

Re: Can lab-grown brains become conscious? Answer: We don't care : 1, 12, 22, 26, 27

Re: Let's talk about common misconceptions of Buddhism : 1, 3, 3, 4, 9, 10, 10, 14, 14, 15, 16, 17, 17, 18, 19, 20, 20, 22, 22, 23, 24, 25, 27, 27

Re: The Precious Treasury of the Expanse and Awakened Awareness: The : 2

Re: Tibetan languages-dialects or different languages? : 2

Re: Kagyu Lineages : 4, 8

Re: Luminous Heart III Karmapa, new edition? : 5

Re: CoEmergent Wisdom : 5, 5, 7

Re: Garchen Rinpoche Yangzab Empowerment : 7, 8, 13, 15, 16, 17, 19, 21, 25

Re: Samantabhadra's Aspiration Prayer : 12

Re: Job issue : 12

Re: Question about Garchen Rinpoche Yangzab Empowerment : 13, 26

Re: Direct introduction + bodhisattva vows : 14, 14

Re: The Complete Nyingma Tradition : 24, 28, 28

Re: Avoiding mistakes : 25

Re: Prayers for healing of myself. : 29, 39, 39

Re: If its just a story... : 29, 31, 32, 32, 32, 35, 35, 36, 36, 37, 38, 39, 40, 41, 42, 42, 43, 44, 45, 46, 46, 46, 47, 47, 48, 48, 49, 50, 50, 51, 51, 51, 52, 53, 54

Re: Garchen Rinpoche Yangzab Empowerment Soon : 29, 30, 34, 37, 40, 61, 63, 74, 74, 174, 191

Re: Reversing Global Warming - Science and Politics (split from: Reversing Global : 31, 36, 43, 44, 112, 408, 410, 412, 412, 414, 417

Re: in the weeds here : 31, 38, 55

Re: More UFOs : 39, 41, 42, 137, 139, 142, 143, 144, 145, 147, 152, 155, 158, 171, 176, 183, 183, 184, 185, 185, 193, 194, 195, 261

Re: is the tirthika doctrine of Brahman incarnating into maya impossible? : 45

Re: 6 R's and Loving Kindness teaching : 55

Re: buddhas achieve enlightenment through LS (Was "Which has primacy, Buddha : 55, 56, 56, 56, 57, 57, 57, 58, 60, 60, 61, 62, 62, 63, 64, 68, 68, 70, 72, 73, 76, 77, 77, 78, 78, 78, 79, 79, 79, 80, 81, 82, 83, 83, 87, 89, 90, 91, 92, 95, 96, 97, 98, 98, 101, 101, 104, 106, 107, 108, 109, 114, 119

Re: Question: The eternal rmaera? : 58, 311, 311

Re: A conversation about Buddhism with a prototype AGI. (Artificial Intelligence) : 59, 235

Re: What is the foundation or justification for Buddhist Ethics? : 67

Re: nyingma lineages/cycles structures of practice. : 67, 69, 72, 73, 88

Re: Richard Dawkins - The Enemies of Reason - Part 1: Slaves to Superstition : 74, 75, 76, 76, 80, 80, 82, 89, 95

Re: Am I practicing for real? : 76

Re: Astrology and Buddhism : 88

Re: Dharmakaya Body View : 89, 99, 100, 102, 102, 105, 111, 114

Re: Original enlightenment , Honbutsu, Primordial Buddha : 91, 123

Re: Vajrayana as an aspect of Nichiren practice : 92, 94, 95, 123, 127, 128, 129, 182, 194, 195, 197, 198, 198, 200, 201, 202, 203, 204, 205, 207

Re: "Which has primacy, Buddha or Dharma"? : 99, 108, 110, 113, 115, 115, 115, 116, 116, 118, 125, 128, 147, 149, 154, 156, 158, 159, 160, 161, 161, 162, 164, 164, 169, 170, 170, 175, 177, 178, 178, 180, 180

Re: Tight pressure in head : 100

Re: Buddhism's causes of illness : 100, 110, 113, 120, 120, 121, 122, 122, 122, 123, 124, 126, 126, 172, 172, 173, 173

Re: Emphasis on Dream Yoga : 109, 118, 119, 121

Re: To whom should I pray to for money and wealth and how? : 117

Re: How do you feel about Buddhists getting involved in politics? : 125, 145, 146, 153, 162

Re: Is Pure Land an alienated kind of Buddhism? : 128

Re: "Negative phenomenology" and the "second explosion of suffering" : 129, 130, 131, 132, 132, 133, 134, 135, 136, 140, 140, 142, 143, 144

Re: Terdak Lingpa Khandro Nyingthig/Yangthig??? : 130, 134, 135, 136, 137, 137, 138, 141, 141, 145, 148, 148, 151, 151, 165, 166

Re: Seeking feedback/review: Pure Land Buddhism from a Tibetan Buddhist : 148, 149, 171

Re: Changchub Dorje's root guru : 149, 153

Re: How's America going? : 153, 154, 155, 156, 156, 159, 160, 161, 162, 164, 191

Re: The man in the high castle series : 155

Re: What's with all the crankholes : 160, 163, 167

Re: MPNS on Women : 165, 167, 168, 168, 169

Re: Realising Emptiness as prerequisite for attaining Narokacho pureland? : 171

Re: Shinjin as the Third Noble Truth : 172, 177, 179

Re: Sapan and Dzogchen : 174, 175, 736

Re: Consciousness is not momentary : 176, 308, 313, 314

Re: HH Sakya Trichen White Tara Initiation : 180

Re: The Threefold Lotus Sutra: A Modern Translation for Contemporary Readers : 181, 181

Re: Reading suggestions to learn about Soto : 184

Re: My biggest Mahayana question : 185

Re: Is the Heart Sutra Nihilism? : 186

Re: Parallels between Japanese and Tibetan Buddhism? : 186, 187

Re: Did Nichiren Shonin create an entirely different Buddhism for our time : 188, 189, 190, 190, 192, 193, 198, 199, 200, 206, 206, 207, 209, 211, 212, 215, 215, 216, 218, 219, 220

Re: Karmapa's (TTD & OTD) Occupation : 195, 196, 196, 202, 202, 203, 212, 221

Re: To use a timer or not to user a timer... : 200

Re: Debate over 'deathless door' : 200, 227

Re: Where has Gregor gone? : 201

Re: Hello From An Amateur Madhyamaka Scholar! : 204, 210, 230, 231

Re: How does mantra purify past negative karma? : 206, 208, 213

Re: Losing faith in enlightenment : 209, 228, 237, 238, 239

Re: Karmapa's Occupation : 214, 222, 224, 227, 228, 229, 231, 232, 233

Re: Bitcoin : 214, 220, 221, 223

Re: Dune : 220, 222, 222, 225, 230, 232, 233, 234

Re: Dharma Lite, what it is and isn't : 223, 225, 226, 226, 229, 229, 230

Re: Anam Thubten : 231, 233

Re: Why did Nichiren Shonin leave TenDai : 234, 234

Re: IS enlightenment SUDDEN OR GRADUAL ? : 235

Re: Why there is no Mahavairocana Tantra in General Mahayana? : 236, 236

Re: is buddhist an exclusivist religion? : 236, 237, 239, 250, 250, 254, 262, 263, 264

Re: What is enlightenment that we need to obtain? : 237

Re: How Nichiren Shonin could be the Eternal Buddha : 238, 239, 240, 241, 243, 249, 249, 253,

260, 262

Re: Karmapa sued for marital and child support after sexual assault. : 240, 240, 241

Re: Wait, so Karma and Rebirth don't exist? : 242, 801, 802, 826, 827, 829, 844, 965, 965, 967, 967

Re: How Birth in Pure Land = Nirva : 242, 243

HH Sakya Trichen White Tara Initiation : 243

Re: How were texts transmitted orally? : 243

Re: " ...and skillful means are the Ultimate. " : 244, 245

Re: Music time : 244, 317, 317, 317, 667

Re: Erosion in the West : 245, 246

Re: Can the mind only hold a single object at a time? : 246, 247, 251, 264

Re: The experience of anatta. : 247, 248, 248, 251, 253, 253, 254

Re: Mantras in Tibetan Buddhism : 249

Re: No tathgatagarbha according this person : 255, 255, 256, 257, 257, 258, 259, 260, 260, 261

Re: "Realms" : 259

No tathgatagarbha according this person : 263

Re: Buddhist marriages : 264

Re: The Great Abortion Debate : 265, 265, 266, 266, 267, 268, 269, 269, 270, 270, 271, 271, 273, 283, 284, 286, 288, 290, 291, 291, 294, 297, 301, 302, 306, 307, 399, 401, 402, 402, 403, 404, 405, 1313, 1336, 1339, 1340

Re: Religious/Philosophy Education : 268

Re: How has Practice benefited you? : 273, 274, 274, 274, 275, 276, 276, 277, 277, 277, 278, 279, 280

Re: What is the proof for anatman in tantra : 280

Re: So are Sutras really from the Buddha, or just fiction : 280, 281, 281, 281, 282, 282, 283, 284, 285, 285, 287, 287, 288, 289, 289, 290, 291, 292, 293, 294, 297, 298, 298, 298, 299, 300, 300, 300, 301, 302, 303, 303

Re: Self and Other? : 283

Re: Why is offering meritorious? : 284, 285

Re: Israel/Gaza situation escalating : 292

Re: Zen beliefs. : 302

Re: A question about Buddha Goddess Tara : 304, 304, 305, 305, 308, 308, 309, 309, 310, 311, 312, 312, 315

Re: Know what this is? : 305, 311

Re: Buddhist Death Metal Group : 307

Re: Question: The eternal rmaera see if it? : 310

Re: Origin of the Four Seals? : 312, 314, 316

Re: Ksitigarbha & "the most lenient" cultivation : 314

Re: Signs of future rebirth : 315, 315, 316

Re: Definition of music : 316

Re: Tibetan Medical pulse testing/self pulse testing : 316

Re: Running over an animal : 317, 318

Re: Lord Manjushri Mantra : 318

Re: Mudita : 318

Re: Rushen in Bon and Nyingma : 319, 325, 326, 327, 327, 329

Re: His Holiness says that one can follow a book, not a teacher : 319, 320, 364

Re: Anti-racism as new, intolerant religion : 320, 321, 322, 323, 323, 324, 324

Re: How many Vajrasattva 100-Syllable mantra is required for Ngondro? : 321

Re: Love has Won : 323

Love has Won : 324

Re: Input on my altar/prayer space please : 325

Re: Indian Buddhist music : 326

Re: Buddhist Prayer in Los Angeles for anti-Asian hate : 326

Re: The Life Span of the Tathagata: Before and after Gaya. : 328, 332, 357, 358, 365, 368, 368, 369, 370, 370, 372, 373, 374, 375, 376, 377, 377, 378, 382, 383, 384

Re: Monk rules... : 328, 333, 336, 337

Re: Contextualizing, dealing with the New Age movement : 329, 330, 330, 332, 333, 333, 334, 335, 335, 342, 343, 356, 369, 373, 378, 379, 380, 386, 390, 390, 391, 393, 394, 394, 395, 395, 395, 396, 396, 396, 397, 398, 398, 398, 400

Re: How difference between Chan and Zen. : 332

Re: sleep in full lotus;is this advice reliable?(city of 10 000 buddhas) : 335

Re: H.H. Vs. H.E. : 336, 338

Re: Devas - What are their roles? : 337

Re: Ryogen's thought on plants and their acquired Buddhahood : 337, 347, 348, 349

Re: Faith & Reason : 338, 339, 340, 347, 348

Re: Titus Lucretius Carus: Of the Nature of Things : 339

Re: Thangka Retinue Identification? : 340, 342

Re: Kakushi Nenbutsu: Forbidden underground heterodox Pure Land : 341

Re: The Relationship between Nirvana and Buddhahood: what constitutes a true : 341, 346, 349, 350, 350, 351, 351, 352, 352, 353, 354, 354, 355, 355, 355, 356

Re: Living buddhist tradition/school that focuses on the Mahaparinirvana sutra? : 342

Re: Dennis Hirota on Shinjin : 343, 343, 343, 344, 346, 347

Re: Abhidharma : 348, 351, 352

Re: Difficult passages : 349

Re: Human birth : 350

Re: Insects Rebirth : 352, 353, 354

Re: Traditonal title for a novice nun? : 356, 359, 366, 366, 367, 367, 372

Re: One Path Or Two? : 359, 359, 360, 360, 361, 361, 362, 362, 365, 365

Re: Why does Lama Zopa Rinpoche sway? : 360, 361

Re: Anthropic principle : 362, 387, 387, 387, 388, 393, 399, 418, 418, 419, 420

Re: Via positiva, via negativa : 364, 366, 436, 436, 442, 444, 445

Re: Yangti Nagpo Question : 367, 372, 374, 375

Re: Can all people in our world come to enlightenment? : 371, 385, 404, 405, 405, 410, 411, 413, 415, 415, 416, 416, 417

Re: Buddhism and depression : 371

Re: Awareness and mind : 375, 378, 379, 380

Re: Follow a school over a teacher? : 381

Re: Genealogies of Mahyna Buddhism: Emptiness, Power and the Question of : 381, 382, 782

Re: Bee Keeping : 383

Re: Six session guru yoga : 383, 384

Re: Which Bodhisattvic Bhumis are associated with the stage of no regression? : 384, 386

Re: The relationship between going for refuge and the five vows : 389, 390, 391, 392, 392

Re: Yuthok nyingthig ngondro text? : 391

Re: An intersubjective experience in Yogacara : 397, 406, 406, 408, 408, 482, 486, 487, 489, 489, 489

Re: Video on Gompopa and Buddha Nature. : 399, 407, 409, 409

Re: Teachers in Dharmasala : 400

Re: ChNN Medicine Buddha practices : 403

Re: How do modern Buddhist schools explain compassion? : 409

Re: Prayer or a Polemic on Guns : 412

Re: Bodhisattva appearing as a Buddha : 413

Re: How to decarbonize your life. : 414, 419, 420, 436, 438, 438, 445, 541

Re: Why do monks reside in temples : 415, 1017, 1018, 1019, 1024

Re: This odd quote by Master Hsuan Hua : 420

Re: The Avalokiteshvara Cult in the Tenth Century Dunhuang and the Mani mantra : 421, 422

Re: Is Buddhism necessary? : 421, 422

Re: Lack of Media Coverage on Burn Pits : 422

Re: Practicing without empowerment : 423, 423, 424, 424, 431, 432, 434, 434

Re: What are you doing about the coronavirus? : 425, 426, 428, 429, 430, 430, 569, 1469, 1530, 1531, 1532, 1532, 1533, 1533, 1534, 1536, 1573, 1582, 1586, 1586, 1604, 1605, 1606, 1620, 1622, 1622, 1622, 1622, 1623, 1628, 1631, 1634, 1661, 1665, 1786, 1837, 1838, 1839, 1839, 1842, 1844, 1844, 1844, 1845, 1845, 1845, 1846, 1948, 1959

Re: Brunnhölzl on Buddha Nature as a radical teaching. : 425, 426, 427, 427, 435, 437, 437, 438, 440, 441, 443, 443, 444, 446, 446, 447, 447, 449, 451, 453, 455, 455, 457, 458, 459, 460, 461, 466, 467, 469

Re: Tibetan Medicine primer - especially for psychological states : 428

Re: Why drugs are bad for meditators? : 432, 432, 433, 433

Re: To account for the cause of this decline in the fortunes of Bön in both Zhang-: 434, 439, 441, 473

Re: Video on Mipam R and Buddha Nature. : 435, 472, 473, 474, 475, 477

Re: The Tree of World Religions : 441, 445, 451

Re: lockdowns on Nichiren site . : 447

Re: Does a Vegan Damaru exist anywhere? : 448, 448, 448, 449, 449, 450, 450, 452, 453, 454, 455, 456, 457, 457, 458, 458, 459, 460, 460, 462, 463

Re: Yangzab Konchok Chidu Empowerment : 452

Re: Self Defense : 454, 555, 560, 560

Re: Buddhism and the question of "cultural appropriation" : 456, 470

Re: Not getting results - what to do ! : 461

Re: Great Vegan Debate : 462, 493, 495, 495, 497, 499, 500, 502, 502, 503, 503, 504, 504, 505, 505, 506, 506, 506, 507, 508, 508, 509, 510, 511, 512, 512, 515, 515, 516, 518, 518, 519, 520, 521, 522, 523, 524, 533, 534, 536, 537, 543, 545, 545, 569, 577, 579, 616, 617, 618, 619

Re: Two Truths in Mahayana : 462, 464, 465, 466, 466, 467, 468, 468, 469, 470

Re: Are there any precedents that allow for 'developments' of Buddhism after the : 464, 465

Re: Hello from the other side : 464

Re: I would like to learn more about Rime. : 465

Kumarajiva BBC program : 469

Re: Reversing Global Warming : 469, 472, 474, 477, 480, 481, 490, 490, 491, 491, 492, 494, 525, 526, 546, 554, 555, 557, 557, 557, 559, 560, 560, 561, 561, 562, 562, 563, 564, 564, 566, 566, 568, 569, 570, 574, 576, 576, 577, 577

Re: On Enlightenment - What and who gets there? : 470, 471, 473, 473, 476, 477

Re: About translations and transliterations : 475

Re: Buddhist Rock & Metal : 477, 478, 478, 478, 479, 480

Re: a question : 479

Re: Is a shrine important : 479, 479, 481, 482, 482, 482, 483, 484, 484, 485, 485, 486, 487, 488, 488

Re: Senior Buddhist Monks Urge Military Junta to End Violence in Myanmar : 490, 496

Re: How can one be happy? : 492, 493, 494

Re: Where to put remainders of tsok offering? : 494

Re: Hearing vs Listening for receiving transmission (lung) : 495, 496, 498

Re: merigar gompas : 500, 503, 550, 550

Re: Thangka painting - what requires empowerment? : 510, 510

Re: Yet another Buddhism Soul/Self/Anatta thread : 513, 517, 519, 522, 526, 528, 528, 529, 530, 531

Re: Guru Rinpoche devotional practices : 513, 514, 519, 521, 523

Re: Ox Herding : 514, 516, 517, 518

Re: What does Buddhism say about gender? : 525

Re: Practical difference between Yidam practice and Guru Yoga : 527, 529

Re: Poll - ngondro accumulations in sequence? (finish one 100,000 then do next?) : 527, 529

Re: Translations of the Lotus Sutra - which is suitable for beginners? : 528, 531, 534

Re: Mantra accumulation while walking : 530, 531

Re: the great vegetarian debate : 531, 538, 539

Re: If You Eat Meat You Are Not a Kagyupa - Karmapas and strict vegetarianism : 532, 533, 535, 536, 539, 543

Re: Able to awaken to our innate Buddha-nature through our actual practice? : 533, 541, 544

Re: rebirth and veganism : 535, 539, 540, 542

Re: Arhats and Bodhisattvas : 537, 546, 547, 548, 550

Re: How does intersubjective interaction work in Mahayana Buddhism? : 541

Re: Asian grandmother fights back after racist attack in San Francisco : 542, 545, 549, 552

Re: Info on Rinjung Gyatsa Empowerment : 547, 551, 552, 552

Re: Yangzab Shitro : 553, 554, 589, 590, 591, 591

Re: Combining Bodhisattva Precepts / Vows : 553

Re: Aparimayurjñahdayadhra : 563, 563

Re: Online Buddhist Education : 565

Re: Rongzom Chökyi Zangpo's understanding of Buddhahood and Gnosis : 565, 565, 567, 581, 598, 598, 601, 603, 623, 623, 624, 626, 626, 627, 628, 631, 634, 634, 640, 641, 641, 642, 643, 643, 644, 646, 648, 653, 654

Re: Can Samsara be Emptied? Should this motivate practice? : 567

Re: Does anyone here agree with Jay Garfield that Nagarjuna was a "robust realist" : 568, 570, 571, 571, 573, 573, 573, 578, 608, 610, 613, 640

Re: Rebirth : 572, 572, 574, 575, 575, 576, 576

Re: Origins of Great Perfection, Trauma and Disociation : 578

Re: Becoming a monastic : 579

Re: Terma practices in the Sakya school : 579

Re: Milarepa (split topic) : 582, 583, 586, 587, 587

Re: The three vows, and how there observed together across Schools. : 582, 582, 585, 585, 586

Re: Milarepa (split from: Are there tertons at Gelug School?) : 583

Re: Looking for Bodhisattva Vows in Tibetan : 583, 586

Re: Sanskrit term prajñjvaka (shes rab kyis tsho ba) : 584, 585

Re: Blood Pills : 588, 590, 590

Milarepa (split topic) : 589

Re: NFT madness : 592, 593, 594, 596, 597, 600, 600, 601, 602, 603, 603, 605, 605, 605, 606, 607, 608, 609, 609, 610, 610, 611, 611, 612, 612, 615

Re: New Mahayanist convert! : 594, 595, 595, 599

Re: Khandro Kunzang to Teach Kyed-pa Zhi Sat., Mar. 13 : 595

Re: Do we know what Buddha taught? (split from GMO and...) : 604, 604, 613, 615

Re: Lama Lena Testimonies/Credentials : 604, 642, 1471, 1474, 1475, 1477, 1486, 1489

Re: GMO and right livelihood hi all, : 615, 616

Re: Question about Sand Mandalas : 618, 620

Re: AKB, Ch. 1, V . 35: Dhatus as Tangibles : 618, 619

Re: Do devas & hell beings experience time differently than we do? : 619, 622, 623, 624

Re: Reset rule for ngondro accumulations - your experience? : 620, 621, 622, 622

Re: One wisdom or three wisdoms? : 621, 621, 632

Re: Failing to discover the nature of ones mind in this lifetime. : 624, 630, 631, 635, 636

Re: Dzogchen and the 9 vehicles : 625, 625, 630

Re: Why lung or transmission is needed : 626, 627, 628, 638, 639, 650, 652, 654

Re: Resentful buddhas? : 629, 629

Re: Do Empowerments Give Refuge, Precepts, and Bodhisattva Vows? : 632, 633, 634

Re: Accounting for the Chinese Destruction of Tibet : 633, 636, 637, 637, 849, 849, 850, 851, 851, 853

Re: Can you give back tantric vows if you don't want them anymore? : 638, 639, 655, 655, 656, 656, 658, 665

Re: How to practice quietly with bell? : 639

Re: Superiority Conceit in Buddhist Traditions : 643

Sam Harris and cultural imperialism : 644

Re: Are there any realist schools (mind independent reality exists conventionally) : 645, 646, 648, 651, 652

Re: AKB, Ch. 1, V . 32: Dhatus - Vikalpa : 645, 649, 652

Re: ragama Stra : 647, 753, 755, 755, 757, 758

Re: Alexander Berzin: "The Four Immeasurables (Brahma viharas) in Sravakayana, : 653, 658, 661, 662, 662, 663, 664, 664, 665, 666, 667, 667

Re: AKB, Ch. 1, V . 32: Dhatus - vitarka and vicara : 657, 657, 659, 660

Re: Movies you have watched a lot of times. : 657, 659, 660, 663, 663, 666, 666

Re: Niche Ngondros : 667

Re: Do the 10 Royal Sutras require transmission? : 668

Re: Are there tertons at Gelug School? : 668

Re: some hints on how to live : 669, 669, 670

Re: Integrating psychedelic experiences : 670, 675

Re: Equivalent to thogal : 671, 671, 672, 672, 672, 673, 673, 674, 674, 675, 675, 676, 676, 676, 677, 677, 678, 678, 679, 679, 679, 680, 680, 684, 684, 685, 685, 687, 690, 690, 691, 692, 695, 696, 697, 697, 699, 699, 700, 701, 702, 705, 706, 733, 734

Re: Dzogchen books : 671

Re: Once DT Susuki went back to Pure Land practice (Split from: Are Zen teachers : 673

Re: Are Zen teachers awakened? : 681, 682, 1636, 1637, 1645, 1649, 1651, 1654, 1655, 1656, 1657, 1657, 1666, 1668, 1669, 1687, 1695, 1696, 1697

Re: AKB, Ch. 1, V . 30-31: The eighteen dhatus and the three realms; purity of the : 681

Re: Is Buddhism a methodological solipsism? : 682, 683

Re: Genghis Khan and India? : 683

Re: Nagarjuna's tetralemma in contrast to Nichiren's interpretation of Tendai 3 : 686, 687, 688, 688, 689, 689, 691, 691, 692, 693, 817, 817, 818, 818, 821, 823, 824, 827, 828, 828, 829, 830, 830, 832, 833, 837, 838, 838, 838, 841, 843, 848, 849, 852, 852, 853, 856, 865, 865, 866, 869, 870, 870, 871, 872, 872, 902, 904, 904, 906, 908, 911, 911, 912, 912, 912, 913, 927, 928, 928, 929, 929, 931, 931

Re: Superlarity Conceit in Buddhist Traditions : 693

Re: Atheism vs Buddhism (was Non Cultural Buddhists: What Made You Stay?) : 694, 694, 695, 695, 696, 698, 701, 701, 703, 704, 706, 706, 707, 707, 708, 708, 709, 709, 709, 710, 711, 711, 712, 713, 714, 714, 715, 717

Re: In what sense is the brain and consciousness not just biochemicals : 698, 700, 702, 705, 714, 716, 721, 726, 727, 728

Re: Tibetan Cataract Surgery? : 702, 733, 734, 734

Re: Tibetan prtimoka chanting? : 710

Re: Non Cultural Buddhists: What Made You Stay? : 715, 716, 717, 718, 721, 722, 723, 723, 723, 724, 724, 725, 725, 726, 726, 728, 729, 729, 730, 730, 730, 732, 732, 732, 735, 736, 739, 741

Re: why is theravada section hosted on a separate website : 718, 733

Re: Questions Regarding Buddhist Academia : 734

Re: Subduing and Oath Binding : 735

Re: Gelug Madhyamaka : 737, 737, 956, 961, 968

Re: Response to PadmaVonSamba : 738, 848, 848, 931, 932, 934, 935, 946, 946, 966, 969, 970, 971, 975, 976, 976, 979

Re: Wall Street, hedge funds : 738

Re: Where are the "pratyekabuddha-yanist"? : 738

Re: Soto zen and problem of satori : 739, 739, 740, 741, 741, 742, 742, 743, 744, 744, 746, 746, 747, 747, 750, 752, 756, 758, 759, 760, 760, 762, 763, 763, 767, 771, 772, 777, 779, 781, 781, 783, 795, 796, 796, 797, 798, 798, 803, 806, 807, 808, 808, 855, 859, 1931

Re: Deity as Yidam, Protector, Guru, etc. : 740

Re: Trumps last day, post your fav vids : 743, 754, 820, 820, 831, 831

Re: Mansplaining Women's Enlightenment : 745, 746, 751, 754, 754, 754, 758, 759, 788

Re: Mahayana Mahaparinirvana Sutra : 747, 748, 749, 749, 750, 751, 753

Re: Life after Death: Buddhism VS Other Views : 757

Coup Aerobics : 758

Re: Trump, Russian Asset : 759, 762, 765, 767, 775

Re: Transcendent reality in Buddhism : 761, 761, 761, 773

Re: The oddity of rebirth : 763, 764, 764, 766, 768, 769, 770, 772, 774, 776, 776, 777, 778, 778, 780, 780

Re: Mahakala as Yidam : 771, 774

Re: Commentaries on Prajnamaparamita 25000 & 8000 lines? : 773

Re: Nopales : 782

Re: What do ACADEMICS say are the origins of Avalokiteshvara and Amitabha? : 782, 783, 786,

788, 789, 789, 791, 792

Trump, Russian Asset : 783

Re: Tibetan Translation Help : 784, 784, 785

Re: How Mentally Ill Prisoners are Treated in the United States : 785, 785, 787

Re: Funeral Homes are Overwhelmed : 786, 787, 787, 791

Re: Books on Early Mahayana Development, History and Sutras : 793, 799, 804, 808, 819, 840, 842

Re: Academic Sources on Development of Vajrayana : 794, 795

Re: OCD : 794, 794

Re: The Dao of Politics and ideology : 797, 807, 809, 810, 811, 811, 811, 812, 813, 813, 813, 814, 814, 815, 816

Re: Questions about "Early" as in early early. : 799, 799, 800, 800, 801, 802, 802, 810

Genealogies of Mahyna Buddhism: Emptiness, Power and the Question of : 800

Re: Garchen Rinpoche - Hevajra Empowerment and 4 Dharmas of Gampopa : 804, 805, 806, 822, 824, 824, 826, 832

Re: How long was your honey moon phase with Buddhism? : 810

Re: Namkhai Norbu lineage : 812, 816, 821, 837, 839, 839, 840, 841, 847, 1127, 1127, 1128, 1132, 1132, 1132, 1133, 1133, 1134

Mansplaining Women's Enlightenment : 817

Re: Brief Sang Offering - transmission needed or no : 823

Best inaugural fireworks ever : 827

Trumps last day, post your fav vids : 831

Re: You Can't Fight Fascism By Expanding The Police State : 832, 871, 873, 874, 876, 878, 881, 882, 883, 886, 889, 889, 890, 892, 894, 896, 898, 901, 902, 903, 905, 907, 907, 913

Re: Sakya Pandita's Ordinary Wisdom : 842, 843, 845

Re: Are there any forms of Buddhism where ordination/priesthood does not : 844, 846, 846, 847, 964

Re: Is Nostalgia and Enjoying Happy Memories Okay in Buddhism? : 847

Re: State supported Buddhism and engaged Buddhism : 850

Re: "Please allow me to introduce myself... " - Rolling Stones : 851

Re: Is This A Tribal Site Or A Philosophy Site? : 853, 885

Re: My problem with Enlightenment : 854

Re: Buddhism and missionary work : 854

Re: Buddhvatasaka Reflections : 854, 855, 866, 867, 867, 895

Re: Buddhist Morality : 856, 857, 859, 860, 861, 861, 862, 863, 863, 868, 868, 873

Re: What Is The Nature Of Thought? : 857, 858, 858, 859, 860, 860, 862

Re: Buddhist Theory of Momentariness - Sources for Studying : 858

Re: Mahayana Sutras Lack Oral Transmission? : 864

Re: Some questions about Shingon : 874, 874, 875, 876, 878, 879, 879, 881, 882, 884, 919

Re: Is the Mahayana or vajrayana canon closed? : 880

Re: Prayers for family : 884

Eisen on Free Speech and what the GOP gets wrong : 885

Re: Second impeachment : 886, 888, 893, 894, 895, 895, 896, 901, 905, 908, 908, 909, 909, 909, 909, 910, 910, 910

Re: How To Evaluate A Teacher? : 891

Re: Respectful treatment of images/texts - 8 auspicious symbols included? : 902

Re: ChNN lung question (Losar Mandarava retreat Mar 12 2017) : 903

Re: "Enlightened intent" in the Choying Dzod : 903

Re: You Can't Fight Fascism By Expanding The Poice State : 913, 914, 914, 916

Re: Parler Hacked : 916, 917, 918, 918, 918, 919, 919, 920, 920, 921, 921, 922, 923, 924, 924, 925, 925, 926

Parler Hacked : 926

Re: Resources Request: Development of Buddhism at Nalanda (5th-7th century) : 926

Re: Election results to be certified tomorrow : 927, 933, 934, 934, 935, 935, 947, 947, 947, 948, 949, 950, 953, 954, 954, 955

Re: A single sadhana or practice : 929, 930, 933

Re: Vajra Armor (Dorje Gotrab) Question : 931

Re: TODAY at 4 pm pacific time - Transmission of Dzogchen Texts - Vajrayana : 932

Re: malcolm please have a look here : 936, 938

Re: Congratulations President elect Joe Biden : 936, 937, 937, 938, 943, 1040, 1041, 1041, 1042, 1043, 1044, 1045, 1047, 1049, 1049, 1050, 1050, 1050, 1051, 1051, 1052, 1052, 1054, 1054, 1055, 1056, 1056, 1057, 1057, 1058, 1068, 1075, 1079, 1081, 1100, 1101, 1101, 1102, 1103,

1106, 1114, 1115, 1117, 1118, 1119, 1119, 1120, 1121, 1121, 1134, 1151

Re: Timothy Snyder—The Big Lie : 939, 939, 939, 940, 941, 941, 941, 942, 943

Timothy Snyder—The Big Lie : 944

Re: The Restoration... : 944, 944, 945, 945, 946, 948, 948, 949, 949, 949, 950, 951, 951, 951, 952, 952, 952

The Restoration... : 953

Re: New here with question on Gay : 953

Re: 'I just want 11,780 votes' : 955, 958, 959, 960, 964, 966, 967

Re: Definition: "Outflows" ? : 956

Re: Three kayas : 956, 957, 957, 958

Re: Can someone explain Yogacara to me? : 959

Re: Buddha without 9 realms, permanent aggregates, and the aggregates of : 960, 961, 963

Re: What are the most popular Tibetan Buddhist sutras? : 963

Re: Beyul: The Sacred Hidden Valleys : 968

Re: What happens after Ngondro? (Nyingma) : 968

Re: Trump aids Dalai Lama . powerful Bill to protect His position. : 969, 970, 972, 972, 974, 977, 977, 978, 979, 980, 981, 985, 986, 988, 989

Re: The material reality of Sumeru : 973, 973

Re: Preliminary Practices : 974

Re: Ngondro as a complete path to enlightenment : 974, 977, 978, 981, 981, 984, 986, 987, 989, 990, 991, 991, 992, 994, 995, 996, 997, 999

Re: akromukha mantra in the Releasing of the Flaming Mouths : 975

Re: Copper Colored mountain location?, : 980, 981, 982

Re: Palden Lhamo Mantra Query : 982

Re: Tibetan: chos and gcod - homophones? : 983, 983, 985

Re: Copper Colored mountain location? : 986, 995, 1004, 1007, 1008

Re: AOC Says Democrats , Pelosi and Schumer 'Need to Go' : 987, 994, 997, 997, 998, 1000, 1010, 1011, 1012, 1013, 1013, 1013, 1014, 1015, 1015, 1016, 1016, 1017, 1019

Re: Non-exclusivist independent Nichiren Buddhism : 990

Re: Trump aids Dali Lama . powerful Bill to protect His position. : 992, 993

Re: Is world domination SGI's goal? : 992, 1000, 1001, 1003, 1004

Re: Respecting dharma texts - notes : 993

Re: Famine and Plague in Medieval Japan: Jaw-dropping horror : 1001, 1002, 1003

Re: How exactly is there a momentariness of consciousness ? : 1007, 1009, 1009, 1043, 1046, 1047, 1048, 1050, 1053, 1061, 1063, 1066, 1067

Re: Dzogchen meditation : 1010

Re: Tribute to: Longde before Dzin Dharmabodhi? : 1011

Re: The Orgyen Nyendrup lineage : 1011, 1012

Re: Where is this mantra from? Rainbow light/rainbow blessing/yera/water dakini : 1012

Re: Hi from a South African Gelugpa! : 1015

Re: 45 missing children recovered during statewide anti human trafficking : 1016, 1072

Re: Correction: 12/20 is Nine Bad Omens Day : 1017

Re: 8 months of no rain! : 1019, 1020, 1021

Re: Kagyu lineage/school which teaches shentong mahamudra or dzogchen? : 1020, 1020, 1021, 1021, 1022, 1022, 1023, 1024, 1024, 1025, 1026, 1026, 1028, 1028, 1029, 1029, 1031, 1032, 1033, 1033, 1034, 1034, 1035, 1037, 1037, 1037, 1038, 1038, 1038, 1039, 1039, 1040

Re: The passing of Tsikey Chökling Rinpoche : 1022

Re: My sentiments, exactly : 1024, 1032

Re: PERSONAL OPINIONS: Can people who don't practice buddhism enlighten : 1027

Re: Abrahamic religions and Buddhism : 1027

Re: Is there a universal consciousness? : 1030, 1041, 1044, 1048

Re: Shentong vs. Prasangika and consistency : 1033, 1034

My sentiments, exactly : 1035

Re: Dzogchen prerequisite? : 1039

Re: Mod Team - Coming and Going : 1051

Re: Four Classical Indian Languages : 1053, 1056, 1066

Re: If Nagarjuna had a mirror : 1055

Re: Practices for epidemics and pandemics : 1058, 1096, 1166, 1169

Re: How is shentong different from tirthika doctrine : 1058, 1059, 1060, 1061, 1062, 1062, 1062, 1063, 1065, 1070, 1070, 1071, 1072, 1072, 1073, 1073, 1075, 1075, 1111, 1116, 1116, 1122, 1122, 1124, 1125, 1125, 1126, 1126, 1128, 1129, 1129, 1130, 1130, 1131

Re: Illuminating Quotes by Malcolm Namdrol-la : 1059

Re: Abhidharmakosabhasyam Book Club : 1059, 1414, 1496, 1642, 1645, 1664, 1881, 1882, 1885, 1897, 1903, 1905, 1947

Re: Dzogchen Community of Chogyal Namkhai Norbu : 1060, 1061, 1067, 1068, 1068, 1070, 1102, 1102, 1103, 1141, 1142, 1176, 1178, 1180, 1213, 1214, 1215, 1215, 1215, 1216, 1216, 1217, 1218, 1219, 1219, 1219, 1219, 1220, 1220, 1221, 1221, 1227, 1232, 1234, 1236, 1238, 1347, 1349, 1353, 1355, 1356, 1356, 1358, 1362, 1363, 1363, 1363, 1364, 1364, 1366, 1367, 1372, 1373, 1374, 1375, 1375, 1376, 1377, 1377, 1377, 1378, 1378, 1379, 1380, 1380, 1380, 1381, 1385, 1684, 1684, 1685, 1687, 1689, 1689, 1690, 1695, 1696, 1697

Re: Prajnaparamita sutra - other translations than Conze's? : 1068

Re: Picking and choosing : 1069, 1069

Re: Reaching the path : 1074, 1076, 1093

Re: Is there a place for me in Tibetan buddhism? : 1076, 1077, 1077, 1078, 1078, 1079, 1080, 1081, 1082, 1083, 1083, 1084, 1085, 1085, 1085, 1086, 1086, 1087, 1088, 1089

Re: Is monastic life a right livelihood? : 1080, 1082, 1084, 1089, 1091, 1092

Re: The material world of Mahayana : 1081, 1083, 1176

Re: Biden's Cabinet : 1090, 1090, 1091, 1092

Biden's Cabinet : 1092

Re: In 543 AD Emperor Justinian put the Pope in jail for a year : 1093, 1094, 1095, 1097, 1098

Re: Vipassan : 1093, 1095, 1097, 1103

Re: "Extensive Daily Confessions of Cakrasamvara" by Bhuripa : 1094

Barr Calls it For Biden: : 1094

Re: Dalit Buddhism : 1095

Re: weird as... : 1096, 1096, 1098, 1098, 1099, 1099, 1100, 1105, 1105, 1107, 1108, 1109, 1109, 1111, 1112, 1112, 1113, 1117, 1117

Re: Online Ngondro programs : 1108

Re: 84 mahasiddhas book (Lopez or Dowman) : 1110, 1110, 1111

weird as... : 1121

Re: Field : 1122

Re: Im too slow at Ngongdro, help :(: 1122

Re: Dissolving Bodies in Water to Help Save the Earth : 1123

Re: What is Dzogchen? : 1126, 1129

Re: So your brother went down the Qanon hole... : 1131, 1165, 1167, 1168

Re: Narak Kong shak : 1131

Re: Setrap and Padmasambhava : 1134

Re: POTUS poll #4 (revised) : 1135, 1135, 1138, 1138, 1139, 1140, 1140, 1141, 1141, 1144, 1144, 1145, 1145, 1145, 1146, 1147, 1147, 1148, 1149, 1149, 1149, 1150, 1150, 1151, 1151, 1151, 1152, 1153, 1153, 1154, 1154, 1155, 1155, 1157, 1157, 1157, 1158, 1158, 1159, 1159, 1160, 1160, 1161, 1161, 1162, 1162, 1164, 1165, 1172, 1174, 1224, 1225, 1230, 1231, 1236, 1236

Re: The Two Truths Debate - Poll & Discussion : 1136, 1136, 1137

Re: Cults : 1138, 1139

Re: alaya vs. alaya vijnana : 1142, 1142, 1143, 1144

Re: Dissolution of the elements : 1143

Re: Online Sakya Guru : 1152, 1153

Re: why I believe Tathagatagarbha exists as a intrinsic existance. : 1155, 1156, 1158, 1158, 1160, 1162, 1163, 1164, 1169, 1170, 1171, 1172, 1173, 1173, 1174, 1175, 1176, 1177, 1177, 1178, 1179

Re: Which Bhumi is synomous with the Theravad Arahant? : 1163, 1166, 1166, 1167, 1170, 1172

Re: The Sagacious Buddhist Blog, Altruistic Intention : 1168, 1169

Re: Enlightenment in a Pure Land : 1180, 1182, 1183, 1185, 1186, 1189, 1190, 1192, 1201, 1201, 1204, 1206, 1206, 1206, 1207, 1208, 1211

Re: Academic critiques and slandering the dharma : 1180, 1181, 1182, 1182, 1183, 1184, 1187, 1187, 1187, 1188, 1188, 1191, 1191, 1195, 1196, 1197, 1198, 1199, 1199, 1199, 1200, 1205, 1207, 1208

Re: Pure view without being Panglossian. : 1181, 1184, 1185, 1186

Re: Akaniha is the gzhi : 1185, 1191

Re: Saving all beings, ultimate or conventional goal? : 1190

Re: Revisiting Kiva : 1191

Re: Are there realms where beings can remember their past life(s)? : 1198

Re: Question on rebirth - point of no recollection : 1205, 1212, 1213

Re: How Emperor Ashoka Invented Indian Buddhism : 1213

Re: Moneyr with images of Buddhist saints? : 1214, 1214

Re: Words : 1217, 1221, 1227, 1230, 1232, 1233, 1233, 1242

Re: HH Sakya Trichen Virus Advice : 1222

Re: 600, 900 kalpas : 1222, 1222, 1223

Re: Who or what is the Eternal Buddha? : 1224, 1225, 1226, 1226, 1226, 1230, 1233, 1235, 1235

Re: Why is everything which is a product - impermanent ? : 1228, 1229, 1306, 1306, 1317, 1319

Re: Breaking news! WHO now against lockdowns : 1237, 1237, 1238, 1238, 1240, 1240, 1241, 1242, 1243, 1244, 1245

Re: Coming to terms with Homosexuality : 1243

Re: Question Regarding Samaya Pollution : 1243, 1258, 1266

Re: Subtle body : 1244, 1245, 1248, 1249, 1251, 1255, 1257, 1264, 1268, 1272, 1273, 1274, 1278, 1279, 1281, 1283, 1284, 1286

Re: Tenzin Palmo : 1247

Re: Plants Acquiring Sentience : 1247, 1247, 1248

Re: Poll: Is consciousness/mind/related terms (vinnana/citta/manas/nama/etc.)... : 1248

Re: Right speech, right mind...right politics : 1250, 1250, 1253

Re: On Christian Fascism—Chris Hedges : 1251, 1251, 1254, 1255, 1255, 1259, 1260, 1261, 1261, 1261

Re: 5:25 PM—Trump to be taken to Walter Reed. : 1253, 1254, 1260, 1261, 1262, 1263, 1264, 1273, 1273

Re: Source of presentation of the path as view, meditation, conduct : 1256

Re: Work is Necessary! No, its not! Split from "I was a Trump Supporter" : 1256, 1266, 1267, 1272, 1302, 1302

Re: What is one to do with the deep and abiding pain of unrequited love? : 1258

Re: Sanskrit Names of Buddhas in Mipham's Tashi Prayer : 1259

On Christian Fascism—Chris Hedges : 1263

Re: Eastern Enlightenment Vs. Western Psychopathology : 1263

Re: Rules are rules. Vinaya and Norms. Split from "Work is Necessary! No it's not!" : 1267

Re: Breaking News! : 1268, 1269, 1270, 1270, 1271, 1271, 1274, 1276, 1276, 1277, 1277

5:25 PM—Trump to be taken to Walter Reed. : 1274

Re: Banning political discussions on DharmaWheel : 1275, 1275, 1275, 1276, 1277, 1279, 1280, 1280, 1281, 1281, 1281, 1282, 1282

Re: Interesting article on media backlash and Joe Rogan : 1283, 1286, 1287, 1287, 1288, 1288,

1289, 1289, 1289, 1290, 1291, 1291, 1292, 1292, 1293, 1293, 1294, 1295, 1295, 1296, 1296, 1297, 1297, 1299, 1301, 1301, 1302

Re: QAnon - more than you ever wanted to know : 1284

Re: Dudjom Tersar Ngondro : 1284, 1285, 1285

Re: Receiving pointing out without knowing : 1294, 1300, 1301

Re: Tsadra Foundation website rollout on Buddha Nature : 1300, 1300, 1302, 1303, 1303, 1305, 1306

Re: I was a Trump supporter but am increasingly becoming progressive : 1304

Re: Qualifications for Wrathful Activity : 1305, 1307

Re: Looking for suggested reading on privilege : 1305

Re: "heart of enlightenment" : 1307, 1308

Re: Prophecy of Padmasambhava in the Nirvana Sutra : 1308, 1308, 1309, 1309

Re: What exactly is systemic racism anyway? : 1310, 1310, 1310, 1311, 1312, 1312

Re: Practice advice please : 1311

Re: Fire Destroys Most of Europe's Largest Refugee Camp, on Greek Island of : 1313

Re: Dharma Gems : 1313

Re: NMHRK is a mantra or not : 1313, 1314, 1314, 1315, 1316

Re: Why Damaging Property Isn't The Same As "Violence" : 1316, 1316, 1318, 1320, 1320, 1323, 1324, 1324, 1326, 1327, 1328, 1329, 1330, 1344, 1345, 1346

Re: are Dang, rTsal, and Rol pa different "densities" of the same reality? : 1317

Re: 6 Reasons so Many Spiritual People Have Been Fooled by Qanon : 1318

Re: Trump. : 1319, 1343, 1343, 1344

Re: Practicing dzogchen without tantric vows? Do i need them? : 1321, 1321, 1325, 1326, 1333, 1335

Re: Dzogchen without deity yoga/two stages? : 1328, 1330, 1331

Re: Dudjom Drollo : 1329, 1332

Re: Vajrakilaya Empowerment : 1330

CDC update Is fake news : 1332

Re: CDC update : 1333

Re: The Woke Supremacy : 1334, 1351, 1352, 1389, 1389

Re: The Dharmadatu Palace of Omin : 1334

Re: Greetings and Request for Guidance : 1335

Re: Pegyal Lingpa's Seven-line Prayer Sadhana : 1335, 1337

Re: Capitalism vs. Socialism: A Soho Forum Debate : 1336, 1338

Re: POTUS poll #3 : 1341, 1353, 1354, 1354, 1365, 1366

Re: Why am I a socialist : 1341, 1341, 1342, 1344

Re: Thoughts from a social philosopher : 1342, 1343, 1346

Re: Ability to Control the Weather : 1346, 1616

Re: Clarification on terms : 1348, 1349

Re: Guide to Communism : 1348, 1351, 1351, 1357, 1358, 1359, 1359, 1360, 1361, 1361, 1362, 1367, 1368, 1369, 1369, 1369, 1370, 1370, 1371, 1372, 1374, 1379

Re: Latest 84K Sutra : 1352, 1355

Re: Agar 35 : 1353

Re: How has being a Buddhist changed you? : 1357, 1360, 1360, 1860, 1876

Re: Biden's VP Choice : 1366, 1388, 1390, 1396, 1401, 1423, 1424, 1425, 1436, 1454, 1454, 1455, 1455

Re: Annals of Communism : 1368, 1381

Re: Antifa, The Anti-Fascist Handbook by Mark Bray : 1382, 1382, 1383, 1383, 1384, 1384, 1385, 1387, 1387, 1387, 1388, 1390, 1392, 1393, 1398, 1398, 1398, 1399, 1400, 1402

Re: quote origin the world is made of karma : 1383, 1384

Re: The Devil and Karl Marx : 1388

Re: Major Floods & Landslides Occur Throughout China - Jul. 7 / Jul. 14, 2020 : 1390

Re: Heart-sons : 1391

Re: 108 great tertöns : 1392, 1393

Re: Tsa Lung and Guru Yoga in the Bön tradition vs Tibetan Buddhism : 1393, 1393

Re: Dagpo Kagyu empowerments : 1394, 1404, 1405, 1406, 1408

Re: Ngakpas everywhere! : 1395, 1397, 1397, 1397, 1401, 1403, 1409, 1418, 1418, 1422, 1423, 1423, 1425, 1426, 1426, 1426, 1427, 1431, 1431, 1432, 1432, 1432, 1437, 1438, 1439, 1443, 1443, 1444, 1450, 1452, 1470, 1471

Re: TL;DR: We are screwed. : 1395, 1396, 1412, 1412

Re: a confession : 1401

Re: Sources substantiating claims about "Hindus" not achieving liberation : 1402, 1403, 1403, 1404

Re: is Consciousness a material element? : 1405, 1407

Re: How to know which image is restricted? (Split from "Do you know this diety?") : 1407

Re: Do you know who this deity is? : 1408, 1409, 1411

Can a Lazy Person Awaken? Split from Zen forum : 1408

Re: Hiroshima 75th anniversary : 1410, 1410

Re: Guide to the Gaavyha Stra : 1410

Hiroshima 75th anniversary : 1411

Re: AKB, Ch. 1, V . 20: significance of the threefold skandhas/ayatana/dhatu system : 1413

Re: Tantra and level of concentration : 1414

Re: are all Buddhas in tibetan buddhism literal emanations of the Adi Buddha : 1415, 1415, 1416

Re: Feeling Emotions : 1415

Re: Historical Buddha : 1416, 1417, 1420

Re: AKB, Ch. 1, V . 17c -19d: Skandhas, ayatanas, dhatus : 1416

Re: Kyabje Dzogchen Pema Kalsang Rinpoche : 1417

Re: AKB, Ch. 1, V . 13d - 17b: Designation as Rupaskandha, vijñāṇaskandha and : 1421, 1421

Re: Off setting smoke pollution in the environment : 1424, 1446

Re: AKB, Ch. 1, V . 11-13d: Avijñapti-rupa : 1427, 1428, 1428, 1429

Re: How to avoid imagining the tantric world as inherently existing? : 1429, 1456, 1457, 1459, 1462, 1463, 1464

Re: "A hammer blow to Pakistan's Buddhist heritage" : 1430, 1441, 1447

Re: I don't want parinirvana, should I follow a different path? : 1430, 1433, 1433, 1434, 1435, 1436, 1438, 1438, 1440, 1441, 1445, 1446, 1448, 1450, 1455

Rats flee the ship... : 1436

Re: After the Protests: Defund the Police : 1439, 1440, 1445, 1711, 1711, 1711, 1712, 1716, 1718, 1720, 1775, 1776, 1777, 1777, 1778, 1779, 1779, 1780, 1780, 1783, 1784, 1784, 1785, 1786, 1788, 1788, 1788, 1790, 1790, 1791, 1792, 1792, 1793, 1795, 1796, 1796, 1797, 1798, 1799, 1800, 1802, 1803, 1803, 1803, 1804, 1810, 1821, 1822, 1822, 1822, 1823, 1823, 1828, 1839, 1843, 1843, 1856, 1857, 1858, 1858, 1858, 1861, 1863, 1873, 1874, 1875, 1878, 1879, 1879, 1881, 1883, 1883, 1885, 1888, 1889, 1889, 1891

Re: AKB, Ch. 1, V . 10d: Rupayatana : 1444

Re: Trump eats his own... : 1447, 1451

Re: Portland's protests were supposed to be about black lives. Now, they're white : 1447, 1448, 1453, 1453, 1456, 1461, 1461, 1465, 1467, 1473, 1476, 1478, 1479, 1480, 1482, 1484, 1486, 1487, 1487, 1488, 1490, 1493

Re: Trump suggests delay election : 1451, 1452, 1453

Trump eats his own... : 1452

Trump is toast... : 1454

Fox Vs. Fox : 1455

Re: Is the argument out of date? : 1457, 1458

Re: Mother sentient beings : 1458, 1458, 1478, 1511

Re: Enlightened Society : 1459, 1460, 1460, 1463, 1466, 1467, 1472, 1472, 1473, 1474, 1476, 1476, 1479, 1481, 1482, 1483, 1483

Re: Existence-Time : 1462, 1517, 1523, 1524, 1526, 1527, 1528, 1529, 1529, 1540, 1541, 1542, 1542, 1547, 1548, 1549, 1551, 1551, 1553, 1555, 1556, 1558, 1562, 1563, 1569

Re: Dzogchen Path : 1464, 1466, 1470

Re: Bernie 2020 : 1465, 1467, 1469, 1717, 1717, 1761, 1769, 1770, 1771, 1771, 1772, 1774, 1782, 1786

Re: How does Buddhism explain individual experience? : 1477

Re: Identity politics, intersectionality and the left : 1484, 1486, 1492, 1496, 1498, 1498, 1501

Antifa's Strategy : 1487

Re: Questions on consistency and validity of mahayana sutra's : 1488, 1497

Re: Why do so many forum users use only the Wylie transliteration for Tibetan : 1489, 1497, 1500

Re: What was Nichiren's issue with Zen? : 1491

Re: When does a day end? : 1492

Re: AOC My Sherone : 1495, 1497, 1499, 1501, 1503, 1503, 1504, 1504, 1506, 1510

Re: Open Letter from intellectuals lamenting racism and intolerance : 1500, 1505, 1505, 1507, 1513, 1515, 1521, 1521, 1570, 1572, 1576, 1577, 1579, 1582, 1585, 1585, 1592, 1599, 1599

Re: Madhyamakavatā : 1501, 1509, 1510, 1510

Re: Leaving Buddhism : 1511, 1812

AOC My Sherone : 1511

Re: Seeking a Classical Tibetan tutor : 1512

Re: Surgery effect on channels : 1512

Re: Cultural Marxism : 1513, 1514, 1515, 1516, 1517, 1518, 1521, 1522, 1522, 1523, 1524, 1528, 1540, 1542, 1552, 1553, 1554, 1554, 1554, 1557, 1559

Re: Buddhism's class "problem" : 1519, 1520, 1520, 1525, 1544, 1544, 1545, 1546

Re: What are the (spiritual) physics behind dedicating merit? : 1525

Re: History of Buddhism in America : 1526

Re: W.H.O. Walks Back Claim That Asymptomatic Transmission is Rare : 1528, 1531, 1862, 1865

Re: Having some doubts recently... : 1530

Re: Beckwith on Pyrrho and Buddhism : 1530, 1535

Re: Sutra, Tantra, Mahamudra : 1532, 1534, 1535, 1536, 1537, 1538, 1539, 1539, 1542, 1543, 1543, 1546, 1546, 1547, 1549, 1550, 1554, 1555, 1556, 1557, 1560, 1561, 1563, 1564, 1565, 1565, 1566, 1566, 1567, 1568, 1570, 1571, 1572, 1575, 1575, 1577, 1578, 1579, 1579, 1581, 1581, 1585

Re: AKB, Ch. 1, Ver. 7: Exposition of the Elements (Dhatunirdesa); Discernment of : 1541, 1651, 1653, 1653, 1654, 1655, 1656

Re: Refuge Name : 1552

Re: Kanye West announces POTUS run : 1559, 1619, 1630, 1630, 1632, 1633, 1635

Cultural Marxism : 1560

Re: The Six vs the Five Elemental Dhtus : 1561, 1562

Re: Claim: Buddha Shakyamuni was a student/emanation of Bon Buddha? : 1561, 1605, 1892, 1895, 1897

Re: emptiness is pure : 1576, 1584, 1590, 1591, 1592, 1593, 1594, 1595, 1597, 1598, 1602, 1602, 1602

Re: Age of Mahayana Schools : 1583, 1583, 1587, 1587, 1587, 1588, 1589, 1594, 1596, 1597, 1598, 1600, 1604, 1609, 1610, 1610, 1611, 1611, 1612, 1612, 1616, 1618, 1619, 1619, 1620, 1623, 1624, 1626, 1627, 1629, 1631, 1631

Re: Jonang Kalachakra online empowerment July 24-27 : 1585

Re: Non-natural environments : 1591

Re: Lama Lena Teachings : 1591

Re: Why is there no section about Mahayana Monastic life? : 1596, 1603, 1603, 1607, 1607, 1608

Re: "practice in daily life" : 1604, 1608

Re: Lay people studying vinaya : 1606

Re: Gorsuch revisited : 1608, 1812

Re: Waiting time to cremate after passing away? : 1615

Re: What was the reason behind the development of new vehicles? : 1617, 1625, 1625, 1626, 1627

Re: in defense : 1626, 1629

Re: AKB, Ch. 1, Ver. 9: Threefold Classification of the Factors : 1631, 1636, 1637, 1638, 1638, 1639

Re: Academic books on Mahayana thought : 1633

Re: AKB, Ch. 1, Ver. 3: Exposition of the Elements (Dhatunirdesa); Three types of : 1636

Re: Basis for vipaka being individual : 1639, 1642, 1644, 1646, 1646

Re: Are all phenomena equally empty in Madhyamaka? : 1640, 1643, 1643

Re: Prostrations as a stand alone practice : 1646

Re: How awakened are bodhisattva stream-entrants? : 1647, 1681

Re: Whats the most important concept to start with to atleast get Stream Entry? : 1649, 1650, 1650, 1652

Re: Ngondro Practice : 1649

Re: Meditation techniques in each tradition : 1651, 1658, 1659, 1664, 1666, 1667

Re: Starting with meditation: my case - Any suggestions? : 1652

Re: AKB, Ch. 1, Ver. 4-6: Exposition of the Elements (Dhatunirdesa); Discernment : 1658, 1660

Re: AKB, Ch. 1, Ver. 2: Exposition of the Elements (Dhatunirdesa); Three types of : 1661, 1662

Ch. 1, Ver. 1: Exposition of the Elements (Dhatunirdesa); Homage; Qualities for the : 1663, 1663

Re: How exactly does karma "purification" work? : 1665

Re: Words, characters, syllables & liberation : 1668, 1669, 1669

Re: Why choose Mahayana over Vajrayana? : 1669, 1671, 1671, 1672, 1672, 1673, 1673, 1673, 1675, 1676, 1676, 1677, 1679, 1680, 1680, 1682, 1683, 1683, 1684, 1685, 1686, 1687, 1688, 1691, 1692, 1692, 1693, 1693, 1694, 1695, 1698, 1699, 1701, 1702, 1703, 1703, 1704, 1704, 1704, 1705, 1707, 1708, 1710, 1712, 1716, 1716, 1717, 1721, 1721, 1722, 1725, 1726, 1726, 1727, 1728, 1729, 1729, 1730, 1731, 1733, 1734, 1736, 1737, 1737, 1740, 1741, 1741, 1745, 1748, 1749, 1751, 1753, 1754, 1841, 1842, 1859, 1861, 1874, 1875, 1877, 1880, 1880, 1884, 1884, 1886, 1892, 1899, 1899, 1899, 1900, 1918

Re: Dharma protectors : 1670

Re: Article on Taimitsu : 1670

Re: Moon-reflection-analogy and the other similes : 1671

Re: Who is Mahavairocana? : 1682, 1699, 1700

Re: What to Recite at Graveyards? : 1689

Re: Read an article on "mind-blind" (Aphantasia) today : 1690

Re: In between Taoism and Buddhism : 1696

Re: Statue of Buddha in bedroom : 1698

Re: Ichinen Sanzen/Mahavairocana /Gohonzon/?Rigpa? : 1701, 1701, 1731, 1731, 1732, 1733, 1735, 1742, 1743, 1743, 1755, 1756

Re: Longchenpa's View on Alcohol? : 1708, 1709

Re: What is Buddhahood? : 1709, 1709

Re: Genuine advice sought. : 1710

Re: Non-conceptual : 1711, 1715

Re: Arhats as imperfect : 1715

Re: The Bee Gathering Nectar From Many Flowers vs The Musk Deer Hunter : 1718, 1720, 1734, 1738, 1739, 1739

Re: Kosa Reading Group ii b: Introduction by Poussin : 1719

Re: Kosa Reading Group ii c: Introduction by Poussin : 1728, 1746, 1748, 1748

Who is Mahavairocana? : 1735

Re: Consciousness question : 1736, 1740, 1750, 1751, 1753, 1758, 1758

Re: Is this an accurate summation of tantra? : 1738, 1739, 1809, 1811, 1813, 1814, 1816, 1819

Re: The life of the true Buddha, Nichiren Daishonin : 1742

Re: Im getting close to understanding anatman but still have some objections : 1743, 1744, 1744, 1746, 1747, 1747, 1747, 1750, 1752, 1752

Re: Sunyata and Nihilism : 1750, 1753, 1754, 1756, 1757, 1759, 1759, 1760, 1760

Re: Kilung life release : 1754, 1755, 1756, 1757

Re: Vajrasattva Question(s) : 1759

Re: What is the link between Karuna and Yeshe : 1759

Re: A Fundamental Practice? : 1762, 1764, 1782, 1787, 1794, 1796, 1797, 1800, 1804

Re: Giving Up Masturbation : 1762, 1762, 1763, 1763, 1768, 1770, 1771, 1772, 1773, 1773

Black in America by David Gamble Jr. : 1765

Re: Guru Rinpoche prayers that may be recited without Oral Transmission? : 1774, 1783, 1789

Re: practice withouth empowerment : 1777

Re: Buddhist intentional communities and communes : 1779

Re: Practice question : 1781, 1781, 1781, 1789, 1792

Get a clew : 1782

Re: When reading a Tantra : 1795

Re: Murdoch on 2020 election : 1797, 1801, 1805, 1806, 1807, 1807, 1813

Re: Yantra Yoga : 1797

Re: The Wire and other TV/Movies - From After the Protests : 1798

Re: Interview with Co-Founder of Esalen : 1798, 1818

Re: Pilgrimage to Bodhgaya : 1799

Re: Genealogy of Ngondro : 1802, 1808, 1812

Re: George Floyd : 1806, 1817, 1831, 1837, 1851, 1852, 1853, 1853, 1854, 1854, 1854, 1855, 1855, 1855, 1856, 1856, 1867, 1868, 1869, 1869, 1871, 1873, 1879, 1880, 1912, 1913, 1924, 1925, 1935, 1939, 1939, 1942, 1954, 1955, 1956, 1956, 1956, 1957, 1957, 1958, 1958, 1958, 1959, 1960, 1964, 1965, 1965, 1966, 1966, 1967, 1967, 1967, 1967, 1968, 1969, 1970, 1971, 1972

Re: Is there a musical transmission in Dudjom Tersar Tröma Nakmo? : 1806

Re: Repairing 5 lay vows : 1807, 1808, 1809

Re: Hope for attainment in this life.what are my options? : 1814, 1814, 1816

Re: Yumka Dechen Gyalmo : 1817

Re: Zen's stand regarding 'The Absolute' : 1817

Re: abiding in suchness : 1818, 1820, 1820, 1821, 1821, 1831, 1832, 1834, 1834, 1840, 1841, 1847, 1847, 1848, 1848, 1849, 1859, 1860, 1871, 1871, 1872, 1933

Re: Trouble with visualization and recitation at same time : 1819

Re: My Spiritual Pet Peeve : 1819, 1820

Re: CHAZ - Seattle's Free Cap Hill movement, city, nation? : 1824, 1824, 1825, 1825, 1827, 1832, 1838

Re: Minneapolis Mayor - horrible how they treated him : 1833, 1835, 1836

Re: Obelisk of Wokeness : 1838

Obelisk of Wokeness : 1838

Murdoch on 2020 election : 1843

Re: America's Fascist Collapse : 1847, 1912, 1920

Re: Greetings and Introduction : 1850

Re: Rainbow body questions : 1852, 1866, 1866, 1867, 1867, 1868, 1870, 1870, 1870, 1873, 1890, 1893, 1893, 1896, 1900, 1901, 1902, 1903, 1904, 1911, 1914, 1923, 1926, 1926, 1927, 1927, 1928, 1929, 1934, 1940, 1940

W.H.O. Walks Back Claim That Asymptomatic Transmission is Rare : 1869

Re: Ngagpa-facial hair? : 1874, 1880

Re: George Floyd Protests : 1882, 1885, 1887, 1890, 1891, 1892, 1894, 1894, 1896, 1897, 1898, 1898, 1898, 1910, 1912, 1914, 1915, 1916, 1917, 1917, 1918, 1919, 1921, 1928, 1930, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1937, 1938, 1939, 1941, 1942, 1943, 1944, 1944, 1944, 1945, 1946, 1946, 1947, 1947, 1948, 1949, 1950, 1950, 1952, 1952, 1953, 1954, 1954, 1956, 1960

Re: summer retreat at palyul : 1891, 1893, 1894, 1905

Re: Mamo'i Khrugkong and Digshag : 1902

Re: Mayor of DC renames street BLM Plaza : 1905, 1906, 1907, 1907, 1908, 1908, 1909, 1910, 1910

Re: Drew Brees and controversy, what do Buddhists think about this : 1908, 1908, 1909, 1917, 1919, 1920, 1920, 1922, 1923, 1923, 1925, 1929, 1931

Re: Advice for Consultation with Guru : 1914

Re: Garab Dorje Three Points : 1916

Mayor of DC renames street BLM Plaza : 1917

America's Fascist Collapse : 1924

Re: US Government declares America is a Battlespace : 1925, 1929, 1933, 1938

Re: Biden Sharpton ticket : 1933

Re: Multicolored Garuda : 1941, 1942, 1946, 1948

The next crisis, right around the corner... : 1948

Re: Visualization and Space : 1955

Re: What is the application of practicing nagarjuna middle way in real life? : 1959

Re: Monastic Academy : 1959

Re: Sakya view about Dorje Legpa : 1967, 1968