

Re: Tibetan Zen : 1, 3, 4, 5, 5, 6, 6, 7, 7, 9, 13, 14, 17, 18, 19, 19, 20, 21, 21, 22, 23, 23, 29, 30, 41, 68, 69, 70, 92, 100, 100, 101, 110, 114, 124, 127, 129, 131, 133, 134, 135, 137

Re: Question re Nagas : 1

Re: Is Maya/Mara becoming stronger? : 1

Re: Her Eminence Mindrolling Jetsün Khandro Rinpoche : 2

Re: Assisted Suicide/ euthanasia : 2, 4, 5, 8

Re: Justification of killing in Buddhism : 8, 10, 12

Re: Consciousness turns back upon itself; it does not extend beyond name-and-: 9, 15

Re: Lama Norlha : 10, 10, 11, 11, 12

Re: Socialism & Communism : 14, 16, 17, 464, 466, 467, 470, 470, 491, 493, 498, 511, 511, 561, 563, 564

Re: Very sad news: Letter to Sogyal Rinpoche / Abuse allegations : 18, 22, 24, 26, 31, 31, 32, 33, 33, 34, 35, 35, 36, 37, 37, 39, 40, 40, 42, 43, 44, 44, 45, 46, 46, 46, 47, 47, 48, 48, 49, 49, 51, 51, 52, 53, 54, 54, 58, 59, 59, 61, 62, 64, 65, 71, 73, 74, 74, 75, 75, 76, 76, 77, 79, 82, 82, 83, 84, 85, 86, 87, 88, 88, 90, 91, 91, 92, 93, 94, 95, 97, 102, 102, 103, 103, 103, 104, 104, 105, 105, 284, 997, 1004, 1004, 1004, 1005, 1005, 1020, 1029, 1035, 1035, 1037, 1038, 1039, 1039, 1040, 1042

Re: Guru Yoga thought experiment : 33

Re: DJKR on Rigpa Scandal : 36

Re: The Mahamudra of Sakya Pandita, paper by Julia Stenzel : 38

Re: Tantric Vows after Death : 39

Re: Individuality, Nonduality, Anatta, Nirvana : 42, 100

Re: Non-Duality in Dzogchen vs Advaita Vedanta : 50, 55, 56, 57, 60, 78, 98, 99, 1673, 1673, 1673

Re: Successful empowerment and conferral of samaya? : 54, 56, 68, 69, 78, 86, 89, 93, 95, 96, 98, 99, 109, 111, 113, 114, 126, 128, 129, 130, 130, 131

Re: sex with prostitute : 58, 58, 60, 62, 63, 63, 63, 66, 67, 81, 81, 89, 90

Re: Chagdud Gonpa's "Feasts of Chöd" : 83

Re: We are a Kali Yuga culture : 84, 115, 118, 118, 118

Re: Semen : 85, 86, 117

Re: Dharma Fellowship : 96, 97, 140

Re: Newly-translated Patrul Rinpoche Chod text : 99

Re: Empowerment question Krodha Kali / Dudjom Tersar : 106, 106, 107, 108, 109, 110, 112, 115,

117, 939, 940

Re: Wangdu prayer flags, and new vs old terms : 107, 108, 113

Re: New Longchenpa translations from Eric Fry-Miller : 110, 111

Re: Wrathful Black Hayagriva : 111

Re: Rigpa and mindfulness : 116, 116

Re: The Tantric Age: A comparison of Shaiva and Buddhist Tantra : 119, 121, 122, 122, 123, 124, 125, 125, 126, 127, 134, 135, 135, 136, 136, 232, 232, 233, 235, 236, 236, 237, 237, 238, 239, 239, 240, 241, 241, 242, 243, 244, 246, 247, 247, 248, 249, 252, 252, 254, 256, 259, 261, 366, 532, 537, 537, 539, 539, 540, 540, 542, 543, 549

Re: Major hurricane hitting Texas : 120, 120

Re: General questions on getting started : 121

Re: Can someone explain the False Aspectarian View vs the True Aspectarian View? : 124

Re: Weather : 132, 132, 133, 133

Re: Why plants don't have citta? : 138, 138, 139, 141

Re: FLOODS : 138, 139, 140

Re: Election advice from Lama Zopa Rinpoche : 140

Re: Timothy Morton Wants Philosophers to Face Their "Buddhaphobia" : 142, 142

Re: ChNN on Jesus? : 142, 143, 143, 144, 145, 146, 147, 147, 148, 149, 149, 150, 151, 151, 152, 152, 153, 153, 154, 154, 154, 155, 155, 155, 156, 157, 157, 158, 158, 159, 159, 160, 160, 161, 161, 162, 162, 162, 163, 163, 164, 164, 164, 165, 165, 166, 167, 167, 168, 169, 170, 171, 171, 171, 172, 172, 173, 173, 174, 174, 175, 175, 176, 176, 176, 177, 177, 178, 179, 179, 180, 181, 182, 182, 182, 183, 183, 184, 184, 185, 186, 187, 187, 188, 188, 188, 189, 191, 191, 191, 192, 192, 193, 194, 194, 194, 195, 195, 196, 196, 196, 200, 201, 202, 204, 206, 207, 208, 209

Buddhahood in This Life Transmission Webcast: 09/15/17 : 144

Re: Buddhahood in This Life Transmission Webcast: 09/15/17 : 145, 234, 235

Re: Sentience & Insentience : 145

Re: Aung San Suu Kyi denies ethnic cleansing : 149

Re: Surangama Five Great Hearts . Sanskrit : 156

Re: Peeling the onion : 157, 166, 169, 177, 184, 223, 225, 226, 228, 228, 231

Re: What attracted you to Dzogchen? : 178

Re: Dzogchen Community of Chogyal Namkhai Norbu : 178, 354, 397, 514, 515, 562, 602, 619, 645, 645, 655, 655, 656, 659, 659, 741, 745, 852, 852, 853, 990, 991, 994, 1019, 1021,

1029, 1056, 1057, 1151, 1448, 1500, 1501, 1650, 1661

Re: Very Serious in Myanmar : 181

Re: Perplexity : 185

Re: Buddha nature vs Soul : 190, 198, 199, 199, 200, 202, 203, 206, 207, 211, 211, 212, 214, 216, 216, 217, 218, 220, 221, 225, 225, 229, 233

Re: Image of Buddha? : 198

Re: DC Ödzer Chenma practice : 198

Re: Did the 84 mahasiddhas practice Ngöndro? : 200, 208, 208, 229, 230, 233, 234, 240, 241, 242, 242, 245, 250, 255, 256, 259

Re: Thodgal : 204, 211, 221, 222, 229

Re: Teacher & Root Guru : 205

Re: Counting mantras : 209

Re: Nyingma/Sarma rabbit hole : 209

Re: Do Bodhisattvas experience a continuity of identity? : 210, 210

Re: Questions on the Mulamadyamaka Karika : 213, 213, 222

Re: Illuminating Quotes by Malcolm Namdrol-la : 215, 1427

Re: Ethics and Morality as Objects of Compassion : 217, 218, 218, 220

Re: Sampa Lhundrupma : 219

Re: Buddhahood in This Life Transmission: 09/15/17 : 223, 231, 232, 602, 602, 609, 611, 612, 613, 613, 614, 618, 1674

Re: Tögal for dzogchen beginners? : 224

Re: Prayers for my Aunt Gail : 237

Re: Shakyamuni as the Eternal Buddha : 243, 243, 251, 251, 251, 253, 254, 255, 257, 259, 260, 261, 262, 264, 266, 266, 267, 284, 347, 347, 348, 350, 361, 362, 362, 363, 363, 363, 366, 370, 372, 372, 374, 374, 375, 375, 376, 376, 377, 377, 378, 378, 380, 381, 381, 381, 382, 383, 390

Re: Vegetarian and Tibetan Buddhism : 256

Re: enlightenment in one life : 266, 742, 743, 743, 743, 750, 751, 753, 768, 770, 771, 783, 993, 993

Re: Why Secular Buddhism is Not True : 266, 268, 270, 271, 272, 273, 274, 274, 275, 275, 276, 276, 277, 277, 279, 279, 281, 281, 282, 282, 283, 283, 283, 288, 288, 289, 289, 291, 296, 297, 298, 309, 309, 311, 311, 313, 315, 317, 318, 319, 319, 320, 321, 323, 328, 329, 333, 334, 562, 647, 647, 648, 649, 650, 667, 687, 690, 692, 692, 693, 701, 702, 714, 718, 718, 746, 746, 747, 747, 748, 752

Re: Bonpos vs Gelugs? : 269, 270, 272

Re: What is Bon? : 285

Re: deadliest mass shooting in the U.S. : 285, 291, 291, 292, 292, 293, 293, 293, 295, 295, 296, 296, 297, 298, 300, 303, 303, 303, 304, 305, 305, 306, 307, 309, 312, 314, 316, 317, 317, 318, 323, 337, 343, 345, 345, 349, 356, 541, 542, 1429, 1430, 1432, 1433, 1437, 1449, 1451, 1453, 1453, 1456, 1456, 1464, 1466, 1466, 1473, 1473, 1473, 1477, 1477, 1478, 1479, 1481, 1482, 1484, 1485, 1497

Re: Soul fragmentation and defragmentation as Buddhism teaching? : 286, 287, 288, 290, 295, 296, 299, 301, 301, 302, 315, 543, 698, 704, 780

Re: Bey-yuls or hidden lands? Is this real in Buddhism? : 302

Re: Confrontation with Heidegger : 306, 308

Re: are all troma nagmo sadhana's chod sadhanas? : 306

Re: Authentic? : 310, 312, 313, 314, 314, 316, 316, 318, 321, 322, 324, 324, 325, 326, 327, 328, 330, 330, 331, 332, 338, 340, 340, 341

Re: Jim Carey experiences no - self : 329, 336

Re: What would Buddha have thought of Mahayana? : 333, 357, 361, 364, 364, 365, 368, 368, 369, 370, 383, 392, 427

Re: About Alara Kalama : 333, 333

Re: What does it mean, "All other Buddhas are followers of Shakyamuni Buddha? : 334, 334, 335, 335, 335, 336, 338, 339, 340, 342, 342, 343, 344, 350, 350, 352, 352, 352, 353, 358, 359

Re: Can buddha nature be proved? : 337, 339, 344, 357, 360, 360

Re: No self (and no non-self) : 341, 346, 348, 353, 355, 355, 356

Re: Deity outside of sadhana : 349

Re: Lotus Sutra: Buddha Prabhutaratna : 358, 359, 379

Re: lotus sutra - lifespan of the tathagata..??? : 361, 371, 373, 373

Re: Advice need - pondering whether to receive Yamantaka empowerment : 365, 367, 367, 379, 380, 382, 387, 387, 391

Re: logic behind NMRK? : 377

Re: Nichiren and Tantra : 383, 385, 385, 386, 386, 393, 394, 395, 398, 399, 399, 400, 400, 401

Re: Nichiren and Tantra - Split from Shakyamuni as the Eternal Buddha : 384, 394

Re: Tendai and Gelugpa - from Nichiren and Tantra : 385, 388, 388, 389

Re: Faults of the teacher - what does and what doesn't contaminate the : 389, 390, 391, 392, 392

Re: The DJKR Topic : 393, 395, 396, 396, 396, 397, 398, 402, 402, 403, 403, 404, 404, 405, 406, 406, 407, 408, 409, 410, 410, 411, 411, 412, 413, 414, 416, 416, 419, 420, 428, 429, 430, 430, 431, 432, 433, 434, 434, 456, 456, 458, 458, 460, 460, 461, 462, 462, 473, 474, 517, 518, 519, 519, 520, 521, 521, 522, 523, 523, 524, 525, 526, 527, 527, 528, 529, 529, 529, 531, 531, 532, 533, 533, 535, 536, 541, 541, 544, 544, 545, 545, 545, 546, 546, 547, 547, 547, 547, 548, 548, 549, 550, 551, 551, 552, 552, 553, 553, 554, 554, 554, 555, 555, 555, 556, 557, 557, 558, 559, 559, 559, 560, 561, 564, 564, 566, 566, 567, 567, 568, 568, 569, 569, 570, 570, 571, 571, 571, 573, 573, 574, 574, 575, 575, 576, 578, 578, 579, 579, 580, 581, 582, 584

Re: Buddhism and Lust, is it ok, not ok, kind of ok? : 397, 401, 409, 409

Re: Kill Daesh Jihadists from Britain says Government : 417, 418, 419, 419, 420, 421, 421, 422, 422, 422, 423, 423, 424, 424, 425, 426, 426, 427, 442, 442, 449, 450, 453

Re: Everybody speaks about samaya, but nobody knows what it is. : 417, 703, 1549, 1550, 1551, 1552

Re: Huldufólk and Nagas : 418

Re: HHST Yamantaka initiation 2018 : 428, 808, 811, 833, 840, 841, 843

Re: What to do about Daesh? (ISIS, ISIL...) : 428, 429

Re: Grievances, real and fictional : 431, 431, 432, 434, 435, 435, 437, 438, 440, 442, 442, 444, 452

Re: Tantric Liberation, Padmasambhava and Bonpos, etc. : 437, 437, 438, 439, 440, 440, 441, 441, 443, 443, 443, 444, 445, 446, 446, 447, 447, 448, 448, 449, 449, 450, 451, 451, 452, 452, 454, 462

Re: BOUND. TORTURED. KILLED. : 453, 453, 454, 455, 455, 457, 457, 458, 459, 460, 461, 463, 469, 477, 477, 478, 480, 481, 483, 483, 484, 484, 484, 485, 485, 488, 489, 491, 492, 497, 497

Money, markets and power in different economic systems : 464

Re: I use to think "inner winds" were silly... Now... : 464, 465, 466, 467, 467, 468, 468, 469

Re: Nothing further to seek... : 471, 474, 651, 651, 652, 652

Re: Non-conceptual thoughts ... ? : 471, 471, 472, 475, 476, 493, 496, 499, 499, 499, 501, 501, 508, 508, 509, 520, 592, 593, 601, 700, 895, 919, 947, 965, 966, 975

Starring Grigoris at 1:39 : 472

Re: Starring Grigoris at 1:39 : 474

Re: Science Based Mindfulness... : 475

Re: Purchasing Buddhahood In This Life? Criteria? : 476

Re: Interview with Malcolm on Wisdom Podcast : 481, 550

Re: Shakyamuni: A Narrative of Faith : 487, 488, 489, 594

Re: Approaching political subjects from the wrong angle/Too much focus on : 490

Re: Best political system for Dharma : 491, 492, 492, 492, 494, 495, 495, 496, 497, 497, 499, 500, 500

Re: Morality of stockholding : 494, 590, 623, 632, 782, 821, 822, 937, 937, 939

Re: How to say "Happy Birthday" to a tulku. : 498

Re: Guru Yoga & Lamanism: Speculations on Shingon and Nichiren Schools : 501

Re: The concept of the teacher's "blessings" : 502, 502, 502, 503, 504, 504, 505, 505, 505, 506, 506, 507, 507, 507, 509, 509, 510, 510, 511, 512, 513

Re: Race in America : 503, 503, 512, 524, 526, 527, 528, 530, 530, 534

Re: Destruction of Spirits? : 513, 513, 514, 515, 520

Re: Feelings of Mind? : 515, 516, 516

Re: Enochian : 517

Re: Harming spirits : 538, 563

Re: Meat Eating Mantras : 539, 545

Re: The Void : 540

Re: How to believe in rebirth : 563

Re: Shakyamuni and bodhisattva vow : 570

Re: Which lineage to choose? : 572, 572

Re: Shakabuku Woes : 580, 581, 582, 582, 583, 584, 585, 585, 586, 586, 589, 591, 591, 591, 594, 594, 596, 597, 597, 597, 598, 598, 599, 599, 599, 601

Re: receiving transmission : 587, 587, 588, 589, 590

Re: Empowerments from different lineages : 588

Re: Dont follow a lineage (etc.), follow a teacher : 589, 590

Re: Dakini Script? : 592, 635

Re: Sastavadava and ucchedavada : 595, 596, 596

Re: Rabbit's Horns : 603, 604, 605, 606, 606, 607, 607, 608, 608, 609, 609, 610, 610, 631, 633, 634, 636, 636, 637, 638, 639, 782

Re: Question about transmission and pointing-out instructions : 604, 611, 637, 638, 639, 640, 643, 644, 645, 646, 647

Re: Source of Indra's Net? : 604, 605, 724, 726, 730, 737, 740, 740, 744, 752, 753, 753

Re: False Memories and Questionable Buddhist Lore : 610

Re: Bon - a form of Buddhism or not? : 611, 614, 615, 616, 618, 619, 621, 624, 626

Re: extibetanbuddhist dot com : 615, 615, 725

Do Prayer Flags and Sang Offerings etc. Have Their Origin in Bon? : 616

Re: What is the origin of this mantra? : 617

Re: Chogyal Namkhai Norbu books and so forth? : 620, 620

Re: Dharma Wheel Heavy Weights : 621, 622, 622, 623, 625, 625, 630, 632, 633, 645, 657

Re: Does anyone know anything about www.dakiniswhisper.com? : 623

Re: Extraordinary Women Practitioners : 623, 624, 626, 629

Re: Yantra yoga health and knees : 624

Re: question to the Konchog Cidu : 627, 627

Re: Who is a slanderer of the Lotus Sutra? : 628, 628, 629, 631, 640, 641, 641, 642, 643, 644, 648, 649

Re: Who is a slanderer of the Lotus Sutra : 631, 632, 857, 858

Re: Shakubuku and shoju a few thoughts : 634, 635, 637, 639

Mental Heath and therapy vs. Dharma practice : 635

Re: Bon as a form of Buddhism : 646

Re: Mental Heath and therapy vs. Dharma practice : 647

Re: The "Self" in Tibetan Buddhism : 649, 650, 653, 654, 660

Re: Enlightened and mundane Dakinis : 653, 654, 656, 656, 657, 658, 681, 682, 682, 683, 684, 685, 685, 686, 686, 687, 688, 689, 689, 699

Re: Vipasyana Meditation : 653, 661, 665

Re: Sensations While Chanting : 658

Re: I've been so wrong/pure lands : 660, 660, 709, 736, 737, 738, 848, 849, 849, 852, 854, 855, 855, 856, 856, 862, 862, 862, 863, 865, 866, 868, 869, 874, 875, 877, 878, 879, 879, 880, 880, 880, 881, 881, 883, 889, 892, 892, 899, 899, 900, 900, 902, 903, 903, 904, 906, 906, 907, 907, 908, 909, 912, 915, 917, 921, 922, 924, 926, 927, 928, 928, 929, 929, 931, 932, 933, 933, 934, 935, 935, 936, 941, 941, 941

Re: Yes, you need a teacher. : 661, 661, 662, 664, 665, 666, 668, 669, 669, 669, 670, 670, 671, 672, 672, 672, 673, 673, 674, 674, 675, 675, 676, 676, 677, 677, 678, 678, 679, 679, 680, 680, 681, 689, 691, 692, 694, 695, 697, 700, 702, 703, 704, 705, 710, 712, 713, 718, 721, 723, 748, 1019

Re: Mingyur Rinpoche : The Importance of Retreat : 666

Re: Dead Root Guru? : 667, 667, 667, 668

Re: Chomsky's Requiem for the American Dream - free ebook today : 669

Re: Pointing out only 3 times? : 671

Re: My past posts here were egotistical and argumentative : 676

Re: How to (try to) resolve family conflict? : 681

Re: Passing of Losang Tsering/Dechen Ling : 688

Re: Vajrayana and the need to have complete Sense-Organs intact. : 690, 691, 700, 744

Re: Mahayana & philosophical background for Dzogchen : 693, 694, 694, 696, 698

Re: Unkindness at dharmawheel : 697, 698, 943, 1005

Re: Mahamudra & Dzogchen - The differences : 701, 705, 706, 707, 707, 708, 708, 709, 709, 711, 711, 715, 715, 716, 716, 719, 719, 720

Re: Tibetan Buddhism and the Third Precept : 712

Re: Weitsicht New User : 712

Re: "Believe nothing unless... " quote : 712, 713, 714, 714, 717, 717, 723, 723

Re: Trump Tweets : 719, 719, 720, 721, 721, 724, 725, 725, 726, 727, 728, 728, 728, 729, 732, 733, 735, 736, 746, 779, 779

Re: When you first started... (lightweight question) : 727

Re: Breaking (or is it fake?) News..... ;) : 729

Re: Tiantai Zhiyi Magnum Opus Translated: "Clear Serenity, Quiet Insight" (Mo-ho : 729, 730, 731

Re: ChNN WEBCAST TOMORROW : 731, 731, 732

Re: More bad news : 734, 734, 735

Re: The Six Lamps : 735, 737, 739, 741

Re: Chatral Sangye Dorje : 738

Re: Dzongsar Khyentse Rinpoche : 738

Re: Guruyoga in daily life : 741, 742

Re: simultaneity of cause and effect : 749, 749, 750, 751, 754, 754, 756, 757, 757, 758, 758, 759, 760, 761, 761, 762, 762, 762, 764, 766, 769, 771, 774, 791, 792, 795, 795, 797, 798, 799, 800, 801, 801, 820, 823, 826, 830, 831, 832, 834, 834, 835, 836, 837, 837, 838, 838, 839, 840, 840, 842, 850, 891, 945, 948, 961, 963

Re: Western Myth of Zen : 754, 755, 765, 804, 805, 812, 813, 814, 815, 824, 827, 829, 846, 848, 848, 850, 869

Re: DJKR, Sogyal Rinpoche, and Dharma in the West... : 759, 770, 770, 778

Re: nagarjuna basics? : 759, 768, 876, 878

Re: Dzongsar Khyentse on the importance of Mahayana : 761, 778, 782, 784, 785, 785, 788, 790, 790, 790, 794, 795, 796, 796, 797, 799, 800, 801

Re: Liljenberg's Thesis "A critical study of the thirteen later translations of the : 772, 778

Re: The Only Capitol of Israel : 773, 777, 777, 779, 781, 781, 793

Re: Self-referential aspects of Lotus Sutra : 776

Re: Bumpa : 780, 781, 868, 874, 882, 884

Re: sexual harrassment & sexual assault in the US : 786, 787, 787, 787, 788, 794

Re: Colorado Nyingma Centers : 791, 793

Re: How do Lay People Become Khenpos? : 791

Re: Is there Buddhism without rebirth? : 802, 802, 803, 803, 804, 805, 805, 806, 806, 807, 807, 808, 809, 810, 811, 811, 813, 835, 844

Re: J. Stone's book on Original Enlightenment : 814, 815, 816, 817, 818

Re: Buddhist Billionaire plans to change China : 816, 823, 824, 825, 827, 828, 830, 830, 831, 833

Re: Dzogchen and Mahamudra main differences : 819, 820, 821, 822

Re: Preparation for Ordination in Nyingma : 819

Re: I like this forum : 828

Re: Right Wing and Left Wing Totalitarianism and Fascism : 832, 836, 838, 841, 843, 844, 844, 845, 846, 846, 857, 859, 859, 859, 860, 861, 864, 887, 888, 896, 898, 898, 910, 910, 911, 913, 913, 914, 917, 920, 920, 921, 921, 922, 923, 924, 924, 926, 927, 930, 931, 932, 933, 936, 936, 938, 938, 942, 943, 943, 944, 944, 947, 948, 950, 951, 952, 954, 954, 955, 956, 957, 959, 960, 960, 962, 965, 971, 972, 973, 978, 980, 980, 981, 981, 983, 984, 985, 986, 987, 988, 989, 992

Re: young khachab rinpoche a terton? : 833

Re: Shakra-Indra as Xtian God : 834

Re: Santa La Muerte : 837, 839, 841, 852

Re: Mala Etiquette : 853

Re: What's an emanation? : 854

Re: Phowa at the time of death : 860, 861, 867

Re: View in Mahayoga, Anuyoga and Atiyoga : 864, 864

Re: What is convincing to you? : 867

Re: Tiantai in East Asia : 868

Re: Intellectualism and Dzogchen : 870, 870, 871, 871, 872, 873, 873, 873, 877, 883, 885, 889, 891

Re: Gems, crystals and semi-precious gemstones in Tibetan Buddhism : 884, 885, 886, 886, 888, 901

Re: Historicity of Shakyamuni Buddha : 886, 887, 888, 894

Re: Tibetan Astrology : 887, 892, 894, 895

Re: Former Pentagon UFO official: 'We may not be alone' : 897, 1298

Re: Physiological suffering and implications for Buddhist path? : 899, 901, 940, 945

Re: Winter Solstice - significance in Buddhism : 913, 915, 917

Re: New Tax Plan is a war on the Disabled, Poor, and a Boon to the Rich, : 914

Re: Wherever a Buddha appears - the world is purified : 935, 948, 994, 997, 1006, 1007, 1007, 1008, 1009, 1009, 1010

Re: private teaching : 938, 969, 986

Re: yoga : 940

Re: bar rlung : 944, 946

Re: Tonglen from a Dzogchen Pov : 949, 949, 953, 958, 962

Re: Needed: Buddhist Terminology : 953

Re: Drogön Chögyal Phagpaand and the Yuan Dynasty Daoist Debate : 953, 956, 976

Re: Contradicting sutras : 954, 955, 958, 1311

Re: Gangteng Rinpoche: Buddha really was a giant : 961, 967, 968, 968, 968

Re: The siddhi of winning wars : 964, 977, 977, 979, 982, 1009

Re: Pointing out instructions and commitments : 969, 970, 970, 970, 973, 975, 975, 976, 989, 989

Re: Ngrjuna's Middle Way (Siderits/Katsura) : 973

Re: "Summarizing" Buddhadharma : 974

Re: Barchey Lamsel : 979

Re: What practices would Madhyamakin and Yogacarins actually have done? : 984

Re: Eternal != Perpetual : 985

Re: Skillful means and Dzogchen : 987, 987, 1070

Re: How did the originally pure nature become defiled? : 988

Re: Yetis are real, but are Himalayan brown bears : 990, 991, 991

Re: You Are Already Enlightened : 990

Re: People to Avoid : 994, 996, 1052, 1061, 1065, 1067, 1067

Re: Lama Tsultrim Allione, Jan. 7 : 995

Re: question about vaisravana : 995, 996

Re: Lots of questions about Dharmapalas & Yidams : 996

Re: age of death in tibetan astrology : 996

Re: Turmeric : 1002

Re: Dharmakaya in Mahayana : 1002

Re: Does Tarthang Tulku teach dzogchen? : 1003, 1003

Re: What's your opinion on Triratna Buddhist school? : 1003

Re: What is Dharmakaya? : 1006

Re: Alan Wallace DZ related Q&A : 1007, 1007

Re: Question on Kalachakra prophecy : 1010, 1033, 1041, 1042

Re: 'The observer is the observed' ---critique : 1011

Re: Sexuality, Marriage, Promiscuity and the Dharma : 1011, 1011, 1012, 1013, 1013, 1016, 1017, 1018, 1022, 1022, 1023, 1023, 1023, 1024, 1024, 1025, 1025, 1026, 1029, 1030, 1031, 1032, 1032, 1032, 1034

Re: Obstacle years : 1012, 1013, 1014, 1015, 1015, 1016

Re: Occult & Arcane! : 1013, 1018, 1043, 1044

Re: Happy new year ! : 1016

Re: CHNN on presence : 1018, 1020, 1021, 1021, 1063, 1066, 1066

Re: Weed is now legal in California : 1024, 1026, 1026, 1027, 1027, 1028, 1028, 1030, 1031, 1033, 1033, 1034, 1034, 1036, 1040, 1043, 1045, 1046, 1047, 1055

Re: Requesting bodhisattvas for help : 1025

Re: An Account of the Tinti Synthesis : 1037, 1037

Re: Tibetan vinaya : 1041, 1041

Re: Wolff book about Trump : 1042, 1044, 1045, 1046, 1053, 1061, 1072, 1073, 1075, 1076, 1077, 1078, 1080

Re: "Objectivity" and objective moral values : 1045, 1053, 1058, 1062, 1064

Re: Bhagavad Gita 2; 11-25 : 1047, 1047, 1047, 1048, 1048, 1049, 1049, 1049, 1050, 1051, 1052, 1054, 1056, 1057

Re: Good west coast wine? : 1055, 1057

Re: Longde/Vajra bridge rushens and semdzins : 1056, 1058, 1059, 1059, 1060, 1060, 1060

Re: ChNN on presence : 1062, 1064, 1081, 1083, 1084, 1086, 1087, 1093, 1093, 1096, 1098, 1100, 1112, 1117, 1119

Re: The Future : 1062, 1065, 1069, 1071, 1071

Re: Sum-pa Language? : 1068, 1068, 1070

Re: The Debate of Astavakra : 1069, 1069

Re: pre-emptive contemplation in difficult situations? : 1069, 1072

Re: Urgent help people! : 1070

Re: Garchen Nyintig Yabshi Germany 2018 Questions : 1073, 1076, 1119, 1120, 1121, 1121, 1123, 1124, 1405, 1752

Re: Khenpo Sonam of Bhutan - Padgyal Lingpa lineage : 1075, 1075

Re: The Real "Dark Age" : 1079, 1079, 1079, 1080, 1080, 1081, 1082

Re: "Forgiveness Is Not Buddhist" Article by McLeod in Tricycle : 1083

Re: What's wrong with democracy? : 1085, 1085, 1094, 1101, 1104

Re: Becoming a moderator? : 1085

Re: Liberation through Taste Medicine??? : 1087, 1088, 1089, 1090, 1091, 1092

Re: Two approaches to the nine yanas..... : 1088, 1091, 1092

Re: What do 'emanation of' means according to vajrayana? : 1095

Re: Instant Presence and Physical Pain : 1100, 1103, 1105, 1105, 1106, 1106, 1107, 1107, 1108, 1109, 1110, 1110, 1114, 1115, 1116, 1116, 1117, 1120, 1122, 1125, 1125, 1125, 1126, 1127, 1130, 1131, 1131, 1132, 1133, 1137, 1138, 1139, 1144

Re: What is the purpose of chanting? : 1103

Re: Where are 1% of Americans? : 1104, 1109, 1111, 1122, 1140, 1144, 1147, 1148

Re: Indus Valley people & genetics : 1111, 1117

Re: What it means to be a ngakpa : 1118, 1118, 1124, 1128, 1129, 1129, 1133, 1134, 1135, 1136, 1136, 1138, 1141, 1142, 1142, 1143, 1146, 1148, 1149, 1150, 1152, 1153, 1154, 1157, 1158, 1160, 1160, 1169, 1170, 1170, 1178, 1182

Re: what is your approach to Dharma? : 1119

Re: Parinirvana without remainder : 1121, 1123, 1130, 1144

Re: Ye-drog meaning : 1137, 1139

Re: Upcoming TV Show with Buddhist Main Character : 1146, 1148

Re: -ise vs -ize : 1149, 1161, 1177

Re: Another Sangye Nyenpa Rinpoche : 1150, 1160, 1162, 1163, 1163, 1164, 1164, 1165, 1166, 1166, 1167, 1168, 1168, 1170, 1172, 1174, 1176

Re: New Rigpa letter : 1150, 1151, 1152, 1152, 1153, 1156, 1156, 1156, 1158, 1161, 1161, 1162, 1167, 1169, 1171, 1173, 1174, 1176, 1176, 1177, 1424

Re: The Aro Authenticity Debate. : 1178, 1181, 1182, 1183, 1183, 1184, 1186, 1187, 1188, 1188, 1189, 1190, 1190, 1192, 1192, 1193, 1193, 1194, 1195, 1196, 1198, 1198, 1201, 1201, 1202, 1202, 1204, 1205, 1205, 1206, 1206, 1207, 1207, 1208, 1208, 1209, 1211, 1213, 1214, 1214, 1214, 1215, 1215, 1216, 1217, 1217, 1218, 1218, 1219, 1221, 1224, 1228, 1229, 1231, 1232, 1233, 1234, 1240, 1241, 1241, 1243

Re: The regenerative potential of primordial state : 1185, 1186, 1189, 1191, 1192, 1209, 1212, 1212, 1213

Re: USA CLOSED FOR BUSINESS : 1195, 1196, 1198

Re: Four Dharma Seals : 1220, 1222, 1234, 1235, 1236, 1237, 1237, 1239, 1240, 1242, 1244, 1245, 1246, 1247, 1248, 1248, 1249, 1249, 1251, 1302, 1315

Re: What is an existential threat to Dharma? : 1222, 1222, 1226, 1226, 1227, 1229, 1230, 1231, 1235, 1237, 1307, 1308

Re: Kalacakra and shambala : 1223, 1224, 1224, 1232

Re: Question about removing christian/etc. baptism : 1227

Re: 2018 Losar : 1230

Re: New Head of Nyingma: Kathok Getse Rinpoche : 1237, 1244

Re: 7th head of the Nyingmapa : 1238, 1238, 1239, 1241

Re: Non-human capacity for wisdom : 1240, 1674

Re: Nagas -- mythological? : 1243, 1243, 1252, 1253, 1255, 1263

Re: Buddhahood in This Life : 1244, 1502, 1504, 1504, 1505, 1533, 1637

Re: Mind (duality and beyond) : 1247, 1254

Re: Feminism, the "myth" of the gender pay gap and other left wing ideologies : 1249, 1250, 1250, 1252, 1252

Re: How are Madhyamaka and Yogacara teachings actually realised? : 1254, 1256

Re: What is a Man? : 1255, 1257, 1257, 1258, 1258, 1259, 1259, 1260, 1260, 1261, 1262, 1264, 1282

Re: Dharani of Glorious Vajra claws / Dorje Dermo : 1256, 1257

Re: Ancestor worship from a Mahayana POV : 1257, 1264, 1306, 1332, 1675, 1676, 1677

Re: Gyalpo spirits : 1261, 1261, 1262, 1263

Re: The straying of new sentient beings : 1264, 1265, 1265, 1269, 1270, 1287

Re: Monastic Tibetan Buddhists Fear Death More : 1265, 1266, 1267, 1267, 1267, 1268, 1269, 1269, 1270, 1271, 1272, 1273, 1273, 1274, 1274, 1275, 1275, 1276, 1277, 1278, 1279, 1279, 1280, 1281, 1283, 1284, 1284, 1285, 1285, 1285, 1286, 1286, 1287, 1287, 1288, 1288, 1289, 1289, 1290, 1291, 1291, 1291, 1292, 1293, 1295, 1296, 1296, 1296, 1297, 1298, 1299, 1303, 1306, 1326, 1330, 1348, 1348, 1357, 1358, 1359, 1359, 1360, 1360, 1361, 1363, 1363, 1364, 1364, 1364, 1381, 1381, 1383, 1384, 1387

Re: Do Pure Land practitioners go to the court of Yama? : 1271

Re: Laughter or Martyrdom : 1281

Re: Mahayana and War : 1293, 1293, 1301, 1301, 1304, 1309, 1316, 1316, 1318, 1318, 1319, 1326, 1328, 1810, 1811, 1812, 1812, 1813, 1814, 1814, 1815, 1815

Upya (continued from another thread) : 1294

Re: Younge Khachab Rimpoche : 1295

Re: Robot Buddhist Priests in Japan : 1295

Can other religions/philosophies/practises complement Buddhadharma? : 1298

Re: Hello All : 1299, 1300, 1302, 1304, 1305, 1331, 1335, 1336, 1337, 1338

Re: Is NMRK the definitive Buddhist path? : 1303, 1306, 1313, 1314, 1345, 1347, 1351, 1362, 1365, 1366, 1367, 1375, 1377, 1379, 1379, 1382, 1384, 1384, 1385, 1386, 1389, 1389, 1390, 1399

Re: sang and serkyem practice : 1308, 1312, 1313, 1314, 1329

Re: Nepalese Lotus Stra : 1308

Re: Sutras Extolling Benefits of Calm Abiding? : 1312

Re: Potential for War in Korea: Causes and Conditions : 1317, 1318, 1320, 1321, 1321, 1321, 1322, 1322, 1322, 1324, 1325, 1327, 1348, 1368, 1369, 1370, 1372, 1372, 1373, 1373, 1393, 1399, 1409, 1411

Re: Translate text from translation : 1319

Re: What Does It Actually Mean to Practice Dzogchen? : 1323, 1324, 1324, 1325, 1328, 1329, 1339, 1340

Re: Can other religions/philosophies/practises complement Buddhadharma? : 1327, 1332, 1333, 1334, 1337, 1341, 1342, 1342, 1343, 1343, 1344, 1344, 1345, 1346, 1349, 1350, 1351, 1352, 1352, 1353, 1353, 1354, 1355, 1357, 1361

Re: "All Buddha-Nature is One" : 1330

Re: Where is Sakyamuni Buddha? : 1331

Re: Wall Gazing : 1336

Re: The Mahayana Is Not Diluted Theravada. : 1337, 1365, 1380, 1385, 1386, 1387, 1393, 1394, 1394, 1399, 1401, 1402, 1403, 1403, 1404, 1410, 1411, 1412, 1415, 1448, 1451

Re: Largest one day drop in U.S. stock market - in history : 1341, 1347, 1353, 1355, 1361, 1367, 1368, 1369, 1371

Re: Vasectomy : 1371, 1372, 1374, 1374, 1382, 1521

Re: Is Zen Buddhism the "Successor" of Classic Taoism? : 1375

Re: Seeing Things As They Are : 1376, 1389, 1391

Re: Pure vision, what's up with? : 1377, 1377, 1378, 1388, 1389

Re: Seventeen Tantras Volume 1 & 2 : 1386, 1387

Re: Goodbye : 1388, 1397, 1398

Re: Authority. A Reflection. : 1390, 1391, 1391, 1392, 1392, 1398, 1398

Re: Are Pure Land and Nichiren Buddhisms Compatible With Each Other? : 1396, 1405, 1407, 1408, 1416, 1417, 1418, 1421

Re: Pure Land teachings from a Zen perspective : 1400, 1410, 1414

Re: Awakening kundalini? : 1400

Re: Is dependant origination eternal? : 1404, 1404, 1406, 1406, 1406, 1408, 1408, 1409

Re: What are the most important/widely studied sutras in Tibetan Buddhism? : 1412

Re: Why does Gelug school claim emptiness means things exist without self : 1413, 1417, 1418, 1511, 1518, 1518, 1519, 1519, 1525, 1526, 1532, 1533, 1535, 1543, 1544, 1544, 1545, 1545

Re: Keith Dowman's argument for his "interpretive free" translation style : 1415, 1420, 1422, 1663

Re: To what extent do hell beings inhabit our world of physical objects? : 1419, 1419, 1419, 1421

Re: Tibetan Medicine and Tinnitus : 1422

Re: Upya (continued from another thread) : 1423

Re: "One Mind" in Hua Yen thought : 1423, 1425, 1426, 1427, 1428, 1429, 1435, 1435, 1440, 1442, 1490, 1490, 1492, 1493, 1494, 1494, 1495, 1495, 1496, 1496, 1497, 1500, 1508, 1515, 1522, 1526, 1528, 1536, 1538, 1540, 1546, 1548, 1549, 1550, 1550, 1555, 1556, 1564, 1565,

1575, 1575, 1576, 1586, 1595, 1599, 1600, 1601, 1608, 1617, 1624, 1633, 1636, 1649, 1649, 1650

Re: Questions on Buddhas in Vajrayana : 1424

Re: Translatorhood : 1425, 1426, 1481, 1488, 1489

Re: Suttas/Sutras on smoke offering : 1425

Re: Kyab Rig : 1427, 1431, 1434

Re: what do we mean by faith? : 1429

Re: Ngakpas : 1431, 1433, 1443, 1444, 1444, 1445

Re: New Translation: Prajnaparamita in 10,000 Lines : 1434

Re: The Unbearable Lightness of Anatman : 1435, 1436, 1437, 1438, 1438, 1438, 1439, 1440, 1445, 1446, 1447, 1447, 1447, 1448

Re: Two solutions for karma and not-self paradox : 1449, 1459, 1465, 1467

Re: Would advanced AI possess Buddha-nature? : 1450, 1455, 1458, 1460, 1461, 1461, 1462, 1462, 1463

Re: Best book on the Bardo Thodöl or Death in general : 1450, 1459, 1464, 1465

Re: How do we know if our predominant state of life is that of Buddhahood? : 1451

Re: Prajñāpramitā and its most influential commentaries. : 1452, 1452

Re: Recommendations for Yogacara works? : 1453, 1454, 1457, 1465, 1467, 1469, 1471

Re: Tiantai Meditation : 1454, 1486

Re: Patrul Rinpoche advice question : 1455

Re: Looking ahead...(split from ZFI topic) : 1468, 1470

Re: Eido roshi passes away in Japan : 1474

Re: Some questions on Karma and Merit : 1474, 1475, 1478

Re: Khandro Thugtig preliminaries - confused! : 1476

Re: Samaya in Vajrayana : 1476

Re: thugs kyi dgongs pa : 1477

Re: Karma of the Shakya clan : 1479, 1480, 1484

Re: How to Generate Merit? : 1487

Re: Read on the Kayas : 1487, 1524

Re: death : 1497

Re: Response to Bernie : 1498, 1498, 1507, 1588, 1592, 1596, 1596, 1600, 1602, 1603, 1604, 1606, 1607, 1609, 1626

Re: What are the General Mahayana Teachings? : 1501, 1502, 1503, 1504, 1505, 1506, 1506, 1509, 1510, 1512, 1512, 1514, 1514, 1517, 1520, 1521

Re: Can you practice Tibetan Buddhism without ever had a Guru? : 1502

Re: Looking for Dzogchen Semde material : 1509

Re: Can you practice Tibetan Buddhism without ever had a Gur : 1511, 1511

Re: Question on right livelihood : 1513, 1513

Re: Is Mind Fundamental? : 1514, 1515, 1522, 1524, 1530, 1538, 1542, 1552, 1553, 1554

Re: Vajrayana/Dzogchen : 1524

Re: Mind : 1526

Re: Guru Devotion : 1529, 1530, 1531, 1531, 1535, 1542

Re: Alternative Aroma Offerings Besides Incense? : 1531

Re: A Western Philosopher's Take on Buddhist Violence : 1534

Re: What place does pilgrimage have in Buddhist practice? : 1539, 1541, 1547, 1548, 1558

Re: The Self-Arisen Vidya Tantra and The Self-Liberated Vidya Tantra A Translation : 1549, 1554, 1591, 1593, 1595

Re: Tradition shmadition, lineage shmineage : 1551, 1556, 1557, 1559, 1561, 1565, 1568, 1568, 1569, 1570, 1571, 1571, 1573, 1578, 1579, 1583

Re: Political discussions on Dharma Wheel : 1553, 1555, 1557, 1560, 1562, 1565

Re: Shantideva? : 1557

Re: Your Spiritual Youth : 1558, 1560, 1563, 1566, 1572, 1574, 1579, 1580

Re: Questions and Answers : 1561, 1562, 1570, 1572, 1578, 1581, 1582, 1584, 1587, 1587, 1587, 1588, 1589, 1590, 1590, 1591, 1591, 1592, 1593

Re: Mohe Zhiguan Study Thread Part 1 : 1596, 1597, 1598, 1602, 1605, 1606

Re: Yantra Yoga compared to... : 1598, 1599, 1605, 1607, 1610, 1625, 1625, 1627, 1629, 1633, 1645, 1657, 1658

Re: Comparing idioms. : 1602

Re: Uncertain about Key Point of Tantra : 1603

Re: Killing & eating meat : 1606, 1607, 1608, 1611, 1619, 1620, 1635, 1635

Re: Bonpo Trigram Legends : 1610, 1610, 1614, 1616, 1617, 1618

Re: the great vegetarian debate : 1612, 1612, 1613, 1618, 1638, 1639, 1639, 1641, 1642, 1643, 1644, 1644, 1645, 1645

Karma and killing sentient beings : 1616

Re: Karma and killing sentient beings : 1619, 1627, 1628, 1630, 1632, 1633, 1635

Re: Does the Buddha's Omniscient Mind Pervade the Universe Like Space? : 1620, 1630, 1636

Re: Can a complete beginner benefit from Dzogchen practice? : 1621, 1622, 1622, 1623, 1624, 1625, 1626, 1626, 1629, 1631

Re: Is Bon Buddhadharma? : 1621, 1623, 1665

Re: Khenchen Pema Sherab Rinpoche : 1634, 1634

Re: Return after a long absence : 1648

Re: Who/what is the Original Buddha? Split from En-no-gyoja : 1648

Re: Beijing 'strongly dissatisfied' as Trump signs Taiwan Travel Act : 1649

Re: Mind-streams: Separate? : 1651, 1651, 1651, 1652, 1652, 1654, 1654, 1656, 1656, 1666, 1667, 1667, 1668, 1668, 1668, 1669, 1669, 1670, 1670, 1671, 1671, 1672

Re: 'Dharmas do not arise' : 1653, 1653, 1711

Re: Boundless Vision Tulku Tsolo : 1655, 1655, 1658, 1672, 1674

Re: melong pendant : 1657, 1657

Re: Why is "unborn, unchanging, deathless" NOT eternal? : 1659

Re: Ayya Yeshe : 1660

Re: "Wild Wild Country" - Osho documentary on Netflix : 1660

Re: Great Transference question : 1661

Re: student-master relationship in Vajrayana : 1662, 1662, 1663, 1664, 1664

Re: Why samsara exists : 1664

Re: Vajrayana is not Tibetan Buddhism : 1666

Re: Anyone know about the Namchak lineage, Namchak Khen Rinpoche or Lama : 1675, 1676

Re: Academic learning is not directly proportional to realization : 1677, 1677, 1701, 1702, 1705, 1705, 1709

Re: Asbestos snowflakes on the tongue : 1678

Re: Nechung Kuten Recognizes Yeye Omileye : 1678, 1678, 1679, 1680, 1680, 1680, 1682, 1683, 1683, 1684, 1686, 1689, 1689, 1690, 1691, 1692, 1692, 1693, 1694, 1695, 1695, 1695, 1700, 1701, 1702, 1703, 1703, 1704, 1705, 1706, 1706, 1706, 1707, 1707, 1708, 1708, 1709, 1710,

1710, 1710, 1712, 1716, 1717, 1720, 1729, 1735, 1737, 1738, 1738, 1738, 1739, 1741, 1742, 1745, 1747, 1750

Re: US and Allies Launch Strikes on Syria : 1681, 1682, 1684, 1685, 1685, 1685, 1687, 1687, 1688, 1688, 1688, 1693, 1696, 1697, 1697, 1698, 1700, 1709, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1718, 1719, 1719, 1720, 1721, 1721, 1722, 1722, 1723, 1724, 1725, 1725, 1726, 1726, 1727, 1728, 1728, 1729, 1730, 1736, 1739, 1740, 1741, 1742, 1743, 1744, 1744, 1745, 1746, 1748, 1753, 1754, 1754, 1754, 1755, 1755, 1756, 1756, 1757, 1757, 1758, 1759, 1760, 1760, 1760, 1762, 1763, 1763, 1764, 1764, 1765, 1765, 1766, 1767, 1768, 1770, 1772, 1773, 1773, 1774, 1775, 1776, 1777, 1777

Re: Help on shamatha : 1712

Re: Collective karma : 1713, 1714, 1730, 1735, 1736, 1737, 1743, 1746, 1748, 1750, 1752, 1752, 1753, 1756, 1758, 1761, 1771, 1771, 1772, 1772, 1775, 1775, 1779, 1780, 1780, 1783, 1784, 1784

Re: On Buddhism and Nominalism : 1715, 1723, 1723, 1725, 1727

Re: Are There Different Categories of Buddha's ? : 1727, 1745, 1749, 1751

Syria war: The online activists pushing conspiracy theories : 1733

No, the BBC is not reporting the end of the world : 1734

Reference list in response to "Anti-War" memes about Syria circulating April 2018 : 1736

Re: LARGE BRONZE OFFERING THINGY : 1764

Re: How do you know you're not just making karma worse?? : 1778, 1779, 1781, 1781, 1782, 1787, 1788, 1788, 1789, 1792

Re: Definitely not the best time to come back as a donkey : 1782, 1785

Re: DNA TESTS : 1782, 1783, 1783, 1785, 1786, 1786, 1789, 1793, 1795, 1795

Re: The bardo and akanistha : 1790, 1792, 1794

Re: Check my understanding of dran pa/smrti : 1791

Re: An interesting book... : 1791

Re: Samantabhadra, Samantabhadri, and the Basis : 1796

Re: Vinaya probation exemptions... : 1796, 1796, 1797, 1797, 1798

Re: Immeasurable, Yet No Bigger than Your Thumb: The Tshon Gang in Bon : 1798, 1798, 1800, 1800, 1801

Re: Fantasy : 1801, 1801, 1803, 1803, 1803, 1804, 1804, 1805, 1805, 1806, 1806

Re: New school opening in Woodstock, NY : 1802

Re: Garchen Rinpoche Chakrasamvara Empowerment & Ganges Mahamudra : 1806

Re: Illusion in Dzogchen : 1807

Re: Padmasambhava Visualization? : 1807

Re: According to the Prasangika, what is wrong with statement that the two truths : 1807, 1808, 1808, 1809

Re: Did the 84 mahasiddhas authorize others to teach? : 1810

Re: "Ripening" empowerment = ? : 1810

Re: Quote by ChNNR about Dzogchen and God - where is it from? : 1816, 1816, 1817, 1818, 1818, 1819, 1821, 1822, 1822, 1823, 1823, 1824

Re: If the Mahayana Sutras were not spoken by the Buddha what authority do they : 1816

Re: Trump's Movement to Unilateralism : 1817, 1817