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Re: Phoba, Phowa literal meaning : 1887, 1890

Re: Phoba - Sanskrit Equivalent : 1888

Re: Some definitions please : 1889, 1890

Re: are nirmanakayas, "philosophical zombies"? : 1893, 1894, 1896, 1902, 1903, 1903, 1905, 1906, 1907, 1910, 1910

Re: ChNN's pronunciation : 1896, 1897

Re: Aalaya and Neutral awareness : 1909, 1913

Re: teknix's Views : 1909, 1910, 1911, 1911, 1912, 1912, 1912, 1913, 1913

Re: Rigpa vs. Alaya : 1914

Re: Kalu Rinpoche shocking news! : 1915

Re: How would you translate this sentence? : 1915

Re: What are 84000 teachings? : 1920, 1920, 1921, 1921

Re: Emptiness in Yogacara : 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933

Re: Uncontrived : 1927, 1930

Re: Using a mala : 1928

Re: Conventional & Ultimate Truth : 1930, 1932, 1934, 1934, 1934, 1935, 1936, 1938, 1939

Re: Tibetan Doctors, please read : 1933

Re: Buddhism and Peak Oil : 1936, 1938, 1945, 1949

Re: Dependent origination Vs Interdependent : 1937

Re: Understanding The Basis : 1939, 1940, 1945, 1946, 1947, 1949, 1950, 1951, 1952

Re: Teacher & Root Guru : 1940, 1941, 1942, 1943, 1944, 1944

Re: Dzogchen Chod vs Mahamudra Chod : 1944

Re: Evidence for Design? : 1949, 1952, 1953, 1954, 1954, 1955, 1955, 1956, 1956, 1956, 1959, 1969, 1969, 1969, 1973, 1977

Re: Misunderstanding emptiness : 1952, 1953, 1957, 1961, 1961, 1961, 1962, 1996, 1997, 1998, 2001, 2002, 2003, 2003, 2004, 2004, 2006, 2007, 2009, 2009, 2013, 2015, 2017, 2021, 2021, 2023, 2025, 2026, 2027, 2027, 2031, 2035, 2040, 2041

Candrakirti and the laya : 1960

Re: Fatigue in high humidity climates. : 1963

Re: "taking someone else's negative karma" : 1963, 1967, 1967, 1968, 1970, 1970, 1970, 1973, 1977, 1980, 1983, 1983, 1984, 1989, 1993, 1994

Re: Gorampa untenable according to Karmapa : 1963, 1964, 1965, 1971, 1972, 1974, 1975, 1975, 1978, 1978, 1979, 1981, 1982, 1985, 1987, 1987, 1990, 1992, 1993, 2001, 2005, 2005, 2008, 2009, 2010, 2010, 2010, 2013, 2014, 2014, 2016, 2017, 2018

Re: Yantra Yoga - 2 DVDs set : 1966, 1967, 1968

Re: Tibetanmedicine-edu.org 3 year online course : 1971

Re: Can someone please post some works of Nagarjuna? : 1972

Re: Tibetan question : 1972

Re: Birth, Life and Death with Dr. Malcolm Smith : 1989

Re: Role of amatha and vipayan in dzogchen? : 1989, 2012, 2013, 2022, 2034, 2037, 2040

Re: Buddhism & Guns? : 1991, 1992, 1997, 2000

Re: Tibetan Art and Initiations Question : 1994, 1995

Re: China party official warns members over religion : 1997, 2036

Re: Combining Ayurvedic/Tibetan Medicine and Herbs & Supplements : 2014, 2018, 2019, 2019, 2021, 2027, 2029

Re: Western Buddhists, modernity and the European enlightenment : 2015, 2025, 2028, 2028, 2041

Re: Anyone Know Anything About This? : 2018, 2019, 2038

Re: Is taking medication a sin? : 2022

Re: Big Mind, Big Money, Big Scam : 2024

Re: Unseen Beings in Tibetan Buddhism : 2024

Re: James Low & Simply Being : 2024

Re: How "Old School" of an Internet user are you? : 2026

Re: A 1st look: Red Pine's Lakvatra Stra as Jasmine Tea : 2029, 2030, 2031

Re: The Sacred Space : 2030

Re: Stranded on a desert island...which 3 books would you want? : 2032

Re: Why do Tulku/reincarnate realized masters : 2032

Re: Smoking tobacco : 2033, 2033, 2035, 2035, 2039

Re: robaire on Buddhism & Christianity : 2036

Re: How practical is consort practice for the majority? : 2037, 2038, 2039, 2039