

Re: claim about Fifth Dalai Lama : 1, 1, 2, 3, 4, 4, 5, 6, 6, 7, 8, 15

Re: Taking and giving/Tonglen/Chöd/New Age : 1

Re: Mindfulness is powerful,But keep religion out of it : 1

Re: Re Tsen God : 5

Re: Mahakala Practice Mahayoga : 5, 7

Re: So what is the Tathagatagarbha? : 8, 8, 9, 9, 11, 12, 13, 14, 14, 15

Re: Practice of Setrap : 16, 16, 17, 18, 20

Re: Yeti-Bigfoot : 18

Re: The tantric vow not to disparage women : 18, 19

Samaya in Vajrayna : 19

Re: Samaya in Vajrayna : 20

Re: Residing in the ground of being : 20, 21, 22, 22, 22, 23, 23, 23, 24, 25, 28, 28, 29, 29, 30, 31, 31, 32, 33, 33, 34, 34, 36, 36, 37, 37, 37, 41, 42, 42, 43, 44, 44, 45, 45, 45, 46, 46, 46, 47, 49, 51, 51, 52, 52, 53, 54, 54, 55, 56, 56, 58, 58, 59, 60, 60, 63, 63, 64, 64, 65, 65, 68

Re: About the demon Mara : 25, 28, 57

Re: Shang Rinpoche dharma transmission and lecture in Melbou : 31

Re: Trungpa, Tathagatagarbha, and "True Self" : 34, 38, 41, 49, 50, 59, 59

Re: Sapan and Gampopa : 35

Re: Polygamy / Polyandry & Buddhism : 38

Re: A closer look into empowerments : 40, 41, 42, 43

Re: Interview with Khenchen Rigdzin Dorje : 43, 61

Re: Help identifying prayer, Garchen Rinpoche Vajrakilaya 20 : 60

The Truth of the First Noble Truth : 61, 91

Re: The Truth of the First Noble Truth : 65, 67, 71, 72, 73, 73, 74, 74, 75, 76, 77, 78, 79, 80, 80, 81, 81, 82, 83, 84, 85, 85, 86, 86, 87, 88, 88, 89, 90, 90, 91, 92, 92, 93, 94, 94, 95, 96, 97, 98, 98, 99, 99, 100, 100, 101, 101

Re: can buddhist smoke anmerican spirit organic ciggeretes : 68

Re: Different Kinds of Shentong : 70, 71, 75, 950

Re: Tilopa's Six Advices : 78, 78, 82, 83, 84, 87, 88

Re: Half Of Brits Say... : 93

Re: Dalai Lama Quotation: No Crazy Wisdom Masters : 93

Re: Useful Events Website: dharmalist.org : 98

Re: Machig Lapdron: Shakyamuni Bodhisattva? : 102

Re: Four reminders in the Mahayana? : 102

Rebirth (Collection thread) : 102

Re: Ornament of the Great Vehicle Sutras : 103, 103, 104

Re: what makes Buddhist deathlessness not eternalism? : 105, 110, 110, 114, 115, 117, 122, 123, 123, 123, 126, 127, 130, 133, 134, 135, 135, 136, 137, 138, 139, 140, 140, 142, 159, 160, 160, 161, 162, 163, 163, 164, 165, 165, 166, 167, 167, 167, 168, 168, 169, 169, 169, 170, 170, 171, 171, 172, 174, 175, 177, 178, 178

Re: Rebirth (split topic: "Ornament o.t. Great Vehicle Sutra : 105, 108, 108, 109, 109, 111, 113, 114, 117, 118, 118, 124, 125, 128, 129, 150, 152

Re: Hairs : 109

Re: Did the historical Buddha taught Vajrayana Tantra? : 111, 112, 113, 113, 115, 116, 116, 118, 119, 121, 121, 122, 124, 125, 125, 126, 127, 128, 131, 132, 132, 133, 137, 139, 143, 143, 144, 144, 145

Re: Renouncing Theravada : 112

Re: The state of Buddhism in the world : 119, 120, 120

Re: Translation Award for Ven. Bhikkhu Bodhi : 129

Re: Beginning a Ngöndro : 131

Re: Ancient continents, a topic for meditation : 145, 148

Re: Book recommendations about rebirth, reincarnation : 146, 146, 147, 147, 148, 149

Re: Before teaching to somebody... : 150

Re: Retreat: English or Tibetan? : 151, 151

Re: Teachers and credentials (OT: Before teaching...) : 152

Re: Benefits of anthropomorphizing elements and aggregates? : 153, 153, 153, 154, 156, 157, 157

Re: Independent Research on Chogyam Trungpa : 154, 156, 158, 158

Re: i can't stop whinging and backstabbing : 155, 155, 157, 162

Re: mala broke : 158, 159

Re: Bye.wa : 162, 191

Re: Enthogens: Intoxicants? : 171, 172, 173, 173, 176, 176, 177

Re: Lama and trust : 178, 179, 180, 180, 180, 181, 182, 183, 184, 184, 185, 185

Re: Summary of Tendai esotericism/Taimitsu : 181, 182, 183, 188

Re: Powa hole in the skull and Guru Yoga : 183

Re: Prayer to the Dzogchen Masters : 185

Re: Is Dzogchen only accidentally Buddhist? : 186, 188, 190, 190, 191, 191, 192, 192, 192, 193, 193, 195, 195, 195, 195, 196, 196, 196, 198, 198, 199, 199, 200, 200, 201, 201, 201, 202, 202, 203, 203, 204, 204, 205, 205, 206, 207, 217, 217, 219, 242, 263

Re: Mahayana opinions of Theravada? : 194, 206, 207, 208, 209, 210, 210, 212, 212, 213, 213, 214, 214, 216, 218, 218, 219, 220, 221, 223, 223

Re: Which Buddhist tradition has treated women the best? : 194, 197, 215, 222, 222, 224

Re: Celibacy & Enlightenment : 207

Re: Off topic: Mahayana opinions of Theravada? : 208

Re: Best Yidams to Remove Obstacles : 209, 896, 897

Re: No one will be turned away : 215, 216, 218, 222

Re: Why is Oral Sex Considered Sexual Misconduct? : 221

Re: the lesser yogi and the greater yogi : 226, 226, 227, 228, 229, 229, 230, 232, 233, 235, 235, 236

Re: How do defilements etc originate from primordial purity : 228, 228

Re: Frugal living : 237

Re: Dakini question : 237

Re: Karma Fruit of Worldwide Abortions : 238, 238, 240, 241

Re: "Did Machik Really Teach Chod?" by Sarah Harding : 239, 242

Lojong: A Vajrayana Practice : 239

Re: Recognising reincarnations : 239

Re: Trekchod : 240

Re: Lojong: A Vajrayana Practice : 242, 243

Re: Buddhism's view on developmental disabilities : 243, 244, 245, 245, 245, 246, 247, 247, 248, 249, 249, 250, 250, 251, 252, 253, 254, 254, 256, 256, 257

Re: Building a modern and/or western Buddhism : 255, 257, 258, 259, 260, 260, 262, 262, 263, 264, 265, 265, 266, 266, 266, 364, 366, 366, 367, 367, 368

Re: Why doesn't DJK accept offerings? : 257

Re: Indo-Tibetan sutra commentaries? : 258

Re: the great vegetarian debate : 268, 607, 1833, 1834, 1835, 1835, 1836, 1837, 1837, 1838, 1838, 1840, 1841, 1841, 1842, 1842, 1844, 1845, 1846, 1849, 1850, 1852, 1853, 1853, 1854, 1854, 1855, 1855, 1856, 1856, 1857, 1857, 1858, 1859, 1860, 1860, 1861, 1862, 1863, 1864, 1866, 1866, 1868, 1869, 1869, 1874, 1879, 1879, 1881, 1882, 1885, 1885, 1886, 1888

Re: Pema Khandro? : 268, 913, 914, 914, 915, 933, 938, 1082, 1098, 1102, 1102

Re: Contradiction in Mahayana philosophy : 268

Re: Vijnana vs. Rigpa : 269, 269, 269, 270

Re: Spirits - are these considered to be formless beings? : 270, 271

Re: Sakya Trizin - Chakrasamvara Body Mandala - Boston 4/201 : 270, 440, 475

Re: Sources for 'Early Mahayana' : 271, 280, 284, 286

Re: Being introduced to the nature of mind -- ? : 272, 273, 274, 274, 278, 279, 281, 282, 283, 284, 286

Re: Is it possible to be Buddhist and Hindu? : 275, 276, 278, 279, 283, 287, 287, 288, 289, 289, 291, 292, 293, 294, 295, 295, 297, 297, 298, 299, 299, 300, 300, 301, 302, 303, 303, 304, 306, 306, 306, 307, 308, 309, 309, 309, 310, 311, 311, 312, 312, 312, 313, 313, 314, 314, 315, 316, 316, 317, 317, 317, 318, 319, 319, 319, 320, 320, 321, 321, 321, 322, 322, 323, 323, 323, 324, 324, 331, 331, 332, 332, 333, 333, 333, 334, 335, 335, 336, 337, 337, 338, 338, 338, 339, 340, 340, 344, 349, 350, 350, 351, 352, 353, 895

Re: Major empowerments : 275

Re: Tibetan language--indispensable in Tantra? : 280, 282, 499, 500, 512

Re: Single Son : 287

Re: Is it possible to be enlightened, but not teach Buddhism : 302, 311

Re: Monastic vows : 325, 325, 326, 326, 327, 328, 329, 329, 330, 334, 341, 341, 341

Re: Loving kindness : 330, 331

Gradual vs. Nongradual : 342

Re: Gradual vs. Nongradual : 342, 342, 343, 343, 345, 345, 346, 348, 348, 349, 352, 413, 413, 414, 415, 416, 416, 417, 418, 419, 419, 419, 441, 442, 442, 443, 444, 444, 447, 447, 449, 450, 451, 455

Re: Yidam and Dzogchen : 343

Re: How does movement arise? : 343

Re: CG Jung was indeed a Fascist. Discuss. : 351, 353, 354, 355, 356, 357, 357, 357

Re: The Mahayana idea of karma and vegetarianism : 354, 354, 358, 365, 365, 1165, 1167, 1167, 1168, 1539, 1539, 1540, 1540, 1541

Re: Believing in a Christian God : 355, 355, 358, 359, 360, 361, 362, 362, 363, 363

Re: Ati yoga deity sadhana : 360, 364

Re: Chat about Buddhism vs. Buddhadharma : 368, 368

Re: The Eleven Nations of North America : 369, 408, 408, 409, 409, 410, 411, 412

Re: series of rebirths : 369

Re: Did Tibet ever use the Indian calendar? : 370, 370

Re: Differences between Vajravahni practice in Kagyupa scho : 371, 379, 381, 381, 382, 386, 386, 387, 387

Re: The Future of Dzogchen Teachings : 371, 373, 374, 375

Re: The Very Idea of Buddhist History : 372, 372, 374, 375, 377, 377, 378, 378, 388, 388, 388, 390, 391, 392, 392, 392, 393, 395, 395, 396, 396, 396, 399, 399, 399, 401, 401, 401, 402, 402, 405, 407, 420, 421, 423, 425, 426, 427, 429, 429, 431, 431, 432, 432, 435, 437, 438, 439, 440, 441, 443, 443, 451, 452, 453, 454, 457, 458, 459, 459, 460, 462, 463, 464, 465, 466, 1363, 1364, 1753, 1754, 1754

Re: Spirit Guides in Buddhism : 379, 379, 380, 380

Re: Sam Harris on Charlie Hebdo : 383, 383, 385, 390, 403, 405

Re: Reiki : 389, 391

Re: The Original Vinaya : 394

Re: PP verses by Aryadeva : 394

Re: Vajrayana is not Tibetan Buddhism (and vice versa) : 398

Re: Written texts from the 3rd, 4th, and 5th Chan Patriarchs : 413, 415

Re: Dzogchen and the Heart Sutra... : 415

Re: 8th bhumi bodhisattvas suffering in subsequent births? : 420

Re: The Lankavatara Sutra and the Consequences of Eternalism : 421, 422, 424

Re: Soul Retrieval course pt 2: The Five Natural Elements : 438, 439

Re: Don't 'get infected by' Buddhism : 440

Re: How does 18 early Buddhism School Related to Mahayana? : 442, 445, 446, 450, 580, 583, 591, 592

Re: Buddhism loses all purpose if you don't believe in reinc : 453, 461, 462, 463, 463, 464, 465, 467, 472, 473, 476, 476, 477, 478, 478, 479, 479, 480, 480, 481, 486, 487, 493, 494, 498, 498,

499, 499, 499, 504, 1568, 1569, 1569, 1570

Re: Nyingma Khenpo in S.F . area 3/21/15-3/22/15 : 455

Re: Letters from self recognized tulkus : 455, 456, 456, 457, 460, 501

Re: Western Tulku and adequate training. : 457, 459

Re: Bardo and rebirth : 465, 473, 477

Re: Master Hsuan Hua on garlic, onions, etc. : 466, 467, 468, 469, 469, 470, 470, 471, 471, 475, 475, 481, 482, 483, 484, 484, 485, 486, 488, 489, 490, 491, 491, 492, 494, 494, 495, 496

Re: The Almighty Holly Father Padmasambava : 469

Re: Cyclic Existence vs Total Liberation : 470, 471, 472

Re: Establishing a Correct Understanding? : 474, 476, 478, 487, 493, 495, 497, 497, 501, 504, 504, 506, 506, 507, 509, 510, 511, 512, 512, 513, 514, 515, 518, 520, 526, 530, 531, 532, 533, 533, 534, 535, 536, 538, 543, 546, 547, 547, 553

Re: Corporate "Mindfulness" . : 481, 987

Re: Why is Tulku system only found in Tibetan Buddhism? : 501, 510, 510, 511

Re: Traditional Buddhist Cultures and "sexual misconduct" : 502

Re: what is the best realm from which to help beings? : 502

Re: Deity practice realization? : 503

Re: Consciousness, name and form : 503

Re: I do not accept reality : 505

Re: Is this Tibetan? : 507

Re: Mahyna stras : 508, 508, 509

Re: Where to start? : 508

Re: siddhis--why aren't they used more? : 514, 515, 516, 517, 517, 518, 519, 520, 520, 521, 521, 522, 523, 524, 525, 525, 528, 528, 528, 529, 529, 530, 530, 531, 532, 534, 536, 537, 537, 538, 539, 539, 540, 540, 541, 542, 543, 544, 546, 565, 570, 572, 572, 573, 573, 574, 574, 576, 579, 582, 592, 593

Re: Buddhism and evolution : 527

Re: Karmapa awarded honorary PhD : 527

Re: Gorampa & Tsongkhapa : 540, 542, 549, 551, 554, 558, 566, 568, 568, 575, 581, 587, 590, 591, 594, 595, 595, 596, 597, 598, 598, 603, 609, 610, 625, 627, 628, 631, 636, 642, 643, 669, 682, 682, 683, 684, 684, 685, 685, 686, 687, 689, 691, 693, 693, 695

Re: Xuanzang and Kuiji on Madhyamaka : 547

Re: Nun's ordination : 548, 549, 550, 551, 551, 561, 562, 562

Re: Hashang's view is higher than Kamalashila : 548, 549, 555, 556, 557, 567, 574, 580, 584, 585, 585

Re: Difference between Sakya & Gelug Vajrayogini : 552, 557, 559, 560

Re: The Gelug/Kagyu Tradition Of Mahamudra : 557

Re: Understanding a Passage from Chandrakirti : 560

Re: "Buddhism" vs. "Buddhadharma" : 563, 564, 564, 565, 568, 577, 578, 580

Re: "white metal" mandala plate turning my wrist grey : 577, 577

Re: Kadampa Buddhism : 579

Re: Nichiren Buddhism Vs. Tibetan Buddhism : 581

Re: What beliefs are prerequisite for practicing Zen? : 584, 586

Re: Samaya and switching traditions. : 586, 586

Re: Tibetan Lotus Sutra discussion : 591, 594, 600

Re: tantric sex real or form of abuse? : 599, 599, 601, 604, 605, 608, 609, 611

Re: Alcohol : 600, 605

Re: Have you met ONE person... : 602

Re: emptiness wisdom, conceptual understanding, stepping sto : 603, 606, 607, 607

Re: Dzogchen Community of Chogyal Namkhai Norbu : 609, 614, 617, 618, 625, 640, 641, 641, 1150, 1556, 1558, 1597, 1664, 1791, 1792, 1822

Vajrayana/Dzogchen : 611

Re: Opinion on this matter : 612

Re: Vajrayana/Dzogchen : 612, 614, 631, 638, 652

Re: Buddhist MEME. My Favorite : 613, 614, 615, 615, 616, 617, 626, 627, 638, 639, 639, 640, 641, 642, 644, 644, 645, 645, 646, 646

Re: is vajrayana budhism a path of renunciation or isn't it? : 613, 618, 619, 620, 621, 621, 622, 623, 624, 626, 628, 630, 633, 634, 634, 743, 833

Re: How can long-life prayers benefit lamas? : 618, 619

Re: The theory of how empowerments work? : 621, 623, 624, 660, 663, 669

Re: How India Is Squandering Its Top Export : 635, 635, 636, 640

Re: Contradictions in the Mahayana Sutras? : 642, 643

Re: Hearing other sect's lectures is negative? : 643

Re: Does one need initiation to recite Vajrasattva mantra? : 644, 647, 647

Re: Poll: Kalacakra war prophecy : 646

Re: Tsok restrictions : 648

Re: Sakya lam-rim text? : 648, 659, 746, 746

Re: Meaning of Vajrayana Buddhism : 648, 649, 688

Re: is the mind individual? : 649, 650, 650, 650, 651, 651, 651, 652, 653, 653, 653, 654, 654, 655, 656, 656, 657, 657, 658, 658, 659, 660, 661, 662, 663, 663, 664, 664, 665, 665, 666, 666, 667, 668, 668, 670, 670, 671, 671, 672, 672, 673, 674, 674, 674, 675, 676, 677, 677, 677, 678, 679, 679, 680, 681, 681, 686, 686, 688, 691, 694, 697

Re: How a skeptical anchorman became a Buddhist : 660, 667, 696

Re: The 12 great Deeds Questions : 673

Re: Should it be dry-cleaned? : 689

Re: What is Authorisation? : 690, 695

Re: Interesting sunglasses : 693

Re: Did the 84 mahasiddhas practice Ngöndro? : 694, 697, 697, 700, 703, 704

Re: who is an advanced buddhist and who is a beginner? : 698, 698, 699, 700, 701, 701, 702

Re: Mantra Recitation - Do You Do Enough? : 699

Re: Karma : 701

Re: Depended arising : 701

Re: Rainbow Body - Why? : 702, 702, 703, 704, 705, 813, 814, 815, 830, 832, 833, 834, 839, 896, 1029, 1030

Kalacakra war prophecy : 705

Re: dalai lama refuse rebirth vs bodhisattva vow : 705

Re: practicing alone : 705, 707, 708, 708, 708, 710, 710, 710, 711, 712, 712, 713, 713, 714, 714, 716, 716, 717, 717, 718, 718, 719, 719, 721, 721, 722, 722, 724, 724, 725, 727, 727, 728, 728, 729, 730, 731, 731, 732, 732, 732, 733, 733, 734

Re: Medicine buddha sadhana "Drop of Ambrosia" : 706, 707

Re: Sarvastivada Abhidharma and Theravada Abhidharma : 710

Re: The Great Mantra : 711

Re: Gaden mahamudra (kagyu/gelug mahamudra) : 734, 735, 736, 736, 740, 740, 741, 741, 742,

742, 742

Re: Wandering in Samsara : 735

Re: Mahamudra in the Modern World : 736, 737, 737, 738, 738, 739, 739, 740, 743, 745, 747, 748, 751, 752, 752, 753, 753, 754, 754, 754, 755, 755, 756, 757, 757, 758, 758, 758, 759, 759, 760, 760, 761, 761, 762, 762, 763, 768, 768, 772, 776, 777, 788, 788, 789, 789

Re: Healthy sex life as a householder : 743, 744, 744, 745

Re: Kalachakra Tantra : 744, 747

Re: Dharmata teachings. : 748, 749, 749

Re: What kind of mind do Buddhas have : 749, 750, 773, 773, 773, 774, 774, 775, 775, 775, 776, 776, 777, 777, 777, 778, 778, 779, 779, 780, 780, 781, 781, 782, 782, 782, 783, 784, 785, 786, 786, 787, 787, 790, 791, 791, 792, 793, 794, 969, 969, 970, 970, 971, 972, 973, 974, 974, 976, 976, 977, 978, 978, 979, 979, 1014

More on recorded empowerments, etc. : 763

Re: More on recorded empowerments, etc. : 764, 764, 764, 765, 765, 765, 766, 768, 769, 769, 770, 771, 772, 803, 806, 807, 808, 808, 808, 811, 811, 812, 812

Re: Religious transference: Nichiren Buddhism and Catholicism : 770

Re: Amida Is A Real Buddha : 790, 794, 795

Re: Buddhahood : 793, 797, 797, 797, 798, 800, 800, 801, 801, 801, 802, 809, 810, 812

Re: Brief members bios - please contribute! : 798, 798

Re: Pointing out : 799, 804, 805, 805

Re: All Shambhala Publications profits to Nepal today (April : 799, 799

Re: The tman-Brahman in Ancient Buddhism : 800, 802, 813, 815, 816, 816, 816, 817, 818, 819, 820, 820, 821, 821, 822, 822, 824, 824, 825, 825, 826, 827, 828, 834, 841, 841, 844, 844, 845, 845, 845, 846, 846, 847, 849, 851, 851, 857, 858, 859, 859, 860, 863, 874, 875, 876

Re: Mirror and Dust: different? : 810, 810

Re: Is 'drupon' a title? : 829

Re: Do people really deserve compassion? : 829

Re: Mipham was not gzhan stong : 830, 831, 831, 832, 833, 835, 836, 836, 836, 837, 837, 837, 838, 839, 839, 842, 842, 847, 848, 848, 850, 851, 851, 852, 852, 852, 853, 853, 854, 854, 854, 855, 855, 856, 856, 857, 860, 864, 864, 904, 905

Re: Mantra Liberation Through Hearing ("Ha Gan Ga") : 832, 835, 1064, 1065, 1068, 1069, 1071, 1072, 1072, 1081, 1101, 1124, 1128, 1129, 1129, 1131, 1143, 1145, 1146, 1147, 1147, 1148, 1150, 1153, 1154, 1155, 1156, 1160, 1164, 1166, 1166, 1168, 1168, 1169, 1170, 1223

Re: Tantra vs. Sutra Buddha Nature : 858, 864, 875, 875, 878, 878, 882, 883

Re: Kagyupas are (mostly) Shentongpas : 865, 866, 867, 868, 868, 869, 869, 871, 873, 873, 873, 877

Re: Do you believe that love is "samsaric"? : 870, 870, 890

Re: Universal Atman in Buddhism : 871, 871, 872, 880, 880, 881, 882, 883, 884, 884, 885, 886, 890, 890, 891, 892, 892, 894, 894, 895, 897, 898, 898, 899, 899, 900, 900, 901, 901, 902, 903, 903, 904, 905, 906, 907, 908, 909, 909, 910, 910, 910, 911, 913, 914, 915, 921, 922, 922, 973, 992, 993, 994, 994, 995, 996, 996, 997, 997, 998, 998, 998, 999, 999, 1000, 1000, 1001, 1002, 1002, 1003, 1003, 1004, 1005, 1005, 1006, 1007, 1007, 1007, 1008, 1008, 1009, 1011, 1011, 1011, 1013, 1013, 1013, 1014, 1015, 1015, 1016, 1016, 1017, 1019, 1019, 1021, 1022, 1022, 1023, 1024, 1027, 1029, 1030, 1031, 1032, 1032, 1039, 1042, 1042, 1043, 1044, 1044, 1049, 1050, 1393, 1394, 1405, 1494, 1494, 1497, 1498, 1499, 1499, 1500, 1500, 1500, 1502, 1503, 1504, 1504, 1505, 1506, 1506, 1524, 1526, 1526, 1528, 1529, 1529, 1530, 1530, 1531, 1531, 1531, 1533

Re: Religious background and eternalism : 872

Re: Figure of Prajna Paramita : 892

Natural Luminosity : 916

Re: Natural Luminosity : 922, 922, 923, 923, 923, 924, 925, 925, 926, 927, 928, 929, 930, 931, 934, 935, 937, 941, 949, 1037, 1038, 1039

Re: Schedule of HH Sakya Trizin past events? : 932

Re: Anything Beyond Skandhas? : 932, 933, 934, 936, 936, 937, 938, 939, 940, 942, 943, 943, 945, 945, 946, 947, 947, 948, 949, 950, 950, 951, 951, 952, 953, 953, 954, 954, 955, 956, 956, 957, 957, 957, 958, 959, 960, 961, 962, 964, 965, 966, 966, 967, 967

Re: Medicine Master Sutra : 936

Re: John Perks, Celtic Buddhism : 937

Re: Backyard Gardening : 938, 939

Re: What Practice have you Personally Found Most Helpful? : 943, 945, 946

Re: Definition(s) of "non-dual" : 944, 946, 948, 1293, 1294, 1294, 1295

Re: Article by John Horgan Why Buddhism Wasn't For Him : 955

Re: The one who doesn't die. An equivalent in Tibetan Buddhi : 959, 960, 962

Chinese Press:Fake Lamas flourish as middleclass grows : 961

Re: Fake Lamas flourish as China's middle class grows : 961, 961, 962, 963, 968, 968, 968

Re: What are sentient beings? : 963, 969, 993

Re: Aeons and Aeons and Aeons : 972, 975, 976, 980, 980, 981, 982, 983, 984, 984, 984, 985, 986, 986, 987, 988, 989, 990, 991

Re: Dharma protectors and samaya : 972, 977

Re: Maenla & Orgyen Maenla : 982

Re: Dharma Protectors: Why Did China Invade Tibet? : 986, 986, 987, 1018

Re: WOMPT & Sex : 992

Re: Poll: Should Zen/Chan/Seon have a separate Forum? : 1001, 1002, 1025, 1025, 1026, 1026, 1027

Re: TNH's new translation of the Heart Sutra : 1003, 1004, 1005

Re: Visualization Training : 1004, 1006

Re: Experiences with crazy wisdom? : 1018, 1019

Re: Why no Tantrism in Zen? : 1026, 1032, 1033, 1035

Re: Article - "I'm a liberal professor... " : 1034, 1035, 1035, 1036, 1036, 1040, 1043, 1043, 1046, 1057

Re: Have I Ever Taken Refuge? : 1035

Re: How effective are liberation-upon-seeing dharma doors? : 1041, 1048, 1049

Re: Historical relation of Dzogchen and Mahamudra : 1046, 1048, 1052, 1055

Re: Undifferentiated consciousness and non-duality : 1047, 1047, 1056, 1065, 1077

Re: Daka and Dakini : 1050

Re: Ex Machina (movie) : 1052, 1055

Re: Ganesh in Tibetan Buddhism : 1053, 1054, 1054, 1054, 1055, 1056, 1056, 1057, 1320, 1321

Mad Max: Fury Road : 1057

Re: Mad Max: Fury Road — Spoilers : 1058

Re: Mad Max: Fury Road : 1059, 1059, 1059, 1061, 1062, 1062, 1072

Re: POLL on knowing conservatives : 1060, 1060, 1061, 1061, 1063, 1065, 1065, 1066, 1068, 1069, 1070, 1070, 1071, 1073

Re: New Zealand recognizes all animals as sentient beings : 1063

Re: Decreasing attention spans. : 1064, 1074

Re: Exorcism for a nation : 1075, 1075, 1076, 1076

Re: Maintaining Motivation : 1075, 1080, 1088, 1096

Re: Dropping Jesus : 1077, 1086, 1088, 1089, 1090, 1091, 1091, 1092, 1094, 1094, 1095, 1095, 1097

Re: HHDL advice: Westerners to take monk/nun as teacher : 1078, 1078, 1099, 1120, 1121

Re: Myanmar monk's Islamophobia : 1079, 1079, 1080, 1082, 1083, 1084, 1085, 1086, 1087, 1091, 1092, 1093, 1512, 1512, 1512, 1513

Re: "V"s in Sanskrit : 1084, 1105, 1116, 1410

Re: Interview with Khenchen Rigdzin Dorje on the Nyingmapa V : 1087, 1120, 1122

Re: Global Warming / Climate Change: Caused by human activi : 1090, 1092, 1094, 1099, 1099, 1100, 1103, 1106, 1106, 1108, 1108, 1109, 1110, 1111, 1115, 1115, 1118, 1144, 1146, 1161, 1162, 1165, 1176, 1228, 1235, 1240, 1241, 1275, 1275, 1279, 1280, 1291, 1351, 1352, 1352, 1352, 1354, 1354, 1355, 1355

Re: Relapsing from Buddhist Practice : 1096, 1103

Re: Namkhai Norbu and Vegetarianism : 1097, 1101, 1104, 1108, 1111, 1111, 1112, 1112, 1113, 1113, 1113, 1114, 1114, 1116, 1117, 1117, 1118, 1118, 1119, 1122, 1123, 1123, 1125, 1127, 1127, 1130, 1131, 1132, 1133, 1133, 1133, 1134, 1134, 1135, 1136, 1136, 1137, 1137, 1138, 1138, 1139, 1139, 1140, 1140, 1141, 1141, 1142, 1143, 1147, 1148, 1148, 1151, 1152, 1152, 1153, 1155, 1156, 1158, 1158, 1159, 1159, 1160, 1160, 1161, 1162, 1162, 1163, 1163, 1166, 1169, 1170, 1172, 1172, 1173, 1176, 1178

Re: Difference between 4th and 5th Skandha : 1104, 1106, 1109, 1110

Re: Phowa on insects : 1116, 1119

Re: Ksha.ya'i.nad : 1121

Re: Hair empowerment : 1154, 1173, 1173

Re: Meat Eating Mantras : 1156, 1157, 1158, 1168, 1170, 1171, 1171, 1172, 1238

Re: question on proof : 1174

Re: future role of Sakya Trizin what do you think about it? : 1174, 1231

Re: SCOTUS Decision : 1174, 1174, 1174, 1175, 1182, 1182, 1183, 1185, 1188, 1189, 1189, 1190, 1190, 1191, 1192, 1192, 1192, 1192, 1193, 1193, 1193, 1194, 1194, 1195, 1195, 1196, 1196, 1197, 1197, 1198, 1198, 1199, 1199, 1200, 1200, 1201, 1201, 1202, 1202, 1203, 1203, 1203

Re: How do you get reborn as a deva/animal in Mahayana? : 1175, 1177

Re: Is karma fair? : 1177

Re: Fivefold Mahamudra : 1177, 1178

Re: No Anonymity. : 1179

Re: Dzogchen Community - membership question : 1179, 1180

Re: Forum-Community-Sangha : 1180, 1180, 1181, 1181, 1181

Re: Khenpo Jigphun Manjusri terma : 1182

Re: May be its time to ban discussion about Homosexuality.. : 1185, 1213, 1215, 1229, 1236, 1236, 1236, 1237, 1237, 1247, 1248, 1255, 1259, 1261, 1261, 1261, 1262, 1262, 1265, 1266, 1267, 1267, 1275, 1275

Re: Supreme Court: Same-Sex Marriage a Right Nationwide : 1186, 1186

Re: The practice of Green Tara and Ganapuja : 1186, 1187, 1187

Re: Understanding why ISIL beheads : 1187

Re: Supreme Court: Same-Sex Marriage a Right Nationwid : 1190

Re: We've been doing it wrong.... : 1198

Re: Dzogchen Purificatory Practices, What're the Differences : 1198

Re: The harms of Masturbation and Porn : 1204, 1204, 1205, 1205, 1206, 1206, 1206, 1207, 1207, 1208, 1208, 1209, 1210, 1210, 1210, 1211, 1213, 1214, 1215, 1215, 1216, 1216, 1217, 1217, 1218, 1219, 1219, 1220, 1221, 1221, 1222, 1223, 1225, 1225, 1227, 1229

Re: Re Tibetan Disease Names : 1219, 1220

Re: Maybe it's time to ban discussion about anything... : 1220

Re: About enlightenment in Tibetan Buddhism : 1221, 1222, 1226

Re: Prophecy of Padmasambhava in the Nirvana Sutra : 1222

Re: Basic questions about Nichiren : 1227

Re: Trecho, togal and kati in sanskrit? : 1228, 1229

Re: Overview on Sakya-Teachings? : 1229, 1230, 1231, 1232

Re: No, the external world is an illusion, right? : 1232, 1234

Re: Sexual and physical abuse in religious institutions : 1232

Re: Upcoming titles : 1233, 1233, 1234

Re: Enlightened yet fat : 1235

Re: Including other practices before dedication in Short Tun : 1239, 1279

Re: Thich Nhat Hanh news and health care cost : 1239, 1254, 1254

Re: Wake up call : 1239, 1240, 1241, 1242, 1242, 1243, 1243, 1244, 1244, 1245, 1245, 1246, 1246, 1249, 1250, 1250, 1251, 1252, 1253, 1253, 1255, 1255, 1255, 1256, 1257, 1257, 1258, 1260, 1266, 1268, 1270, 1271, 1272, 1273, 1274, 1274

Re: Anti-Tibetan Buddhism Signs : 1262, 1263, 1263, 1263, 1264, 1264, 1267, 1268, 1270, 1276, 1277, 1282, 1287, 1288, 1288, 1289, 1290, 1290, 1291, 1306, 1307, 1308, 1308, 1309, 1310, 1310, 1311, 1311, 1314, 1314

Re: Identification of rGya-mThso Bu-wa : 1265

Re: Identification of rGya-mThso'i lBu-ba : 1266

Re: Guru trapur : 1268

Re: Dzongsar Khyentse Webcast-Is There Buddhism Without Rebi : 1269, 1320, 1321

Re: Gotama/Shakyamuni : 1276, 1276, 1276, 1287, 1288

Re: Loss of Japanese traditions : 1277, 1278, 1279, 1281, 1282, 1282, 1283, 1284, 1284, 1285, 1286, 1286

Re: Tricycle: Anne Klein on the transmission of Tibetan Budd : 1280, 1285

Re: Purchasing things made by slave labor : 1291

Re: Neti Pots and you : 1292, 1293, 1293

Re: A question about stream entry in Mahayana : 1295, 1297, 1297

Re: Issues in the History of Indian Buddhism : 1295, 1296, 1297, 1322, 1323, 1324, 1329, 1330, 1332, 1332, 1334, 1336

Re: Dzogchen & Vipashyana on thoughts : 1298, 1300, 1300, 1301, 1326, 1326, 1328, 1331, 1332, 1343, 1343, 1344, 1345, 1345, 1345, 1346, 1347, 1348, 1348, 1349, 1350, 1689, 1692, 1737, 1737, 1739, 1741, 1742, 1743, 1744, 1744, 1745, 1747, 1747, 1748, 1755, 1756, 1757

Re: Best dzogchen book on winds and channels : 1302, 1302, 1303, 1304, 1304, 1304, 1306, 1306, 1307, 1309, 1309, 1312, 1313, 1315, 1315, 1315, 1316, 1319

Re: How do you answer people who try to convert you? : 1305, 1305

Re: Bhakha Tulku, Dorje Drolod at Zuni Mtn. Stupa : 1305

Re: Harsh speech : 1306

Re: Tibetan worldview. : 1312, 1313, 1314

Re: Pranayama in Dzogchen : 1316

Re: TTM : 1317

Re: Form-skandha : 1318, 1318, 1319

Re: Did the Buddha teach about the The Five Skandhas directl : 1318

Re: Embryo : 1319

Re: Envy and rejoicing : 1321

Re: 6 Realms and Kalpa's : 1322

Re: Help with the Mahyna Stras Please? : 1325

Re: Vairocana : 1325, 1327, 1329

Re: Fires in CA and Rigdzin Ling Dharma Center : 1329

Re: Natural State and Nature : 1333, 1334, 1334, 1337, 1337, 1338, 1338, 1339, 1340, 1342, 1343, 1344, 1349, 1469

The Point of No Return: Climate Change Nightmares Are Alread : 1339

Re: Chime Sog Thig Teachings from Shenphen Dawa Rinpoche : 1347

Re: Lamdre how many participant each session? : 1350

Re: The Point of No Return: Climate Change Nightmares Are AI : 1351

Re: Virupa's Mahamudra Doha : 1353, 1353

Re: More Propaganda - China's Panchen Lama gets high profile : 1356, 1357, 1357, 1357, 1358, 1359, 1359, 1360, 1377, 1378

Re: New forum: Dharma Paths Practice Community : 1361, 1361, 1362, 1362, 1362, 1363

Tibetan Lives Matter : 1364

Re: Tibetan Lives Matter : 1365, 1365, 1390, 1390, 1514, 1514, 1515

Re: Question about Sakya Pandita and Sutra Mahamudra : 1366

Re: Forbidden Archeology : 1366, 1366, 1367, 1368, 1369, 1369, 1370, 1370, 1371, 1372, 1374, 1375, 1379, 1380, 1384, 1385, 1387, 1392, 1392, 1445, 1446, 1446, 1452, 1487, 1487, 1487, 1488, 1489, 1490, 1492, 1493

Re: Direct introduction. What is it? : 1367, 1368, 1823, 1825

Re: Q re Mind Transmission of Nyingma Kama : 1372, 1373, 1373

Re: Pure Land Buddhism and the Pali Canon : 1374, 1374, 1374

Re: Bodhichitta - What Is It? : 1378

Re: Tolerance for other religions : 1379, 1379, 1380, 1381, 1382, 1384, 1391, 1391, 1391, 1393, 1394, 1395, 1395, 1396, 1396, 1396, 1397, 1397, 1398, 1398, 1399, 1399, 1400, 1400, 1401, 1401, 1401, 1402, 1402, 1403, 1404, 1404, 1404, 1405, 1406, 1406, 1407, 1407, 1408, 1410, 1413, 1414, 1414, 1415, 1416, 1418, 1418, 1419, 1420, 1422, 1423, 1425, 1425, 1426, 1427, 1427, 1427, 1428, 1428, 1429, 1429, 1430, 1430, 1430, 1431, 1431, 1433, 1435, 1438, 1438, 1439, 1439, 1440, 1440, 1441, 1441, 1442, 1443, 1443, 1444, 1447, 1447, 1448, 1448, 1449, 1449, 1451, 1451, 1452, 1453, 1453, 1453, 1454, 1456, 1457, 1457, 1457, 1459, 1459, 1460, 1460, 1461, 1461, 1461, 1462, 1463, 1464, 1466, 1470, 1472, 1473, 1474, 1475, 1475, 1476, 1476, 1476, 1477, 1478, 1478, 1479, 1480, 1480, 1481, 1481, 1481, 1482, 1483, 1483

Re: what was first? : 1381, 1382, 1383

Re: RuShi ? : 1381, 1416

Re: 4 Buddhaactivities : 1383

Re: Manjushrimitra and Garab Dorje : 1384

Re: Djang Chub Dorje and Namkhai Norbu Rinpoche : 1385, 1386, 1394

Re: Top 5 Dzogchen books : 1387

Re: the psychedelic community: pros and cons : 1388, 1389, 1389

Re: Question Zilnon Namkha Dorje & Terma : 1389

Re: Pure Land & Tibetan Buddhism : 1394

Re: 'What are you saying'? : 1433

Re: Helen Tworkov, Tricycle Magazine: Anti-Vajrayana Bias? : 1455, 1460, 1470, 1479

Re: The courage of no convictions : 1455, 1486

Re: Earth Termas - real objects? : 1456, 1458, 1871, 1877

Re: Water Bowl Offerings : 1456

Re: Sequence of the elements : 1458

Re: the unconscious, the shadow, and buddhism? : 1466, 1467, 1468, 1468, 1469, 1470

Re: Cutting Hair : 1476

Re: New schools in early buddhism : 1478, 1486

Re: traditions in transition : 1483, 1484, 1484, 1485, 1485

Re: Daniel P Brown - Pointing Out Way? : 1488, 1489, 1490, 1491, 1494, 1497, 1498, 1506, 1511, 1511, 1511

Re: Nudity : 1490, 1492

Re: Towards A Buddhist Fundamentalism? : 1495, 1495, 1495, 1496, 1498

Re: How do we work with our bodies, our identities? : 1498, 1501

Re: Pechafying Things : 1501

Re: Semen : 1502

Re: Turiiya : 1503, 1517, 1519, 1551

Re: Tibetan Zen : 1504, 1508, 1508, 1509, 1510, 1510

Re: Crypto-Buddhism, Crypto-Taoism, Crypto-Dzogchen... : 1505

Re: CNN Odzer Chenma retreat sept 11-13 : 1513, 1595

Re: Can the Buddha become angry? : 1515, 1785

Re: Compassion vs. non-proselytism : 1515, 1516, 1516

Re: Cosmological questions : 1516, 1521

Re: Riwo Sang Cho of Namkha Jigme : 1517

Re: Rebirth and picking up where one left off : 1517, 1519

Re: Towards a Buddhist Fundamentalism: Part II : 1518, 1520, 1521, 1522, 1522, 1523, 1523, 1524, 1673

Re: Why Buddhism over Vedanta? : 1522, 1525, 1525, 1526, 1527, 1527, 1535, 1644, 1644, 1656, 1667, 1667, 1668, 1669

Re: knowledge of a bodhisattva and/or stream enterer : 1535, 1536, 1536

Re: Shenphen Dawa Rinpoche on Reading Dzogchen Books : 1536, 1537, 1537, 1538, 1538, 1546, 1549, 1550, 1550, 1552, 1565, 1572, 1573, 1575, 1576, 1577, 1578, 1580, 1581, 1582, 1584, 1625, 1626, 1627, 1630, 1636, 1636, 1636, 1639, 1640, 1641, 1654, 1656, 1658, 1662, 1678, 1690, 1700, 1701, 1705, 1715, 1716

Re: Does Zen result in Buddhahood as described in sutras? : 1538

Re: Poll - Meditation with western worldview? : 1539, 1545

Re: POTUS 2016 : 1541, 1541, 1541, 1542, 1543, 1544, 1545, 1545, 1546, 1547, 1548, 1548, 1551, 1553, 1553, 1554, 1554, 1556, 1556, 1558, 1559, 1560, 1561, 1563, 1565, 1566, 1567, 1570, 1571, 1571, 1574, 1575, 1576, 1578, 1580, 1608, 1609, 1827, 1827

Re: Anarchist Buddhist teachers, present and past? : 1541, 1544

Re: Direct Introduction : 1542, 1552, 1552, 1555, 1555, 1557

Re: Early survey usa poll : 1553

Re: Questions about Dzogchen Teachings : 1559, 1559, 1563, 1567, 1568

Re: The Future of World Religions: Population Growth Project : 1564

Re: ChNN practice from a dream : 1567

Re: Analysis or Nothing : 1572, 1573, 1574, 1574, 1578, 1579, 1579, 1581, 1583, 1583, 1583, 1584, 1584, 1585, 1586, 1586, 1587, 1589, 1589, 1590, 1590, 1592, 1593, 1593, 1594, 1595, 1596, 1596, 1599, 1599, 1607, 1607, 1610, 1611, 1616, 1619, 1621, 1622, 1628, 1629, 1631, 1631, 1631, 1632, 1633, 1637, 1640, 1641, 1643, 1647, 1650, 1654, 1655, 1656, 1657, 1658, 1659, 1659, 1660, 1661, 1662, 1662, 1663, 1663, 1663, 1664, 1665, 1665

Re: European refugee crisis : 1574, 1597, 1666, 1667, 1668, 1670, 1671

Re: How important is shamatha, and practices before shamatha : 1588, 1588, 1590, 1591, 1591, 1606, 1606, 1645, 1649, 1653, 1653, 1669, 1670

Re: Practicing in the midst of relationship problems : 1594

Re: a former student of aroter seeks help! : 1595, 1597, 1611

Re: Buddhism and rebirth : 1598, 1599, 1601, 1601, 1602, 1603, 1604

Re: Eating at restaurants that serve meat and alcohol : 1609, 1671, 1672, 1672, 1689

Re: The problem of nihilism : 1612, 1618, 1619, 1621, 1643, 1645, 1646, 1647, 1648

Re: Bhuddists are the master race : 1649

Re: Ready for some comic relief? : 1650, 1652, 1652

Re: Can you learn and practice Tibetan Buddhism from books? : 1660

Re: The Nature of Buddhahood : 1665, 1678

Re: Where is? : 1666

Re: Resources on Sacred Geography : 1673, 1674, 1675, 1675, 1676, 1676, 1677

Re: Gyalwa Menri Wa, New Jersey, May 2016: Dzogchen : 1677, 1678, 1679, 1680

Re: Buddhist teachers that teach a true self? : 1680, 1684, 1688, 1689, 1690, 1691, 1691, 1691, 1692, 1692, 1693, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1699, 1700, 1701, 1702, 1702, 1703, 1704, 1705, 1707, 1708, 1709, 1710, 1710, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1716, 1717, 1718, 1719, 1720, 1724, 1725, 1727, 1729, 1730, 1731, 1732, 1734, 1736, 1739, 1739, 1739, 1741, 1741, 1742

Re: Student Teacher Relationship in Modern Age : 1681, 1745, 1747, 1748, 1749, 1751, 1751, 1752, 1753, 1754, 1762, 1769, 1813, 1814, 1815, 1815, 1816, 1817, 1818, 1819, 1820, 1820, 1822, 1823

Re: Experience of Shunyata All the Time? : 1681, 1681, 1682, 1682, 1684, 1686, 1686, 1687, 1688

Re: Ekayana : 1683, 1683, 1687

Re: Abhijñ and Dzogchen : 1688

Re: Dharma Ocean livestream : 1693, 1706

Re: Talking about the self, whatever that is : 1694, 1695, 1699, 1706

Re: 4 Tantra`s in Bön : 1708

Re: Compassion and the Basis : 1711, 1713

Re: Can a stone meditate? : 1712, 1721, 1722, 1723

Re: Can prayer flags be hung indoors? : 1713, 1714

Re: So I inherited this incense burner... : 1722

Re: Ology, ology, ology : 1723, 1724, 1725, 1726, 1727, 1728, 1728, 1731, 1735, 1735, 1735, 1736, 1737, 1738

Re: Is there a master resource that has events for all linea : 1741

Re: The Lion-Faced Dakini : 1742, 1748

Re: The Eternal Buddha of the Lotus Sutra : 1753, 1755, 1756, 1757, 1758, 1758, 1759, 1759, 1760, 1761, 1761, 1761, 1762, 1763, 1764, 1764, 1765, 1766, 1767, 1768, 1770

Re: Buddha Shakyamuni Qualitatively Different? : 1759

Re: The Eternal Buddha of the Lotus Sutra (Split) : 1763, 1778

Re: Importance of a Dharma Teacher/Oral Transmission : 1765, 1766, 1767, 1767, 1770, 1773, 1776, 1776, 1777, 1778, 1779, 1782, 1782, 1783, 1783, 1783, 1784, 1784, 1785, 1785, 1786

Re: Bon influence on buddhism and viceversa. : 1769, 1771, 1771, 1772

Re: Self-Liberation Through Seeing With Naked Awareness : 1772, 1781, 1794, 1795, 1795, 1796, 1796, 1799, 1799, 1800, 1800, 1801, 1801, 1802, 1802, 1803, 1803, 1804, 1805, 1806, 1806, 1806, 1808, 1808, 1809, 1809, 1810, 1811, 1811, 1811, 1811, 1812, 1812, 1813

Re: Sutra: Lung needed or not : 1781, 1781, 1782, 1787, 1788

Re: Buddhism as type of agnosticism : 1788

Re: Clearing Practice Space : 1789, 1789, 1789, 1790, 1790, 1794

Re: Recording of phat! : 1791, 1791, 1792

Re: Is Zen Mindfulness? : 1792

Re: Why Hillary won the debate : 1793, 1793, 1794

Re: Yoga teachers. : 1814

Re: Dzogchen Martial Arts : 1820, 1825, 1825, 1825

Re: Nda yoga ~ Sound as Path ~ Sutra,Tantra,Mantra,Dzogchen : 1826, 1828, 1840, 1842

Re: Meditation in Tib monasteries before the Chinese : 1829

Re: Bhutas, Dons, negative spirits etc. : 1829, 1830, 1830, 1831, 1832, 1832

Re: Non-Duality in Dzogchen vs Advaita Vedanta : 1832, 1833, 1834, 1834, 1836, 1837, 1839, 1844, 1846, 1846, 1847, 1848, 1850, 1851, 1852, 1872, 1875, 1877, 1880, 1882, 1883, 1884, 1884

Re: Is collective consciousness Buddhist? : 1833, 1840

Re: impermanence : 1838

Re: How Do You Understand The Word " Mind ? " : 1843, 1858, 1861, 1862, 1863, 1865, 1867, 1868

Re: Scientific Materialism and Re-birth : 1848

Re: Jodo Shinshu and the Adibuddha : 1854

Re: Nature of mind vs. soul theory. : 1862

Re: How much should Buddhism Change? : 1863, 1865

Re: Alleviation of suffering now : 1868

Re: Some Questions about DC : 1870, 1870, 1873, 1874, 1875

Re: Buddhism without buddism : 1887