Mahanama Sutta (six recollections) : 1800, 1804

Re: your top three Buddhist assumptions : 1800

Re: Chat room : 1800

Re: Samaya : 1801

Re: Entering the stream : 1801, 1805, 1806, 1807, 1809

Re: Great site guys. : 1802

Re: Cula Sotapanna : 1803

Re: Dhamma Stories recounted by Mahasi Sayadaw : 1803

Re: hello folks : 1805

Re: Beginners questions : 1806, 1808

Re: unravelling the mysteries of mind & body through abhidhamma : 1807

Re: Howdy : 1807

Re: What is the "life-principle"? (Jivitindriya) : 1808, 1809

Re: Hindrance : 1810

Re: Greetings from Ballarat : 1810