

Re: Scientifically satisfactory evidence for the rainbow bod : 1, 1, 2, 3, 4

Re: Alaya consciousness - many questions. : 3, 3, 6, 10, 15

Re: Climate Change: We're Doomed : 4, 4, 4, 5, 5, 5, 6, 7, 7, 8, 8, 8, 9, 10, 11, 11, 12, 13, 13, 17, 19, 41, 41, 46, 49, 53, 261, 263, 264, 265, 270, 333, 337, 343, 344, 367, 371, 373, 374, 461, 470, 481, 852

Re: Does one of the Lotus Stra based schools really teach t : 11, 13

Re: Mahmudr & Dzogchen : 11, 13, 15, 16, 16, 75, 76, 80, 81, 82, 86, 86, 88, 88, 89, 91, 92, 94, 110, 111, 111, 111, 112

Re: Sutra Mahamudra, Tantric Mahamudra, & Mahamudra : 15

Re: Peak oil : 17, 200, 207, 208, 209

Re: In the KUNJED GYALPO says it is of no use to do rituals : 19, 20, 20, 21, 21, 22, 22, 23, 24, 24, 25, 25, 26, 27, 27, 27, 28, 29, 29, 31, 39, 40, 44, 54

Re: What is the Largest Buddhist Sect on Earth Today? : 25

Re: Dzogchen practiced on different solar systems? : 28

Re: Karma and Reincarnation : 30, 31, 32, 33, 34, 34, 35, 35, 36, 36, 37, 37, 38, 39, 40, 41, 43, 43, 45, 48, 49, 51, 52, 55, 56, 59, 62, 71, 123

Re: the great vegetarian debate : 32, 150, 151, 160, 160, 1774, 1775

Re: Is Psychotherapy Better Than Astrology? : 47, 48, 50, 51, 52, 55, 55, 56, 57, 57, 62, 63, 64, 68, 72, 76, 85

Re: Books on the kalachakra teachings : 53

Re: Medicine Buddha Sutra translated from Tibetan? : 57

Re: The Three Bodies of the Buddha Sutra : 58, 61

Re: Buddhist Anarchism : 59, 60, 60, 60, 64, 65, 66, 67, 69, 73, 74, 74, 75, 77, 78, 78, 79, 80, 81, 81, 83, 92, 95, 100, 102, 105, 106, 106, 106, 109, 112, 113, 113, 114, 114, 115, 116, 118, 119, 120, 124, 125, 126, 126, 129, 129, 131, 131, 132, 134, 134, 135, 136, 138, 138, 139, 141, 142, 142, 143, 144, 145, 145, 147, 147, 149, 149, 149, 150, 152, 156, 156, 157, 160, 161, 163, 165, 167, 167, 170, 172, 172, 174, 175, 176, 178, 179, 181, 183, 185, 186, 187, 188, 190, 192, 192, 194, 196, 196, 197, 198, 201, 202, 203, 203, 203, 204, 205, 206, 220, 221, 225, 225, 226, 230, 231, 233, 241, 242, 243, 244, 244, 255, 255, 256, 256, 257, 258, 258, 259, 259, 260, 261, 261, 262, 268, 269, 272, 273, 274, 275, 297, 299, 300, 300, 305, 306, 311, 314, 317, 319, 320, 320, 322, 322, 323, 324, 324, 325, 325, 325, 326, 328, 329, 333, 334, 335, 335, 335, 336, 337, 338, 339, 339, 340, 345, 346, 347, 347, 348, 350, 350, 351, 351, 352, 353, 354, 356, 358, 369, 390, 392, 393, 394, 395, 396, 408, 411, 411, 412, 413, 414, 415, 416, 424, 427, 428, 434, 439, 445, 446, 450, 451, 451, 452, 455, 457, 457, 458, 459, 460, 462, 463, 465, 466, 469, 471, 472, 474, 474, 475

Re: What if Buddhism had become the dominant faith of Europe : 64

Re: Longchenpa at TBRC : 69, 71, 72, 72, 73

Re: Evolution and reincarnation : 84, 84, 85, 85, 87, 90, 91, 94, 95, 120, 121

Re: giant pressure in between my eyebrows : 87

Re: Sanskrit for Nang-wa Tha-yay? : 87, 94

Re: Internet Buddhism : 107, 107, 118, 121, 122, 124, 124

Re: Chinese Buddhism and the Anti-Japan War : 108, 128

Re: Mahamudra and Yogacara : 108, 122

Re: HHST 2014 North America & Europe Schedule : 132

Re: Friend or Foe. : 151

Re: "the Self is real" according to T. Page : 151, 155, 156, 157, 157, 158, 158, 158, 159, 161, 162, 164, 165, 166, 166, 168, 169, 169, 170, 171, 171, 172, 174, 175, 176, 177, 180, 181, 182, 182, 184, 184, 186, 187, 187, 189, 189, 190, 190, 191, 191, 194, 196, 201, 206, 207, 219, 225, 226, 298, 298, 300, 301, 302

Re: Western geshe and khenpos : 174, 175, 178

Re: Engaged Buddhism... what is it? : 208, 208, 209, 209, 217, 218, 219, 219

Re: The Idea of Madhyamaka and Yogacara as Equally Correct : 210, 212, 214, 214, 214, 215, 215, 217, 218, 223, 223, 224, 233, 235, 236, 247, 307, 307, 308, 309, 311, 312, 313, 316, 316, 318, 329

Re: Was Ngrjuna a misogynist? : 211, 212, 213, 213, 220, 221

Middle Way Politics : 221

Re: Middle Way Politics : 222, 222, 224, 228, 228, 229, 229, 232, 234, 236, 236, 237, 238, 240, 241, 339, 340, 341, 344, 352, 354, 356, 358, 361, 362, 364, 367, 370, 377, 380, 382

Re: Origins of Dzogchen : 239

Re: Before Longchen Nyingthig, what was the most popular cyc : 240, 241, 246, 249, 263, 270, 271

Re: " ...but the science of Buddhism will never change. " : 243, 245, 248, 251

Re: Make Life Meaningless : 246, 246, 247, 247, 248, 249, 251, 253, 253, 254, 256, 263, 265, 265, 328, 329, 331, 332, 332, 387, 388, 389, 389, 393, 394, 395, 397, 397, 398, 398, 399, 400, 401, 402, 402, 403, 404, 404, 405, 405, 406, 406, 407, 407, 408, 409, 410, 410, 414, 415, 417, 417, 420, 420, 422, 422, 425, 426, 427, 430, 431, 431, 432, 434, 435, 436, 437, 437, 438, 438, 439, 440, 440, 442, 459

Re: Yangzab and Chokling tersar : 247, 249

Re: Drikung Dzogchen Lineage : 252

Re: is there a teacher in the house? or at least some advice : 254, 255

Re: Meeting Taiwan's new-age Buddhists : 266, 269, 271, 272, 273, 276, 276, 277, 278, 280, 282, 284, 285, 286, 288, 289, 289, 290, 290, 290, 291, 291, 292, 292, 293, 293, 294, 294, 295, 295, 295

Re: Scotland becomes 17th country to approve same-sex marria : 266, 267, 267, 268, 272, 274, 275, 277, 277, 279, 284, 296, 304, 305, 306, 306

Re: Begging, Panhandling & 8th Major Precept (Brahma Net Sut : 280

Re: ChNNR Longevity Mon Lam : 296, 302

Re: Perspective : 303, 303, 303, 304, 304, 306, 311, 313, 313, 314, 316, 317, 334, 337, 341, 342, 342, 343, 360, 372, 376, 379, 381, 383, 383, 385, 386, 388

Re: Is Buddhist cosmology essentially Vedic? : 309

Re: Does 35 Statues Mean anything? : 330, 331

Re: Guru Rinpoche practices within the Sakya tradition : 331, 341, 362

Re: Bronkhorst's Skepticism about early Buddhism : 334

Re: Wagner and Buddhism : 352, 1657

Re: Vajrakilaya and date of the 'phur grel 'bum nag : 353

Re: Dzogchen rhetoric and the gradual / instant dichotomy : 360, 370, 374, 375, 380, 380, 381

Re: Ordination debate - vinaya/bodhisattva/upasaka : 363, 364, 373, 373, 375, 387, 392

Re: karmic law vs. causal nexus : 366

Re: Buddhist Hate Crimes : 369, 370, 371, 372, 481, 482, 486, 495, 860, 863, 864, 864, 865, 880

Re: The 969 Movement in Myanmar (Burma) : 390

Re: Do you believe in ghosts? : 400, 403, 408, 409, 419, 848, 849

Re: Water bowls...? : 433, 435, 441, 441, 442, 443

Re: kyamuni's non-Indo-European heritage. : 433, 442, 752, 782

Re: short term monastic ordination in india ? : 434

Re: What tibetan buddhist traditions these people belong? : 443, 443, 444, 445, 445, 446, 449, 451, 454, 454, 455, 456, 458, 458, 461, 462, 462, 469, 469, 471, 476, 479, 480, 480

HHDL on capitalism : 447

Re: Why theravada reject mahayana sutra : 450

Re: HHDL on capitalism : 455

Re: I am no longer a Buddhist. : 459, 461, 463, 464, 468

Re: Prophecies in Buddhism? : 465, 468

Re: Living in Bhutan? : 466, 467, 468, 471, 472, 475, 477, 478, 478, 479, 480

Re: China Tells Obama not to meet Dalai Lama : 470, 470

Re: Ole Nydahi and Trungpa rinpoche : 484, 488, 491, 492, 494

Re: Creation Stage and the attainment of Bhumis : 485, 485

Re: Question : 486, 487, 488, 494

Re: Guru yoga not Indian? : 487, 488

Re: Ethics of animal slaughter (vis. Marius the Giraffe) : 489, 490, 490, 490, 492, 493

Re: Emptiness in Yogacara : 495

Re: Jhana and non-dualism - parallels? : 496

Re: Family lineages vs tulku system vs "meritocracy" : 496, 497, 499, 499, 502, 506, 512, 514, 523, 526

Re: Discussion of Political Topics is Wrong Speech : 498, 500, 504, 511, 513, 513, 591, 683

Re: The basis is one's unfabricated mind : 500, 503, 504, 504, 506, 507, 507, 510, 511, 514, 515, 515, 516, 519, 520, 520, 523, 524, 525, 525, 526, 528, 530, 531, 531, 531, 532, 533, 533, 535, 535, 537, 538, 538, 539, 539, 540, 550, 551, 551, 552, 553, 554, 555, 555, 556, 556, 557, 557, 558, 558, 559, 559, 560, 560, 561, 561, 562, 562, 563, 564, 564, 566, 567, 567, 568, 570, 570, 572, 572, 573, 573, 575, 576, 577, 577, 578, 579, 579, 580, 581, 581, 583, 583, 584, 584, 585, 585, 585, 586, 587, 588, 591, 592, 593, 593, 594, 595, 595, 596, 597, 597, 597, 598, 598, 599, 599, 599, 600, 602, 603, 604, 605, 608, 608, 611, 611, 612, 613, 614, 621, 622, 623, 623, 624, 629, 639, 641, 651, 652, 653, 653, 654, 655, 656, 657, 657, 662, 663, 663, 664, 665, 666, 666, 667, 669, 670, 670, 671, 672, 672, 678, 681, 681, 683, 684, 684, 685, 685, 686, 686, 686, 687, 689, 691, 692, 693, 817

IS THE DALAI LAMA SAFE? : 515

Re: IS THE DALAI LAMA SAFE? : 518

Re: Myanmar considers law restricting interfaith marriage : 528, 532

Re: Tendai is a Ch'an school. : 528, 542, 546, 547, 547, 549, 555, 563, 563

Re: Dhyana (samten) in Vajrayana, especially Dzogchen : 534, 543, 544, 545, 548, 549

Re: Hardships and Downfall of Buddhism in India : 536, 536

Re: gaden nyen gyu? : 539, 542

Re: Karma : 540, 545

Re: Dr. Sanderson: Phowa etc. are directly from Saivism : 542, 543, 545, 548, 548, 549, 561, 574, 576, 576, 577, 582, 600, 601, 601, 602, 604, 606, 607, 609, 613, 626, 668, 1414, 1414, 1414, 1414, 1415, 1415, 1416, 1416, 1416, 1417, 1418, 1419, 1419, 1420, 1420, 1421, 1435, 1435, 1436, 1437, 1437, 1437, 1438, 1439, 1439, 1440, 1440, 1441, 1441, 1590, 1605, 1606, 1608, 1608

Re: Dzogchen and the Two Stages : 552

Re: Possible confusion regarding language - Dharmadhatu : 553, 554

eleventh fundamental downfall : 564

Re: eleventh fundamental downfall : 566, 567, 569, 571

Re: African Americans & people of Color, & Buddhism in the W : 572, 573, 574, 574, 584, 587, 591, 614, 630, 641, 642, 643, 646, 647

Re: Madhyamaka vs Dzogchen - Is this right? : 601

Re: Pronunciation (yes one of these) : 603, 648

Re: Longde before Dzin Dharmabodhi? : 606, 606, 607, 609, 611, 615, 616, 619, 620, 620, 621, 622, 625, 626, 627, 628, 629, 630, 631, 631, 632, 632, 634, 635, 635, 636, 637, 637, 638, 639, 640, 643, 647, 656, 658, 661, 662, 673, 677, 677, 678

Re: What major Tibetan Buddhist texts are still missing? : 610, 610, 610, 613, 622, 624, 624, 634, 636, 649

Re: Question: "Antinomianism" in the Higher Yoga Tantras : 623

Re: The Dalai Lama Says Gay Marriage Is OK : 640, 690, 692, 693, 693, 694, 694, 695, 695, 696, 696, 696, 697, 697, 698, 698, 699, 699, 700, 700, 700, 701, 702, 703, 704, 704, 705, 706, 706, 706, 707, 707, 708, 708, 709, 710, 710, 711, 711, 712, 713, 713, 713, 714, 715, 715, 716, 716, 716, 717, 717, 718, 718, 719, 719, 720, 721

Re: Crowned Buddha images around Bodhgaya. : 642

Three Turnings. : 649

Re: Difference between consciousness and the mind : 650, 652, 654, 658, 660, 664, 668, 672, 676, 676, 677, 679, 679, 680, 680, 681, 682, 682, 682, 762, 768, 769, 775, 776, 778, 779, 780, 780, 781, 781, 782, 784, 784, 785, 786, 787, 787, 787, 788, 788, 790, 791, 791, 792, 793, 794, 794, 795, 795, 795, 796, 796, 798, 798, 800, 801, 803, 804, 805, 805, 806, 806, 808, 810, 810, 811, 811, 812, 814, 814, 815, 815, 815, 816, 816, 825, 829, 875

Re: Three Turnings. : 651, 651, 653, 655, 724, 724, 725, 729, 729

Re: Can't Really Work with Mahayana by the Looks of it : 673, 726, 736

Re: Self-Immolation: an anti-Buddhist practice? : 688, 690, 694, 702, 704, 723, 725, 728, 729, 737, 737

Re: Connection of Guru Rinpoche and Marpa the Translator : 705

Re: U.S Heruka Chakrasamvra Initiation? : 720

Re: who is the Greatest master you have ever seen? : 721, 723, 725, 726

Good vibrations... : 721

Re: Is all knowing state same as Higher Self? : 724, 728, 730, 731, 731, 732, 736

Re: Dzogchen in India post 8CE : 727, 727, 730, 741, 745, 746, 749, 757, 758

Re: Should Buddhists even care about "engaging" social polit : 733, 737, 739, 739, 740, 740, 743, 746, 749, 750, 750, 754, 759, 760, 765, 770, 772, 772, 773, 773, 774, 1022, 1023, 1030

Re: Zabmo Nangdon to be published by Shambhala : 739, 741, 742, 742, 745, 745, 747, 748, 1581, 1582, 1593, 1593, 1594

Re: What happened historically to the Vinaya in Japan? : 753

Re: Shamatha and Dhyana in different traditions : 755, 757, 763, 764, 765, 766, 767, 767, 767, 769, 778, 779

Re: Your gender and sexuality : 755, 755, 756, 757, 761, 763, 771, 781

Re: Who are the best teachers of non-duality? : 758, 776, 780

Re: Buddhist neglect of academic findings. : 759, 762, 765, 769, 770, 777, 777, 869, 869, 871, 871, 872, 872, 873, 874, 874, 875, 876, 888, 903, 953

Re: Dungse Rigzin Dorje Rinpoche : 789

Re: intoxication and tibetan buddhism : 791, 800, 801, 802, 803, 804

Re: Underweight worse then being overweight? : 797, 797, 797, 799

Re: Nature of awareness : 809, 811, 813, 813

Re: Ordination : 818, 818, 818, 819, 820, 820, 821, 821

Re: Kalachakra practice in Sakya : 822, 827, 827, 828, 831, 836, 837, 844, 845, 861, 895

Re: Mahamudra meditation problem: locating the mind : 822, 822, 823, 823, 824, 825, 826, 828, 829, 829, 830, 831, 832, 833, 833, 834, 835, 836, 842, 843, 844, 844, 846, 847, 848, 848, 849, 849, 853, 855, 856, 856, 857, 859, 859, 860, 862, 865, 866, 866, 875, 1041, 1042, 1051, 1051, 1053

Re: Ordaining as a monk or nun in the west : 825

Re: More faith in Amitabha than bardo of dharmata : 832, 834, 837, 839, 839, 840, 840

Re: When did "mindfulness" become "mindfulness"? : 835

Re: The clear light of pure reality experience : 838, 838, 838, 839, 841, 841, 841, 842, 842, 843, 845

Re: A Physicalist Theory of Mind : 850, 850, 851, 852, 853, 854, 854, 858, 858, 860, 864, 1408, 1411, 1411, 1412

Re: Can Westerners truly become Buddhists? : 855

Re: Astrology in East Asian Buddhism : 861

Re: extibetanbuddhist dot com : 862, 868, 869, 870, 871, 872

Re: paramhansa yogananda : 866

Re: Real Narakas : 868

Re: Minimum prerequisites for physical karmamudra practice? : 870, 872, 879, 880, 881, 881, 881, 882, 883, 884, 884, 885, 886

Re: HUM or HUNG? : 876, 878

Re: Jigme Lingpa's mystical pranayama experience : 877, 877, 878, 879, 879

Re: Chöd as Sutra & Tantra combined : 878

Re: Do you have to have a highest yoga before taking VY? : 882, 883

Re: Samye Monastery : 884

Re: Guru Pema Tho-threng-tsal : 886

Re: Being a yidam outside sitting session : 887, 887

Re: Breaking samaya if one talks about rigpa? : 887, 887, 888, 893, 893, 894, 894, 894, 895, 896, 896, 897, 897, 898, 898, 898, 899, 900, 900, 901, 902

Validity of recorded empowerments : 889

Re: Protectors How do I choose one? : 889, 889

Re: Dharma protectors and samaya : 890, 891, 1304, 1304, 1320, 1324, 1324, 1324, 1325, 1330, 1334, 1335, 1350

Re: Validity of recorded empowerments : 891, 891, 892, 893, 904, 908, 910, 912, 913, 915, 915, 916, 916, 917, 918, 918, 918, 919, 920, 922, 923, 923, 924, 925, 925, 926, 927, 928, 928, 929, 929, 930, 930, 931, 932, 932, 933, 934, 935, 936, 936, 937, 937, 938, 939, 939, 939, 940, 941, 941, 943, 944, 944, 947, 947, 948

Re: Gorampa & Tsongkhapa : 899, 901, 902, 903, 908, 909, 910, 910, 911, 912, 913, 920, 927, 930

Re: Unity's theory on the nature of mind : 903

Re: Too much Vajrayogini? : 903, 911

Re: Now I "get it" : 904, 905, 905, 905, 907

Re: How to make voice last longer? : 906

Re: Dzogchenpa's nose : 907

Re: Gorampa, Rendawa, and Rongton : 908

Re: When are you considered a 'Buddhist'? : 911, 914

Re: Indian roots of tibetan buddhism : 920

Re: Dharma Quotes Thread : 925, 935

Re: Simhamukha and Guru Dragpur : 926

Re: Mistranslating Gampopa? : 933, 938

Re: Receiving Empowerment: Crash Course : 942, 942, 945, 1080, 1083, 1085, 1087

Re: What practices can you do publicly? : 945

Re: Tröma Nagmo in Sanskrit? : 945, 946, 946, 946

Re: Alan Wallace on Dzogchen : 947

Re: Source? getting on the horse just to fall off the other : 948

Re: Next generation of Dharma teachers in the West? : 949, 949, 950, 950, 951, 951, 952, 952, 952, 954, 954, 955, 959, 960, 961, 962, 963, 963, 965, 966, 968, 969, 969, 970, 971, 971, 972, 972, 973, 975, 976, 987, 988, 992, 994, 995, 995, 996, 1028, 1030

Re: the so-called "open minds" of the young and old : 953

Re: Three Steps Insight Meditation : 955, 955, 956

Re: A closer look into empowerments : 957, 957, 957, 958, 958, 959, 960, 961, 962, 982, 983, 1058, 1058, 1061, 1393, 1394

Re: H.H. Sakya Trizin in Canada May 2014 : 965, 967

Re: Complete Togal Instruction in Unrestricted New Book : 966, 968, 984, 1515, 1518, 1520, 1521, 1522, 1522

Re: H.E. Beru Khyentse Rinpoche : 974

Re: Tibetan institutional religious violence : 977, 977, 979, 980, 980, 982, 983, 983, 985, 987, 988, 988, 989, 990, 990, 991, 991, 991, 992

Re: I thought Buddhism wasn't about threatening people with : 986

Re: "The Secret Lamp of Wisdom" : 989

Re: Tibetan institutional religious violence : 992, 994, 996, 996, 997, 997, 998, 1000, 1002, 1002, 1003, 1003, 1004, 1004, 1005, 1006, 1006, 1006, 1007, 1007, 1007, 1008, 1008, 1009, 1009, 1010, 1010, 1010, 1011, 1012, 1013, 1015, 1016, 1016, 1021, 1023, 1025, 1025, 1025, 1026, 1117

Re: karma bully : 1011, 1012, 1012, 1014, 1014, 1015, 1015, 1017, 1017, 1018, 1019, 1020,

1020, 1021, 1022, 1022, 1023, 1024, 1027, 1027, 1027, 1028, 1029, 1029, 1030, 1031, 1031, 1032, 1032, 1032, 1036, 1036, 1037, 1037, 1038, 1038, 1039, 1040, 1042, 1043, 1044, 1112, 1124, 1126, 1126

Re: What Constitutes Misconduct? : 1026

Re: Root guru? Mother sentient beings? : 1033

Contra Buddhist Modernism : 1033

Re: In the shadow of the Buddha : 1034

Re: Contra Buddhist Modernism : 1034, 1035, 1035, 1035, 1037, 1037, 1040, 1041, 1042, 1044, 1045, 1046, 1046, 1047, 1047, 1048, 1048, 1049, 1050, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1056, 1057, 1059, 1059, 1060, 1060, 1061, 1061, 1062, 1062, 1063, 1063, 1064, 1065, 1066, 1066, 1067, 1067, 1068, 1068, 1069, 1069, 1070, 1070, 1071, 1071, 1071, 1072, 1072, 1073, 1073, 1074, 1074, 1075, 1076, 1076, 1077, 1077, 1078, 1078, 1079, 1080, 1080, 1081, 1081, 1084, 1084, 1085, 1085, 1087, 1088, 1093, 1093, 1094, 1095, 1095, 1096, 1097, 1097, 1098, 1098, 1100, 1101, 1103, 1104, 1107, 1107, 1108, 1108, 1110, 1110, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1118, 1129, 1130, 1133, 1137, 1141, 1142, 1142, 1143, 1144, 1145, 1149, 1152, 1154, 1154, 1155, 1157, 1164, 1168, 1172, 1173, 1173, 1174, 1184, 1190, 1190, 1197, 1213, 1215, 1215, 1219, 1222, 1222, 1224, 1224, 1225, 1227, 1228, 1228, 1229, 1229, 1230, 1230, 1231, 1232, 1233, 1233, 1233, 1233, 1234, 1234, 1235, 1235, 1236, 1236, 1237, 1237, 1238, 1239, 1239, 1240, 1241, 1241, 1241, 1242, 1242, 1243, 1243, 1244, 1246, 1247, 1247, 1247, 1248, 1249, 1249, 1250, 1250, 1251, 1252, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1258, 1259, 1260, 1261, 1261, 1261, 1262, 1263, 1263, 1263, 1264, 1265, 1265, 1267, 1271, 1271, 1271, 1272, 1275, 1277, 1277, 1278, 1279, 1280, 1281, 1282, 1282, 1287, 1287, 1288, 1290, 1290, 1290, 1291, 1291, 1293, 1294, 1295, 1295, 1297, 1297, 1299, 1299, 1300, 1303, 1303, 1305, 1305, 1306, 1307, 1309, 1309, 1310, 1311, 1311, 1312, 1313, 1313, 1314, 1314, 1314, 1315, 1316, 1317, 1317, 1319, 1319, 1320, 1321, 1321, 1322, 1323, 1323, 1326, 1326, 1326, 1327, 1327, 1328, 1329, 1329, 1329, 1330, 1331, 1332, 1333, 1333, 1334, 1336, 1336, 1337, 1337, 1338, 1339, 1340, 1341, 1342, 1342, 1343, 1343, 1344, 1344, 1345, 1345, 1346, 1346, 1347, 1347, 1348, 1348, 1349, 1349, 1350, 1350, 1351, 1353, 1353, 1354, 1354, 1355, 1355, 1356, 1356, 1357, 1358, 1359, 1360, 1360, 1361, 1361, 1362, 1362, 1363, 1363, 1364, 1364, 1365, 1365, 1366, 1366, 1367, 1367, 1370, 1370, 1371, 1372, 1372, 1372, 1373, 1374, 1374, 1375, 1375, 1375, 1376, 1376, 1377, 1378, 1379, 1380, 1380, 1380, 1381, 1382, 1383, 1383, 1384, 1385, 1386, 1386, 1387, 1387, 1387, 1388, 1389, 1389, 1395, 1396, 1397, 1398, 1398, 1399, 1399, 1400, 1400, 1401, 1403, 1406, 1407, 1408, 1408, 1409

Re: What is "mind" in mahamudra : 1039

Re: Ordination in Mahayana : 1058

Re: Beginning a Ngöndro : 1064

Re: Is Rebirth Unscientific? : 1079, 1120, 1121, 1123, 1124, 1126, 1129, 1140, 1145, 1145, 1146, 1146, 1147, 1147, 1148, 1150, 1153, 1153, 1155, 1159, 1159, 1160, 1164, 1175, 1191, 1191,

1194, 1200, 1201, 1201, 1202, 1204, 1206, 1207, 1209, 1210, 1210, 1211, 1211, 1212, 1212, 1212, 1214, 1215, 1216, 1216, 1217, 1218, 1218, 1219, 1219, 1220, 1220, 1221, 1221, 1221, 1222, 1223, 1223, 1224, 1225, 1226, 1245, 1245, 1250, 1257, 1262, 1266, 1266, 1266, 1267, 1268, 1268, 1269, 1269, 1270, 1270, 1270, 1273, 1273, 1273, 1274, 1275, 1276

Re: Death at Tibetan Buddhist meditation retreat in Arizona : 1092, 1114, 1117, 1122, 1122, 1133, 1137, 1681, 1682, 1682

China expands new measures to directly control Tibetan monas : 1094

Re: China expands new measures to directly control Tibetan m : 1102, 1102, 1102, 1102, 1103, 1104, 1104, 1105, 1105, 1106, 1106, 1106, 1107, 1115, 1120, 1121, 1123, 1128, 1128, 1130, 1132, 1132, 1140, 1143, 1149, 1151, 1154, 1181, 1187, 1188, 1192, 1192, 1194, 1195, 1195, 1196

Re: Vajrasattva practice books/articles : 1122

World's largest hydropower project in Tibet : 1122

Re: why is Vajrayana considered the fastest way to buddhahood : 1131, 1133, 1135, 1139, 1141, 1148, 1156, 1157, 1158, 1158, 1159, 1160, 1161, 1161, 1162, 1163, 1163, 1164, 1165, 1165, 1166, 1167, 1167, 1169, 1170, 1170, 1172, 1174, 1175, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1181, 1182, 1183, 1183, 1183, 1184, 1184, 1185, 1186, 1186, 1187, 1188, 1189, 1189, 1190, 1197, 1198, 1198

Re: gDangs And mDangs: Differences In Meaning? : 1156

Re: chNNr New York Retreat : 1171

Re: Supreme Nirmankaya : 1171

Re: Do Tummo-practitioners describe this? : 1174, 1179

Re: 21 Years from the Dharamsala Conference : 1192, 1193, 1193, 1193, 1196, 1197

Re: Excellent online resource for Colloquial Tibetan : 1196

Re: Honen's One-Sheet Document : 1197, 1209

Re: Concerns about Commercializing Buddhism in the West : 1199, 1199

Re: why is Vajrayana considered the fastest way to buddhahoo : 1199, 1200, 1201, 1205

Re: Understanding of karma : 1206, 1207, 1208, 1227

Re: Hello from Texas : 1213

Historicity of Yeshe Tsogyal : 1226

Re: Historicity of Yeshe Tsogyal : 1230

Re: NamDak SaLing closing : 1235

Re: Khyenri style of painting : 1240

Re: Arhats and Bodhisattvas : 1245, 1256

Re: Astrological conflicts : 1246, 1251

Re: Is Nirvana Worth It? : 1264, 1284, 1284, 1285, 1285, 1289

Re: Abandoning Buddhism, What Now? : 1274, 1276, 1278, 1280, 1280, 1282, 1283, 1286, 1286, 1290, 1290, 1292, 1293, 1294, 1298, 1298, 1298, 1299, 1301, 1302, 1308, 1308, 1313

Re: Metaphor for the skandhas : 1283, 1284

Re: The Angulimala story is fake : 1286

Re: Practicing Together and lungs : 1289

Re: when and where ? Chöd wang and lung : 1294

Re: Apocryphal Treatment for Conze's Heart Problems, JOCBS : 1299, 1302

Re: Critical thinking and Dharma : 1334, 1334, 1335, 1340, 1341, 1345

Re: The practices of the base of santi maha sangha : 1351

Re: A bunch of questions about empowerment, deities and prac : 1351, 1352, 1352, 1352, 1353

Re: The Three Skyes : 1356

Re: The Buddha from Babylon : 1358

Re: Historical Changes in Ritual Implements & Shrine Set-up : 1358

Re: Dorje Drollo and Simhamukha : 1359, 1378, 1378

Re: Interview with the Arahats : 1362

Re: Poll on Faith in Sutras : 1366, 1367, 1368, 1368, 1369, 1370, 1384

Re: Hello! : 1366

Re: Is there anyone home? : 1381, 1381, 1382, 1384

Sutra Tantra Poll Redux : 1388

Re: Looking for a good translation of 21 Praises to Tara : 1388

Re: Sutra Tantra Poll Redux : 1389, 1390, 1391, 1391, 1392, 1394, 1395, 1398, 1402, 1403, 1403, 1404

Re: Krishnamurti and Dzogchen.....Hmmm : 1390, 1394, 1394, 1396, 1396, 1400, 1401, 1401, 1402, 1404, 1405, 1405, 1407, 1417, 1417

Re: All Truth Claims Cannot be True : 1391, 1454

Re: Unreality of Thoughts : 1393, 1393, 1405, 1407, 1409, 1410, 1413, 1413, 1421

Re: Music time : 1404, 1618

Poll to end Polls : 1404

Re: Poll to end Polls : 1406

Re: Sunyata realisation Poll : 1419

Re: Can someone translate this Tibetan script? : 1421, 1422

Re: The realm of wordly protectors? : 1422, 1422

Re: Who is included in the Sangha in which we take refuge in : 1423, 1432, 1432

Re: Dharma wheel, ethics, value & online communities : 1423, 1442, 1443, 1443, 1444, 1444, 1447, 1454, 1455, 1455, 1481, 1492, 1529, 1532, 1535, 1536, 1545, 1552, 1557, 1566, 1566, 1566

Re: New China map shows Arunachal Pradesh as part of Tibet : 1424, 1425, 1425, 1425, 1426, 1426, 1427, 1427, 1428, 1428, 1428, 1429, 1429, 1430, 1430, 1431, 1431, 1433

How Tibetans really feel about the occupation : 1433

Re: Dark Ages aren't that "dark" : 1433

Re: Stuart Hameroff's view of consciousness : 1435, 1436, 1441

Re: How Tibetans really feel about the occupation : 1444, 1445, 1445, 1445, 1446, 1447, 1447, 1447, 1448, 1450, 1451, 1456, 1457, 1457, 1458, 1459, 1459, 1461

Re: Yeti-Bigfoot : 1449

Re: Is DW a sangha? : 1452, 1452, 1453, 1453, 1454

Re: Stephen Batchelor is influential in the evolution of Dha : 1456, 1456, 1466, 1469, 1482, 1482, 1483, 1483, 1484, 1485, 1485, 1486, 1486, 1487, 1487, 1487, 1488, 1489, 1490

Re: Tibetan Doctors, please read : 1460, 1468

Re: Direct introduction and purification of the 6 lokas : 1461, 1461, 1462, 1462, 1463, 1463, 1464, 1466, 1507, 1516, 1521

Re: How Tibetans feel about the occupation of Tibet : 1463, 1463, 1464, 1465, 1466, 1508, 1508, 1655, 1667, 1675

Re: Can lamas choose a suitable yidam for you by divination? : 1464

Re: Opinions on the Consequences of Chinese Occupation of Ti : 1465

Re: Dharma & Science : 1467, 1467, 1467, 1468, 1468, 1478, 1479, 1479, 1480, 1501, 1503, 1505, 1506, 1510, 1510, 1511, 1511, 1513, 1513, 1514, 1515, 1515, 1516, 1517, 1517, 1518, 1519, 1519, 1519, 1520, 1523, 1524, 1529, 1531, 1533, 1549

Re: Rebirth....how does it happen? : 1469, 1470, 1471, 1471, 1472, 1472, 1473, 1474, 1475, 1475, 1476, 1476, 1476, 1479, 1480, 1481, 1483, 1484, 1485, 1490, 1491, 1492, 1494, 1494

Re: still new...questions on mindstream : 1470

Re: Prayer : 1471, 1472, 1473, 1474

Re: essential tremor : 1477, 1478, 1480

Re: Are these the warning signs of a cult? : 1478, 1478

Re: Dzongsar Khyentse on the importance of Mahayana : 1483, 1486

Re: Buddhism, r/atheism, Human Rights... : 1487, 1488, 1489, 1498, 1503

Re: Learning Sanskrit : 1488

Re: Dzogchen & rainbow body : 1490, 1491, 1492, 1493, 1493, 1493, 1495, 1495, 1578, 1596

Re: Are Karma and Rebirth Real? : 1496, 1496, 1496

Re: Buddhist "relics"? : 1497, 1499, 1499, 1500, 1500, 1501, 1502, 1502, 1503, 1504, 1505

Re: Thinley Norbu Rinpoche's Sole Panacea : 1504

Re: Is Western Buddhism an (ethnic) identity-based Buddhism? : 1508, 1509, 1509, 1526, 1526, 1555, 1555

Re: "Protestant" vs Traditional/"Orthodox" approaches to Dha : 1522, 1524, 1525, 1528, 1531, 1534, 1538, 1539, 1539, 1541, 1543, 1544, 1547, 1548, 1550, 1551, 1554, 1554

Re: Why do only very few practitioners attain rainbow body? : 1523, 1524, 1527, 1527, 1528, 1528, 1530, 1530, 1531, 1535, 1542, 1546, 1546, 1549, 1555, 1557, 1564, 1564, 1564, 1564, 1565, 1567, 1568, 1569, 1569

Re: Using the Dharma to Quit Smoking : 1541

Re: Ukraine says Malaysian Airliner shot down, 295 dead : 1550

Re: Recent tragic events and the West vs Russia situation : 1556, 1557, 1563, 1565

Remember 1988? : 1559

Re: Diet in relation to Rainbow Body : 1563

Re: Rainbow body question : 1567, 1568, 1568

Re: Uninterrupted motivation to practice mindfulness : 1569, 1570, 1571

Re: CHNN Shang Shang publications - Password? : 1570

Re: ACLU: UN to Confront USA on Persistent Racial Discrimina : 1572

Re: Dorje Gotrab deity picture origin : 1572, 1578

Re: Am awareness itself meditation : 1572, 1573, 1573

Re: Clouded perception : 1573, 1576

Re: Tarot as divination tool : 1574, 1574, 1575, 1575, 1576, 1577, 1577

Re: Hello board and admins : 1575

Re: Dogen's quote: arhathood or buddhahood? : 1578, 1578, 1579, 1579, 1580, 1580, 1581

Re: Melody of Dharma No. 13 : 1582

Re: Restricted Publications-An Effective or Ineffective Tact : 1583

Re: Re 21 Taras : 1583

Re: Religions vs Communist Party in China : 1583, 1584

Re: Recognising reincarnations : 1584, 1585, 1586, 1586, 1587, 1587, 1588, 1588, 1589, 1589, 1590, 1591, 1591, 1592, 1592, 1593, 1594, 1595, 1595, 1596, 1596, 1597, 1598, 1598, 1599, 1599, 1600, 1600, 1601, 1603, 1603, 1612, 1614, 1614, 1615, 1619

Re: What is considered a teaching from the Upadesha cycle? : 1597

Re: Teacher as Buddha? : 1602, 1606, 1607, 1607, 1663, 1663

Re: What is Blessing? : 1604, 1608, 1609

Re: The limit of compounded phenomena : 1604, 1606

Re: Commentary on the 51 Mental Factors? : 1609, 1610

Re: The limit of compounded phenomena : 1610, 1611, 1611, 1612, 1615, 1616, 1616

Re: Sectarianism is a poison. : 1613

Re: The Sin of Slandering the Dharma by Jacqueline Stone : 1613, 1613, 1615, 1617, 1620, 1620, 1621, 1624

Re: Ley Lines : 1617, 1618

Re: Vinaya is a later fabrication : 1621, 1622, 1622, 1623, 1623, 1623, 1624, 1625, 1626, 1626, 1626, 1627, 1627, 1628, 1628, 1628, 1629, 1629, 1630, 1630, 1631, 1631, 1631, 1632, 1632, 1633, 1634, 1637, 1637, 1638, 1638, 1638, 1639, 1639, 1640, 1641, 1643, 1644, 1644, 1645, 1645, 1646, 1646, 1646, 1647, 1648, 1649, 1650, 1650, 1651, 1654, 1654, 1655, 1656, 1656, 1657, 1658, 1659, 1659, 1660, 1660, 1662, 1664, 1664, 1755

Re: Illuminating Quotes by Malcolm Namdrol-la : 1625, 1626

Re: Chokgyur Dechen Lingpa's short prayer : 1635, 1636

Re: Does Arhat w/o remainder have any existence in Cittamatr : 1639, 1640, 1642, 1643, 1644, 1649, 1652

Re: Poll: Kalacakra war prophecy : 1651, 1652, 1653, 1653

Re: Mind, Clear Light and the Five Aggregates : 1655

Re: reading recommendations on sound, light, rays : 1659, 1662

Re: Has your memory deteriorated since practicing Buddhism? : 1660

Re: Dharma should not have a price on it : 1664, 1665, 1665, 1665

Re: Lamas and Gifts : 1666

Re: Appropriateness of openly discussing sunyata : 1666, 1667, 1682, 1858

Re: Help Choosing a School : 1666

Re: Quick Question Regarding Tibetan Buddhism. : 1669

Re: Towards a resolution in Israel and Palestine : 1670, 1670, 1672, 1672, 1673, 1674, 1674, 1675, 1676, 1676, 1677, 1677, 1678, 1678, 1679

Re: Heart Sutra -- why study it? : 1677, 1678, 1679, 1680, 1744, 1746

Re: Practices "for" ISIL : 1680, 1693, 1694, 1694, 1695, 1695, 1695, 1696, 1697, 1698, 1698, 1699, 1699, 1700, 1700, 1701, 1702, 1702, 1715

Re: Israel, Palestine, Antisemitism : 1680

Re: The Genre of the Western Buddhist Advice Book : 1681, 1684

Re: Accepting Yourself : 1683, 1683, 1684

Re: Mixing Buddhist and non-Buddhist Practices? : 1684, 1685, 1686, 1687, 1687, 1688, 1689, 1689, 1690, 1690, 1706, 1707, 1708, 1709, 1709, 1710, 1710, 1710, 1711, 1715, 1716, 1717, 1717, 1717, 1718, 1719, 1720, 1721, 1721, 1722, 1723, 1725, 1726

Re: Bug in "The Practice of Dzogchen" : 1689

Re: Dual citizenship : 1691, 1692, 1692, 1693

Re: Vajradhara-title : 1696

Re: Dzogchen: Query Regarding the 'Guru' : 1701, 1702, 1703, 1703, 1704, 1705, 1705, 1706, 1706, 1712, 1714, 1716, 1719, 1727, 1727, 1728

Re: Sadhana of Mahamudra (Trungpa) : 1704

Re: Keeping Precepts your experience : 1704

Re: 13 Bhumi model? : 1707

Re: A small victory, still more questions than answers : 1708

Re: Karma in Buddhism : 1713, 1723, 1724, 1725

Re: Mahamudra, dzogchen, & nibbana! : 1724, 1724

Re: buddhist authority structures : 1728, 1729, 1729, 1730, 1730, 1731, 1731, 1731, 1732, 1732, 1732, 1733, 1734, 1734, 1734, 1735, 1735, 1737, 1737, 1738, 1738, 1738, 1739, 1740, 1740, 1741

Re: Kayas : 1729

Re: English Tantric Texts : 1736, 1736, 1736

Re: Purpose of Monkhood/Nunhood and the Monastic Sangha : 1738, 1741

Historical Buddha : 1742

Re: Historical Buddha : 1742, 1742, 1742, 1743, 1743, 1744, 1745, 1745, 1746, 1746, 1747, 1747, 1748, 1748, 1749, 1749, 1750, 1751, 1751, 1752, 1753, 1758, 1759, 1760, 1761, 1761, 1761, 1762, 1776, 1777, 1777, 1778, 1778, 1779, 1779, 1779, 1780, 1780, 1781, 1782, 1785, 1786, 1788, 1788, 1789, 1790, 1791, 1793, 1793, 1793, 1794, 1795, 1795, 1795, 1796, 1797, 1831, 1835

Re: Inequality : 1752, 1752, 1753, 1754, 1754, 1754, 1755, 1755, 1756, 1756, 1764, 1764, 1765, 1765, 1796, 1798, 1799, 1800, 1801, 1802, 1802, 1803

Re: Tantric and late Indian Buddhist philosophy : 1757, 1757, 1757, 1758, 1816, 1817, 1818, 1819, 1819, 1820, 1820, 1821, 1822, 1822, 1823, 1823, 1824, 1824, 1826

Re: Difference between Sakya & Gelug Vajrayogini : 1759

Re: Vinaya schools & Precept Schools : 1762, 1763

Re: time for a long sleep. : 1763, 1763

Re: Turning water into wine(Chogyam Trungpa) : 1765, 1766, 1766, 1766, 1767, 1767, 1768, 1769, 1770, 1770, 1771, 1771, 1771, 1772, 1772, 1773, 1774

Re: Bodhisattva's remorse : 1773, 1797

Re: Dudjom Lineage Rigdzin Dupa: First English Translation : 1774, 1798

Re: Is Tibetan Buddhism world-denying? : 1776

Re: Name of the practice associated with the Guhyagarbha Tan : 1776, 1789

Re: Contesting constant non-dual awareness of Shakyamuni : 1797, 1798, 1800, 1805, 1806, 1809, 1811, 1813, 1815

Re: Dancing with Women in Buddhist Temple : 1803, 1806

Re: What is "hinayana"? What is it not? : 1804, 1804, 1805, 1807, 1808, 1808, 1809, 1810, 1811, 1812, 1812, 1815, 1818, 1821, 1824, 1825, 1826, 1828, 1830, 1831, 1831, 1832, 1832, 1832, 1833, 1834, 1834, 1836, 1836, 1837, 1838, 1839, 1839, 1839

Re: Understanding why ISIL beheads : 1813, 1814, 1814, 1816, 1821, 1840, 1840, 1841, 1843, 1843, 1844, 1844, 1845, 1845, 1846, 1846, 1847, 1847, 1848, 1848, 1849, 1849, 1850, 1850, 1851, 1852, 1852, 1852, 1853, 1853, 1855, 1856, 1856, 1857, 1857, 1857, 1859, 1859, 1860

Re: Sroglung? : 1817

Re: Understanding Buddhism without Western Materialism : 1838

Re: Buddha Sakyamuni's Negative Karma : 1854, 1854, 1858