

Re: Understanding why ISIL beheads : 1, 1, 2, 4, 4, 4, 5, 5, 6, 7, 8, 8, 9, 9, 9, 10, 11, 11, 12, 12, 13, 13, 14, 14, 15, 15, 16, 17, 17, 17, 18, 18, 20, 21, 40, 45, 47, 47, 47

Re: Appropriateness of openly discussing sunyata : 2, 179, 194, 195

Re: Buddha Sakyamuni's Negative Karma : 3, 6, 7

Re: What is "hinayana"? What is it not? : 21, 22, 22, 23, 23, 24, 25, 26, 27, 27, 28, 29, 29, 29, 30, 31, 31, 33, 36, 36, 39, 43, 46, 48, 49, 50, 50, 51, 52, 53, 53, 56, 57, 57

Re: Understanding Buddhism without Western Materialism : 22

Re: Historical Buddha : 25, 30, 64, 65, 65, 66, 66, 66, 67, 68, 68, 69, 70, 72, 72, 73, 73, 75, 76, 79, 80, 81, 81, 82, 82, 82, 83, 83, 84, 84, 99, 99, 100, 100, 100, 102, 102, 107, 109, 109, 110, 110, 111, 112, 112, 113, 113, 114, 115, 115, 115, 116, 116, 117, 118, 118, 119, 119

Re: Tantric and late Indian Buddhist philosophy : 35, 37, 37, 37, 38, 38, 39, 40, 41, 41, 41, 42, 42, 44, 44, 103, 103, 104, 104

Re: Sroglung? : 44

Re: Contesting constant non-dual awareness of Shakyamuni : 46, 48, 49, 52, 55, 55, 60, 63, 63

Re: Dancing with Women in Buddhist Temple : 55, 58

Re: Inequality : 58, 58, 59, 60, 61, 61, 62, 65, 96, 96, 96, 97, 104, 105, 105, 106, 106, 107, 107, 108, 108, 109

Re: Dudjom Lineage Rigdzin Dupa: First English Translation : 63, 87

Re: Bodhisattva's remorse : 64, 87

Re: Name of the practice associated with the Guhyagarbha Tan : 71, 85

Re: Is Tibetan Buddhism world-denying? : 85

Re: the great vegetarian debate : 85, 86, 1700, 1700, 1709, 1710, 1828

Re: Turning water into wine(Chogyam Trungpa) : 87, 88, 89, 89, 89, 90, 90, 90, 91, 91, 92, 93, 94, 94, 95, 95, 96

Re: time for a long sleep. : 97, 98

Re: Vinaya schools & Precept Schools : 98, 98

Re: Difference between Sakya & Gelug Vajrayogini : 101

Re: Vinaya is a later fabrication : 106, 197, 197, 199, 199, 201, 202, 202, 202, 203, 204, 205, 206, 206, 207, 210, 210, 211, 212, 212, 213, 214, 215, 215, 215, 216, 216, 217, 218, 219, 221, 222, 222, 222, 223, 223, 223, 223, 226, 227, 228, 229, 229, 230, 230, 230, 231, 231, 232, 232, 233, 233, 233, 234, 234, 235, 235, 236, 236, 237, 237, 238, 238, 239, 239

Re: Heart Sutra -- why study it? : 114, 117, 181, 181, 183, 183

Historical Buddha : 119

Re: Purpose of Monkhood/Nunhood and the Monastic Sangha : 120, 123

Re: buddhist authority structures : 120, 120, 121, 121, 122, 123, 123, 124, 124, 125, 126, 126, 127, 127, 127, 128, 129, 129, 129, 130, 130, 130, 131, 131, 132, 132

Re: English Tantric Texts : 124, 125, 125

Re: Kayas : 132

Re: Dzogchen: Query Regarding the 'Guru' : 133, 133, 134, 142, 145, 146, 148, 155, 155, 155, 156, 156, 157, 158, 159, 160

Re: Mixing Buddhist and non-Buddhist Practices? : 134, 136, 138, 138, 139, 140, 140, 141, 142, 143, 144, 144, 144, 146, 149, 150, 151, 151, 151, 152, 152, 153, 154, 170, 171, 171, 172, 172, 173, 174, 174, 175, 176

Re: Karma in Buddhism : 135, 137, 137, 147

Re: Mahamudra, dzogchen, & nibbana! : 136, 137

Re: Practices "for" ISIL : 145, 158, 159, 159, 160, 161, 161, 162, 162, 163, 164, 164, 165, 166, 166, 167, 167, 167, 181

Re: A small victory, still more questions than answers : 153

Re: 13 Bhumi model? : 154

Re: Keeping Precepts your experience : 157

Re: Sadhana of Mahamudra (Trungpa) : 157

Re: Vajradhara-title : 165

Re: Dual citizenship : 168, 168, 169, 169

Re: Bug in "The Practice of Dzogchen" : 172

Re: The Genre of the Western Buddhist Advice Book : 177, 180

Re: Accepting Yourself : 177, 177, 178

Re: Death at Tibetan Buddhist meditation retreat in Arizona : 178, 179, 179, 724, 727, 738, 738, 742, 746, 768

Re: Israel, Palestine, Antisemitism : 180

Re: Towards a resolution in Israel and Palestine : 182, 182, 183, 184, 184, 184, 185, 185, 186, 186, 187, 188, 189, 189, 191

Re: How Tibetans feel about the occupation of Tibet : 186, 192, 206, 352, 352, 395, 395, 397, 397, 398

Re: Quick Question Regarding Tibetan Buddhism. : 191

Re: Help Choosing a School : 194

Re: Lamas and Gifts : 195

Re: Dharma should not have a price on it : 195, 196, 196, 196

Re: Teacher as Buddha? : 197, 198, 253, 254, 254, 258

Re: reading recommendations on sound, light, rays : 198, 201

Re: Has your memory deteriorated since practicing Buddhism? : 201

Re: Wagner and Buddhism : 204, 1508

Re: Mind, Clear Light and the Five Aggregates : 205

Re: Poll: Kalacakra war prophecy : 207, 208, 208, 209

Re: Does Arhat w/o remainder have any existence in Cittamatr : 209, 211, 217, 217, 218, 220, 221

Re: Chokgyur Dechen Lingpa's short prayer : 224, 224

Re: Illuminating Quotes by Malcolm Namdrol-la : 235, 235

Re: The Sin of Slandering the Dharma by Jacqueline Stone : 237, 239, 240, 240, 244, 246, 247, 248

Re: Recognising reincarnations : 241, 246, 246, 247, 249, 257, 258, 259, 259, 260, 261, 262, 262, 263, 263, 264, 265, 265, 266, 266, 267, 268, 269, 269, 269, 270, 271, 272, 272, 273, 273, 274, 274, 275, 275, 276

Re: Ley Lines : 242, 243

Re: Music time : 243, 457

Re: The limit of compounded phenomena : 244, 245, 245, 248, 249, 250, 250

Re: Sectarianism is a poison. : 248

Re: Commentary on the 51 Mental Factors? : 250, 251

Re: What is Blessing? : 252, 252, 257

Re: Dr. Sanderson: Phowa etc. are directly from Saivism : 253, 253, 254, 255, 271, 419, 420, 420, 420, 421, 421, 422, 422, 423, 424, 425, 425, 425, 440, 440, 441, 441, 441, 442, 444, 444, 444, 445, 445, 445, 446, 446, 447, 447, 1191, 1233, 1247, 1251, 1252, 1254, 1255, 1258, 1259, 1259, 1260, 1278, 1282, 1284, 1284, 1286, 1299, 1311, 1312, 1312, 1315, 1317, 1318

Re: The limit of compounded phenomena : 255, 256

Re: What is considered a teaching from the Upadesha cycle? : 263

Re: Dzogchen & rainbow body : 264, 283, 365, 365, 367, 367, 368, 369, 369, 370

Re: Zabmo Nangdon to be published by Shambhala : 266, 267, 268, 278, 279, 1112, 1113, 1115,

1115, 1118, 1118, 1119, 1121

Re: Religions vs Communist Party in China : 277, 277

Re: Re 21 Taras : 277

Re: Restricted Publications-An Effective or Ineffective Tact : 278

Re: Melody of Dharma No. 13 : 279

Re: Dogen's quote: arhathood or buddhahood? : 280, 280, 281, 281, 282, 282, 283

Re: Dorje Gotrab deity picture origin : 283, 289

Re: Tarot as divination tool : 283, 284, 284, 285, 286, 286, 287

Re: Clouded perception : 285, 288

Re: Hello board and admins : 285

Re: Am awareness itself meditation : 287, 288, 288

Re: ACLU: UN to Confront USA on Persistent Racial Discrimina : 289

Re: Uninterrupted motivation to practice mindfulness : 289, 291, 291

Re: CHNN Shang Shang publications - Password? : 290

Re: Why do only very few practitioners attain rainbow body? : 292, 292, 292, 294, 295, 296, 296, 297, 297, 304, 306, 311, 314, 315, 318, 326, 329, 330, 331, 332, 333, 333, 334, 336, 337

Re: Rainbow body question : 293, 293, 293

Re: Dharma wheel, ethics, value & online communities : 294, 295, 295, 302, 307, 315, 323, 325, 328, 332, 368, 379, 405, 405, 406, 413, 416, 417, 417, 417, 418, 437

Re: Recent tragic events and the West vs Russia situation : 295, 297, 304, 304

Re: Diet in relation to Rainbow Body : 298

Remember 1988? : 298

Re: Is Western Buddhism an (ethnic) identity-based Buddhism? : 305, 305, 334, 335, 351, 352, 353

Re: "Protestant" vs Traditional/"Orthodox" approaches to Dha : 306, 307, 309, 311, 312, 313, 316, 317, 320, 320, 322, 322, 326, 330, 333, 335, 336, 338

Re: Ukraine says Malaysian Airliner shot down, 295 dead : 310

Re: Dharma & Science : 312, 327, 330, 331, 337, 337, 341, 341, 341, 342, 342, 343, 344, 344, 345, 346, 346, 347, 348, 348, 350, 350, 351, 354, 355, 358, 359, 381, 381, 382, 382, 392, 393, 393, 393, 394

Re: Using the Dharma to Quit Smoking : 319

Re: Complete Tegal Instruction in Unrestricted New Book : 339, 339, 340, 340, 343, 346, 876, 892, 894

Re: Direct introduction and purification of the 6 lokas : 339, 344, 353, 394, 396, 397, 398, 398, 399, 400, 400

Re: Buddhist "relics"? : 355, 356, 357, 358, 359, 359, 360, 361, 361, 362, 363

Re: Thinley Norbu Rinpoche's Sole Panacea : 356

Re: Buddhism, r/atheism, Human Rights... : 357, 362, 372, 372, 374

Re: Are Karma and Rebirth Real? : 364, 364, 365

Re: Rebirth....how does it happen? : 366, 366, 368, 370, 370, 375, 376, 377, 380, 380, 381, 384, 384, 385, 385, 386, 386, 387, 388, 389, 389, 389, 390, 391

Re: Stephen Batchelor is influential in the evolution of Dha : 371, 371, 373, 373, 373, 374, 374, 374, 375, 376, 376, 378, 378, 378, 379, 391, 394, 404, 405

Re: Learning Sanskrit : 372

Re: Dzongsar Khyentse on the importance of Mahayana : 375, 377

Re: essential tremor : 380, 383, 383

Re: Are these the warning signs of a cult? : 382, 383

Re: Prayer : 387, 388, 389, 390

Re: still new...questions on mindstream : 391

Re: Tibetan Doctors, please read : 392, 400

Re: Opinions on the Consequences of Chinese Occupation of Ti : 396

Re: Can lamas choose a suitable yidam for you by divination? : 396

Re: How Tibetans really feel about the occupation : 399, 401, 401, 402, 403, 404, 404, 409, 410, 412, 412, 414, 414, 414, 415, 415, 416, 416

Re: All Truth Claims Cannot be True : 406, 469

Re: Is DW a sangha? : 407, 407, 408, 408, 408

Re: Yeti-Bigfoot : 411

Re: Stuart Hameroff's view of consciousness : 419, 424, 426

Re: Dark Ages aren't that "dark" : 426

How Tibetans really feel about the occupation : 428

Re: New China map shows Arunachal Pradesh as part of Tibet : 428, 429, 430, 430, 431, 431, 431, 432, 432, 433, 433, 434, 434, 435, 435, 435, 436, 436

Re: Who is included in the Sangha in which we take refuge in : 428, 428, 437

Re: The realm of worldly protectors? : 438, 438

Re: Can someone translate this Tibetan script? : 439, 439

Re: Unreality of Thoughts : 439, 447, 447, 450, 451, 454, 455, 467, 468

Re: Sunyata realisation Poll : 441

Re: Krishnamurti and Dzogchen.....Hmmm : 443, 443, 453, 455, 456, 456, 458, 459, 460, 461, 464, 465, 466, 467, 470

Re: A Physicalist Theory of Mind : 448, 449, 449, 453, 996, 1000, 1002, 1002, 1006, 1006, 1007, 1008, 1009, 1009, 1010

Re: Contra Buddhist Modernism : 452, 452, 452, 453, 454, 457, 459, 460, 460, 461, 462, 462, 463, 463, 464, 465, 471, 472, 473, 473, 473, 474, 474, 475, 475, 477, 477, 477, 478, 479, 480, 480, 481, 481, 482, 483, 484, 484, 485, 485, 486, 486, 487, 487, 488, 488, 489, 489, 490, 491, 493, 494, 494, 495, 495, 496, 496, 497, 497, 498, 498, 499, 499, 500, 500, 500, 501, 503, 503, 504, 504, 505, 506, 506, 506, 507, 507, 510, 510, 511, 511, 511, 512, 512, 513, 513, 514, 514, 515, 515, 516, 517, 517, 517, 518, 518, 519, 520, 521, 522, 523, 524, 524, 525, 527, 527, 527, 528, 529, 529, 531, 531, 532, 532, 533, 534, 534, 534, 535, 537, 537, 538, 539, 539, 540, 541, 541, 542, 543, 544, 545, 545, 546, 547, 547, 547, 548, 548, 549, 549, 551, 552, 553, 554, 555, 555, 557, 558, 559, 561, 561, 563, 563, 564, 566, 567, 567, 568, 570, 570, 570, 570, 572, 573, 573, 578, 579, 579, 579, 581, 581, 583, 583, 585, 588, 589, 589, 589, 593, 595, 595, 596, 597, 597, 598, 599, 599, 599, 600, 600, 600, 602, 602, 603, 604, 605, 606, 607, 607, 609, 609, 610, 610, 611, 611, 612, 613, 613, 614, 614, 616, 617, 618, 618, 618, 619, 619, 620, 620, 621, 621, 622, 623, 623, 624, 624, 625, 625, 626, 626, 627, 627, 627, 628, 628, 629, 629, 630, 631, 631, 632, 632, 633, 635, 636, 637, 638, 639, 642, 645, 646, 646, 663, 670, 671, 676, 687, 687, 687, 688, 691, 696, 703, 705, 706, 706, 707, 712, 715, 716, 717, 718, 718, 719, 721, 725, 731, 731, 741, 744, 744, 745, 747, 748, 749, 750, 750, 750, 751, 752, 752, 753, 756, 757, 759, 760, 761, 762, 763, 763, 764, 765, 765, 766, 767, 767, 768, 773, 774, 775, 776, 776, 778, 779, 780, 781, 781, 782, 782, 783, 783, 784, 784, 785, 786, 786, 787, 787, 788, 789, 789, 789, 790, 790, 790, 791, 791, 792, 792, 793, 794, 794, 794, 795, 796, 797, 797, 798, 798, 799, 799, 800, 800, 801, 801, 803, 804, 804, 805, 805, 806, 807, 809, 810, 810, 811, 812, 812, 813, 813, 814, 814, 815, 815, 817, 819, 820, 823, 823, 825, 825, 826, 826

Re: Poll to end Polls : 454

Poll to end Polls : 456

Re: Sutra Tantra Poll Redux : 457, 457, 458, 458, 463, 465, 467, 468, 469, 470, 470, 471

Re: A closer look into empowerments : 466, 468, 799, 802, 802, 877, 878, 898, 899, 900, 901, 902, 902, 903, 903, 904

Re: Looking for a good translation of 21 Praises to Tara : 472

Sutra Tantra Poll Redux : 472

Re: Poll on Faith in Sutras : 476, 490, 491, 492, 492, 493, 495

Re: Is there anyone home? : 476, 478, 479, 480

Re: Dorje Drollo and Simhamukha : 482, 483, 501

Re: Hello! : 494

Re: Interview with the Arahats : 498

Re: Historical Changes in Ritual Implements & Shrine Set-up : 502

Re: The Buddha from Babylon : 502

Re: The Three Skyes : 505

Re: A bunch of questions about empowerment, deities and prac : 508, 508, 509, 509, 509

Re: The practices of the base of santi maha sangha : 509

Re: Dharma protectors and samaya : 511, 525, 526, 530, 535, 535, 536, 537, 540, 556, 556, 969, 970

Re: Critical thinking and Dharma : 516, 520, 521, 526, 526, 527

Re: Abandoning Buddhism, What Now? : 548, 552, 552, 558, 559, 562, 562, 562, 563, 566, 567, 568, 571, 571, 574, 574, 577, 578, 580, 581, 582, 584, 587

Re: Apocryphal Treatment for Conze's Heart Problems, JOCBS : 558, 561

Re: when and where ? Chöd wang and lung : 566

Re: Practicing Together and lungs : 571

Re: Is Nirvana Worth It? : 572, 575, 575, 576, 577, 596

Re: The Angulimala story is fake : 574

Re: Metaphor for the skandhas : 576, 577

Re: Is Rebirth Unscientific? : 584, 584, 586, 587, 587, 587, 590, 590, 590, 591, 591, 592, 592, 593, 594, 594, 594, 598, 603, 611, 615, 616, 634, 635, 636, 637, 637, 638, 639, 639, 640, 640, 641, 641, 641, 642, 642, 643, 644, 644, 645, 646, 648, 648, 649, 649, 649, 650, 650, 651, 652, 654, 655, 657, 659, 660, 660, 666, 669, 669, 686, 696, 700, 701, 701, 705, 707, 707, 710, 712, 713, 713, 713, 715, 715, 716, 720, 731, 733, 736, 737, 739, 739, 781

Re: Arhats and Bodhisattvas : 604, 615

Re: Astrological conflicts : 609, 614

Re: Khyenri style of painting : 620

Re: NamDak SaLing closing : 625

Re: Historicity of Yeshe Tsogyal : 631

Re: Understanding of karma : 633, 652, 653, 654

Historicity of Yeshe Tsogyal : 635

Re: Hello from Texas : 647

Re: Honen's One-Sheet Document : 651, 663

Re: why is Vajrayana considered the fastest way to buddhahood : 655, 659, 660, 661

Re: Concerns about Commercializing Buddhism in the West : 661, 661

Re: why is Vajrayana considered the fastest way to buddhahood : 662, 662, 663, 670, 671, 671, 672, 673, 673, 675, 675, 675, 676, 677, 677, 678, 678, 679, 680, 680, 681, 682, 683, 684, 684, 685, 686, 687, 690, 690, 691, 693, 693, 694, 695, 695, 696, 697, 697, 698, 698, 699, 700, 702, 702, 702, 703, 704, 712, 719, 721, 724, 727, 729

Re: 21 Years from the Dharamsala Conference : 664, 664, 667, 667, 668, 668

Re: Excellent online resource for Colloquial Tibetan : 664

Re: China expands new measures to directly control Tibetan m : 664, 665, 665, 666, 668, 669, 672, 673, 679, 706, 708, 710, 717, 720, 728, 728, 729, 732, 732, 737, 739, 740, 745, 753, 754, 754, 755, 755, 755, 756, 757, 757, 758, 758, 758, 759

Re: Do Tummo-practitioners describe this? : 681, 686

Re: Supreme Nirmankaya : 689

Re: chNNr New York Retreat : 689

Re: gDangs And mDangs: Differences In Meaning? : 704

Re: karma bully : 734, 734, 735, 747, 816, 816, 818, 820, 821, 822, 822, 823, 824, 824, 824, 828, 828, 828, 829, 829, 830, 831, 831, 832, 833, 833, 833, 836, 837, 838, 838, 839, 839, 840, 841, 842, 842, 843, 845, 845, 846, 846, 847, 849, 849

World's largest hydropower project in Tibet : 738

Re: Vajrasattva practice books/articles : 739

Re: Tibetan institutional religious violence : 743, 835, 835, 835, 836, 836, 839, 844, 844, 846, 846, 848, 849, 850, 850, 850, 851, 851, 851, 852, 853, 853, 853, 854, 854, 855, 855, 855, 856, 857, 857, 858, 858, 859, 861, 863, 863, 864, 864, 866, 867

China expands new measures to directly control Tibetan monas : 766

Re: Receiving Empowerment: Crash Course : 773, 775, 777, 780, 915, 918, 918

Re: Beginning a Ngöndro : 796

Re: Ordination in Mahayana : 802



Re: Mahamudra meditation problem: locating the mind : 807, 809, 809, 818, 819, 985, 993, 995, 995, 997, 1000, 1001, 1001, 1003, 1003, 1004, 1005, 1007, 1011, 1011, 1012, 1012, 1013, 1014, 1016, 1016, 1017, 1017, 1023, 1025, 1026, 1027, 1027, 1028, 1029, 1030, 1031, 1031, 1032, 1034, 1035, 1036, 1036, 1037, 1038, 1038

Re: What is "mind" in mahamudra : 821

Re: In the shadow of the Buddha : 826

Contra Buddhist Modernism : 827

Re: Root guru? Mother sentient beings? : 827

Re: Next generation of Dharma teachers in the West? : 830, 832, 864, 865, 865, 866, 868, 872, 873, 884, 885, 886, 887, 888, 889, 889, 890, 891, 891, 891, 893, 895, 896, 897, 897, 899, 900, 901, 906, 906, 906, 907, 908, 909, 909, 909, 910, 910, 911, 911

Re: Should Buddhists even care about "engaging" social polit : 830, 837, 838, 1085, 1086, 1087, 1088, 1088, 1089, 1095, 1099, 1100, 1106, 1108, 1110, 1111, 1113, 1116, 1119, 1120, 1120, 1121, 1122, 1125

Re: What Constitutes Misconduct? : 834

Re: Tibetan institutional religious violence : 868, 869, 869, 869, 870, 870, 871, 872, 872, 873, 874, 876, 877, 878, 878, 880, 881, 881, 883

Re: "The Secret Lamp of Wisdom" : 871

Re: I thought Buddhism wasn't about threatening people with : 874

Re: H.E. Beru Khyentse Rinpoche : 885

Re: H.H. Sakya Trizin in Canada May 2014 : 893, 895

Re: Three Steps Insight Meditation : 904, 905, 905

Re: Buddhist neglect of academic findings. : 907, 957, 972, 984, 985, 986, 986, 987, 988, 988, 989, 989, 991, 991, 1082, 1083, 1090, 1092, 1094, 1098, 1101

Re: the so-called "open minds" of the young and old : 907

Re: Validity of recorded empowerments : 912, 912, 913, 916, 916, 917, 919, 919, 919, 920, 921, 921, 922, 923, 923, 924, 924, 925, 926, 927, 927, 928, 929, 929, 930, 931, 931, 932, 932, 934, 934, 935, 935, 936, 936, 937, 938, 939, 941, 941, 942, 943, 943, 944, 944, 945, 945, 946, 947, 950, 952, 956, 967, 968, 969, 969

Re: Source? getting on the horse just to fall off the other : 912

Re: Alan Wallace on Dzogchen : 913

Re: Tröma Nagmo in Sanskrit? : 914, 914, 914, 915

Re: What practices can you do publicly? : 915

Re: Mistranslating Gampopa? : 922, 926

Re: Dharma Quotes Thread : 925, 935

Re: Gorampa & Tsongkhapa : 931, 933, 940, 947, 948, 949, 950, 950, 951, 952, 957, 959, 959, 961

Re: Simhamukha and Guru Dragpur : 935

Re: Indian roots of tibetan buddhism : 941

Re: When are you considered a 'Buddhist'? : 946, 949

Re: Too much Vajrayogini? : 949, 956

Re: Gorampa, Rendawa, and Rongton : 951

Re: Dzogchenpa's nose : 953

Re: Now I "get it" : 953, 954, 955, 955, 956

Re: How to make voice last longer? : 954

Re: Unity's theory on the nature of mind : 957

Re: Breaking samaya if one talks about rigpa? : 958, 959, 960, 960, 961, 962, 962, 962, 963, 963, 964, 964, 965, 966, 966, 967, 967, 972, 972, 973

Re: Kalachakra practice in Sakya : 965, 999, 1015, 1016, 1023, 1024, 1029, 1032, 1033, 1033, 1038

Re: Protectors How do I choose one? : 971, 971

Validity of recorded empowerments : 971

Re: Being a yidam outside sitting session : 973, 973

Re: Minimum prerequisites for physical karmamudra practice? : 974, 975, 975, 976, 977, 978, 979, 979, 979, 980, 981, 987, 990

Re: Guru Pema Tho-threng-tsal : 974

Re: Samye Monastery : 976

Re: Do you have to have a highest yoga before taking VY? : 977, 977

Re: Buddhist Hate Crimes : 980, 995, 996, 997, 997, 1000, 1364, 1374, 1376, 1379, 1488, 1489, 1490, 1491

Re: Jigme Lingpa's mystical pranayama experience : 981, 981, 982, 983, 983

Re: HUM or HUNG? : 982, 984

Re: Chöd as Sutra & Tantra combined : 982

Re: Difference between consciousness and the mind : 985, 1031, 1035, 1043, 1044, 1044, 1045,

1045, 1046, 1046, 1048, 1049, 1049, 1050, 1050, 1051, 1052, 1054, 1054, 1055, 1055, 1057, 1059, 1060, 1061, 1062, 1064, 1064, 1065, 1065, 1065, 1066, 1067, 1067, 1068, 1068, 1069, 1070, 1071, 1072, 1073, 1073, 1073, 1074, 1075, 1076, 1076, 1078, 1079, 1079, 1080, 1080, 1081, 1082, 1083, 1084, 1091, 1092, 1098, 1177, 1178, 1178, 1179, 1180, 1180, 1181, 1181, 1183, 1184, 1184, 1188, 1192, 1196, 1199, 1202, 1206, 1208, 1210

Re: extibetanbuddhist dot com : 988, 989, 990, 991, 992, 998

Re: Real Narakas : 992

Re: paramhansa yogananda : 994

Re: Astrology in East Asian Buddhism : 999

Re: Can Westerners truly become Buddhists? : 1005

Re: Climate Change: We're Doomed : 1008, 1378, 1391, 1399, 1486, 1487, 1489, 1493, 1516, 1517, 1523, 1527, 1590, 1595, 1596, 1597, 1599, 1807, 1810, 1813, 1819, 1819, 1841, 1841, 1845, 1847, 1848, 1849, 1849, 1850, 1850, 1851, 1852, 1852, 1853, 1853, 1853, 1854, 1855, 1855, 1855, 1856, 1856

Re: Do you believe in ghosts? : 1011, 1012, 1441, 1451, 1452, 1457, 1460

Re: The clear light of pure reality experience : 1015, 1017, 1018, 1018, 1019, 1019, 1019, 1021, 1022, 1022, 1022

Re: More faith in Amitabha than bardo of dharmata : 1020, 1020, 1021, 1021, 1023, 1025, 1028

Re: When did "mindfulness" become "mindfulness"? : 1025

Re: Ordaining as a monk or nun in the west : 1034

Re: Ordination : 1039, 1039, 1040, 1040, 1041, 1041, 1042, 1042

Re: The basis is one's unfabricated mind : 1043, 1167, 1168, 1169, 1171, 1172, 1172, 1174, 1174, 1175, 1175, 1176, 1176, 1177, 1179, 1180, 1182, 1187, 1188, 1189, 1189, 1190, 1190, 1193, 1193, 1194, 1194, 1195, 1196, 1197, 1198, 1203, 1203, 1204, 1205, 1206, 1207, 1207, 1208, 1209, 1219, 1220, 1231, 1236, 1237, 1237, 1238, 1239, 1246, 1247, 1248, 1249, 1249, 1252, 1252, 1255, 1256, 1257, 1258, 1260, 1261, 1261, 1261, 1262, 1262, 1263, 1263, 1263, 1264, 1265, 1265, 1266, 1266, 1267, 1268, 1268, 1270, 1273, 1274, 1274, 1275, 1275, 1276, 1276, 1277, 1277, 1279, 1279, 1280, 1280, 1281, 1281, 1283, 1283, 1284, 1285, 1287, 1287, 1288, 1289, 1289, 1290, 1291, 1292, 1294, 1294, 1296, 1296, 1297, 1298, 1298, 1298, 1299, 1300, 1300, 1301, 1301, 1302, 1302, 1302, 1303, 1303, 1304, 1304, 1305, 1306, 1307, 1308, 1309, 1309, 1309, 1319, 1321, 1321, 1322, 1322, 1323, 1325, 1325, 1327, 1327, 1328, 1329, 1329, 1329, 1330, 1331, 1333, 1335, 1335, 1335, 1337, 1337, 1340, 1341, 1342, 1345, 1345, 1346, 1349, 1350, 1350, 1353, 1354, 1356, 1356, 1357, 1360

Re: Nature of awareness : 1047, 1047, 1048, 1051

Re: intoxication and tibetan buddhism : 1056, 1057, 1058, 1059, 1060, 1069

Re: Underweight worse then being overweight? : 1061, 1063, 1063, 1063

Re: Dungse Rigzin Dorje Rinpoche : 1070

Re: kyamuni's non-Indo-European heritage. : 1077, 1107, 1418, 1427

Re: Your gender and sexuality : 1079, 1089, 1097, 1098, 1102, 1104, 1104, 1105

Re: Who are the best teachers of non-duality? : 1080, 1084, 1102

Re: Shamatha and Dhyana in different traditions : 1081, 1082, 1091, 1092, 1093, 1093, 1094, 1095, 1096, 1096, 1103, 1105

Re: Dzogchen in India post 8CE : 1102, 1103, 1111, 1114, 1114, 1118, 1130, 1132, 1133

Re: What happened historically to the Vinaya in Japan? : 1107

Re: Self-Immolation: an anti-Buddhist practice? : 1123, 1123, 1131, 1132, 1135, 1137, 1156, 1157, 1167, 1170, 1171

Re: Is all knowing state same as Higher Self? : 1124, 1127, 1129, 1129, 1130, 1132, 1136

Re: Can't Really Work with Mahayana by the Looks of it : 1124, 1134, 1187

Re: Three Turnings. : 1131, 1131, 1135, 1136, 1136, 1205, 1207, 1208, 1209

Re: who is the Greatest master you have ever seen? : 1134, 1135, 1137, 1139

Good vibrations... : 1137

Re: The Dalai Lama Says Gay Marriage Is OK : 1139, 1140, 1140, 1141, 1142, 1142, 1143, 1144, 1144, 1144, 1145, 1145, 1145, 1145, 1146, 1147, 1147, 1148, 1148, 1149, 1150, 1150, 1151, 1151, 1152, 1153, 1153, 1154, 1154, 1154, 1155, 1156, 1156, 1157, 1158, 1159, 1159, 1160, 1161, 1161, 1161, 1162, 1162, 1163, 1163, 1164, 1164, 1165, 1165, 1165, 1166, 1166, 1167, 1168, 1168, 1169, 1220

Re: U.S Heruka Chakrasamvra Initianions? : 1140

Re: Connection of Guru Rinpoche and Marpa the Translator : 1155

Re: Discussion of Political Topics is Wrong Speech : 1177, 1269, 1347, 1347, 1349, 1355, 1358, 1362

Re: Longde before Dzin Dharmabodhi? : 1182, 1182, 1183, 1185, 1198, 1198, 1200, 1204, 1212, 1217, 1220, 1221, 1222, 1222, 1223, 1224, 1224, 1225, 1226, 1226, 1228, 1229, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1238, 1239, 1240, 1240, 1241, 1241, 1244, 1248, 1251, 1253, 1254, 1254

Three Turnings. : 1210

Re: What major Tibetan Buddhist texts are still missing? : 1211, 1224, 1226, 1236, 1237, 1238, 1246, 1250, 1250, 1250

Re: Pronouncation (yes one of these) : 1211, 1256

Re: African Americans & people of Color, & Buddhism in the W : 1213, 1214, 1214, 1218, 1218, 1230, 1246, 1269, 1273, 1276, 1285, 1286, 1287, 1288

Re: Crowned Buddha images around Bodhgaya. : 1218

Re: Question: "Antinomianism" in the Higher Yoga Tantras : 1237

Re: Madhyamaka vs Dzogchen - Is this right? : 1259

Re: eleventh fundamental downfall : 1289, 1291, 1293, 1294

eleventh fundamental downfall : 1295

Re: Tendai is a Ch'an school. : 1297, 1297, 1305, 1311, 1313, 1313, 1314, 1318, 1332

Re: Possible confusion regarding language - Dharmadhatu : 1306, 1307

Re: Dzogchen and the Two Stages : 1308

Re: Dhyana (samten) in Vajrayana, especially Dzogchen : 1311, 1312, 1315, 1316, 1316, 1326

Re: Karma : 1315, 1320

Re: gaden nyen gyu? : 1318, 1320

Re: Hardships and Downfall of Buddhism in India : 1324, 1324

Re: Myanmar considers law restricting interfaith marriage : 1328, 1332

Re: Family lineages vs tulku system vs "meritocracy" : 1334, 1337, 1346, 1348, 1354, 1357, 1360, 1361, 1363, 1363

Re: IS THE DALAI LAMA SAFE? : 1342

IS THE DALAI LAMA SAFE? : 1346

Re: Jhana and non-dualism - parallels? : 1364

Re: Emptiness in Yogacara : 1365

Re: Question : 1365, 1372, 1373, 1375

Re: Ole Nydahi and Trungpa rinpoche : 1366, 1367, 1369, 1371, 1376

Re: Ethics of animal slaughter (vis. Marius the Giraffe) : 1367, 1368, 1370, 1370, 1370, 1371

Re: Guru yoga not Indian? : 1372, 1373

Re: Creation Stage and the attainment of Bhumis : 1375, 1375

Re: What tibetan buddhist traditions these people belong? : 1380, 1380, 1381, 1384, 1389, 1391, 1391, 1398, 1398, 1400, 1402, 1403, 1404, 1406, 1406, 1406, 1409, 1411, 1414, 1415, 1416, 1416, 1416, 1418

Re: Living in Bhutan? : 1380, 1381, 1382, 1382, 1383, 1384, 1387, 1389, 1392, 1393, 1393

Re: Buddhist Anarchism : 1385, 1386, 1386, 1388, 1389, 1391, 1394, 1395, 1396, 1399, 1400, 1401, 1402, 1403, 1403, 1404, 1407, 1409, 1409, 1410, 1414, 1415, 1422, 1426, 1431, 1432, 1436, 1444, 1444, 1446, 1447, 1447, 1449, 1450, 1452, 1464, 1465, 1466, 1467, 1468, 1469, 1491, 1502, 1504, 1506, 1506, 1508, 1509, 1509, 1510, 1510, 1511, 1513, 1513, 1514, 1515, 1520, 1520, 1521, 1522, 1522, 1524, 1524, 1525, 1525, 1526, 1527, 1530, 1532, 1533, 1534, 1535, 1535, 1536, 1536, 1536, 1537, 1538, 1539, 1540, 1540, 1543, 1545, 1549, 1554, 1555, 1560, 1561, 1561, 1562, 1585, 1586, 1586, 1588, 1591, 1591, 1598, 1598, 1599, 1600, 1601, 1601, 1602, 1602, 1603, 1604, 1604, 1605, 1605, 1615, 1616, 1617, 1618, 1619, 1626, 1628, 1630, 1633, 1635, 1635, 1639, 1639, 1654, 1655, 1655, 1656, 1657, 1657, 1658, 1659, 1660, 1662, 1664, 1664, 1664, 1667, 1668, 1670, 1671, 1672, 1674, 1674, 1677, 1679, 1680, 1682, 1684, 1684, 1686, 1687, 1688, 1690, 1692, 1693, 1695, 1696, 1698, 1700, 1703, 1704, 1704, 1705, 1710, 1710, 1711, 1711, 1712, 1712, 1713, 1715, 1716, 1716, 1717, 1718, 1719, 1719, 1722, 1722, 1722, 1725, 1726, 1726, 1727, 1728, 1729, 1729, 1731, 1732, 1734, 1735, 1736, 1740, 1741, 1741, 1742, 1744, 1745, 1746, 1746, 1747, 1748, 1750, 1753, 1754, 1754, 1754, 1755, 1759, 1761, 1767, 1776, 1778, 1779, 1780, 1781, 1781, 1782, 1782, 1785, 1785, 1786, 1787, 1789, 1792, 1794, 1794, 1795, 1799, 1800, 1800, 1801

Re: China Tells Obama not to meet Dalai Lama : 1390, 1390

Re: I am no longer a Buddhist. : 1392, 1396, 1397, 1399, 1401

Re: Prophecies in Buddhism? : 1393, 1395

Re: Make Life Meaningless : 1402, 1418, 1420, 1420, 1421, 1422, 1422, 1423, 1423, 1424, 1424, 1426, 1427, 1428, 1429, 1430, 1433, 1434, 1434, 1436, 1438, 1439, 1441, 1441, 1443, 1445, 1446, 1450, 1451, 1451, 1452, 1453, 1454, 1454, 1454, 1455, 1455, 1456, 1456, 1457, 1458, 1458, 1459, 1459, 1461, 1461, 1462, 1463, 1463, 1464, 1466, 1467, 1471, 1471, 1472, 1474, 1528, 1528, 1529, 1531, 1532, 1594, 1595, 1597, 1604, 1606, 1606, 1607, 1609, 1611, 1612, 1613, 1614, 1614, 1614

Re: HHDL on capitalism : 1405

Re: Why theravada reject mahayana sutra : 1410

HHDL on capitalism : 1412

Re: Water bowls...? : 1418, 1419, 1419, 1419, 1426, 1427

Re: short term monastic ordination in india ? : 1426

Re: Ordination debate - vinaya/bodhisattva/upasaka : 1468, 1473, 1485, 1487, 1488, 1496, 1497

Re: The 969 Movement in Myanmar (Burma) : 1471

Re: Perspective : 1472, 1474, 1474, 1475, 1477, 1478, 1481, 1484, 1488, 1500, 1517, 1517, 1518, 1519, 1523, 1526, 1543, 1544, 1546, 1547, 1547, 1549, 1553, 1556, 1556, 1557, 1557, 1557

Re: Middle Way Politics : 1478, 1479, 1482, 1490, 1491, 1494, 1498, 1498, 1501, 1503, 1505,

1507, 1516, 1519, 1520, 1521, 1619, 1620, 1622, 1622, 1623, 1624, 1625, 1628, 1630, 1631, 1632, 1632, 1635, 1637, 1638

Re: Dzogchen rhetoric and the gradual / instant dichotomy : 1479, 1480, 1480, 1484, 1486, 1490, 1500

Re: karmic law vs. causal nexus : 1493

Re: Guru Rinpoche practices within the Sakya tradition : 1497, 1519, 1529

Re: Vajrakilaya and date of the 'phur grel 'bum nag : 1507

Re: Bronkhorst's Skepticism about early Buddhism : 1526

Re: Does 35 Statues Mean anything? : 1529, 1530

Re: The Idea of Madhyamaka and Yogacara as Equally Correct : 1531, 1542, 1544, 1544, 1546, 1548, 1550, 1550, 1551, 1552, 1553, 1613, 1624, 1625, 1627, 1636, 1636, 1637, 1642, 1643, 1643, 1645, 1645, 1646, 1646, 1648, 1649

Re: Is Buddhist cosmology essentially Vedic? : 1551

Re: Scotland becomes 17th country to approve same-sex marria : 1554, 1554, 1555, 1556, 1563, 1575, 1580, 1583, 1583, 1585, 1586, 1588, 1592, 1592, 1593, 1594

Re: ChNNR Longevity Mon Lam : 1558, 1564

Re: "the Self is real" according to T. Page : 1558, 1558, 1559, 1561, 1562, 1634, 1634, 1641, 1653, 1653, 1659, 1663, 1666, 1668, 1669, 1669, 1670, 1671, 1671, 1673, 1673, 1674, 1676, 1676, 1678, 1678, 1678, 1679, 1682, 1683, 1685, 1686, 1688, 1689, 1689, 1690, 1691, 1691, 1691, 1693, 1694, 1695, 1696, 1697, 1699, 1701, 1701, 1702, 1702, 1703, 1703, 1704, 1705, 1708

Re: Meeting Taiwan's new-age Buddhists : 1564, 1565, 1565, 1566, 1566, 1567, 1567, 1568, 1568, 1569, 1569, 1570, 1570, 1570, 1571, 1571, 1572, 1572, 1575, 1576, 1577, 1578, 1582, 1583, 1584, 1584, 1587, 1588, 1589, 1591, 1594

Re: Begging, Panhandling & 8th Major Precept (Brahma Net Sut : 1580

Re: Before Longchen Nyingthig, what was the most popular cyc : 1589, 1590, 1597, 1609, 1614, 1618, 1620

Re: is there a teacher in the house? or at least some advice : 1605, 1606

Re: Drikung Dzogchen Lineage : 1607

Re: " ...but the science of Buddhism will never change. " : 1609, 1612, 1615, 1617

Re: Yangzab and Chokling tersar : 1611, 1613

Re: Origins of Dzogchen : 1621

Re: Was Ngrjuna a misogynist? : 1639, 1640, 1647, 1647, 1648, 1648

Middle Way Politics : 1639

Re: Engaged Buddhism... what is it? : 1640, 1641, 1642, 1643, 1650, 1651, 1652, 1652

Re: Peak oil : 1651, 1652, 1653, 1660, 1843

Re: Western geshe and khenpos : 1681, 1685, 1685

Re: Friend or Foe. : 1709

Re: HHST 2014 North America & Europe Schedule : 1728

Re: Chinese Buddhism and the Anti-Japan War : 1731, 1752

Re: Internet Buddhism : 1735, 1736, 1738, 1739, 1742, 1752, 1753

Re: Karma and Reincarnation : 1736, 1789, 1798, 1801, 1804, 1805, 1807, 1809, 1811, 1812, 1814, 1816, 1817, 1818, 1819, 1820, 1822, 1822, 1823, 1823, 1824, 1824, 1825, 1825, 1826, 1826, 1827, 1829, 1829

Re: Mahamudra and Yogacara : 1738, 1752

Re: Evolution and reincarnation : 1739, 1739, 1765, 1765, 1769, 1770, 1773, 1775, 1775, 1775, 1776

Re: Mahamudra & Dzogchen : 1747, 1748, 1749, 1749, 1750, 1766, 1768, 1769, 1770, 1771, 1772, 1774, 1774, 1778, 1779, 1779, 1784, 1785, 1843, 1844, 1844, 1847, 1848

Re: Sanskrit for Nang-wa Tha-yay? : 1766, 1772

Re: giant pressure in between my eyebrows : 1773

Re: Is Psychotherapy Better Than Astrology? : 1775, 1784, 1788, 1792, 1796, 1797, 1797, 1803, 1803, 1804, 1804, 1805, 1808, 1809, 1810, 1812, 1813

Re: Longchenpa at TBRC : 1787, 1787, 1788, 1789, 1791

Re: What if Buddhism had become the dominant faith of Europe : 1796

Re: The Three Bodies of the Buddha Sutra : 1798, 1802

Re: Medicine Buddha Sutra translated from Tibetan? : 1802

Re: In the KUNJED GYALPO says it is of no use to do rituals : 1806, 1816, 1820, 1821, 1829, 1830, 1831, 1832, 1832, 1833, 1833, 1834, 1834, 1835, 1835, 1836, 1836, 1837, 1838, 1838, 1839, 1839, 1840, 1840

Re: Books on the kalachakra teachings : 1807

Re: Dzogchen practiced on different solar systems? : 1832

Re: What is the Largest Buddhist Sect on Earth Today? : 1835

Re: Sutra Mahamudra, Tantric Mahamudra, & Mahamudra : 1845



Re: Alaya consciousness - many questions. : 1845, 1850, 1854, 1857, 1857

Re: Does one of the Lotus Stra based schools really teach t : 1847, 1849

Re: Scientifically satisfactory evidence for the rainbow bod : 1856, 1857, 1858, 1858, 1859