

Re: Ordination : 1, 22, 370, 376

Re: Non duality. : 1, 2, 3, 3, 4, 5, 5, 6, 7, 10, 11, 16, 17, 17, 18, 19, 20, 21, 23, 24, 26, 27, 27, 32, 37, 39, 40

Re: How can we help dead animals in the bardo? : 1

Re: FB Interfaith group on capitalism? : 4, 25

Re: Dzogchen Without Buddhism? : 5, 15, 16, 23, 45, 51, 59, 61, 62, 65, 97

Re: Ego cosmic energy : 7

Re: Other Buddhas : 7, 8, 8, 9, 15

Re: How to practice? : 9

Re: The Problem With Buddhists : 10

Re: emptiness = interdependence? : 10, 11, 21, 22, 25, 47, 47, 48, 49, 57, 57, 59, 60, 61, 62, 64, 65, 67, 68, 71, 72, 72, 114, 115, 116, 118, 118, 125, 126, 127, 127, 128, 128, 137, 137, 139, 139, 139, 143, 144

Re: Buddhism-as-a-religion vs Buddhism-as-Dharma : 12, 13, 13, 13, 14, 14, 18, 26

Re: What is a tantric teaching in Buddhism? : 24, 35, 74, 75, 76, 91, 93, 96, 98, 98, 108, 486, 488, 488, 490, 490, 493, 497, 498, 500, 512, 518, 530, 530, 664

Re: Looking for info on Tibetan demonology : 28, 28, 42

Re: Brain vs. mind : 28, 29, 34, 34

Re: north/east in tibetan : 29, 30, 182, 183

The Problem With Buddhist Philosophy : 29

Re: The Problem With Buddhist Philosophy : 30, 31, 31, 32, 32, 33, 33, 34, 35, 35, 38, 55, 83, 84, 84

Re: Signature in the Cell by Stephen Meyer : 39, 870, 871, 875, 875, 875, 890, 893, 893, 893, 894, 895, 896, 899, 900, 900, 900

Re: Yidam and Dzogchen : 39, 41, 43, 44, 44, 46, 52, 52, 53, 54, 55, 56, 58, 58, 63, 63, 66, 68, 68, 73, 73, 75, 76, 77, 80, 86, 86, 88, 89, 91, 92, 93, 94, 95, 96, 97, 101, 101, 102, 103, 104, 105, 105, 106, 106, 107, 107, 109, 155, 160, 161, 161, 166, 179, 180, 180, 180, 183, 1370, 1372, 1373, 1374, 1375, 1375, 1376, 1388, 1389, 1392, 1397

Re: Lamdre. : 41, 42, 51, 72, 91

Re: Bikram Yoga : 48, 56, 66

Re: Restricted books : 50, 54, 78, 79, 80, 100

Re: Reconsiderations on Not-Really-Buddhism : 64, 99, 99

Re: cosmic evolution : 69

Re: Approaching Nagarjuna and the Mulamadhyamakakarika... : 69, 70, 71

Re: Britain to blame for worlds troubles : 75, 76, 77, 79

Re: The thicket of views : 78, 78, 81, 85, 95

Re: Vegetarianism vs. Veganism : 81, 83, 83

Re: Tulku Urgyen : 85, 94

Re: Are plants sentient? : 88, 88

Re: Poll: Do You Practice in English or Tibetan? : 104

Re: No Killing : 106, 109, 110, 110

Re: Bodhidharma & Padampa Sangye. Same person? : 108

Re: Is Nagajuna just fiction : 109, 111

Re: Sanskrit Romanization : 112

Re: Good old allergies : 112, 113, 120, 136, 137

Re: Is the Lotus Sutra just fction : 115, 117, 124

Re: Corrupt government and taxes. : 119, 121, 122, 123, 123

Re: The entrance of wishlessness : 120, 141, 145, 146, 147, 148, 149, 149, 150, 151, 152, 153, 154, 157, 158, 159, 162, 164

Remember when... : 124

Re: Rainbow Body Misconception : 129, 129, 131, 132, 133, 134, 134, 134, 135, 138, 141, 143, 616, 623, 624, 625, 627, 629

Re: Where are the Gods? : 130, 131, 132, 133, 136, 142, 142, 143, 816, 818, 818, 818, 819, 820, 836, 841, 850, 852, 853

Re: Strengthening Energy Channels : 140, 144, 145

Re: Vajrayana vs Theravada : 146

Re: Tib.meds take on plantar warts : 148

Re: So I talked to my teacher about leaving the Zendo. : 150

Re: Naturally occuring : 151, 152, 152, 153, 154, 156, 158, 171, 188

Re: Articles to read, Living out loud, vs a Rigid Spirituality. : 156, 190, 210, 211, 212, 223, 225, 230, 232, 232, 233, 234, 241, 247

Re: What is the TM view of the center channel? : 158, 159, 164, 167, 171, 639, 643, 644, 644, 645, 646, 647, 647

Re: Norbu House & Domo Geshe Rinpoche : 160

Re: Vajra Hell : 161

Re: The value of non-Buddhist literature? : 162, 162

Re: Riwo Sang Chod : 163, 176

Re: From a Namdrol post: socialism/capitalism : 165, 165, 166, 167, 167, 168, 168, 169, 170, 172, 173, 177, 178, 179, 181, 185, 186, 186, 186, 187, 190, 191, 191, 192, 193, 1108, 1109, 1109, 1109

Re: Tibetan Interest in EA Buddhism : 171, 173, 175, 175, 176, 178, 182, 184, 189, 189, 196, 208, 213, 214, 350, 351, 360

Re: SkAB KRGYAD : 173, 174

Re: New Century Foundation / Lama Norbu : 185, 185

Re: Mandalas and your place in them/ Namdrol inspired thread : 194, 194, 197, 197, 200, 202, 1922

Re: Metaphysical tendency in Mahayanists : 195, 195, 196, 199

Re: Moving on : 196, 201, 203

Re: Metabolic rate : 198, 199

Re: Vajrayana practice and psychological disorders : 198, 253, 573

Re: Tibetan Buddhist View of Zen : 199, 200, 502, 512, 517, 522

Re: Nonmental Indestructible Element : 202, 205, 207

Re: The place of Buddhism in Indian thought : 203, 205

Re: A teacher's teachings : 204, 209

Re: prayer flags : 204, 210, 214

Re: Question concerning Dzogchen practice of Dream Yoga. : 206, 207

Re: Reasons for Rebirth : 207, 208, 212, 215, 216, 216, 217, 218, 218, 221, 224, 224, 225, 226, 227, 228, 229, 229, 243, 244, 244, 248, 250, 251, 251, 252

Re: Akashagarbha Sutra ? : 211, 213, 213, 215

Re: Requesting a rundown on Bön : 221

Yogacara, Dzogchen, Experience : 226

Re: Naropa, Marpa, Milarepa Contradiction that Bothers Me : 228, 230, 230, 231, 232, 233, 234, 235, 235, 235, 236, 236, 237, 237, 238, 238, 240, 241, 241, 245, 246, 246, 247, 249, 250, 252, 256

Re: Yogacara, Dzogchen, Experience : 239, 246, 253, 254, 254, 256, 256, 257, 259, 259, 260, 261, 261, 261, 261, 262, 262, 263, 263, 264, 265, 266, 266, 267, 267, 269, 270, 283, 284

Re: What are the contents of this? : 247

Re: Dzogchen teaching of Tsongkhapa : 253, 255, 257, 258, 258, 259, 264, 268, 270, 271, 272, 273, 273, 273, 274, 275, 277, 278, 279, 279, 280, 281, 281, 282, 284, 288, 292, 293, 294, 295, 296, 297, 297, 300, 302, 770, 771, 772, 774, 776, 778, 783, 785, 788, 798, 800, 802, 809, 814, 831, 831

Is there a Soul in Buddhism? : 263

Elements : 268

Re: Brain Surgery in Ancient Tibet : 274, 280

Re: Five-Long Life Sisters and Tseringma : 284, 285, 285, 286, 286, 310, 320

Re: Elements : 287, 287, 288, 291, 303, 304, 305, 306, 306, 308, 309, 309, 310, 310, 311, 312, 312, 312, 312, 313, 313, 313, 314, 314, 315, 315, 316, 318, 321, 337

Re: EU to Ban Herbal Medicines : 289, 290, 293, 294, 295, 298, 298, 300, 301, 302, 303, 304, 305, 306, 307, 307

Re: Ojas : 295, 311, 321, 352, 353, 480, 1392, 1490, 1498, 1499, 1506, 1506, 1524, 1608, 1609, 1610, 1611, 1611, 1612, 1613, 1613

Re: Enlightenment according to Hinayana : 316, 317, 320, 320, 325, 325

Re: Bon and the karmic problems of Tibet : 318, 318, 322, 767, 804, 808

Re: Pointing out instructions : 319, 328, 329, 329, 940, 965, 967, 1050, 1051, 1064, 1070, 1070, 1097, 1098, 1101, 1102, 1103, 1104, 1105, 1105, 1106, 1110, 1115, 1117, 1117, 1119

Re: Hypoglycemia : 324, 331

Re: Purchasing Guggul : 324, 334

Re: Medicine Buddha mantra, sanskrit romanization : 327

Re: Bothering things about Vajrayana and Dzogchen : 328, 329, 330, 330, 332, 333

Re: lacking the capacity : 330, 331, 403, 430, 431, 444, 467, 489

Re: Do not rejoice any killing! : 332

Re: Pure Lands : 333, 388, 431

Re: H.H. Sakya Trizin - Cambridge, MA : 334, 555

Re: Exploring Buddhism : 335, 336, 337, 338

Re: God in Buddhism : 335, 339, 340, 341, 341, 341, 342, 343, 345, 345, 346, 346, 347, 347, 348, 349, 349, 356, 684, 685, 686, 686, 687, 687, 688, 689, 689, 690, 690, 691, 691, 692, 692, 693,

694, 697, 697, 697, 699, 700, 701, 701, 703, 703, 704, 716, 718, 718, 755, 756, 757, 758, 758, 759, 760, 760, 761, 762, 768, 779, 779, 783

Re: Is there a Soul in Buddhism? : 336, 338, 339, 343, 350, 384

Re: CNN teaching Changchub Dorje's Medicine Terma : 342, 386, 429

Re: Tathagatagarbha and Eternity : 348, 349, 354, 380, 380, 381, 381, 382, 382, 383, 391, 394, 395, 399, 405, 409, 409, 410, 411, 413, 415, 415, 416, 416, 417, 419, 420, 420, 421, 422, 423, 425, 426, 431, 432, 434, 435, 435, 436, 437, 437, 438, 439, 439, 441, 443, 443, 443, 444, 444, 445, 446, 446, 447, 447, 448, 449, 450, 452, 452, 453, 453, 454, 454, 455, 455, 456, 456, 457, 457, 457, 458, 458, 459, 459, 461, 461, 461, 462, 464, 464, 465, 466, 468, 470, 471, 472, 472, 477, 478, 479, 482, 484, 485

Re: eczema : 351

Re: A Critique of "Buddhism Without Beliefs" : 352, 371, 372, 373, 374, 375, 376, 376, 377, 377, 379, 385, 385, 387, 390, 596, 596, 597, 598, 601, 618, 619, 620, 621, 622, 622, 636, 636, 638, 640, 641, 641, 642, 642, 643

Re: Smoking tobacco : 354, 355, 358, 359, 359, 361, 362, 366, 368, 2082, 2088, 2096, 2097, 2099, 2105, 2112

Dzogchen Community of Chogyal Namkhai Norbu : 355

Re: Lust or compassion? How do we know? : 356, 357

Re: Dzogchen Community of Chogyal Namkhai Norbu : 357, 396, 401, 402, 403, 404, 405, 406, 408, 408, 409, 409, 411, 412, 432, 580, 619, 631, 633, 679, 680, 680, 680, 681, 702, 727, 744, 777, 1065, 1067, 1069, 1386, 1386, 1436, 1445, 1448, 1571, 1626, 1627, 1629, 1663, 1664, 1665, 1687, 1690, 1691, 1691, 1692, 1693, 1694, 1699, 1704, 1723, 1724, 1754, 1755, 1761, 1819, 1825, 1843, 1856, 1857, 1859, 1865, 1866, 2084, 2085, 2085, 2085, 2086, 2095, 2098, 2104

Re: buddhist hinduism? : 361, 361, 362, 363, 363, 364, 365, 367, 367, 370, 371, 373, 914, 915, 919, 920, 921, 922, 922, 941, 941, 942, 942, 960, 972, 977, 979, 980, 987, 988, 989, 990, 991, 995, 995, 995, 996, 997, 1001, 1002, 1003, 1005, 1005, 1007

Tibetan Rap group Green (Turquoise) Dragon : 368

Re: Swelling : 369, 498

Re: dumb question : 369

Re: Throw Out Buddhist Philosophy / Phenomenology / Psychology : 381, 532, 540, 540

Re: Dzogchen with or without ngondro? : 383, 384, 385, 388, 389, 389, 389, 390, 393, 393, 393, 394, 394, 396, 397, 398, 404, 407, 412, 417, 420, 421, 421, 424, 425, 429, 430

Re: Lung : 395

Re: Lookin' for a copy of the Orgyen Menla Sadhana : 429

Re: Attainment of Buddhahood is impossible : 449, 460, 462, 466, 482

Kunsangar South Retreat with Chogyal Namkhai Norbu : 450

Re: Kunsangar South Retreat with Chogyal Namkhai Norbu : 451, 467, 470, 474, 475, 476, 482, 483, 483, 484, 487, 487, 509, 516, 521, 523

Re: Vajrapani vs Vajrakilaya : 462

Re: Rigdzin : 468, 468

Re: Tibetan medicine and fungal infection of the skin : 469

Re: Adhi Buddha(s) : 469, 470, 472, 473, 473, 477, 478, 479, 480, 481, 481

Re: Dechan Jueren and Hanmi Buddhism : 471, 483

Re: Tibetan medicine vs Ayurveda : 473

Re: The man Padmasambhava killed : 483

Re: 'agod pa : 485

Re: Buddhists in America get political : 486, 497

Re: Lama Ole Nydahl, what do you think? : 487, 489, 491, 493, 493, 494, 495, 495, 496, 496, 498, 507, 507, 514, 515, 519, 520, 545, 551, 556, 557, 557, 557, 558, 559, 560, 561, 562, 562, 563, 566, 578, 582, 585, 586, 588, 590, 591, 591, 591, 592, 594, 594, 595, 596, 599, 603, 603, 603, 604, 604, 606, 607, 607, 612, 612, 612, 613, 627, 628, 632, 632, 633, 633, 635

Re: Olmo Lungring: The imperishable sacred land : 489

Re: rGyud-bzhi' and the Bumshi medical texts : 499, 504, 506, 524

Re: English w/diacritics for Sanskrit, please. : 501, 501

Re: Conventions contrary to scripture. : 502, 502, 503, 503, 509, 510, 510, 511, 512, 516, 519, 520, 521, 522, 523, 524, 527, 529, 530, 531, 533, 534, 534, 535, 537, 538, 538, 538, 539, 541, 541, 542, 542, 543, 544, 544, 546, 551

Re: Rigpa vs. Nature of Mind : 528, 528, 529, 533, 535, 539, 545, 545, 547

Re: Military jobs: Which are less unethical? : 536, 546

Re: Community in Western Buddhism : 548, 548, 549, 549

Re: How does pleasure arise? : 552, 552, 555, 556, 568, 640, 1032

Re: How is "Self-Originated" Defined in Dzogchen? : 553, 554, 554

Re: No Proofs of Successful Rebirths?&Are Pure Land sutras real? : 553

Re: Spreading the Dharma in Africa? : 555

Re: Cancer in Tibetan Medicine : 559, 560, 561, 564, 565, 565

Re: Mind/Rigpa and body relation : 563, 565, 567, 567, 568, 569, 569, 570, 570, 571, 572, 572, 575, 576, 576, 576, 577, 577, 579, 581, 581, 582

Re: Guenther : 564

Re: Electronic Dzogchen : 583, 583, 584, 584, 585, 605, 609, 609, 610, 610, 610, 611, 613, 615, 615, 616, 625

Re: Why is Buddhism so appealing to educated Caucasians? : 584, 766, 767, 769, 773

Re: Tibetan Doctors, please read : 586, 588

Re: James Low & Simply Being : 589, 589, 599, 601, 602, 637, 655, 656, 663, 676, 879, 880, 884, 885, 1025, 1026, 1026, 1028, 1039, 1041, 1041, 1042, 1044, 1048, 1796, 1799, 1801, 1802, 1803, 1804, 1805, 1806, 1806, 1807, 1809, 1811, 1812, 1819, 1824

Re: What is your feeling on other traditions? : 589, 593, 593, 595

Re: Looking for seeds : 590

Re: Vermont's House Passes Single-Payer Health Care Bill : 598, 618, 618, 620, 624, 626, 626, 627, 630, 632

Re: Is the 'e.coli' epidemic a gNyan disease caused by Spirits? : 601, 602, 605, 655, 693

Re: Nyingma practices in Sarma lineages? : 605, 609

Re: Space and Dzogchen : 609

Re: lower back pain : 614, 615, 616

Re: single taste of freedom : 631

Re: Jamgon Kongtrul's opinion : 634

Re: Agar 35 - strongest stress reliever? : 634, 637

Re: "Everything is perfect" : 643

Re: Buddhist fundamentalists? : 648, 648, 649, 649, 650, 650, 650, 651, 652, 654, 655, 657, 657, 658, 658, 659, 660, 661, 662, 663, 664, 664, 665, 667, 667, 669, 670, 671, 671, 672, 672, 673, 673, 674, 674, 677

Re: Gut Flora : 652

Re: Origin of the Direct Introduction with Syllable Phat : 652, 653, 653, 654, 659, 660, 665, 667

Re: Authority in dzogchen : 661, 662, 663

Re: Ngondro : 668, 669, 677, 1563

Re: What is Transmission? : 675, 675, 676, 676, 678, 678, 679, 681, 681, 682, 682, 683, 683, 684, 687, 688, 693, 694, 695, 696, 705, 712, 713, 715, 716, 719

Re: Sanskrit translations for Dang, Rolpa, Tsal? : 679

Re: Who are the tulkus in the documentary "TULKU" : 695, 704, 807, 810, 811, 815, 817, 817, 821, 822, 823, 824, 825, 829, 1328

Re: Monks can't get full enlightenment? : 696

Re: Naropa's Khechari's Intimate Instructions - What are they? : 698, 699, 707

Re: Did Jesus Have A Consort? Was Tantra A Christian Practice? : 698, 701, 702, 707, 710, 711, 711, 712, 713, 714, 714, 714, 717, 718

Re: Can we ever really understand consciousness? : 703, 704, 705, 706, 706, 708, 708, 709, 709, 710

Re: My dramatic attention whore exit... : 717, 719, 719, 724, 724, 724, 725, 726, 727, 727, 754, 756

Re: Mosquitos : 719

Re: Sogyal Rinpoche : 720, 721, 728, 730

Re: 999 members! : 721

Re: Defining Buddhism - Theravada/Mahayana/Varayana : 721, 723, 725, 728, 729, 731, 731, 731, 732, 732, 733, 734, 735, 736, 737, 740, 742, 742, 742, 743, 744, 745, 745, 746, 747, 752, 753

Re: Zhang Zhung Namgyal : 730, 748

Re: Sunyata and dependent origination : 747, 758, 759, 765, 781, 782, 784, 784, 786, 786, 787, 787, 788, 792, 793, 793, 794, 795, 795, 796, 799, 799, 806, 810, 811, 829, 830, 837, 843, 844, 844, 845, 845, 846, 846, 848, 853, 858, 859, 1241, 1252, 1252, 1268, 1268

Sakya POV on the origin of the Cakrasamvara Tantras : 749

Re: Sakya POV on the origin of the Cakrasamvara Tantras : 752, 753, 754, 755, 760, 761, 763, 763, 764, 765, 765, 768, 772, 773, 774, 775, 780, 796, 801, 803, 805, 806, 807, 1299

Re: Karmamudra-the reality, the myth : 756, 757

Re: Dhewa Dhakini : 766

Re: Theravadans That Believe in the Bardo : 770, 771, 775, 775

Re: Mantra Recitation Out-loud or Silently? : 776

Re: Democracy in exile : 777

Re: Dzogchen in NYC : 780

Re: impermanence : 781, 781, 782

Re: Bon in Toronto? : 782

Re: New statue : 784

Re: Merigar West Retreat : 787

Re: Prayer To Achieve The Rainbow Body : 789

Re: Was the Buddha "FULLY" enlightened? : 789, 790, 791, 791, 792, 792, 794, 794, 795, 800, 803, 808, 808, 816

Re: World's oceans in 'shocking' decline : 790

Re: Tantric Deities / Protectors : 797, 798, 799

Re: HIDDEN BON TREASURES : 802, 865

Re: Differences between the schools : 804, 830

Re: Does Clear Light of Sleep = Jhana? : 807, 812, 812, 813, 813, 813

Re: What brought you to the Dharma? : 814

Re: Karma : 815, 820, 821

Re: Saraha, Moksaragupta and Dzogchen : 816, 823, 825, 826, 828, 829, 833, 835, 835, 838, 839, 841, 842, 842, 842, 843, 849, 850, 851, 852, 852, 854

Re: 'death meditation' : 831, 836, 837

Re: Buddhist Refutation of Advaita : 832, 832

Re: bloody Hindu Tara?? : 847

Re: Report from the 2011 Buddhist Teachers Cinf. : 848

Re: uncomfortable mantra question : 848, 857, 874, 876, 895

Re: Mahayana Mantras : 855, 855, 856

Re: Reincarnation : 856

Re: The importance of lineage in Dzogchen : 856

Re: Digital Tibetan Buddhist Altar : 859, 1277, 1280, 1281, 1282, 1282, 1282, 1283, 1285, 1287, 1288, 1289, 1289, 1291, 1299, 1300, 1301, 1302, 1302, 1302, 1303, 1303, 1304, 1305, 1306, 1307, 1533, 1552, 1553, 1554, 1557, 1558

Re: What is Ka'Go Blessing? : 859

Re: Tradition in the West : 860, 860, 863

Re: Drikung Dzogchen Lineage : 861, 862

Re: Zhang Zhung and the Tibetan alphabets : 861

Re: Namkhai Norbu's Vajra Armor text/practice : 863, 869, 896

Re: Alternative biographies of the Buddha. : 863, 864, 864

Re: Why isn't Tendai popular in the West? : 866, 866, 866, 867, 871

Re: Is Pure Land "Buddhism" contradictory to Buddhism? : 868, 868, 1418

Re: Human cost of cheap leather shoes. : 869, 870

Re: beings from ??? : 871, 872, 872, 898

Re: Prayer to protect the earth by one of the Dudjom Tulkus : 873, 896

Re: Re: : 874

Re: Mercury Amalgam Fillings : 876

Re: Agganna Sutta - human origins : 877, 877, 878, 879, 880

Re: Hot and Cool Drinks? : 878, 878, 881, 1246

Re: Tsalung Trulkor and Yantra Yoga : 881, 882

Re: Wisdom aspect in Tantra and Dzogchen : 883, 883, 884

Re: The 1000 Buddhas : 885, 886, 887, 887

Re: 5 Wisdoms : 888, 888, 890, 892, 894

Re: What to Do With Offerings : 889

Re: Tantric sexual bliss vs. dhyanic bliss : 894, 901, 902, 902, 904, 904, 1032, 1036, 1036, 1240, 1241

Re: Encyclopedia of Bodhisattvas, Dharmapalas, Yidams, etc? : 901

Re: Views on Dharma clothes : 905, 906, 906, 907, 909, 912, 914, 914, 916, 916, 920, 939, 940, 942, 947

Re: Vimalamitra's semde pills : 907, 907, 1017

Re: Destroying ancient Buddhist shrine for copper mine. : 908

Re: "Ego" and Buddhism : 909, 911, 913, 920

Re: Lung disease unique to Vajrayana? : 910, 921, 980

Re: Commitment Issues : 910, 912, 938, 1053, 1054

Re: Schizophrenia : 917, 918, 918

Re: Expulsion for raped Buddhist nun ?!? : 919

Re: Dynamic of being : 919

Re: Reincarnation: A gift or a curse? : 922, 923, 924, 924, 924, 925, 926, 927, 927, 928, 928, 929, 930, 931, 932, 933, 941, 949, 949, 950, 952

Re: Rigpa is not knowledge of emptiness : 926

Re: affirming mind in an intellectual climate of materialism : 929

Re: Animal By-products & Karmic Debts : 930, 931, 938

Re: DC Kalachakra 2011 : 932

Re: Thoughts : 939, 998, 998, 999, 1000, 1000, 1001, 1002, 1002, 1012, 1012, 1013, 1014, 1015, 1025, 1029, 1029, 1030, 1160

Re: Chosing the right master : 939

Re: Use of the term 'Hnayna' : 943, 945, 946, 948, 950, 960, 978, 992

Re: Riwo Sangchod - ingredients question : 945, 946, 947, 947, 949

Re: "Theravada and Mahayana Buddhism" : 951, 952, 952, 953, 953

Re: Tibetan Buddhism and Bon : 954, 955, 956, 956, 957, 959, 959, 961, 961, 962, 963, 965, 965, 966, 968, 968, 969, 970, 970, 971, 971, 972, 973, 973, 974, 974, 977, 978, 981, 987, 988, 989, 990

Re: Multiplication of merit? : 974

Re: Permission to practice: prerequisites? : 992, 993, 994, 994

Re: Question about dharmaprotectress Achi Chokyi Drolma : 993, 993, 996

new terma : 997

Re: Physical Immortality Possible Through Dependent Origination? : 997, 998, 999, 999

Re: Norway attack. : 1004, 1004, 1010, 1013, 1015

Re: and again ... Jesus is a bodhisattva : 1006, 1006, 1008, 1009, 1017

Re: Fukushima: It's much worse than you think : 1007, 1008, 1008, 1013

Re: Thanks to everybody : 1011, 1011

Re: Safi: The Blood Purifier : 1014, 1024

Re: Purification Practices in Sutra, Tantra & Dzogchen : 1016, 1016, 1018

Re: Mahamudra : What do you plan to do after ngondro? : 1017, 1018, 1019

Re: Democracy in the country that gave birth to democracy : 1019, 1019, 1020, 1021, 1022, 1664, 1664, 1666, 1667, 1667, 1677, 1677, 1678, 1679, 1680, 1680, 1681, 1682, 1682, 1683, 1684, 1684, 1684, 1685, 1685, 1686, 1686, 1686, 1687, 1766, 1767, 1767, 1768, 1768, 1769, 1769, 1775, 1775, 1776, 1777, 1777, 1778, 1781, 1783, 1785, 1790

Re: A little help? : 1022

Re: recalling ... : 1023

Renunciation Impossible? : 1024

Re: High altitude symptoms : 1027, 1028, 1031, 1033, 1034, 1034, 1034, 1035

Re: Tantra of the Tachikawa-Ryu : 1029, 1030

Re: Rocky Zen : 1031, 1032, 1033, 1035, 1163, 1165, 1166, 1166, 1167

Re: Israeli women take Palestinian women to the beach. Respect! : 1032

Re: A Question on Shunyata and Awareness : 1035, 1037, 1038, 1040

Re: Reading strategy: study widely or deeply? : 1036, 1038

Re: Long Life Empowerment by His Holiness' Sakya Trizin : 1037, 1043

Re: This thing in my eye... : 1040

Re: Buddhism and Martial Arts : 1041, 1042

Re: Cancer : 1044

Re: Why is possible to achieve Buddhahood? : 1045, 1045, 1197

Re: Word Association Game : 1046, 1054, 1065, 1066, 1074, 1098, 1098, 1098

Re: the ever-changing Western view of Madhyamaka : 1046, 1047, 1048, 1049, 1049, 1049, 1055, 1055, 1056, 1056, 1056, 1057, 1058, 1059, 1060, 1061, 1061, 1062, 1062, 1063, 1063, 1063, 1067, 1067, 1069, 1071, 1071, 1072, 1072, 1072, 1073, 1074, 1074, 1075, 1075, 1075, 1102, 1103, 1114, 1121, 1126, 1136, 1357

Re: Kukai's Vajra and Bell : 1046

Re: shilajit : 1047, 1052

Re: Enlightenment of Mahayanists and Vajrayanists : 1052, 1054

Re: 'Non-duality' and 'neutrality' : 1053, 1057, 1058, 1058, 1060, 1061, 1122, 1123, 1164, 1214, 1214

Re: Escapism, Buddhism, and the Soul : 1064

Re: Economics..yes,,they are this dim : 1065, 1066, 1088, 1089, 1095, 1096, 1206

Re: Buddhism & Guns? : 1076, 1076, 1087, 1088, 1088, 1090, 1091, 1092, 1092, 1092, 1093, 1094, 1095, 1096, 1097, 1099, 1100, 1103, 1106, 1107, 1121, 1123, 1123, 1124

Re: Renunciation Impossible? : 1097, 1111, 1112, 1113, 1115, 1127, 1128, 1128, 1128, 1129, 1133, 1135, 1136, 1145, 1146, 1146, 1147, 1148, 1149, 1152, 1152, 1153, 1153, 1166, 1212, 1213, 1214, 1216, 1220, 1220, 1222, 1224, 1225, 1225, 1228, 1229

Re: Book of Bodhisattva Precepts : 1100

Re: Lhundrup in Jodo Shinshu Buddhism? : 1105, 1110

Re: 'dze bo? : 1108, 1108, 1119

Re: Do any ancient Tibetan Buddhist texts give practical advice? : 1111, 1112, 1113

Re: Buddhist temples vie to recruit Mongolians : 1112, 1119, 1120, 1120

Re: Blue Dakini Vajravarahi (Vima Nyingthig) : 1114

Re: Why combine Dzogchen and Mahamudra? : 1118, 1118, 1298, 1305, 1307, 1323, 1323

Re: English translation of Tibetan Shurangama Version : 1124

Re: Worldwide Transmission in NYC, Sunday, August 7 : 1125, 1125

Re: Mahayana and Vajrayana : 1125

Re: Renunciation not Impossible : 1126, 1127, 1129, 1130, 1131, 1131, 1131, 1132, 1132, 1134, 1134, 1134, 1135, 1137, 1142, 1144, 1226, 1227, 1228

Re: The virgin birth of Gautama. : 1135, 1253

Re: Taoist Origin of Tantric Energy System : 1139, 1160

Re: Akhyuk Rinpoche passed into parinibbana July 23 2011 : 1140, 1143

Re: Black magic, is it Vajrayana or Bon? : 1140, 1141, 1143, 1144, 1145

Re: Site validation ... : 1150, 1151, 1321

Re: Garlic : 1150

Re: obstacles to the spread of Veganism + their solutions : 1151, 1154, 1154, 1155, 1156, 1157, 1158, 1159, 1159, 1161, 1162, 1162, 1162, 1164, 1167, 1171, 1172, 1173, 1178, 1178, 1179, 1179, 1180, 1180, 1180, 1181, 1182, 1182, 1183, 1183, 1184, 1184, 1187

Re: Rinchen Terzod & Dudjom Tersar indexes : 1171, 1182, 1184, 1198, 1199, 1205, 1223

Re: Tibetan monk sets himself on fire in China : 1172

Re: Best academic studies on (tibetan) buddhism? : 1183

Re: The Rinpoche's Zen : 1186

Re: Introducing the practice of Daimoku to friends and relatives : 1186, 1208

the great vegetarian debate : 1188, 1188, 1189, 1190, 1191, 1191, 1192, 1192

Re: Hua Tou and Dzogchen : 1189, 1193, 1194, 1194, 1195, 1195, 1196, 1197, 1201

Re: Conservation Efforts : 1193, 1194, 1201, 1203, 1203, 1204

Re: How to know a teachers level of realization? : 1196, 1196, 1199, 1344, 1346

Re: Limitations in TTM : 1200, 1202

Re: = ???? : 1201, 1206

Re: Rigpa a view ... : 1202, 1205

Re: Mahmudr & bhmis : 1205, 1208

Re: the methodology of Sakya : 1207, 1207, 1239

Re: Saich's Monastic Reforms : 1208, 1209, 1210, 1211, 1211, 1212, 1213, 1215, 1216, 1217, 1218, 1219, 1219, 1221, 1223

Re: Love vs. Attachment : 1209, 1230, 1232, 1235, 1237

Re: DMT : 1222, 1224

Re: Modern Buddhist Monuments : 1225, 1226, 1226

Re: Buddhahood in Chan : 1229, 1229, 1230, 1231, 1233, 1234, 1238, 1241, 1243, 1244, 1245, 1247, 1247, 1248, 1248, 1249, 1250, 1251, 1252, 1253, 1256, 1257, 1257, 1258, 1259, 1260, 1260, 1261, 1262, 1263, 1263, 1264, 1265, 1265, 1266, 1269, 1270, 1270, 1271, 1272, 1272, 1272, 1273, 1273, 1274, 1275, 1276, 1276, 1278, 1283

Re: "Mahamudra and Related Instructions, " Peter Roberts : 1233, 1321

Re: Devices Zen and the Direct Path : 1234

Re: Can I do this without a teacher? : 1234

Re: Disposal : 1236

Re: Appearances and mind : 1238, 1239, 1242, 1243, 1245, 1250, 1294, 1294, 1296, 1297, 1298

Re: Cause, Effect, & Holocaust : 1240

Re: Cultural should't become a trap. : 1242

Re: westerners living in india for many years : 1245

Re: Culture should't become a trap. : 1246

Re: the great vegetarian debate : 1249, 1363, 1363, 1364, 1413, 1414, 1414, 1804, 1817, 1937, 1937, 1938, 1939, 1939, 1939, 1940, 1940, 1941, 1941, 1943, 1943, 1944, 1945, 1947, 1949, 1950, 1950, 1955, 1957, 1959, 1960, 1962, 1963, 1964, 1965, 1966, 1967, 1969, 2086, 2088, 2096, 2102, 2109

Re: Question re: Asanga and the Bodhisattvabhumi : 1251

Re: 10 Questions for His Holiness Sakya Trizin : 1267

Re: Costly Situations : 1267, 1267, 1269, 1276, 1277

Re: Permanence and Enlightenment : 1271, 1277

Re: Technical Point in Ascertaining the Three Vows : 1278

Re: Offerings and prayers: Authentic Buddhism? : 1279, 1280, 1290

Re: Empty Mind : 1288

Re: Evolution of humans and Mahayana Buddhism : 1290, 1291, 1308, 1309, 1309, 1330, 1339, 1346, 1367, 1373, 1373, 1376, 1383, 1453, 1453, 1470, 1474, 1596

Re: Mind of Definite Emergence : 1292, 1293, 1294, 1295, 1298

Re: Six Yogas of Naropa : 1292

Re: Infinite lives - How so prior to life on Earth? : 1293

Re: Painful muscle cramps : 1296

Re: Forgiveness? : 1297

We are/are not what we eat. : 1304

Re: Tibetan Buddhism (Vajrayana) : Will it stick ? : 1305

Re: ChNN's Vajra Armour teaching : 1308, 1774

Re: Awareness. : 1308, 1320, 1324

Re: Studying Nyingma : 1309

Re: The Vajra Guru Mantra of Guru Rinpoche : 1310, 1312, 1312, 1313, 1314, 1315, 1317, 1318

Re: Dzogchen and other traditions : 1310, 1312, 1314, 1315, 1316, 1319, 1319, 1332, 1340, 1347, 1347

Re: Padmasambhava as the incarnation of Amitabha? : 1311, 1311

laya in Sakya : 1316

Re: laya in Sakya : 1316, 1317, 1339

Re: Tulku Thondup explains about tulkus : 1319

Re: Prayer to be a good kind doctor. : 1320

Re: Vatta and depression? : 1322, 1322

Re: God speaks about Rick Perry : 1323

Re: Spirit possession and/or harrassment : 1324, 1324, 1325, 1335, 1340

Re: 100 Syllable Mantra SUPO KAYO ME BHAVA : 1325, 1326, 1327, 1328, 1328, 1329, 1330, 1332, 1333, 1334, 1334, 1335, 1336, 1337, 1337, 1338, 1338, 1340, 1341, 1342, 1343, 1343, 1344, 1345, 1345, 1348, 1349, 1353, 1354, 1354, 1392, 1589, 1692, 1722, 1723, 1723, 1735, 1748

Re: ORMUS ? : 1327, 1329, 1330

Re: why did you 'guess' buddhism? : 1332, 1344, 1358, 1359, 1359, 1374, 1377, 1377, 1378, 1378, 1379, 1380, 1380, 1381, 1381, 1382, 1382, 1384, 1385, 1393, 1403, 1403

Re: Chulen : 1336, 1395, 1402, 1404, 1428, 1429

Re: Trigeminal Neuralgia : 1341, 1342

Re: Benefits of Nagarjuna / Dangers of Existence & Non-Existence : 1345, 1422

Re: Do "dzogchen practices" help or hinder your thinking ability : 1348, 1361

Re: Difference between recognizing rigpa & realizing emptiness? : 1349, 1351, 1352, 1352, 1355, 1355, 1356, 1359, 1362, 1362, 1362, 1364, 1365, 1366, 1366, 1366, 1367, 1368, 1368, 1369, 1370, 1372, 1372, 1380, 1384, 1386, 1387, 1387, 1388, 1389, 1390, 1390, 1465, 1467, 1468, 1469, 1470, 1471, 1477, 1480, 1481, 1482, 1485, 1486, 1487, 1487

Re: Delusion : 1350, 1350, 1352, 1353, 1354, 1360

Re: Silliness : 1350

Re: Annoyance :P : 1350

Re: I am the director of the documentary TULKU. Ask me anything. : 1351, 1426

Re: "On White Women and Buddhism" : 1355, 1356, 1357, 1361

Re: The Rainbow Body, Tibetan Kings, dmu-thag, Agganna Sutta : 1358

Re: Garab Dorje Guru Yoga : 1365

Re: Vajra Armor : 1369, 1371, 1371

Re: Lung? : 1382, 1383

Re: Prostrations - slowly or quickly? : 1388

Re: Tonglen: For the novice? : 1391, 1391

Re: What Tibetan med is this? : 1393

Re: Re Death & Wind, Bile, Phlegm : 1394, 1396

Re: Mantra & Medicine : 1394

Re: Angioedema : 1395, 1459

Re: Kali Yuga : 1395

Re: How do you know if you've recognized rigpa? : 1396, 1396, 1398, 1399

Re: Logical Fallacies : 1398, 1400, 1400, 1401, 1401, 1402

Re: Christian explorations of Rainbow Body : 1404, 1406, 1408, 1409

Re: Prayers for my girlfriend : 1405, 1405

Re: Is crying healthy? : 1406, 1549

Re: Getting Real, Getting Dirty : 1407, 1410, 1410

Re: Air's function : 1407

Re: Chronic Gastritis : 1407, 1408, 1411

Re: Renounced Catholicism : 1409, 1409

Re: WOMPT & Sex : 1411, 1412, 1412, 1413, 1417, 1417, 1419, 1419, 1467, 1471

Re: The four kayas : 1414, 1415, 1416, 1417

Re: Ka Dag Chen Po : 1416, 1416, 1418, 1420, 1427, 1430

The Buddha had no brain? : 1420

Re: Lungta : 1420

Re: The brain and Dzogchen... : 1421, 1421, 1422, 1423, 1423, 1424, 1424, 1425, 1425, 1425, 1426, 1427, 1427, 1431, 1433, 1435

Re: Pointing Out / Systematic Instruction : 1422

Re: Schizophrenia and depression : 1428

Re: Buddhism on God : 1428, 1631, 1668, 1670, 1671, 1678, 1679, 1689, 1690, 1692, 1695, 1697, 1698, 1699, 1700, 1700, 1701, 1701, 1702, 1703, 1704, 1706, 1714, 1714, 1714, 1715, 1715, 1721, 1734, 1739, 1757, 1758, 1765, 1766, 1769, 1770, 1770, 1770, 1771, 1771, 1772, 1772, 1773, 1773, 1774, 1775

Re: Wall Gazing : 1429

Re: They killed him! : 1430, 1431, 1432, 1433, 1434

Re: Zen and the dogma of non-duality : 1430, 1434, 1437, 1438, 1439, 1440, 1441, 1442, 1445, 1445, 1446, 1447, 1451, 1454, 1455, 1455, 1456, 1458, 1458, 1462

Re: Me : 1431

Re: Completion of the path of Tögal : 1435, 1437, 1438, 1443, 1444

Re: What are some "must have" books? : 1439, 1441, 1443, 1472, 1473, 1475, 1476, 1476, 1481, 1491

Re: Tanpai Rinpoche at Yogaville : 1439

Re: Lama Migmar at Kripalu Januray 2012 : 1444

Re: Tibetan Acupuncture : 1447, 1448, 1450, 1450

Re: Ankle, Knee, Elbow Itch : 1449, 1449, 1451, 1457

Re: Dalai Lama speaks on reincarnation : 1452, 1455, 1456

Re: 2 Tibetan monks self-immolate amid Dalai Lama feud : 1454

Re: In need of guidance about vows.... : 1455

Re: Lojongs, Rushens, and Semdzins : 1456, 1973

Re: 1st Lay vow ...what is the definition of 'physical actions'? : 1458

Re: 5 organs, elements, spirits : 1460, 1460, 1467

Re: Buddhist Tantra has "unstruck sound" like Hindu Tantra? : 1461, 1461, 1462, 1463, 1466, 1504

Re: Namkhas (colored-thread elemental) are they only Bon? : 1463, 1968, 1968, 1969, 1969, 1971, 1978

Re: Nakayamashingoshoshu Exorcism Gone Wrong - Buddhist Cult? : 1464

Re: Vimala : 1464, 1464, 1465, 1466

Re: HHDL speaks about : 1468, 1475, 1477, 1477, 1478, 1478, 1479, 1482, 1483, 1484, 1485, 1485, 1488, 1489, 1489, 1490, 1490, 1493, 1499, 1500, 1501, 1502, 1502, 1504, 1510, 1510, 1511, 1512, 1514, 1517, 1517, 1521, 1523, 1524, 1524, 1525, 1526, 1526, 1528, 1528, 1528, 1529, 1529, 1530, 1531, 1531, 1531, 1532, 1532, 1533, 1533, 1535, 1541, 1542, 1542, 1543, 1547, 1549, 1550, 1550, 1554, 1554, 1555, 1559, 1559, 1560, 1560, 1562, 1564, 1565, 1566, 1567, 1568, 1569

Re: Why don't Tibetan Lamas resurrect the old "Kapalika" type? : 1470, 1474, 1476, 1507, 1507

Re: Buddha Nature : 1473

Re: Breathing Ashtanga Style : 1474

DO and Emptiness : 1492

Re: DO and Emptiness : 1494, 1494, 1494, 1495, 1496, 1497, 1497, 1497, 1501, 1501, 1503, 1503, 1505, 1508, 1508, 1514, 1518, 1519

Re: Creation Stage and the attainment of Bhumis : 1504, 1509, 1509, 1518, 1521, 1530, 1542, 1550, 1550, 1558, 1561, 1569, 1570, 1572, 1573, 1574, 1574, 1576, 1577, 1577, 1578, 1579

Re: Longde Four Da practices of Vairocana : 1507

Re: Lazy people should just give up, right? : 1510, 1511, 1596, 1618, 1618

Re: Rang gzhan gnyis su byung : 1529

Re: Rebuilding civilization in North America : 1561, 1562, 1576, 1579, 1579, 1581, 1581, 1582

Re: What is your marital status? : 1571

Re: My chakras : 1571

Re: Translation needed : 1573, 1574

Re: longterm use of agar-35 & semde : 1580, 1580, 1597, 1599

Re: Medical Studies : 1581

Cheerful Thought For The Day : 1582

Re: Is Buddhism hopeless? : 1583, 1583, 1584, 1585, 1585, 1586, 1586, 1589, 1590

Re: Cheerful Thought For The Day : 1587

Re: Questions for those who prefer Sanskrit mantra pronunciation : 1587, 1587, 1590, 1591, 1591, 1592, 1592, 1593, 1593, 1593, 1594, 1595, 1595, 1595

Re: What body is this? : 1588

Re: Killing Insects and Buddhism : 1588, 1594, 1597, 1598, 1599

Re: Gardasil and tanning beds : 1589

Re: Lamrim Chenmo in Tibetan : 1592

Re: Ayahuasca and Buddhism : 1598

Re: Buddhist Military Sangha (U.S.) : 1600

Re: Tibetanmedicine-edu.org 3 year online course : 1600, 1601

Re: Debunking Homeopathy : 1601, 1601, 1602

Re: Gayatri Mantra in Tibetan Buddhism : 1603

Re: astrology : 1603

Re: Spontaneous Presence : 1603

Re: So this forum is comprised mostly of former New-Age hippies? : 1603, 1604, 1608

Re: Spleen Qi Deficiency : 1604, 1605

Re: Poll: Which Operating System Do You Use? : 1605, 1615, 1615, 1616, 1724, 1738, 1738, 1739, 1740, 1741, 1743, 1743, 1744, 1744

Re: Triyik Yeshe Lama. : 1606, 1607, 1620, 1621, 1622, 1622, 1622, 1623, 1624, 1624, 1625, 1626, 1645, 1646, 1646, 1648, 1651, 1652, 1653, 1654, 1655, 1656, 1658, 1794, 1795, 1795, 1796, 1797

Re: Tibetan Buddhist sadhana practice for non-Buddhists : 1607

Re: Trungpa Rinpoche's "Crazy Wisdom": Padmasambhava's Crime : 1614, 1614, 1617, 1618

Re: Subdivide Tibetan Medicine forum? : 1615

Re: Ayurveda = Smoke & Mirrors : 1617

Re: Buddhism and the relation between mental and physical : 1617

Re: Tögal for dzogchen beginners? : 1619, 1619

Re: Madyamika Sautrantika vs Prasangika : 1620, 1621, 1627, 1627, 1628, 1637, 1637, 1640, 1659, 1708, 1719, 1720, 1720, 1724, 1725, 1728, 1729, 1729, 1729, 1730, 1730, 1731, 1732,

1732, 1733, 1734, 1737, 1740, 1744, 1746, 1747, 1748, 1755, 1756, 1757, 1757, 1758, 1761, 1762, 1762, 1762, 1763, 1780, 1783, 1784, 1784, 1784, 1785, 1789, 1792, 1794, 1797, 1801, 1801, 1809, 1810, 1902, 1904, 1911

Re: Buddhist ethics and BDSM? : 1623

Re: Namkha arte-sky gazing : 1629

Re: Can a complete beginner benefit from Dzogchen practice? : 1629

Re: are karma and rebirth for real? : 1630, 1630, 1631, 1632, 1632, 1634, 1635, 1641, 1642, 1643, 1643, 1644, 1645, 1647, 1649, 1652, 1653, 1656, 1657, 1658, 1659, 1659, 1660, 1976

Appeals to Fact : 1636

Re: The matter of faith : 1638, 1640, 1641, 1641, 1643

Re: Did I Receive Transmission? : 1650

Re: Ultimate Truth : 1661, 1672

Re: Buddhist Geeks 2012 Conference : 1662

Re: Are women conscious? : 1665, 1668, 1672, 1673, 1674, 1675, 1676, 1676, 1677

Re: "stress" in translations from Pali & Sanskrit : 1674

Re: How Many Transmissions? : 1689

Re: Lama Dawa Rinpoche Live Webcast 19-20 November : 1694

Re: Commie scums and capitalist pigs!!! : 1695, 1698, 1702, 1703, 1705

Re: Dzogchen Monk? : 1695, 1707, 1708, 1710, 1712, 1712, 1718

Re: The Dharmakaya. The Truth Body. : 1695

Re: Occupy wall street : 1697

Re: Wine and Meat Offerings? : 1699, 1715, 1716, 1718, 1721, 1722

Re: Own-being cannot be cognized : 1706, 1706

Re: Reasons for Conventional Reality : 1707, 1709, 1709, 1710, 1711, 1711, 1713, 1713, 1716, 1717, 1721, 1725, 1725, 1726, 1727, 1727, 1728, 1733, 1735, 1736, 1746, 1749, 1750, 1751, 1751, 1752, 1752, 1753, 1753, 1754, 1811

Re: St. John of the Cross on Spiritual Materialism : 1712, 1745

Re: comparative sdom gsum texts : 1735, 1742

Re: public evaluation of teachers : 1737

Re: Best Language to Learn First? : 1738

Re: Can someone please post some works of Nagarjuna? : 1747

Re: Ojas (general discussion) : 1749, 1840, 1841, 1842, 1843, 1863

Re: The Bad and The Ugly : 1750

Re: Gyalwa Gyatso / Red Avalokiteshvara / Jinasagara : 1755, 1756

Re: Tibetan Astrological "overlap" with others? : 1759, 1759, 1760, 1760, 1761, 1786, 1787

Re: Romney outright lying about Obama in a campaign ad : 1763, 1764, 1764, 1765

Re: Choegyal Namkhai Norbu's USA Program for 2012 : 1765

Re: Travelling with herbal medicine : 1774

Re: Root Lamas : 1778, 1779, 1779, 1799, 1800, 1800

Re: TTM & herbs contra cancer : 1786, 1788, 1788, 1792

Conceptuality in Buddhism : 1789

Re: Restless itching sensation inside the chest. : 1790

Re: Weight : 1791, 1791, 1792

WTF? : 1793

Re: Primordial stains ? : 1795

Re: End times propaganda in Buddhism? : 1798, 1803, 1813, 1818, 1829, 1842, 1844

Re: Deity Yoga Questions : 1800, 1807, 1812

Re: Sherab vs. Lodro : 1804, 1805

Re: Is receiving transmission via webcast a farce? : 1809, 1810, 1814

Re: Conceptuality in Buddhism : 1813, 1814, 1815, 1815, 1816, 1816, 1817, 1822, 1825, 1849, 1888

Re: Protection chords : 1818, 1819

Re: End of the Kali-Yuga and the Mayan-Tibetan Connection : 1818, 1821, 1821, 1822, 1823, 1823, 1823, 1847, 1848, 1848, 1850

Re: Curing sesame oil : 1820, 1914

Re: Thinley Norbu's terms for ignorance : 1820, 1822, 1847

Re: Protective Result : 1824

Re: Tibetan Myth of Chan : 1826, 1828, 1828, 1828, 1831, 1832, 1833, 1837, 1837, 1838, 1839, 1839, 1840, 1841, 1843, 1846, 1846

Re: Dzogchen and Religious Pluralism : 1826, 1827, 1827

Re: The hardest thing in the world : 1827

Re: Does this render the Buddhism redundant? : 1829, 1831, 1831, 1832, 1833, 1833, 1834, 1834, 1835, 1837, 1839

Re: End Times NWO stuff : 1835, 1835, 1836

Re: Ojas, Shukra & Tummo : 1843, 1844, 1845, 1853

Re: Etymology of "Tantra" : 1846, 1850

Re: Buddhist Jargon : 1847

Re: Dzogchenpa by Accident? : 1851, 1851, 1852, 1855, 1855, 1857, 1858, 1859, 1860, 1865, 1867, 1868, 1868, 1869, 1869, 1870, 1870, 1871, 1871, 1872, 1872, 1872, 1879, 1884, 1885, 1887

Re: This is your brain on Madhyamaka.... : 1851, 1852

Re: Rinchen Terdzod & Dudjom Tersar : 1853

Re: Guardians of the Teaching : 1854, 1854, 1854, 1856, 1857, 1861, 1861, 1862, 1862, 1863, 1864, 1864, 1866, 1867, 1867

Re: Understanding emptiness : 1858, 1860

Re: Parting from the Four Attachments in Tibetan? : 1861, 1869, 1876, 1882, 1883

Re: = shiney ? : 1866

Re: Willam Cassidy, Charges Dismissed : 1873, 1874, 1875, 1876, 1877, 1878, 1879

Re: Questions about energy : 1874, 1875, 1876, 1880, 1882, 1883, 1884, 1886, 1889, 1890, 1891, 1897, 1897, 1897, 1898, 1898, 1899, 1900, 1900, 1901, 1933

Re: Date problems : 1877

Re: America's Disappearing Post Offices : 1878

Re: What should practitioners do when someone passed away : 1878

Re: Sex in pureland? : 1887, 1889, 1890, 1892

Re: Branding and Buddhist Institutions : 1887, 1888, 1892, 1893, 1893, 1894, 1895, 1895, 1896, 1902

Re: PTSD : 1891

Re: The Neurotic Zen of Mint : 1894, 1958, 2002, 2003, 2003, 2006, 2009

Re: Garlic, leeks and onions : 1894, 1901

Re: Is ecumenical Buddhism realistic? : 1896, 1904, 1905, 1905, 1912, 1912, 1913, 1914, 1919, 1948, 1971, 1972, 1982, 1982

Re: syllables on bell : 1896

Re: Dzogchen Study : 1903, 1903, 1906, 1911

Re: How do demon like beings operate according to Buddhism? : 1906

Re: Origins of Amitabha : 1907, 1908, 1909, 1909, 1910, 1910, 1918, 1918, 1919

Re: Dzogchen view of Pure Land practice? : 1910

Re: Hormonal imbalance : 1913

Re: Ligmincha Institute : 2 Year Yeaching on Soul and Life-Force : 1915, 1916, 1916, 1917

Re: My Reincarnation : 1915

Re: Are sutra's to be taken literally? : 1915, 1921, 1922, 1925, 1926, 1927, 1927, 1928, 1930, 1931

Re: Dbu ma rtsa ba shes rab kyi 'grel pa 'thad pai rgyan : 1916

Re: Bodhicitta in the Lam Rim Chen Mo : 1917

Re: Neuropathology and Buddhism? : 1917

Re: Long Life Practices and Rites : 1920, 1929

Re: Bodhicitta Aim : 1923, 1924, 1924, 1925, 1926, 1930, 1932, 1932

Re: Yes, the sutra's are to be taken literally? : 1929

Re: words to the west : 1929, 1931, 1933, 1933, 1934, 1934, 1935, 1936, 1947, 1948

Re: Teachings by Khenpo Namdrol : 1936

Re: Metta in Theravada Vs Bodhicitta in Mahayana : 1937, 1949, 1950, 1954, 1958

Re: Buddhism and Peak Oil : 1948, 1952, 1953, 1955, 1955, 1958, 2032, 2041, 2043

Re: Kalu Rinpoche shocking news! : 1951, 1952, 1954

Re: distinction between common & uncommon preliminaries : 1951, 1952, 1954

Re: Is it possible to be a Buddhist and believe in God? : 1957, 1995, 1996, 2026

Re: The essence of Dzogchen : 1959

Re: Erroneous views on Dzogchen of W. Y . Evans-Wentz and C.G.Jung : 1960, 1961, 1962, 1963, 1964

Re: Blavatsky on Buddhism in America : 1963, 1965, 1966, 1970, 1974

Re: Buddhist Universities/Buddhist Studies : 1967, 2014

Re: what is the cause of Avidya(ignorance)? : 1971

Re: Reincarnation, Zen, etc. : 1972, 1973, 1973, 1974, 1975

Re: How is Dzogchen/Mahamudra different from Zen Samadhi : 1975, 1976, 1977, 1978, 1978,

1979, 1979, 1980, 1980, 1981, 1981, 1983, 1983, 1989, 1992, 1992, 1994, 1995, 1999, 2000, 2002, 2006, 2006, 2007, 2008, 2009, 2011, 2012, 2013, 2014, 2015, 2016, 2018

Re: Expanding Samadhi : 1980, 2002

Re: Mahmudr & Dzogchen : 1983, 1984, 1984, 1985, 1986, 1986, 1987, 1987, 1988, 1988, 1989, 1990, 1990, 1991, 1993, 1993, 1994, 1996, 1997, 1997, 1998, 1999, 2001, 2008, 2012, 2015, 2071

Re: rTsa, rTsal, and the Fruition of Trekchö : 1990

Re: How is Mahamudra different from Shikantaza : 1999

Re: I Believe in Literal Rebirth - Poll : 2001

Re: The Aro gTér: some answers and questions : 2003, 2014, 2017, 2017, 2019, 2021

Re: Hell in Tibetan Buddhism : 2003, 2004, 2004, 2005, 2024, 2025, 2025, 2026, 2028

Re: Is Zen Buddhism... : 2005

How is Dzogchen/Mahamudra different from Zazen Samadhi : 2012

Re: Are Karma and Rebirth Real? : 2012

Re: Vimala or Agar : 2016

Re: devotion in refuge practice : 2017, 2018

Re: How practical is consort practice for the majority? : 2019, 2020, 2020, 2021, 2021, 2022, 2022, 2022, 2023, 2023, 2024, 2025, 2028, 2029, 2029, 2029, 2030, 2032, 2053, 2054, 2059, 2060, 2061, 2064, 2066, 2076, 2113

Re: Ganesh in Tibetan Buddhism : 2026, 2027, 2027, 2030, 2038

Visionary Experience in Buddhism : 2031

Re: First cases of totally drug resistant TB in India, one dead : 2031

Re: Misunderstanding emptiness : 2032, 2033, 2033, 2034, 2035, 2035, 2036, 2037, 2038, 2039, 2040, 2040, 2040, 2041, 2042, 2043, 2043, 2045, 2046, 2046, 2046, 2047, 2047, 2047, 2048, 2048, 2051, 2052, 2053, 2053, 2053, 2056, 2057, 2063, 2067, 2068, 2084, 2087, 2090, 2091, 2093, 2094, 2095, 2099, 2107, 2108, 2108, 2109, 2110

Re: Yeah, Dzogchen is confusing : 2036, 2036, 2036, 2044, 2049, 2049, 2049, 2051, 2055, 2055, 2058, 2059, 2059, 2069, 2070

Re: Illusory body /rainbow body after death and rebirth : 2044, 2045

Re: Orthodoxy in Vajrayana : 2050, 2072

Re: 'How Yoga Wrecks the Body' via The New York Times : 2054, 2055, 2097

Re: My father : 2056

Re: Bhairava in Buddhism? : 2057, 2058

Re: The individual in dzogchen, independence, dharmakaya : 2060, 2060, 2061, 2061, 2062, 2062, 2062, 2063, 2063, 2064, 2065, 2069, 2070, 2071, 2098, 2102

Re: The Lack of Cause and Result in Dzogchen : 2066, 2068, 2069, 2071

Re: Dzogchen cosmogeny : 2073, 2074, 2075, 2076, 2076, 2077, 2077, 2077, 2078, 2080, 2080, 2081, 2082, 2083, 2089, 2089, 2091, 2091, 2092, 2092, 2094, 2095

Re: How to Generate Merit? : 2073

Re: May wrathful practice be performed? : 2074, 2086, 2087

Re: Krishnamurti and Buddhism : 2078

Re: Red Tara Sadhana : 2081

Re: You know your a Tibetan Buddhist when,... : 2088

Re: A 1st look: Red Pine's Lakvatra Stra as Jasmine Tea : 2090, 2093

Re: Increase in 5 Poisons : 2098

Re: banned from zenforuminternational... : 2101, 2102, 2103, 2103, 2104, 2105, 2106

Re: Unable to visualize : 2104, 2111

Re: Energy from Buddhist perspective : 2106

Re: Western Buddhists, modernity and the European enlightenment : 2110, 2111, 2112, 2112