

Re: Attaining rigpa and which bhumi : 1, 7, 8, 10, 10, 12, 13, 15, 16, 16

Re: Dissociation and Awareness : 1, 2, 6, 9, 12, 14, 58, 58, 73, 79, 80, 81, 83, 84, 85, 85, 87, 99, 99, 100, 116, 125, 126

Re: Siddhartha's son and enlightenment... : 2, 5

Re: schools besides Jonang which hold the Emptiness-of-other view : 2, 3, 6

Re: Doctrinal Perspective on Prayer : 3

Re: HH Sakya Trichen in the Dordogne, August 2023 : 4

Re: Barbie : 6, 41, 68, 71, 73

Re: Daily Laugh Thread : 7, 16, 1582, 1586, 1590

Re: American Soto Zen : 7, 8, 9, 10, 11, 11, 15, 17, 17, 17, 18, 18, 19, 20, 20, 20, 21, 21, 22, 22, 24, 27, 27, 27, 28, 28, 29, 30, 31, 32, 33, 33, 40, 41, 42, 43, 45, 50, 50, 51, 52, 52, 53, 55, 56, 60, 60, 64, 65, 65, 66, 66, 67, 68, 74, 75, 76

Re: reading the visualization : 12

Re: A breaking news editor and zen meditation : 13, 14, 37, 64

Re: Praise our new extraterrestrial overlords : 13, 15, 16

Re: Copper Colored mountain location? : 14, 4742, 4751, 4760, 4763, 4764, 12047, 12048, 12049, 12050, 12066, 12078, 12085, 12087, 12088, 12089, 12089, 12091, 12094

Re: Practicing while ill : 19

Re: Kurukulla sadhana : 19

Roshibot, the future of Zen? : 24

Re: Nyasa in buddhist or bon tantras : 25, 26

Re: As a Theravadan this "Tulku" tradition it seems to me very political : 26, 35, 38, 39, 44, 44, 45, 47, 49, 53, 57, 63, 87, 88, 89, 90, 91, 91, 92, 101, 111, 114, 129

Re: According to Bahudhatukasutta in the Pali Canon, there can't be a female : 29, 33, 35

Re: Non dual people : 34, 36, 39, 39

Re: Karma as a Product of Ignorance : 37

Re: Reversing Global Warming - Science and Politics : 37, 45, 724, 759, 773, 782, 783, 785, 1063, 1068, 1075, 1121, 2278

Re: anyone do HEMA? (Historical European Martial Arts) : 37, 38

Re: Karma and Dependent Origination : 41, 42, 43, 79, 122

Re: Magicians... : 46, 46, 48, 48, 49, 49, 192

Re: Taking Care of a Center : 54

Re: "soteriology" : 57, 58, 63

Tasting Sugar : 61

Re: Back in the USA II : 67, 69, 72, 73, 74, 80, 83, 84, 84, 139, 226

Re: Zen and the Art of Saving the Planet : 81

Re: nasal breathing and nyingthig cycles : 86, 127, 130, 130, 130, 136, 153, 155, 156, 156, 157, 182, 183

Re: Questions about Tulkus : 86

Re: The Purpose of Thogal Practice (2) : 88

Re: Buddha Nature, Dölpopa's Shentong and Parmenides's Thesis : 90, 118, 119, 119, 120, 121, 122, 128

Re: Should I save the rabbit or the falcon? : 91, 92, 93, 94, 94, 95, 95, 96, 96, 97, 98, 98, 101, 102, 103, 105, 105

Re: What do you call this Longchen Nyingtik text that I have? (continued) : 96

dag snang ye shes dra ba las: sngon 'gro'i ngag 'don shin tu bsdus pa : 97

: 97

Re: Questions for crya Malcolm Smith : 98

Re: It must be a wonder to have a Buddhist relationship. : 100, 101, 103, 104

Re: Emptiness as an ultimate truth vs. as a concealer truth : 103, 104, 106, 107

Re: Had to fumigate at home. Roaches. Don't feel good about that : 106, 108, 108, 108, 109, 110, 110, 112, 113, 115, 115, 116, 116, 117, 119

Re: What do you call this Longchen Nyingtik text that I have? : 107, 211

Re: the great vegetarian debate : 113, 113, 1595, 1617, 1648, 1720, 1721, 1722, 1723, 1724, 1724, 1725, 1725, 1726, 1727, 1727, 1728, 4287, 4294, 4295, 7769, 7771, 7772, 7772, 7772, 7774, 7774, 7775, 7777, 7778, 7798, 7802, 7803, 7804, 11626, 11628, 11630, 11631, 11633, 11636, 11638, 11640, 11641, 11641, 11644, 11689, 11689, 11692, 11694, 11695, 12352, 12933, 12934, 13240, 13243, 13245, 13246, 13247, 13249, 13250, 13252, 13253, 13257, 13262, 13262, 13263, 13264, 13265, 13267, 13268, 13269, 13270, 13271, 13271, 13272, 13274, 13274, 13275, 13275, 13276, 13276, 13277, 13277, 13278, 13278, 13279, 13279, 13281, 13282, 13284, 13286, 13286, 13289, 13289, 13290, 13291, 13292, 13292, 13293, 13294, 13295, 13296, 13296, 13296, 13297, 13299, 14525, 14863, 15216, 15217, 16831, 16831, 16840, 16841, 16959, 17100, 17101, 17101, 17118, 17121, 17122, 17123, 17123, 17165, 17166, 17166, 17167, 17168, 17180, 17182, 17185, 17189, 17191, 17194, 17198, 17297, 17299, 17301, 17302, 17304, 17304, 17305, 17305, 17306, 17306, 17307, 17308, 17309, 17310, 17311, 17311, 17311, 17312, 17313, 17313, 17314,

17314, 17345, 17345, 17347, 17348, 17348, 17349, 17350, 17656, 17657, 17659, 17659, 17660, 17662, 18054, 18056, 18056, 18059, 18062, 18063, 18068, 18245, 18246, 18246, 18247, 18247, 18300, 18301, 18356, 18504, 18507, 18508, 18529, 18535, 18536, 18538, 18538, 18539, 18539, 18540, 18543, 18543, 18546, 18546, 18547, 18547, 18548, 18549, 18549, 18550, 18550, 18552, 18552, 18553, 18554, 18555, 18555, 18557, 18557, 18557, 18558, 18558, 18559, 18560, 18560, 18560, 18561, 18562, 18563, 18564, 19035, 19043, 19048, 19055, 19058, 19175, 19177, 19178, 19179, 19180, 19181, 19182, 19183, 19185, 19187, 19189, 19194, 19194, 19196, 19197, 19198, 19200, 19200, 19202, 19202, 19203, 19204, 19205, 19205, 19205, 19205, 19206, 19206, 19207, 19327, 19339, 19730, 19730, 19731, 19780, 19780, 19781, 19895

Re: Dorje Drolo and Dzogchen : 118, 118, 11749, 11759, 11760, 11760, 17847, 17849, 17849, 17850

Re: Sakya Trichen Vajrasattva variation : 120

Re: Misbehavior within Tibetan communities : 121, 124

Re: Is there such a thing as reverse tummo? (Inner cold?) : 122

Re: Dzogchen and Dependent Origination : 122, 123, 125, 128, 129, 140, 144, 145, 145, 151

Re: Kalachakra and Dzogchen : 123, 124, 125, 126, 127, 127

Re: Khendrup Lhachi : 131, 134

Re: Crazy Wisdom Question : 131, 132, 132, 133, 133, 134, 135, 136, 137, 137, 138, 139, 139, 140, 141, 143, 145, 146, 147, 148, 149, 150, 569, 578, 578, 579, 579, 580, 581, 581, 582, 582

Re: How an abuse scandal devastated the Buddhist faith community : 138

Re: Ukraine News : 140, 153, 188, 199, 200, 201, 204, 204, 205, 378, 481, 666, 677, 677, 682, 685, 686, 687, 688, 690, 690, 691, 692, 692, 693, 715, 898, 982, 1060, 1077, 1086, 1094, 1094, 1154, 1154, 1225, 1557, 1561, 1579, 1579, 1579, 1581, 1582, 1582, 1583, 1584, 1585, 1585, 1586, 1586, 1588, 1588, 1591, 1591, 1592, 1593, 1595, 1595, 1595, 1597, 1597, 1598, 1598, 1598, 1598, 1599, 1599, 1599, 1599, 1600, 1602, 1603, 1603, 1604, 1604, 1604, 1605, 1605, 1605, 1606, 1607, 1607, 1607, 1608, 1609, 1610, 1611, 1611, 1613, 1613, 1613, 1614, 1614, 1615, 1616, 1617, 1617, 1617, 1619, 1622, 1622, 1622, 1622, 1623, 1624, 1624, 1624, 1626, 1627, 1627, 1628, 1628, 1628, 1629, 1629, 1631, 1631, 1631, 1631, 1631, 1631, 1633, 1634, 1635, 1635, 1636, 1636, 1637, 1637, 1638, 1638, 1638, 1639, 1641, 1642, 1642, 1643, 1643, 1644, 1644, 1645, 1646, 1646, 1647, 1661

Re: Can Buddhists believe & practice some of the Buddha's teachings but reject : 143

Re: Mixing teachings/lineages advice? : 149, 150, 153, 154, 161, 165, 170, 189, 189, 196

Re: No guru, no dzogchen? : 151, 152, 154, 195, 237, 247, 250, 251, 252, 253, 255, 262, 385, 385, 386, 387, 387, 389, 390, 390, 391, 391, 392, 392, 393, 393, 394, 396, 472, 472, 475, 476, 477

Re: Rushen retreat reading list : 155, 181, 182, 183, 184

Re: POTUS 2024 part 2 : 158, 159, 160, 161, 162, 164, 165, 166, 166, 168, 170, 171, 171, 173, 175, 175, 176, 178, 179, 180, 180, 181, 237, 239, 242, 243, 243, 245, 246, 246, 247, 248, 249, 249, 251, 255, 257, 258, 259, 261, 262, 263, 263, 264, 264, 264, 265, 265

Re: Two frameworks: a new perspective on Madhyamaka and Yogacara : 174, 178, 185, 187

Re: Researching Buddhism, One Question : 177

Re: Intrusive Thoughts as Deeds of Mras : 184, 184, 185, 186

Re: Drenpa's Proclamation, the Rise and Decline of the Bön Religion in Tibet by Per : 187

Re: Asanga about universes in Abhidharmasamuccaya : 188, 190

Re: Longchenpa's Extant Praises : 188, 226

Re: Instantaneous death and the Bardo : 190

Re: Psychology: You have to be somebody before you can be nobody (?) : 190, 191, 192, 193, 202, 205, 207, 208, 210, 210, 211, 213, 215, 215, 216, 216, 217, 217, 217, 218

FDA creates path for psychedelic drug trials : 192

Re: Lama Lena feat. Garchen Rinpoche: Dorje Phurba : 193, 195, 198, 198

Re: China's Building a Massive Number of New Coal Plants : 194, 196, 199

Re: About nuclear weapons : 199

Re: Longchen Nyingtig opportunity : 200, 200, 201, 201, 204, 205, 206, 206, 219, 219

Re: Dzogchen teachers and mental health : 212

Re: Why so gray? : 214, 218, 219, 220, 221, 221, 222, 226, 228, 229, 229, 230, 277, 286, 304, 306, 308, 308

Re: Psychology: You have to be somebody before you can be nobody : 214

Re: Stoicism: A Pre-Buddhist Path to Inner Peace and Resilience : 220

Re: Damngak Dzod - Treasury of Precious Instructions 2024 : 221, 223, 223, 227

Re: ChNN and formal trekchö practice : 222, 225

Re: AI Dharma Translation : 224, 224, 225, 227

Re: Western Philosophy and emptiness : 230, 241, 246, 260, 274, 274, 280, 281, 283, 290, 291, 292, 293, 297, 299, 300, 302, 309, 309, 310, 311, 312, 314, 315, 316, 317, 319, 329, 331, 333, 334, 335, 336, 343, 349, 355, 356, 357, 358, 361, 365, 365, 366, 366, 367, 368, 369

Re: How can a leftist be a Buddhist? : 232, 232, 234, 237, 239, 240, 244, 250, 252, 257, 265

Re: Sukkhasiddhi Foundation : 236

Re: The Great Debate on Quitting Smoking : 238, 1169, 1178

Re: 25000 Prajñapramit release : 253, 254

Back in the USA II : 254

Re: Would a Buddhist trader commit misconduct? : 254

Re: Bambian Buddhas : 256

Re: Dakini detection system? : 266, 896

Re: The Role of Shamatha/Vipassana in Dzogchen : 266, 267, 268, 268, 269, 270, 270, 280, 281, 282, 283, 284, 284, 287, 289, 297, 298, 301, 302, 302, 303, 304, 305, 305, 306, 307, 311, 312, 312, 313, 316, 317, 319, 320, 321, 321, 323, 325, 328, 331, 332, 332, 334, 337, 337, 337, 338, 339, 339, 339, 340, 341, 341, 342, 342, 345, 355, 357, 358, 358, 359, 360, 362, 363, 364, 364, 365, 377, 379, 381, 381, 381, 382, 382, 383, 383, 385

Re: Back in the USA... : 271, 272, 273, 274, 275, 276, 277, 284, 285, 287, 287, 318, 323, 326, 346, 348, 352, 353, 354, 360, 360, 368, 370, 370, 380, 380, 380, 397, 410, 411, 411, 413, 486, 487, 488, 500, 713, 718, 795, 803, 804, 806, 940, 1259, 1259, 1259, 1261, 1261, 1262, 1262, 1262, 1263, 1263, 1264, 1265, 1266, 1267, 1269, 1269, 1270, 1270, 1271, 1271, 1272, 1273, 1274, 1274, 1274, 1275, 1277, 1280, 1280, 1281, 1282, 1283, 1283, 1284, 1284, 1285, 1285, 1290, 1291, 1411, 1413, 1413, 1432, 1543, 1552, 1554, 1561, 1562, 1563, 1564, 1564, 1565, 1566, 1567, 1568, 1568, 1570, 1571, 1572, 1572, 1573, 1573, 1574, 1575, 1575, 1576, 1577, 1577, 1590, 1590, 1590, 1604, 1630, 1655, 1663, 1665, 1665, 1684, 1684, 1685, 1688, 1689, 1691, 1691, 1692, 1692, 1693, 1693, 1693, 1695, 1696, 1697, 1697, 1698

Re: Is this sexual misconduct? : 272

Re: Mandalas and visualization : 274

Re: When bureaucrats put their personal agenda ahead of what science can : 277

Re: Music time : 285, 1397, 1517, 1519, 2441, 2444, 3441, 3441, 3634, 4000, 4073, 4073, 4073, 4423, 12851, 15374, 15588, 17378

Re: There are so many wealth generating practices - which / what are the best ones? : 286, 295, 318, 320

Re: Breathing instructions during Song of Vajra according to ChNN : 295, 329, 354

Re: Differentiating the purpose of Rushens and Semdzins (as taught by ChNN) : 296

Re: How do we deal with evil? : 296

Re: ChNN Yangti Transmission : 302

Re: debating and attitude in the meantime : 326, 327, 327, 329, 332

Re: Which lineage does Ati Yoga belong? : 330

Re: Christians Struggling to "understand" Buddhism : 359, 375, 396, 396, 397, 397, 398

Re: Buddha's three sons (?) : 364, 377

Re: Current science on COVID 19 : 371, 371, 372

Re: Indian history of "Sudden Enlightenment" found in Chan/Zen : 373, 608, 721, 901, 905, 906, 908, 913, 971, 972, 976

Re: A Reflection on the Three Natures : 373, 377

Re: Am I misunderstanding Soto Zen's zazen? : 375

Re: Certain Question on "laughter of the dakinis" practice : 378, 379, 414, 416

Re: How much is it safe to meditate for in one day? : 378, 379

Re: How you make the other happy : 380

Re: Traditional Soto approach clarification : 386, 387, 388, 388, 389, 451

Re: Prayers for Thrangu Rinpoche. : 395

Re: Euthanizing pets... : 397

Re: Qualifications of a Dzogchen Master : 398, 399, 400, 400, 401, 402, 402, 402, 404, 404, 405, 406, 406, 407, 407, 408, 412, 412, 413, 414, 414, 418, 420, 425, 442, 445, 452, 453, 458, 464, 464, 465, 466, 467, 467, 468, 469, 469, 470, 470, 471, 472, 473, 477, 477, 478, 478, 478, 481, 481, 483, 485, 487, 530, 532, 541, 542, 544, 545, 545, 546, 546, 547, 547, 548, 548, 550, 556, 557, 559, 559, 560, 562, 564, 565, 566, 567, 568, 570, 571, 571, 573, 573, 577, 599, 601

Re: AI and translation : 405

Re: Is there rainbow body phenomenon in other Buddhist traditions? (Outside of : 406

Re: 48 vows of Amitabha Buddha : 409, 410, 432

Re: How many sutras : 409

Re: Clarification on Nyingma view of emptiness : 410, 411, 411, 415, 417, 418, 419, 419, 420, 421, 421, 422, 422, 423, 423, 423, 424, 425, 426, 426, 427, 427, 427, 428, 429, 429, 430, 430, 433, 434, 435, 435, 436, 443, 443, 444, 445, 486, 488, 489, 489, 490, 491, 491, 492, 493, 494, 495, 496, 496, 499, 499, 500, 500

Re: Russia to build Conservative Village for American Emigrants : 416

Re: Sanskrit for gDon : 418, 891, 892

Re: Is Buddhism a philosophy or a religion? : 431, 432, 432, 440, 440, 441, 441, 454, 455, 456, 457, 459, 459, 460, 461, 462, 465, 466

Re: Mahmegha on Bodhisattva Devadatta : 452

Re: Can I stop existing? : 468, 468

Re: Is there an update on the lungs? : 472, 485, 488

Re: Head transplant, physicalism vs Buddhadharma : 474, 475, 476, 476

Re: POTUS 2024 part 1 : 479, 479, 480, 480, 484, 484, 485

Re: Does Larung Gar lineage have the shantong view? : 491, 493

Rapid Unscheduled Disassembly : 501

Re: What contemplation have you found most beneficial? : 501

Re: Enlightenment : 501, 502

Re: Good book on meditation - a manual , if you will : 502, 503, 503, 504, 512, 517, 517

Re: Good book on meditation - a manual, if you will : 503, 509, 510, 511, 512, 512

Re: Good book on meditation - a maual, if you will : 505, 506, 506, 507, 508, 508, 509, 513, 513, 514, 515, 515, 516, 517, 517, 518, 519, 519, 520, 521, 521, 522, 523, 524, 524, 525, 526, 526, 527, 527, 528, 529, 530, 530, 532, 532, 533, 533, 534, 535

Re: Teachings from 17th Karmapa : 518

Re: Writing a last will : 520, 524

Re: The lion, Simhamukha and no wardrobe : 534, 535, 539, 540, 541, 542, 544

Re: Sutra Question: We should never speak critically of dharma teachers? : 536, 536, 537, 537, 539, 549, 552, 553

Re: What are you watching? Any good? : 538, 691, 696, 697, 984, 1525, 1526, 1531, 1532

Re: How to test the teacher : 539

Re: Dalai Lama kisses boy on his lips and asks him to suck his tongue : 541, 554, 559, 561, 562, 563, 563

Re: Other religions and their achievements : 543, 548

Re: H.E. Dzogchen Khenpo Choga Rinpoche : 549, 552, 554, 555, 558, 558, 1109, 1112, 1466, 1466, 1467, 1468

Re: Making sense of Lama Yeshe's Rebirth : 549

Re: The body and mind of the Buddha is non-dual : 554, 555, 557

Re: Gender attitudes - split from: direct intro in EU : 563, 567

Re: Distinguishing between Dharma and Dharma culture : 565

Re: how to please Jñānasattva : 565, 569, 572, 574, 575, 575

Re: The different types of "Buddha" : 571

Re: direct introduction in EU? : 574, 574, 574, 576

Re: Can Devas attain enlightenment? : 576, 585, 586, 588, 591, 593, 595, 596, 596, 598, 600

Re: The Effects of Antipsychotics on Subtle Wind. : 577, 582

Re: The view that Vajrayana path is the higher part -- Is this conventional view, or : 577

Re: Classic and colloquial Tibetan : 583

Re: fastest growing "religion" : 583, 586, 588, 588, 589

Re: Trump indicted : 589, 590, 590, 590, 591, 592, 593, 594, 594, 595

Re: Atiyoga OR Anuttarayoga as the highest tantra or vehicle : 595

Re: Qigong / Chinese Alchemy in East Asian Mahayana Buddhism? : 596

Re: New online course & Wisdom Dharma Chat –with Malcolm Smith - Dzogchen: : 597

Re: Cessation of sensory experiences as the state of Prajnaparamita : 598, 599

Re: the difference between Prajñāparmita and Madhyamaka : 601, 627, 629, 719, 755, 755

Re: Natural thogal? : 601, 602, 602, 605, 611, 614, 615, 616, 616, 617, 620, 620, 622, 623, 625, 625, 626, 626, 633, 652, 653, 655, 656, 656, 657, 700

Re: Towards a Sanskrit Canon/Tripitaka? : 603, 603, 606, 606, 607

Re: Democrat nominee for 2024 : 603

Re: Skandha question : 604, 604, 605, 606, 607, 608, 608, 609, 610, 612, 615, 617, 619, 619, 619

Re: Great Vegan Debate : 609, 610, 718, 2571, 3331, 3333, 3334, 3334, 3335, 3335, 3336, 3339, 3340, 3341, 3341, 3341, 3342, 3343, 3344, 3344, 3349, 3351, 3352, 3355, 3360, 3365, 3367, 4218, 4249, 4251, 4251, 4253, 4255, 4256, 4258, 4258, 4259, 4259, 4260, 4260, 4261, 4261, 4262, 4262, 4262, 4263, 4264, 4264, 4265, 4266, 4267, 4267, 4268, 4271, 4271, 4272, 4273, 4274, 4275, 4276, 4277, 4278, 4279, 4280, 4289, 4290, 4292, 4293, 4299, 4301, 4301, 4325, 4333, 4335, 4372, 4373, 4374, 4375, 6661, 6663, 6667

Re: The Spread of the Proto-Indo-European Language : 613, 613, 622, 623, 623, 643, 653, 657, 658, 660, 660, 660

Re: Samaya protection : 614, 617, 618

Re: Ngondro Help : 620

Re: Meat Eating Mantras : 627, 628, 630, 631, 633, 633, 634, 634, 635, 636, 637, 638, 639, 640, 640, 642, 643, 644, 645, 646, 646, 647, 648, 648, 649, 649, 650, 651, 652, 654, 8871, 8877, 13894, 13960, 13960, 13961, 13961, 13963, 13974, 13974, 13975

Re: Pronunciation Guide for Tibetan? : 628, 628, 630

Re: Translations of Longchenpa's Trilogy of Natural Freedom : 632

Re: translated words of sadhanas and western style deities : 632

Re: Practice without a Guru : 638

Re: Thogal, Visions, Tibetan Sorcery, Siddhis, and Indian Vajrayana : 638, 648, 721, 737, 748,

749, 750, 753

Re: Possible Daoist origins of Hatha Yoga (and the Amritasiddhi) : 642, 649, 652, 711, 720, 721

Re: Is it okay to eat meat & be in an unclean place while reciting the 21 Taras : 654, 659, 659

Re: Because the Dharma cannot be owned, it cannot be sold : 655, 660, 661, 662, 662, 663, 663, 664, 665, 665, 666, 667, 667, 669, 669, 671, 671, 672, 672, 673, 673, 674, 675, 675, 676, 677, 679, 679, 679

Re: Reasons to take refuge in the three jewels : 656

Re: Looking for Tibetan medicine teacher in the states : 662

Re: Is the attainment of Awakening/Buddhahood in Vajrayana historically been : 669

Re: Google Panics Over ChatGPT : 672

Re: Vajramaster? How to make a career as vajramaster? : 674

Re: Awareness: singular, or composite? : 680, 680, 681, 681, 681, 683, 684, 684, 685, 685, 686, 687, 689

Re: How do I explain the costs/fees of "services"? : 680

Re: Dependent Origination in Mahayana : 688, 689

Re: Lineage vs. self proclaimed teachers in dzogchen : 691

Re: Lama Jampa Thaye : 694

Re: the fifth precept, alcohol : 695, 695, 696, 696, 701

Re: Manjushri in China : 697, 697, 699, 699

Re: No Translation of Any Chapters of the Treasure of the Supreme Vehicle by : 700, 963, 964, 982, 983, 984, 1451, 1452, 1455, 1456

Re: Mipham : 700, 701

Re: Question: Reencarnation with years of break : 701

Re: Has the Chöd practice become almost obsolete in modern times? : 701, 704

Re: There is no business like religion business. : 702, 702, 703, 703, 705, 705, 706, 706, 707, 708, 708, 709, 710, 713, 714, 716, 716, 716, 717

Re: Masonry- compatible with Buddhist practice? : 711, 717, 718, 719

Re: How are you preparing for death? : 712, 1178, 1179, 1179, 1179, 1184, 1185, 1185, 1186, 1186, 1186, 1187, 1187, 1188, 1188, 1188, 1189, 1189, 1190, 1191, 1193, 1195

Re: Meditation on Hrih : 712

Re: Same empowerment on different "levels?" : 713

Re: Correct sanskrit pronunciation : 715, 722, 722, 724, 725, 726, 727, 733, 736, 737, 740, 743

Re: Meaning and translation "druktongpa" or "Drubthob" : 720

Re: In Madhyamaka is everything empty, without exception? Or is there something : 722

Re: If there is no self, then who or what is being reborn? : 724

Re: Yeshe's really back! : 726, 728, 729, 730, 730, 732, 734, 736, 737, 738, 738, 739, 740, 741, 742, 743, 744, 745, 745, 746, 748, 749, 749, 750, 751, 751, 752, 752, 754

Re: Few more questions please ! : 735, 737

Re: Eating meat that is destined for the trash : 744, 746, 747, 747, 754

Re: Deep-rooted Hindu wants to practice Buddha Dharma esp. Dzogchen : 747, 755, 756, 757, 758

Re: Buddhism on laymen having two wives. : 757

Re: Spoilt for choice! : 757

Re: Jigme Rangdröl : 759

Re: Self-Secrecy: Origins and Legitimacy : 760

Re: Did Ch. Namkhai Norbu R. attain rainbow body? : 760, 760, 761, 945, 945, 947, 949, 951, 952, 953

Re: Self liberation : 761

Re: dzogchen and its Chinese chan connection : 761, 763, 764, 764, 765, 765

Re: A valid voice crying in the wilderness : 762, 762, 763, 765, 807, 817, 818, 818, 819, 819, 820, 820, 821, 821

Re: Two Truths Doctrine : 763

The Southwest is doomed : 766

Re: Advaita Vedanta and Dzogchen : 766, 767, 767, 767, 770, 770, 771, 772, 773, 773, 774, 774, 775, 775, 776, 777, 777, 777, 778, 779, 779, 781, 781, 782, 784, 784, 785, 785, 786, 787, 787, 789, 789, 790, 791, 809, 821, 822, 830, 831, 832, 832, 832, 841, 841, 842, 843, 848, 856, 859, 862, 864, 865, 866, 866, 866, 867, 873, 876, 877, 880, 889, 889, 890, 890

Re: Permanent/Static phenomena as unconditioned : 769

Re: Pointing out instructions in Nepal : 769, 770

Re: Altruism : 769, 845, 847

Re: Consideration on Proceeding : 779, 783

Re: Migon Karmo : 781, 788, 790

Re: Methods of learning Tibetan spelling : 783, 790

Re: Practices for sick animals : 786

Re: Ngondro with or without empowerment??? : 791, 796, 797, 803

Re: Do Nyingma and Bon Dzogchen share the same origin? : 791, 792, 792, 793, 794, 808, 808, 810, 811, 813, 814, 814, 815, 816

Re: Does Phowa practice have an Indian Buddhism root? : 796, 797, 798, 800, 800, 802, 802, 823, 833, 835, 835, 842, 843, 844, 844, 845, 846, 848, 849, 854, 857, 857, 858, 860, 863, 864, 865, 867, 872, 881, 884, 886, 887, 888, 888, 891

Re: Samten Migdron translation due soon : 799, 799, 800, 801, 801, 803, 807, 808

Re: Natural State and the individual state : 804, 805, 807, 813

Re: Ethics of Launching an OnlyFans : 806

Re: Is this a Shentong explanation ? : 810, 811, 812, 813

Re: Prajnaparamita and Bodhisattva career in Bon? : 815, 816

Re: Asa HershoffS Vajrayana "Inside Scoop" : 816, 817, 817

Re: Nature of Mind : 817

Re: Yeshe's back : 823, 829, 829, 830

Re: Depreciating Christmas : 830

Re: Meditation belt : 834

Re: Functions of ejaculation in Tibetan medicine : 840, 856, 861, 873, 892, 909, 909, 910

Re: Explain Pure Lands and the differing views on them? : 848

Re: The Self-Arisen Vidya Tantra and The Self-Liberated Vidya Tantra A Translation : 856, 6636, 6638, 6640, 6641, 6645, 6650, 6651, 6652, 6665, 6666, 6668, 6784, 6785, 6787, 6929, 6973, 6974, 6975, 6995, 6999, 7001, 7001, 7081, 7087, 7109, 7110, 7124, 7137, 7160, 7161, 7161, 7162, 7163, 7262, 7263, 7263, 7264, 7267, 7821, 7822, 7824, 7862, 7867

Re: Direct perception of interdependent origination : 859

Re: Can a Bodhisattva retrogress to becoming an Arhat? : 865

Re: Is there an eternal hell in Buddhism? : 870

Re: Lives After Initial Awakening : 870

Re: POTUS 2024 : 871

Re: Necro posting (deserves a rethink) : 873

Re: Rtog pa - subtle cognition? : 874, 874, 874, 877, 878, 878, 879, 879, 881, 887, 889, 891, 893,

893, 894, 898, 901, 903, 904, 905, 907, 908, 908, 911, 912, 912, 916, 917, 918, 919, 922, 924, 926, 926, 928, 955, 955, 955, 956, 956, 958, 959, 960, 961, 961, 962, 963

Re: Five Elements : 879, 880

Re: Where on the body is the "Tewar"? : 891

Re: Troma Nagmo empowerment online? : 893

Re: DJK Rinpoche asks Greta to visit China on climate : 894, 894, 895, 899, 899, 900, 901, 904

Re: The tsön gang : 895, 896, 897, 897, 897, 902, 905

Re: Keith Dowman's translations (continued) : 897, 913

Re: In need of some advice please. Sensitive topic. : 899, 995, 1009

Re: Liberation in Your Hand: The better translation : 906

Re: World Cup 2022 : 910, 913, 915, 916, 940, 957, 958

Functions of ejaculation in Tibetan medicine : 911

Re: (science) on celibacy : 914

Re: Yoga of the Crown Dzogchen : 915

Re: Garchen Rinpoche's empowerments : 917, 917, 918, 918, 920, 921, 922, 927, 928, 929, 929, 929, 931, 933, 934, 935, 935, 936, 937, 937, 938, 939, 940, 940, 941, 942, 942, 943, 943, 946, 946, 947, 950, 950, 951, 953, 954, 957, 957

Re: Musk, guns and a vajra : 925, 925, 926, 930, 932, 934

Re: Rev. Cirlea's books - good or not? : 936

Re: Buddhism before Gautama Buddha : 946

Re: Khenpo Drimed Dawa : 948

Re: Rongzompa & Dzogchen: What transmissions did he have? : 948, 949, 949

Re: Ultimate emptiness of matter : 952, 953, 1019, 1022

Re: Nagarjuna's Argument Against Motion : 959

Re: Looking for Bell & Dorje : 960, 960

Re: Aphantasia & Dzogchen / tantric practices : 964, 967, 967, 970, 973, 973, 974, 974, 977, 978, 979, 980, 980, 981, 984, 987, 988, 989, 990, 991, 995, 996, 996, 998, 998, 999, 1002, 1003, 1003, 1004, 1005, 1006, 1006, 1007, 1007, 1008, 1009, 1010, 1010, 1012, 1013, 1014, 1014, 1015, 1017, 1018, 1019, 1022, 1022, 1023, 1023, 1024, 1024, 1026, 1027, 1028, 1029, 1034, 1037, 1039, 1039, 1042, 1042, 1043, 1049, 1050, 1050, 1052, 1053, 1053, 1054, 1054, 1055, 1056, 1056, 1056, 1057, 1057, 1058, 1059, 1059, 1060, 1060, 1061, 1064, 1065, 1065, 1066, 1067, 1068, 1069, 1071, 1072, 1073, 1074, 1076, 1076, 1084

Re: Did Namkhai Norbu authorize Tantric Sorcery Teachers? : 965, 965, 966, 981, 982, 983, 983

Re: Self-Ordained Monks (split) : 967

Lho Ontul Rinpoche has passed : 968

Re: This odd quote by Master Hsuan Hua : 968, 4176

Re: Rendering 'Atman' as 'Self' is misleading : 968

Re: Arrow (dadar) twirled clockwise or counterclockwise? : 969

Re: ftx : 969

Re: White wolf symbolism : 971, 977, 979, 984

Re: Significance of blue lotus flower : 976

Re: a poll about fifth precept : 977, 1017, 1025, 1025

Re: How exactly do you "practice" the outer preliminaries? : 978, 992

Re: Link between Dzogchen and dream yoga practices : 987

Re: Killing an animal doesn't break the first precept? : 989, 990, 992, 992

Re: Rigpa is conditioned? : 993, 1000

Re: Thomas Merton : 993, 994, 994

Re: Red "ripple" : 999, 1001, 1001, 1005

Re: "Career Opportunities" Related to Dhamma : 1003

Re: Is Dzogchen practice similar to Zen? Is the goal / speed the same? : 1005

Re: Bodhicitta : 1008

Re: Should a Guru demand respect from his students? : 1018

Re: Split topic: Income of Mega Churches : 1026

Re: Will I gain Buddhist merit as a Hindu? : 1027, 1028, 1030, 1031, 1031, 1032, 1032, 1033, 1036, 1037, 1038, 1038, 1039, 1040, 1041, 1041, 1044, 1045, 1046, 1046, 1047, 1047, 1049, 1050, 1051

Re: Memo's from the Pure Land : 1033

Re: Hurah for Merigar 2 : 1052

Re: Can it get any worse? : 1062, 1062, 1068, 1074, 1083, 1083, 1083, 1083, 1090

Re: John Myrdhin Reynolds (aka Vajranatha) : 1064, 1074

Re: Mandala Offerings : 1071, 1072, 1073

Re: The real problem : 1075

Re: Ole Nydahl suffering from advanced Alzheimer's? : 1077

Re: Mahayana sutra source for eight freedoms and ten endowments? : 1077, 1077, 1079, 1079, 1080, 1081, 1081, 1083

Re: Imminent crash of markets : 1082, 1084, 1084, 1085, 1085

Re: Do I need transmission, empowerment, lung, requirements, etc to read Tantric : 1085, 2093

Re: Does Tibetan Buddhism have consensus on what the first jhana is? : 1086

Re: mewas and associated buddhas : 1086

Re: The Transmission of the Dzogchen Great Perfection Tantras with Chris : 1087, 1088, 1089, 1089

Re: Issue with DC teaching and transmission : 1090, 1091, 1092, 1092, 1093

Re: Better late than never : 1093, 1093, 1094, 1094, 1095, 1095, 1095, 1096, 1099, 1099, 1100, 1100, 1101, 1102, 1102, 1103, 1103, 1103, 1104, 1104, 1104, 1105, 1105, 1107

Re: US hegemony : 1096, 1097, 1098, 1100, 1101, 1105, 1106, 1108, 1109, 1110, 1110, 1111

Re: Free lectures without any fee (?) : 1108, 1108

Re: Ready to take refuge but holding back : 1109

Re: Is Frank Yang an arhat? : 1111

US hegemony : 1112

Re: Twelve Links : 1112, 1113, 1113, 1114, 1114, 1115, 1115, 1115, 1116, 1117, 1117, 1117, 1118, 1118, 1118, 1119, 1120, 1120, 1121

Re: Trekcho rigpa vs thogal rigpa : 1113, 1119, 1121, 1123, 1123, 1124, 1124, 1125, 1125

Re: Are there dharma protectors that punish people for studying Dzogchen – : 1121, 1131

Re: Romanian Terma & Terton? : 1123, 1129

Re: two different Vimalamitras? : 1126

Re: Zooming with the Dalai Lama : 1126

Re: Dzogchen and the Two Stages : 1127, 1127, 1128, 1128, 1129, 1130, 1132, 1132, 1133, 1133, 1134, 1134, 1135, 1135, 1135, 1136, 1136, 1137, 1138, 1138, 1139, 1140, 1140, 1141, 1147, 1148, 1149, 1149, 1150, 1150, 1151, 1151, 1152, 1153, 1153, 1155, 1155, 1157, 1157, 1158, 1159, 1159, 1162, 1163, 1164, 1164, 1164, 1166, 1166, 1171, 1171, 1181, 1198, 1199, 1200, 1201, 1266, 16439, 18107, 18110, 18111, 18112, 18115, 18117, 18168, 18183, 18190, 18198, 18207, 18207, 18223, 18228, 18231, 18233

Re: Tibetan medicine how long to wait after eating : 1127

Re: Do you need empowerment for ngondro, or only lung? : 1130

Re: Tsongkhapa on Yogacara and the existence of external objects? : 1131, 1190, 1191, 1191, 1192, 1192, 1194

Re: Some doubts regarding rebirth : 1141, 1141, 1143, 1143, 1145, 1154

Re: Question on "Capacity" : 1144, 1144, 1145, 1146, 1146

Re: Total Space of Vajrasattva + commentary : 1146, 1147, 1148

Re: nyingma lineages/cycles structures of practice. : 1156, 1159, 1159, 1161, 1161, 1171, 1172, 1172, 1173, 1174, 1174, 1175, 1176, 1176, 1176, 1182, 1207, 1215, 1219, 1246, 1247, 1248, 1249, 1251, 1307, 1313, 1319, 1326, 1329, 1333, 1338, 1341, 1343, 2446, 2448, 2449, 3273, 3274, 3275, 3277, 3405, 3590, 3591, 3593, 3652, 3699, 3704, 3707, 3709, 3748, 3823, 3825, 3828, 3829, 3844

Re: How to strengthen belief in rebirth : 1158, 1162, 1163, 1163, 1165

Re: Hey Brits, does this ring true? : 1166, 1167, 1168, 1168, 1168, 1169

Re: 12 Primordial Masters representation question : 1166

Re: Perceiving spirits and subtle beings : 1169, 1170, 1170

Re: Psychoactive intoxicants : 1171

Re: Yoga, Buddhadharma, cultural appropriation : 1173, 1174, 1177

Re: When you practice generosity with a group, what kind of merit do you : 1175, 1177

Re: Theravada : 1180

Re: Sickness and karma: Medicine Buddha practice : 1180

Re: Was there any precedent to Buddhists switching its focus to Mahayana Sutras : 1182, 1183, 1183, 1184, 1193, 1194, 1195, 1195, 1196, 1196, 1197, 1210, 1218

Re: Compassion : 1190

Re: Mind associates with the zygote? : 1197

Re: Dating of Dharmapala (Virupa) : 1198

Re: Contra a Popular Misconception: The Pure Land is not a Bodhisattva "Training : 1201, 1202, 1218, 1219, 1221, 1221, 1225, 1228, 1229, 1229, 1231, 1234, 1235, 1237, 1240, 1241, 1242, 1242, 1243, 1246, 1248, 1253, 1254

Re: Pure land sutras commentaries : 1202

Re: Usage of the word "Mind" : 1204, 1205, 1206

Stand Your Ground : 1204

Re: How to learn simple tsok practice : 1205

Re: Current state of the Democratic party : 1207, 1208, 1209, 1210, 1212, 1216, 1217, 1218,

1219, 1227, 1237, 1239, 1245, 1247, 1344, 1346, 1348, 1348, 1378, 1381, 1381, 1382, 1382, 1382, 1383, 1383, 1386, 1388, 1389, 1391, 1391, 1393, 1393, 1414, 1414, 1414, 1415, 1415, 1416, 1416, 1450

Re: Gelug responses to these critiques of Tsongkhapa? : 1210, 1211, 1211, 1493, 1552, 1557, 1558, 1561

Re: Four transmissions in Kagyu mahamudra : 1225, 1227, 1245, 1253, 1254

Re: Twenty Void Eons : 1251, 1252

Re: Why are there so many versions of a deity practice? : 1252

Re: BDK Digha Agama Volume 3, Page 162 : 1255

Re: Can you dedicate merit to people who died several years ago? : 1255

Re: Recent informatuon on Michael Gregory : 1255

Re: Hindu Temple closed for Buddhist Statue : 1256

Re: Tibetan names : 1256

Re: Latest request from ChNNs family : 1257, 1257, 1258

Re: Sautrantika Following Scripture/Reason Tibetan/Sanskrit/Chinese : 1257

Re: The Grave Commusocialist Danger to Your Latte : 1260

Re: Time of Enlightenment : 1265

Re: Hevajra or Chakrsamvara Empowerements in 2022 : 1267, 1268, 1492, 1503, 1513, 1521

Re: Reincarnation cases not following the Buddhist model : 1268, 1310

Re: "Becoming Who I Was" - yangsi expelled from monastery? : 1272

Re: Is Shingon lesser because it has less tantras than Tibetan vajrayana? : 1275, 1276, 1624, 1632, 1726, 1732, 1762, 1763, 1763, 1765, 1844, 1851, 1851, 1852

Re: Enlightened people in Mahayana (past or present) : 1277, 1277, 1278, 1278, 1279, 1280

Re: Seasonality in the efficacy of different practices : 1279

Re: Christian apologetics vs Buddhism : 1284

Re: Someone go tell DJKR : 1286, 1287, 1289, 1292, 1302, 1472, 1752, 1756, 1767, 1768, 1771, 1772, 1776, 1780, 1785, 1786, 1788, 1789, 1789, 1797, 1801, 1802, 1803, 1803, 1805, 1807, 1808, 1808, 1809, 1811, 1814, 1814, 1815, 1816, 1817, 1817

Re: Western Dzogchenpa has NDE, Becomes Perennialist : 1286, 1293, 1296, 1297, 1298, 1299, 1302, 1308, 1400, 1401

Re: Teacher-Student Consent : 1287, 1288, 1291, 1294, 1296, 1298, 1299, 1300, 1301, 1304, 1304

Re: A Mahayana version of "In the Buddha's Words" : 1290, 1295, 1297, 1300, 1318, 1324, 1330, 1331, 1331, 1332, 1338, 1340, 1341, 1342, 1343, 1344, 1346, 1346, 1347, 1349, 1349, 1350

Re: What Does Jim Valby Mean by "Pure Perfect Presence" : 1295, 1296, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1315, 1316, 1317, 1320, 1320, 1321, 1328, 1331, 1433, 1447, 1455, 1457

Re: New History of Religions special issue on Mahayana : 1303, 1664, 1698, 1700

Re: How is sadhana practice done? : 1308

Re: "Esoteric Community"? : 1309

Re: Charles Patton translation of the Dirgha Agama, 30. Description of the World : 1312, 1314, 1314, 1315, 1318, 1318, 1324, 1326, 1327, 1327, 1328, 1329, 1332, 1334, 1335, 1335, 1337

Re: Optimal seed size for bodhi mala from practical point of view : 1314, 1323, 1323, 1326

Re: LOL new amazon LOTR show will be straight trash : 1316

Re: Dzogchen Lungs this July 2022 (Precious Reading Transmissions From Khen : 1319, 1451, 1459, 1461, 1461, 1462, 1468, 1470

Re: Reversing Global Warming - Science and Politics (split from: Reversing Global : 1320, 1322, 1345, 1351, 1351, 1352, 1353, 1356, 1356, 1357, 1365, 1366, 1368, 1410, 1420, 1423, 1438, 1439, 1487, 1578, 1589, 1591, 1622, 1702, 2100, 2101, 2104, 2104, 2105, 2200, 2661, 3048, 3087, 3094, 3095, 3097, 3307, 3613, 3615, 3616, 3697, 3787, 3792, 3799, 3800, 3868, 4164, 4166, 4168, 4168, 4170, 4173

Re: 8 months of no rain! : 1330, 4775, 4776, 4777

Re: Does awakening make you a nice person? : 1334

Re: Should bodhisattva vow breaker be avoided? : 1335, 1340

Re: Bön Madhymaka : 1336

Re: Gluten Intolerance in Tibetan Medicine? : 1337, 1345

Re: Are all Mahayana sutras of definitive meaning? : 1339, 1375, 1376, 1377, 1380, 1384, 1387, 1387, 1394, 1395, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1402, 1403

Re: Sutras associated with Saraswati : 1342

Re: Are Mahayana Sutras Spoken by the Buddha? : 1350, 1350

Re: Is Lho gyama part of thangyal tsedrub? : 1352, 1353

Re: Sex reversal in tibetan medicine : 1353, 1354, 1355, 1356, 1358

Re: Quotes from ragama Sutra in "Poison is Medicine - Clarifying the : 1355, 1357, 1359, 1363, 1364, 1364, 1369, 1369, 1370, 1370, 1373, 1847, 1848

Re: Translation work for Kyabgon Phakchok Rinpoche : 1358, 1362

Re: Buddhism without rebirth : 1366, 1367, 1368, 1368, 1371

Re: Karma : 1371, 1372, 1372, 1373, 1374, 1375, 14431, 16446, 16451, 20323, 20324, 20329

Re: What are your thoughts on DMT and the entities people claim to encounter? : 1373, 3031, 3268, 3270, 3271, 3276, 3277, 3293, 3294, 3295, 3296, 3304, 3307

Re: Lamdre Lobshe & Vajrapani Bhutadamara : 1374

Re: 40c temp London next two days possible : 1376, 1399

Re: Is there a Mahayana Sutra that distill the essence of the Sravakayana Canons? : 1376

Re: Nagarjuna's Refutation of Motion : 1377, 1378

Re: 30.08. Chetsang Rinpoche Nairatmya : 1379, 1406

Re: Any ideas on Carlos Castaneda? : 1379, 1392

Re: Offering bowls : 1380

Re: "Past-life regression" in Tibetan Buddhism? : 1386, 1403, 1404, 1404, 1405, 1405, 1407, 1407

Re: HYT Wangs : 1394, 1401, 1498, 1502, 1503, 1504, 1504

Re: Taking 8 Mahayana Vows : 1397

Re: David Hinton's 2020 book "China Root" : 1398

Re: Dzogchen without deity yoga/two stages? : 1403, 1404, 1407, 1408, 1408, 1408, 1409, 1410, 1413, 1413, 5084, 5086, 5087

Re: Does having an intention to commit a bad action but not doing it produce bad : 1411

Re: Corporate Buddhism : 1411

Re: What did Nichiren think of Confucianism and Shintoism? : 1416

Re: Evolution : 1417, 1418, 1458

Re: Suella Braverman : 1418, 1423

Re: talk: Vedantic Self and Buddhist Non-Self : 1419, 1422, 1518, 1539

Re: The Karmapa fathered a child - DNA test reveals : 1419, 1421, 1421, 1424, 1425, 1427, 1431, 1432, 1433, 1433

Re: Is Buddhism Atheist? : 1422, 1423, 1425, 1425, 1426, 1426, 1426, 1427, 1428, 1428, 1429, 1429, 1430, 1430, 1430, 1431, 1431, 1433

Re: Sakya Ghantapada Tradition? : 1429, 1432, 1438, 1440, 1445, 1445, 1445, 1446

Re: Shamatha and Vipasyana in Ngondro : 1434, 1434, 1436, 1437

Re: Are trees sentient? : 1435, 1440, 1442, 1443, 1453, 1454, 1454

Re: U.S. big news: Roe v. Wade overturned : 1437, 1459, 1462, 1462, 1476, 1476, 1476, 1477, 1477, 1478, 1478, 1479, 1479

Re: Mahayana vs Theravada : 1439, 1449, 1471, 1473, 1475, 1475, 1477, 1479, 1480, 1481, 1481, 1485, 1486, 1486, 1487

Re: Did Sam Harris recognize the nature of the mind? : 1439, 1458, 1458

Re: Crisis of a Faith, returning to dharma, and new directions. : 1441, 1441, 1443, 1444, 1448, 1449, 1463, 1464, 1464, 1465, 1467, 1469, 1470, 1470, 1473

Re: Sudden Awakening : 1457

Re: Nyingma Herukas and their depiction : 1457

Evolution : 1459

Re: Hope : 1460

Re: When we say "enlightenment in one lifetime" ... : 1460

Re: Treasury of Precious Instructions, vol. 5 Sakya : 1468, 1493

Re: Missing 1st day of Wangchen : 1471, 1472

Re: Drubthab Kuntue teachings from Dzongsar Khyentse? : 1473, 1524, 1534

Re: HH Sakya Trinzin will be giving the Online Empowerment of Chime Phakme : 1474, 1474, 1474

Re: Semde and longde are base of Mennagde? : 1482, 1482, 1483, 1484, 1485, 1486

Re: Everybody speaks about samaya, but nobody knows what it : 1484, 1488, 1489, 1490, 17026, 17026, 17027, 17027, 17031, 17032, 17036, 17036, 17037, 17037, 17087, 17087, 17295, 17295, 17296, 17296, 17297, 17297

Re: Best deities-practices for eliminating or transforming heavy negative karma. : 1487

Re: Everybody speaks about samaya, but nobody knows what it is. : 1488, 7864, 7865, 7866, 7867, 8713, 8999

Re: Tradition-specific Altar Accoutrement : 1490, 1490, 1491

Re: 5th School of Tibetan Buddhism : 1491, 1505, 1505, 1509, 1510, 1514, 1520, 1521, 1522, 1525, 1528, 1528

Re: Prophecies of Dolpopa : 1492, 2365, 2372, 2373

Treasury of Precious Instructions, vol. 5 Sakya : 1493

Re: Ekajati yidam practice : 1493, 1494, 1494

Re: Bad look for the Sangha : 1494, 1494, 1495, 1495, 1497, 1497, 1499, 1500, 1500

Re: eye organ versus eyeball : 1497, 1499

Re: Obesity epidemic : 1498, 1498, 1499

Re: What exactly is a deva?? : 1500

Re: Non-Buddhist attending a tsok : 1501, 1501

Re: The Bendowa and Teachers in Zen : 1502

Re: "Lost" and "Broken" lineages and traditions : 1502

Re: Coronavirus : 1504, 1597

Re: The Meaning of the Word "Kulaya" in the Indian Title of the Kunbyed Gyalpo : 1506, 1507, 1507, 1508, 1512, 1515

Re: Names of Kunje Gyalpo in Chapter 84 of the All-Creating King Tantra : 1509, 1511, 1512, 1514

Re: What qualifies as a [complete] path? : 1516, 1516, 1517, 1519, 1520, 1524

Re: The own basic sense about masturbation as misconduct : 1517

Re: Only pure knowing is true, isn't it? : 1518

Re: Is ordering a bonpo puja breakage of refuge? : 1519, 1522, 1523, 1523, 1524

Re: Appropriateness of sexual relationship Dharmateacher/Student : 1526, 1530, 1531, 1532, 1533, 1534, 1534, 1535, 1537, 1537, 1537, 1539, 1539, 1540

Re: Mewa and mantra : 1529, 1530

Re: Is this year obstacle for sheep? : 1535, 1537

Appropriateness of sexual relationship Dharmateacher/Student : 1541

Re: Confusion about Avalokiteshvara : 1541

Re: Vajradhara, Pantheism, Advaita Vedanta Brahman : 1542, 1542

Re: Reading restricted texts : 1543, 1742

Re: Tibetan/Western qualification "equivalents" : 1544

Re: Is dzogchen independent from Vajrayana? : 1544, 1545

Re: Namkhai Norbu's SMS teacher give transmission in China and IDC did almost : 1545, 1545, 1546, 1546, 1547

Re: Looking for the origin of Naro-khechari's Yakshini : 1547

Re: What are you doing about the coronavirus? : 1547, 1598, 2071, 2080, 2089, 2091, 2091, 2213, 2252, 2253, 2255, 2256, 2257, 2258, 2259, 2266, 2266, 2267, 2269, 3717, 3717, 4181, 4182, 4184, 4185, 4186, 4186, 4325, 5225, 5286, 5287, 5288, 5288, 5289, 5289, 5290, 5292, 5329, 5338, 5342, 5342, 5360, 5361, 5362, 5376, 5378, 5378, 5378, 5378, 5379, 5384, 5387, 5390, 5417, 5421, 5542, 5593, 5594, 5595, 5595, 5598, 5600, 5600, 5600, 5601, 5601, 5601,

5602, 5704, 5715, 5778, 5780, 5781, 5851, 5853, 5854, 5858, 5859, 5859, 5861, 5863, 5864, 5865, 5865, 5865, 5868, 5869, 5875, 5877, 5877, 5880, 5890, 5893, 5895, 5964, 6007, 6049, 6050, 6050, 6053, 6055, 6066, 6100, 6117, 6117, 6118, 6119, 6120, 6121, 6122, 6122, 6123, 6123, 6124, 6124, 6125, 6125, 6126, 6126, 6127, 6129, 6130, 6131, 6132, 6133, 6133, 6136, 6138, 6138, 6138, 6151, 6157, 6157, 6164, 6165, 6166, 6167, 6168, 6171, 6171, 6172, 6174, 6174, 6175, 6179, 6200, 6201, 6203, 6203, 6204, 6207, 6214, 6214, 6214, 6216, 6217, 6219, 6219, 6223, 6223, 6224, 6226, 6227, 6228, 6228, 6231, 6233, 6234, 6237, 6237, 6238, 6238, 6239, 6239, 6240, 6240, 6241, 6241, 6241, 6242, 6242, 6243, 6243, 6244, 6245, 6245, 6245, 6246, 6246, 6297, 6301, 6302

Re: Rajasic and Tamasic Foods : 1548, 1549, 1549

Re: Is the alaya vijñana outside of spacetime? : 1550

Re: Most Important Empowerments in the Sakya Tradition : 1550, 1550, 1555, 1555, 2058, 2068, 2070, 2071, 2112, 2172, 3370, 3374

Re: Tilopa 6 words of advice : 1551

Re: White Tara Empowerment : 1551, 1551, 1560, 1573, 1576

Re: Chakravartin, Indian myth of a Flying Saucer King : 1552, 1560

Re: Different conceptions of the bodhisattva path : 1553

Re: Dzogchen Meditation Retreat with Chakung Jigme Wangdrak Rinpoche and : 1554, 1554, 1555, 1556, 1559, 1563, 1563, 1564, 1572

Re: Dharanis that don't require initiation : 1557, 1562, 1562, 1573, 1578

Re: Vajrayana parallels to the Aggañña Sutta of the Pali Canon : 1559, 1587, 1589, 1589

Re: 'Dakas and dakinis' in Seven-Line Prayer : 1567

Re: Upasaka vows - strengthening / retaking : 1575, 1575

Re: What are some of the most recent termas? : 1580, 1581, 1581, 1581

Re: Jamyang Khyentse Chökyi Lodrö on Dolpopa : 1580, 1582

Re: Drikung Yangzab Structure : 1583

Re: karma and its fruit or fruits : 1585, 1586, 1587, 1587, 1588, 1589, 1592, 1593, 1600, 1600, 1601, 1601, 1601, 1602, 1603, 1603, 1605, 1606, 1612, 1612

Re: After taking HYT initiation : 1588

Re: the cause of intention : 1591, 1593, 1594, 1594

Re: Is it better to gain enlightenment first versus trying to do as many charitable : 1596

Re: Conditioned vs Unconditioned : 1606, 1607

Re: Do you need lung to read the book Precious Treasury by Longchenpa : 1609

Re: What are the 4 noble truths? : 1619

Re: Climate Activist Dies by Self-Immolation : 1619, 1619, 1620, 1620, 1622, 1623, 1625, 1626, 1629, 1629, 1630

Re: Opinions on Roger Jackson's "Rebirth"? : 1620, 1650, 1651, 1652, 1653

Re: "Radical" Ekayna and the liberation of non-Buddhists? : 1621, 1626, 1627, 1630, 1632, 1636, 1701, 1701, 1705, 1710, 1711, 1711, 1711, 1712, 1715, 1716, 1716

Re: Twitter : 1622, 1624

Re: Toxic Masculinity: The New Standard : 1623, 1630, 1654

Re: Are all Green Tara sadhanas across lineage, uniform? the same? similar? : 1625, 1626, 1628

Re: The Future of American Buddhism : 1632, 1638, 1647, 1647, 1649, 1652, 1653, 1655, 1655, 1658, 1658, 1659, 1662, 1664, 1685, 1686, 1686, 1686, 1689, 1690, 1698, 1699, 1700, 1704, 1705, 1706, 1717, 1718, 1723, 1729, 1731, 1731, 1732, 1733, 1734, 1735, 1737, 1737, 1737, 1738, 1738, 1739, 1739, 1741, 1743, 1744, 1747, 1749, 1751, 1751, 1753, 1754, 1754, 1754, 1755, 1755, 1755, 1756, 1757, 1757, 1758, 1758, 1758, 1759, 1760, 1760, 1760, 1761, 1761, 1762, 1764, 1765, 1765, 1766, 1767, 1778, 1783, 1785, 1800, 1800, 1801, 1802, 1803, 1805, 1806, 1809, 1809, 1811, 1812, 1813, 1814

Re: Though the view should be as vast as the sky, keep your conduct as fine as : 1633, 1633, 1641, 1647

Re: another question about rebirth : 1639, 1649, 1650, 1651, 1654, 1656, 1657, 1662, 1666, 1666, 1668, 1670, 1670, 1671, 1675, 1681, 1684, 1688, 1688

Toxic Masculinity: The New Standard : 1654

Re: The Tibetan vs. Theravada view on emptiness : 1661, 1680

Re: <https://awakentheworld.com> : 1663, 1665

Ukraine News : 1664

Re: The End of Men (I wish it were a parody) : 1665, 1667, 1669, 1669, 1672, 1672, 1672, 1674, 1674, 1675, 1676, 1676, 1677, 1678

Re: Ukraine Crisis : 1667, 1671, 1677, 1678, 1679, 1679, 1680, 1680, 1680, 1681, 1681, 1682, 1682, 1683, 1683, 1683, 1684, 1691, 1694, 1695, 1695, 1697, 1699, 1700, 1702, 1702, 1702, 1702, 1703, 1706, 1707, 1707, 1707, 1707, 1708, 1708, 1709, 1709, 1710, 1713, 1716, 1717, 1719, 1719, 1719, 1719, 1719, 1720, 1726, 1729, 1732, 1732, 1733, 1733, 1735, 1736, 1736, 1741, 1742, 1743, 1743, 1745, 1745, 1746, 1747, 1750, 1756, 1762, 1767, 1769, 1769, 1769, 1770, 1770, 1770, 1771, 1771, 1771, 1771, 1771, 1772, 1773, 1773, 1773, 1773, 1775, 1775, 1777, 1777, 1778, 1781, 1781, 1782, 1782, 1783, 1785, 1786, 1786, 1790, 1796, 1797, 1798, 1798, 1799, 1799, 1799, 1800, 1807, 1812, 1815, 1819, 1821, 1824, 1825, 1827, 1827, 1837, 1837, 1840, 1849, 1850, 1850, 1851, 1853, 1853, 1854, 1855, 1856, 1858, 1859, 1859, 1860,

1860, 1862, 1862, 1863, 1864, 1864, 1864, 1864, 1865, 1865, 1866, 1867, 1868, 1869, 1869, 1870, 1871, 1871, 1872, 1872, 1873, 1873, 1874, 1876, 1876, 1876, 1876, 1877, 1878, 1878, 1879, 1879, 1881, 1881, 1881, 1882, 1883, 1883, 1885, 1885, 1885, 1886, 1887, 1887, 1888, 1889, 1889, 1890, 1890, 1891, 1891, 1892, 1892, 1893, 1893, 1893, 1893, 1895, 1895, 1896, 1897, 1897, 1898, 1898, 1900, 1901, 1902, 1902, 1903, 1903, 1905, 1905, 1905, 1905, 1906, 1907, 1907, 1907, 1908, 1909, 1909, 1910, 1913, 1916, 1918, 1918, 1918, 1919, 1919, 1922, 1923, 1926, 1928, 1929, 1929, 1930, 1930, 1930, 1930, 1931, 1931, 1931, 1931, 1932, 1932, 1933, 1933, 1934, 1934, 1934, 1934, 1935, 1935, 1935, 1936, 1936, 1936, 1938, 1940, 1940, 1942, 1942, 1943, 1943, 1943, 1944, 1944, 1945, 1945, 1946, 1946, 1946, 1948, 1948, 1948, 1949, 1950, 1950, 1951, 1953, 1954, 1955, 1956, 1956, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1962, 1962, 1964, 1967, 1968, 1969, 1969, 1969, 1969, 1969, 1970, 1971, 1971, 1971, 1972, 1972, 1973, 1973, 1973, 1974, 1974, 1974, 1975, 1976, 1977, 1977, 1978, 1978, 1978, 1979, 1979, 1979, 1981, 1981, 1982, 1982, 1982, 1983, 1984, 1985, 1986, 1986, 1986, 1987, 1988, 1989, 1989, 1990, 1991, 1991, 1991, 1991, 1991, 1991, 1992, 1993, 1993, 1995, 1997, 1997, 1997, 1998, 1998, 1999, 2001, 2001, 2002, 2003, 2003, 2004, 2004, 2005, 2005, 2006, 2006, 2007, 2009, 2010, 2010, 2011, 2013, 2013, 2014, 2015, 2016, 2018, 2019, 2023, 2023, 2025, 2025, 2026, 2026, 2026, 2027, 2029, 2030, 2030, 2031, 2032, 2032, 2032, 2033, 2034, 2035, 2035, 2036, 2037, 2037, 2037, 2038, 2040, 2042, 2043, 2044, 2047, 2047, 2047

The End of Men (I wish it were a parody) : 1678

Re: Bhikkhu Analayo on Respecting the Different Buddhist Traditions : 1690, 1691, 1728, 1729

Re: Bodhisattva's austerities in the Agamas; going naked, letting his grow etc. : 1693, 1696, 1697

Back in the USA... : 1698

Re: Innate sense of self and gender identity : 1701, 1703, 1703, 1703, 1718

Re: Agamas in Mahayana : 1708, 1710

Re: The Lotus Sutra in Tibetan traditions? : 1713, 1714, 1714, 1715

Re: Oscars shocker! : 1717, 1734, 1752, 1766, 1768, 1771, 1781

Re: Revised Bardo Thodol : 1718

Re: So Many Mahayana Sutras - Do They All Agree - Why So Many? : 1719, 1730, 1735, 1740, 1742, 2270, 2270, 2271, 2271, 2272, 2272, 2274, 2276

Re: Fifth precept : 1721, 1722

Re: about clouds : 1730

Re: How to reconcile meat eating with buddhism? : 1730

Re: no-soul? : 1738, 1742

Re: Is it better to get empowerments/vow ceremonies in-person vs online? : 1740, 1744, 1756

Re: 100 peaceful and wrathful deities : 1740

Re: Carl Jung's "Synchronicity: An Acausal Connecting Principle" : 1744

Re: Who? : 1746, 1748, 1749, 1751

Re: Is selling electronics wrong livelihood, since many contain animal products? : 1747

Re: Teachers : 1762

Gangster Monks : 1764

Re: "special transmission"? : 1775, 1783, 1784, 1784, 1842

Re: Tulku Dakpa Rinpoche online reading transmission of the 17 Dzogchen Tantras : 1785, 1830, 1833, 1835, 1835, 1836, 1836, 1837, 1837, 1838, 1841, 1842, 1844, 1845, 1846, 1846, 1846, 1846, 1847, 1847, 1848, 1849, 1853, 1854, 1856, 1857, 1858, 1859, 1862, 1862, 1864, 1872, 1989, 2095

Re: Buddhahood In This Life : 1792, 1793, 1794, 1794, 1795, 1799, 1806, 1807, 1823, 2230, 2233, 2237, 2240, 2240, 2395, 2399, 2472, 2478, 2478, 2479, 2480

Re: Stream of Lapis And ChNN namchö medicine Buddha ...same? : 1798, 1826, 1826

Re: Money for Yumka Tsok? : 1801, 1812, 1817

Re: Proclamations of Attainment : 1809, 1816, 1816, 1818, 1819, 1820, 1821, 1821, 1822

Re: Does reincarnation really exists or is it just in the mind? : 1813, 1819, 1819, 1822, 1823, 1824, 1825

Re: Any empowerment of the potential of vidy (rig pa'i rtsal dbang) for 2022? : 1815, 1818

Re: Mantra Recitation : 1822

Re: Is China Already at War With America? : 1827, 1828, 1829, 1829, 1830, 1831, 1832, 1832, 1833, 1835, 1838, 1840, 1841

Re: Antártica and Arctic 70 and 50 degrees above normal : 1834, 1836, 1842, 1843, 1843, 1844, 1845

Re: China Is Already at War With America : 1841, 1842

Re: Regarding Shar Khentrul Rinpoché Jamphel Lodrö (No Debates Please) : 1844, 2457, 2458, 2460, 2463

Re: Maintaining one's Peace in a time of conflict : 1854

Re: Tradition for Solitary Practitioner? : 1855, 1856

Re: I have received Tokudo after over 30 years as a lay practitioner : 1855

Re: Are we our bodies? : 1870

Re: Is Sadhguru enlightened? : 1884, 1922, 1927, 1927, 1928, 1929, 1933, 1940, 1945, 1968, 1972, 2021, 2027

Re: Start preparing for War Escalations : 1892, 1900, 1901, 1902, 1903, 1908, 1908, 1909, 1910, 1911, 1912, 1913, 1913, 1914, 1915, 1915, 1917, 1917, 1920, 1921, 1921, 1922

Re: Implied Samaya (Action Tantra) : 1904

Re: Guru-Disciple relationship : 1904

Re: Proper transliteration of [dhanma(?)] : 1906

Re: Prayers for the People of the Ukraine : 1910, 1912, 1913

Re: Was the monastic tradition/lineage established in Japanese Buddhism?? : 1924, 1926, 1928, 2091

Re: Why do some scholars deny the existence of Amitabha Buddha? : 1925, 1926, 1926

Re: Nyingma vs Sarma Yamantaka : 1930, 1933

Re: Ethical impact on defense against the Russian Invasion in Ukraine : 1932, 1950, 1952, 1954, 1955, 1957, 1957, 1959, 1959, 1961, 1963, 1963, 1964, 1964, 1965, 1965, 1966, 1967, 1968

Re: Can you conceive of a scenario where it turns out Nagarjuna was wrong (ex : 1938, 1939, 1941, 1944, 1994, 1996, 1998, 2001, 2007, 2008, 2010, 2014, 2016, 2020, 2021, 2022, 2024, 2024, 2028, 2029, 2031, 2034, 2130, 2174, 2177, 2283, 2285, 2285, 2293, 2293

Re: Tibetan typing programs : 1948, 1953, 1955

Re: This One Mind is You : 1987, 1992, 1992, 1995, 2010, 2012, 2012, 2013, 2015, 2016

Re: Relating with war : 1990, 1995

Re: Best English Translation of Mulamadhyamikakarika : 1994, 1995

Re: Please recommend Longchen Nyingtik ngondro teachers with : 1996, 1996, 2009

Re: How can one access Dudjom Tersar centers/ngondro in the West? : 2009

Re: Lojong - Offering to the Döns : 2017, 2043

Re: Averting Astrological Obstacles (Sok, Wang, Lungta, etc) : 2018, 2022, 2088, 2089

Re: Is your spouse/partner a dharma person too, and if not... : 2025

Re: Is there a particular barrier between the Dharma and US society/culture? : 2027, 2040

Re: Surangama question : 2035

Re: Trump encourages populace movement in Canada : 2038, 2039, 2040, 2045, 2045, 2046, 2046, 2064, 2064, 2064, 2071, 2072, 2072, 2075, 2076, 2077, 2078, 2080, 2081, 2083, 2084, 2084, 2086, 2086, 2087, 2087, 2088, 2088, 2098, 2103

Re: The moral outrage of strong karma... : 2039, 2052, 2053, 2054, 2062, 2063

Re: On the Unchanging Nature of the One Mind : 2041, 2042, 2042, 2042, 2043

Re: Origin & Development of Adi-Buddha, Vajradhara, Vajrasattva, and : 2048, 2051, 2054, 2055, 2055, 2057, 2058, 2059, 2062, 2067, 2069, 2070, 2080, 2095

Re: Dudjom Sangye Pema Shepa Rinpoche's parinirvana : 2049, 2050

Re: Buddhism as a way of life : 2050, 2052

Re: Can you incarnate before dying? : 2052, 2054

Re: the Zen promise is empty : 2055, 2113, 2117, 2117, 2119, 2121, 2121, 2122, 2122, 2124, 2124, 2129, 2129, 2131, 2133, 2133, 2135, 2137, 2141, 2143, 2144

Re: Google's quest to control the destiny of humanity, without humanity's consent. : 2060, 2060, 2060, 2061, 2061, 2062, 2077, 2077, 2079, 2082, 2082, 2083

Re: nol sang : 2064, 2064, 2065, 2065

Re: Sudden Awakening 101 : 2066, 2066, 2067, 2068, 2072, 2073, 2074, 2074, 2075, 2079

Emptiness vs Clarity using Tibetan terminology (was Sudden Awakening 101) : 2073

"Russian" Flu, 1889 : 2078

Re: 84000: The Stra on Transmigration Through Existences (Bhavasakrntistra) : 2081, 2085, 2086, 2388

Re: Persons whose hands have been cut off : 2092, 2105, 2105

Re: What exactly is it that leads to Enlightenment? (arhat and buddhahood) : 2092, 2097, 2097, 2099, 2099, 2100, 2251, 2252, 2254

Re: Is kensho stream entry? : 2093, 2096, 2098

Re: Single Stage:Ekabhumi : 2094, 2094, 2096, 2100, 2102

Re: Formless shamatha + shamatha w/o object : 2095, 2103, 2113

Re: Building my Dzogchen literature library, please make a suggestion : 2101, 2102, 2111, 2115, 2115, 2115, 2120, 2123, 2125, 2126, 2128

Single Stage:Ekabhumi : 2102

Re: Who were the previous Buddhas before Shakyamuni (who lived in this world) : 2106

Re: How to use dharani? : 2106

Re: In TB, is there a specific Pure Land we aim for (Sukhavati?) or you can aim for : 2106, 2107, 2107, 2108, 2108, 2109, 2109, 2110, 2110, 2111, 2114, 2116, 2116, 2118, 2119, 2132, 2135, 2136, 2136, 2137, 2139, 2139, 2140, 2142, 2147, 2148, 2150, 2151, 2152, 2154, 2156, 2161, 2164, 2164, 2165, 2170, 2174, 2175, 2175, 2193, 2198, 2199, 2201, 2201, 2202, 2205, 2207, 2215, 2217, 2217, 2218, 2218, 2220, 2222, 2223, 2223, 2226, 2226, 2227, 2228, 2228

Re: We Are All This Luminous Mind : 2112, 2113, 2114, 2118, 2120, 2127, 2133, 2134, 2134, 2138, 2138, 2139, 2142, 2143, 2144, 2144, 2146, 2147, 2148, 2150, 2153, 2154, 2155, 2157,

2157, 2158, 2158, 2158, 2160, 2161, 2161, 2163, 2163, 2163, 2167, 2167, 2168, 2168, 2169, 2169, 2169, 2171, 2172, 2172, 2176, 2176, 2177

Re: Why is the book "Tibetan Book of the Dead" so popular amongst non-: 2124, 2126, 2184, 2190, 2191

Re: Geshe Tenzin Gelek Rinpoche : 2126

Re: Is first dhyna necessary for the first bhmi? : 2129, 2131, 2131, 2152, 2156, 2165, 2171, 2172, 2173, 2178, 2178, 2179

Re: "Formally" asking a lama to be one's root guru? : 2141, 2146, 2148

Re: Qbism... For your consideration : 2143

Re: Biden would beat Trump in 24 : 2146, 2147, 2155, 2155, 2156, 2159, 2160, 2166, 2166, 2168, 2220, 2224, 2225

Re: Buddha Nature of insentient thing. : 2151

Re: Seventeen Tantras Lung with Tulku Dakpa : 2151, 2227, 2241

Re: What will you do... : 2154

Re: I freakin' love vaccinations now : 2162, 2179, 2181, 2182

Re: Haiku today. : 2176

Re: "Nothingness" : 2179, 2179, 2180, 2180, 2181, 2182, 2186, 2187, 2188, 2190, 2192

Re: Ancient Shamanic Bön : 2182

Re: Happy New Year/ / : 2183

Re: Argentinian guy who remembers his past lives : 2183, 2188, 2188

Re: Samdhirja Stra Translation Plans? : 2183, 2185, 2185, 2185

Re: Current status of Rumtek. : 2186, 2186, 2187, 2190, 2191, 2204

Re: Dodrupchen is in Thukdam : 2189, 2206, 2235, 2236

Re: Will all eventually become Buddhas? : 2192, 2194, 2196, 2198, 2199, 2200, 2200, 2202, 2202, 2203, 2210, 2213, 2213, 2214, 2216, 2230, 2231, 2231, 2232, 2233, 2234, 2234, 2236, 2238, 2239, 2239

Re: After enlightenment, can a Buddha return/manifest/emanate to samsara? : 2192, 2203, 2204, 2205, 2211, 2211, 2213, 2219, 2219, 2220, 2221, 2222, 2222, 2224, 2225, 2225

Re: I read Ongi kuden chapter 16, and it left me a little perplexed.. : 2193, 2195, 2196

Re: Thereavada vs Mahayana Buddhist Goal : 2194, 2194, 2196, 2197, 2197, 2197, 2198

Re: Where does the rigpa'i tsalwang fit in? : 2209

Re: For myself : 2212

Re: How do you replace negative thoughts with positive thoughts? : 2216

Re: Nyingthiks : 2224, 2273

Re: Does buddhism require taking scripture literally? : 2229, 2244, 2245, 2246

Re: Prajnaparamita Translations & Commentaries : 2230

Re: Dude, you're just a sim. : 2232

Re: Monastic Advice for Modern Society : 2234, 2235

Dodrupchen is in Thukdam : 2236

Re: Creating representations of the Buddha = Wealth, Fame, Happiness? : 2237

Re: Is Jamyang Losel a monk? : 2241

Re: Asoka and the Jains : 2241, 2243, 2243, 2244

Seventeen Tantras Lung with Tulku Dakpa : 2242

Re: Refuge as a pre-requisite for lung : 2242, 2242, 2244, 2250, 2250

Re: Sotapannas and killing : 2245, 2245, 2246, 2246, 2248

Re: Did Buddha really teach the Middle Way? : 2247

Re: How to know if a Dharma Center is a "Sangha" or "official"? : 2248

Re: Thich Nhat Hanh has passed away : 2249

Re: Are we living in a virtual reality? : 2249

Re: NASA Is Hiring Religious Leaders To Prepare For Encounter With Aliens ? : 2250, 2380, 2382, 2385, 2389

Re: Question about White Tara Initiation bestowed by H.H. The Sakya Trichen : 2251, 2251

Re: Every school/tradition's most effective method/practice to reach : 2254, 2256

Re: mostly Raw organic vegan diet for mental health? : 2254, 2255, 2256, 2257, 2258, 2258, 2260, 2260, 2261, 2270, 2314, 2314, 2316, 2317, 2333, 2338

Re: Who is Goddess Prajnaparamita and is she a valid part of the Buddhist : 2261, 2262, 2262, 2264

Re: Emptiness as negation : 2262, 2263, 2264, 2265

Re: Is there an atman in your school? (Shentong) : 2267, 2268, 2284, 2314, 2315, 2318, 2319

Re: What is the Orthodox position of your school on alcohol, narcotics, : 2269, 2269

Re: Chod Teachers England UK : 2273, 2274, 2275, 2275, 2276

Re: Does shedra style debate have any place in the Dzogchen tradition? : 2276, 2283

Re: What is the motivation for Tibetan Buddhists to join the monastics? : 2277, 2293, 2313, 2316, 2316, 2332, 2333, 2333

Re: The Great Quit : 2277, 2277, 2279, 2285, 2286, 2325, 2340, 2341, 2341, 2372, 2376, 2378, 2381, 2383, 2384, 2384, 2386, 2387, 2388, 2389, 2392, 2394, 2396, 2396, 2397, 2397, 2399, 2401, 2402, 2403, 2403, 2405, 2405, 2407, 2407, 2408, 2409, 2409, 2412, 2412, 2412, 2427, 2428

Re: Conversion of mahayana texts into indian languages : 2278

Re: What do you call a gift of respect to someone more accomplished than you? : 2278, 2278

Re: How do you feel about Buddhists getting involved in politics? : 2279, 2872, 2882, 2883, 2944, 2944, 2945, 2947, 2958, 2959, 2961, 2968, 2972, 2977, 2978, 2978, 2979, 3011, 3012, 3881, 3901, 3902, 3908, 3918, 11920

Re: Extinction as a result of global warming : 2281, 2404, 2406, 2507, 2581

Re: Please Enlighten Me Regarding Ngondro Variations : 2282, 2283

Re: Deism - An Error : 2283, 2284, 2286, 2286

Re: The Cornpone Intifada - Jan. 6, 2020 : 2287, 2288, 2288, 2289, 2290, 2290, 2290, 2291, 2291, 2292, 2292, 2294, 2296, 2297, 2299, 2300, 2301, 2301, 2302, 2305, 2306, 2307, 2308, 2308, 2308, 2309, 2311, 2311, 2312, 2312, 2313, 2323, 2324, 2325, 2326, 2327, 2327, 2332, 2332, 2334, 2334, 2335, 2338, 2342

Re: How does general Mahayana see Vajrayana claims of being X? : 2296, 2296, 2297, 2297, 2297, 2298, 2299, 2302, 2302, 2304, 2307, 2309

Re: Living Dzogchen Masters? : 2298, 2302, 2306, 2336, 2336, 2337, 2338, 2339, 2340, 2341, 2341, 2343, 2343, 2344, 2344, 2345, 2345

Re: Britain's Growing Far-Right Party Is a Serious Threat : 2303, 2304, 2304

Re: Is there a 'true self'? : 2318, 2318, 2319, 2320, 2321, 2322, 2322, 2323, 2323, 2326, 2328, 2329, 2329, 2330, 2330, 2331

Re: no conditioned entity can arise from anything other than another conditioned : 2327, 2328, 2329, 2331, 2336

Nepal's biggest stupa turns to biodegradable prayer flags : 2332

Re: What is your opinion on the presentation of Buddhism by StudyBuddhism by Dr. : 2339

Re: How does Buddhism describe the mechanics of the mind, consciousness, etc. : 2339

Re: Upcoming Translations : 2342, 2390

Re: True Mind is No Mind : 2344, 2345

Re: Why don't Buddhists believe in Buddhist cosmology? : 2346, 2348, 2350, 2350, 2351, 2351, 2351, 2352, 2352, 2353, 2395, 2398, 2411, 2414, 2422, 2424, 2427, 2428, 2429, 2430, 2431, 2432, 2432, 2439, 2439, 2441, 2442, 2457, 2457, 2460, 2461, 2461, 2465, 2466, 2468, 2473, 2494, 2497, 2498, 2501, 2504, 2505

Re: Killing a living being when it's sick : 2346

Re: When did the Buddha teach the Prajñāpramit and Pure Land Stra? : 2346, 2348, 2348, 2360

Re: Tsigdön Dzö translations? : 2347, 2347

Re: Regular mantra as opposed to...? : 2353, 2353, 2354, 2354, 2355, 2357, 2360, 2364, 2366, 2368, 2369, 2370

Re: Jamyang Khyentse Chökyi Lodrö's Prophecy of Things to Come? : 2356, 2356, 2357, 2358, 2361, 2365, 2367, 2368, 2370, 2371, 2371, 2373, 2375, 2378

Re: Being on the high bhumis without knowing? : 2359, 2376, 3303, 3307, 3393, 3412, 3413, 3413, 3416, 3433, 3434, 3435, 3436, 3437, 3437, 3440, 3464

Re: 5 Elements : 2361, 2364, 2366, 2369, 2374, 2375, 2379

Re: How can you tell if a lama is a monk? Confused about robes. : 2362, 2363, 2363

Re: Deepen Your Daily Practice with Khenpo Samdup Rinpoche (many : 2377

Re: ChNN and his awakening : 2377, 2378

Re: How do I know I have enough bodhichitta? : 2378, 2390

Re: Buddhist Hell : 2379, 2379

Re: Where did the Buddha go after death? Where is the Buddha now? Where do : 2380, 2381, 2383

Re: Nichiren Shonin's teachings : 2382, 2385, 2386

Re: Acceptable ways of Transmissions (Lung, Jenang, Wang) : 2387, 2391, 2392, 2392, 2393, 2400, 2400, 2401, 2403, 2404, 2406, 2409, 2410, 2411, 2413, 2420, 2421, 2423

Re: Did I make a mistake taking empowerment? : 2391

Re: HHDL on Satipatthana : 2391, 2431, 2433, 2433, 2433, 2434, 2436, 2437, 2439, 2442, 2443, 2446, 2446

Re: What holds consciousness? (pretas, devas, asuras) : 2393, 2394, 2398

Re: Avalokitevara as the Jewel of Windhorse : 2393

Re: Criticism of Prayer Flags, Treasure Vases, etc. : 2397, 2410, 2413, 2415, 2416, 2422, 2424, 2437, 2438, 2444, 2444, 2445, 2447, 2448

Re: What calendar to buy for 2022? : 2399

Re: Ordained Life as a Monastic : 2405

Re: Dharma Protectors of HYT : 2414

Re: Eight precepts : 2421

Re: Sensory deprivation/float tanks : 2431, 2435, 2444, 2445

Re: Meditation on Amitbha by Sakya Paita Kunga Gyaltsen : 2435, 2436, 2437

Re: Tathgataguhya Stra (Secrets of the Tathgata) translation now published : 2438

Re: Correct but not right : 2440

Re: Shitro mantra... Where does it first appear? : 2442, 2443, 2446, 2451

Re: restricted texts : 2448, 2449, 2450, 2450, 2452, 2454, 2454, 2456, 2456, 2459, 2459, 2462, 2462, 2463, 2463, 2464, 2464, 2465, 2465

Re: Alpha waves : 2449

Re: Western-Born (English) Tibetan Buddhist Teachers Like Alan Wallace : 2452, 2459, 2461, 2466, 2467, 2468, 2469, 2470, 2471, 2471, 2473, 2474, 2474, 2475

Re: In regards to meditation (feeling like on the outside) : 2454, 2455

Re: is the date of losar based on kalachakra? : 2455, 2455, 2456

Re: Some Observation on the Guru-Chela Relationship by Tulku Sherdor : 2468, 2469, 2473, 2479, 2479, 2480, 2481, 2482, 2483, 2483, 2484, 2484, 2485, 2485, 2486, 2486, 2487, 2488, 2488, 2489, 2490, 2492, 2528

Re: When are we Bodhisattvas? : 2470, 2472

Re: US Election Day Aftermath : 2472, 2476, 2476, 2476, 2477, 2492, 2494, 2508, 2508, 2510, 2517, 2519, 2520, 2520, 2521, 2522, 2522, 2523, 2526, 2527, 2629, 2630, 2631, 2635, 2636, 2636, 2637, 2649, 2652, 2653, 2655, 2655, 2656, 2657, 2660, 2665, 2666, 2709, 2710, 2711, 2712, 2712, 2713, 2713, 2714, 2715, 2716, 2716, 2717

Re: Sakya Pandita and medicine question. : 2475, 2524

Re: Yogacara + Tathagatagarba = Shentong : 2481, 12859, 12859, 12860, 12861, 12873, 12875, 12875, 12876, 12882, 12883, 12884, 12884, 12885, 12885, 12885, 12886, 12887, 12888, 12888, 12890, 12891, 12892, 12892, 12895, 12896, 12896, 12896, 12897, 12898, 12898, 12899, 12900, 12901, 12903, 12907, 12908, 12911, 12911, 12912, 12913, 12914, 12914, 12915, 12916, 12916, 12917, 12917, 12918, 12918, 12918, 12919, 12920, 12920, 12921, 12921, 12921, 12922, 12927, 12927, 12930, 12930, 12931, 12932, 12933, 12934, 12935, 12936, 12938, 12940, 12952, 12954, 12955, 12956, 12956, 12960, 12960, 12961, 12961, 12962, 12962, 12969, 12970, 12972, 12973, 12973, 12974, 12975, 12976, 12977

Re: Opinions on the school system? : 2485, 2489, 2491, 2493, 2498, 2499, 2502, 2502, 2506

Re: The underrepresented genre of personal memoir in Tibetan Buddhism : 2488

Re: Two truths in Mahayana Buddhism : 2492, 2495, 2496, 2496, 2496, 2499, 2500, 2503, 2504, 2505, 2505, 2506, 2506, 2507, 2508, 2510, 2513, 2515, 2517, 2519, 2521, 2527

Re: A question on Bardo : 2495

Re: Comparison of Kagyu and Gelug schools? : 2509, 2511, 2512, 2514, 2515, 2515, 2516, 2516, 2517, 2518, 2518, 2521, 2522, 2558, 2558, 2559, 2560, 2561, 2563, 2565, 2566, 2568, 2569, 2571, 2571

Re: Inner circles and cults : 2514, 2514

Re: Mindfulness vs Awareness : 2523, 2526, 2527, 2527

Re: Question about dependent origination : 2524, 2531, 2542, 2543, 2546, 2547, 2548, 2552, 2553, 2557, 2566, 2574, 2580, 2581, 2582

Re: CV Jones - The Buddhist Self: On Tathgatagarbha and tman : 2524, 2551, 2556, 2562, 2567, 2567, 2568, 2569, 2570

Re: HE Jhado Rinpoche teachings in CA : 2525

Re: Biden is doing a great job. : 2528, 2530, 2530, 2538, 2555, 2557, 2561, 2562

Re: HH Sakya Trichen's Empowerment of Avalokiteshvara: Combination of Great : 2529

Re: Roe is toast : 2531, 2533, 2534, 2535, 2536, 2538

Re: Skepticism of Pure Land among Mahayana adherents : 2531, 2533, 2533, 2535, 2536, 2537, 2538, 2539, 2539, 2540, 2541, 2542, 2604, 2604

Re: Awareness, and consciousness, (rig pa) ... oh my! : 2534, 2546, 2558, 2574, 2575, 2579, 2580, 2583, 2583

Re: separating pure and impure prana : 2537

Re: Realization and realized masters : 2543, 2545, 2546, 2548, 2554, 2560

Re: Sakya Trichen and Sakya Trizin Avalokiteshvara Empowerment and : 2549, 2550, 2550, 2551, 2553, 2555

Re: Thrangu R. on prayer and deities, etc. : 2551, 2552, 2554, 2556, 2556

Re: Does the Mo Divination System Require Empowerment? : 2559, 2564

Re: Who can give Refuge? : 2561, 2574, 2576, 2579, 2587, 2597, 2599, 2599, 2600, 2600

Re: Changing tradition and Guru yoga : 2562, 2570

Biden is doing a great job. : 2565

Re: 48 secondary Bodhisattva downfalls : 2569

Re: I'm confused about Buddhist arguments against a creator God and what that : 2571, 2662, 2662, 2664, 2667, 2668, 2668, 2669, 2670, 2670, 2670, 2671, 2671, 2671, 2672, 2673, 2673,

2674, 2674, 2675, 2676, 2676, 2676, 2677, 2678, 2678, 2678, 2680, 2680, 2680, 2681, 2682, 2684, 2686, 2686, 2688, 2688, 2689, 2689, 2690, 2690, 2690, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2698, 2700, 2702, 2703, 2703, 2707, 2708, 2709

Re: The History behind the transition from Adi-Buddha Samantabhadra to : 2572, 2573, 2582

Re: Happy Belated Thanksgiving : 2576

Re: The Yogis of Tibet : 2584, 2585

Re: Citations regarding the Alaya : 2584

Re: Does learning Lamrim Chenmo mean you've learn the other Lamrim by other : 2584, 2586, 2588, 2588

Re: Refuge from the view of Dhammapada : 2585, 2589

Re: Skillful living : 2585, 2586

Re: Tiantai three truths and Tibetan Madhyamaka : 2587

Re: Taking Refuge formally : 2589

Re: The victims of Kyle Rittenhouse : 2590, 2590, 2591, 2591, 2593, 2593, 2594, 2594, 2595, 2595, 2595, 2596, 2596, 2597, 2598, 2602, 2603

Re: Tibetan words for "look, see, release" : 2592

Re: Restoring Broken Five Lay Precepts : 2592, 2593

Re: Doubts on Samaya and Empowerment : 2596, 2598, 2600, 2601

Re: Where are the enlightened Westerners? : 2598, 2603

Re: Birth Control Question : 2601, 2605, 2606, 2607

Re: Austria will confine the unvaccinated to their homes in a targeted lockdown. : 2602, 2602, 2638, 2640, 2641, 2641, 2642, 2642, 2643, 2644, 2644, 2645, 2645, 2645, 2646, 2646, 2653, 2653

Re: video of Brunnhölzl: Buddha Nature as a radical teaching : 2604, 2607, 2610, 2611, 2611, 2612, 2615, 2616, 2616, 2617, 2618, 2618, 2619, 2620, 2620, 2620, 2621, 2622, 2623, 2623, 2624, 2624, 2624, 2625, 2625, 2626, 2626, 2627, 2627, 2628, 2628, 2629, 2630, 2631, 2632, 2633, 2633, 2634, 2634, 2637

The victims of Kyle Rittenhouse : 2605

Re: Are Oysters Sentient? (Split from Giving up Masturbation) : 2605, 2608, 2612, 2715, 2718, 2753, 2764, 2765, 2780, 2781, 2783, 2783, 2784, 2785, 2786, 2786, 2787, 2787, 2788

Re: An Important Reminder : 2607, 2608, 2608, 2609, 2613, 2613, 2614, 2615, 2622, 2626

Re: Classification of hypnagogic states/images in teachings : 2608

Re: Self-generation with transmission : 2619, 2638

Re: How to read Tathgatagarbha Stra? : 2621

Re: The Myth of Progress : 2629, 2635, 2661, 2662, 3016, 3021, 3024, 3026

Re: Dune : 2630, 2743, 2743, 2747, 2749, 2750, 3976, 3978, 3978, 3981, 3986, 3988, 3989, 3990

Re: Physical issues around sitting : 2632

Re: Commentaries on the Canonical Sutras? : 2636, 2644, 2647, 2647

Re: Great news on the vajrayana book front : 2637

Re: How does Karma purification work? : 2639, 2845, 2852, 2859, 2881, 2904, 2906, 2906, 2911, 2925, 2931, 2932, 2935, 2939, 2940, 2944

Re: Credibility of (institutional) Tibetan Buddhism : 2639, 2684, 2692, 2697, 2698, 2699, 2700

Re: Stained Glass Windows in a Buddhist context? : 2639, 2648, 2651

Re: On vegetarianism : 2640, 2647, 2649, 2649, 2650, 2651, 2654, 2654

Re: Cosmology Question on Eternal Realms : 2647

Re: Vajrayana. How do I begin my path? : 2651, 3108

Austria will confine the unvaccinated to their homes in a targeted lockdown. : 2655

Re: How to avoid heretical/heterodox teachers? : 2658

Re: Question about awareness : 2658, 2663, 2664, 2665, 2666, 2667, 2667

Re: What do they do with the hair??? : 2663

Re: Is impermanence the same or different than emptiness? : 2666

Re: Do all refuge vows include the precepts? : 2669

Re: Mahayana Arhat? : 2671, 2673

Re: Illuminating Quotes by Malcolm Namdrol-la : 2672, 2717, 2718, 2718, 4815, 6883, 6883, 7989, 9201, 9819, 10281, 11278, 11547, 11551, 11552, 12309, 15366, 15366, 17377

Re: Video on Mipam R and Buddha Nature. : 2685, 4191, 4228, 4228, 4230, 4231, 4233

Re: Nirgua Ultimates : 2692, 2692, 2693, 2699, 2701, 2703, 2711

Re: Children Covid Vaccinations : 2702, 2704, 2719, 2723, 2726, 2728, 2729, 2729, 2732, 2784, 2785, 2789, 2789, 2789

Re: Sojong vows and tsog : 2708

Re: Why Buddhism's Decline in India? : 2709, 2726, 2791, 2791, 2792, 2804, 2805, 2806, 2810, 2812, 2942, 3645, 3684

This tribe helped the Pilgrims survive : 2710

Re: Question about inherent existence : 2711, 2712, 2717, 2774, 2779, 2782, 2786, 2790, 2794, 2795, 2799, 2800, 2801, 2804, 2804, 2806, 2806, 2807, 2812, 2812, 2813, 2831, 2832, 2834, 2887, 2888, 2892, 2894, 2894

Re: A Texas lawmaker is targeting 850 books that he says could make students feel : 2716

Re: The GOP has lost it : 2720, 2720, 2721, 2721, 2722, 2722, 2723, 2725

Re: Chappelle's The Closer : 2723, 2728, 2728, 2729, 2731, 2732, 2732, 2735, 2738, 2739, 2740, 2740, 2741, 2741, 2742, 2744, 2745, 2747

Re: At what point does one become a Bodhisattva in the Tibetan schools? : 2726

The GOP has lost it : 2727

Re: Teachings from non-living human gurus (split from Guru Yoga/historical guru : 2730, 2733, 2733, 2739, 2742

Re: Merigar webcast OK? : 2736, 2739, 2744, 2745, 2745

Progress or Decline? : 2737

Re: "You can't post that fast" : 2741

Re: Fixing Samsara : 2744, 2747, 2748, 2748, 2749, 2750, 2750, 2751, 2752, 2753

Re: Why did Buddhism take a drastic focus into emptiness at the turn of the new : 2746

Re: Making sense of types of thought : 2746, 2752, 2753, 2770, 2782, 2782, 2830, 2849

Re: Is it permissible in Guru Yoga to choose an historical guru? : 2754, 2755, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2763, 2765, 2766, 2767, 2767, 2768, 2769, 2769, 2770, 2771, 2772, 2773, 2775, 2775, 2776, 2777, 2778, 2778, 2779

Re: "Bodhisattva Gaia" and "Vairocana Sun" : 2760, 2777, 2792, 2793, 2793, 2794, 2823, 2832, 2834, 2834, 2835, 2840

Re: Question about grasping : 2773, 2774, 2774

Re: La Palma volcano eruption : 2780, 2978

Re: What to do after attaining insight into emptiness : 2785, 2786

Re: Giving Up Masturbation : 2788, 2836, 2837, 2837, 2840, 2842, 2843, 2843, 2852, 2862, 2865, 2868, 2869, 2873, 2875, 2876, 2877, 2879, 2879, 2879, 2880, 3702, 3708, 3712, 3713, 3718, 5518, 5518, 5519, 5519, 5524, 5526, 5527, 5528, 5529, 5529

Re: Emptiness practice off the cushion : 2790, 3362, 3362, 3363, 3364, 3364, 3371, 3373, 3374, 3376

Re: Opinions on dream yoga course? : 2794

Re: Time, Space and Knowledge : 2795

Re: If all is mind then how is Zen not monistic? II : 2796, 2798, 2799

Re: lerab lingpa's commentary on chetsun Nyingthig : 2797, 3633, 3634, 3635

Re: Quitting smoking : 2798

Re: Ekajati, one leg? : 2800

Re: Dzogchen Community of Chogyal Namkhai Norbu : 2801, 2802, 2802, 2802, 2803, 2805, 2900, 2924, 3037, 3047, 3060, 3063, 3071, 3144, 3145, 3190, 3190, 3191, 3191, 3192, 3192, 3193, 3195, 3199, 3202, 3202, 3204, 3204, 3206, 3206, 3207, 3207, 3211, 3212, 3212, 3213, 3214, 3214, 3215, 3216, 3216, 3216, 3217, 3217, 3219, 3222, 3224, 3224, 3226, 3226, 3227, 3228, 3229, 3230, 3230, 3231, 3232, 3233, 3234, 3236, 3238, 3241, 3241, 3297, 3300, 3301, 3302, 3309, 3315, 3317, 3318, 3322, 3322, 3323, 3326, 3329, 4816, 4817, 4823, 4824, 4824, 4826, 4858, 4858, 4859, 4897, 4898, 4932, 4934, 4936, 4969, 4970, 4971, 4971, 4971, 4972, 4972, 4973, 4974, 4975, 4975, 4975, 4975, 4976, 4976, 4977, 4977, 4983, 4988, 4990, 4992, 4994, 5103, 5105, 5109, 5111, 5112, 5112, 5114, 5118, 5119, 5119, 5119, 5120, 5120, 5122, 5123, 5128, 5129, 5130, 5131, 5131, 5132, 5133, 5133, 5133, 5134, 5134, 5135, 5136, 5136, 5136, 5137, 5141, 5440, 5440, 5441, 5443, 5445, 5445, 5446, 5451, 5452, 5453, 6001, 6075, 6524, 6524, 6684, 6717, 6800, 6801, 7040, 7110, 7118, 7118, 7118, 7119, 7119, 7122, 7122, 7123, 7123, 7124, 7124, 7125, 7155, 7157, 7579, 7755, 7766, 7915, 7916, 7968, 8265, 8359, 8360, 8387, 8395, 8397, 8422, 8425, 8426, 8563, 8564, 8564, 8671, 8675, 8757, 8757, 8759, 8761, 8761, 8761, 8771, 8771, 8796, 8814, 8854, 8901, 8902, 9019, 9062, 9238, 9460, 9461, 9717, 9776, 9831, 9833, 9833, 9863, 9962, 9965, 10047, 10094, 10111, 10126, 10129, 10196, 10198, 10201, 10201, 10202, 10202, 10204, 10204, 10204, 10205, 10206, 10259, 10260, 10325, 10331, 10350, 10351, 10351, 10352, 10352, 10356, 10362, 10362, 10367, 10367, 10367, 10370, 10484, 10489, 10489, 10489, 10490, 10492, 11442, 11443, 11443, 11443, 11444, 11444, 11444, 11445, 11585, 11589, 11899, 13309, 13339, 13341, 13468, 13535, 13573, 13575, 13981, 14491, 14491, 14491, 14507, 14514, 14515, 14517, 14522, 17783, 17825, 17825, 17826, 17831, 17832, 17832, 17835, 17836, 17836, 17837, 17838, 17838, 17843, 17846, 17851, 17854, 17978, 17979, 18001, 18006, 18008, 18008, 18013, 18016, 18016, 18017, 18017, 18020, 18025, 18038, 18039, 18041, 18042, 18043, 18044, 18045, 18045, 18046, 18046, 18047, 18047, 18047, 18048, 18049, 18049, 18049, 18052, 18059, 18060, 18060, 18061, 18062, 18068, 18068, 18069, 18069, 18070, 18072, 18079, 18079, 18120, 18128, 18131, 18131, 18151, 18153, 18162, 18164, 18199, 18204, 18205, 18209, 18211, 18211, 18213, 18230, 18235, 18236, 18244, 18244, 18310, 18324, 18331, 18339, 18340, 18341, 18342, 18344, 18344, 18347, 18356, 18396, 18398, 18450, 18473, 18524, 18579, 18638, 18679, 18680, 18680, 18686, 18771, 18772, 18774, 18775, 18776, 18778, 18778, 18781, 18813, 18814, 18815, 18816, 18818, 18875, 18882, 18907, 18907, 18908, 18950, 19007, 19010, 19010, 19012, 19013, 19040, 19047, 19049, 19058, 19059, 19059, 19060, 19060, 19279, 19279, 19286, 19288, 19288, 19301, 19319, 19325, 19383, 19389, 19390, 19420, 19421, 19440, 19445, 19450, 19451, 19451, 19453, 19454, 19454, 19456, 19479, 19480, 19481, 19516, 19517, 19518, 19573, 19695, 19698, 19708, 19758, 19758, 20074, 20077, 20079, 20366, 20400, 20416, 20442, 20464, 20464, 20464, 20464, 20465, 20510, 20513, 20525, 20564, 20712, 20732, 20733,

20735, 20735, 20736, 20736, 20738, 20740, 20740, 20742, 20742, 20743, 20748, 20787

Re: Beyond True and False Buddhist logic Vs Western Logic : 2803, 2805, 2814, 2841, 2842, 2851, 2852

Re: A Quick Walk Through Kensington Ave Philadelphia : 2808, 2808, 2809, 2810

Re: Gaavyuha Sutra coming 10/27/21 : 2809

Gaavyuha Sutra coming 10/27/21 : 2811

Re: Genealogies of Mahyna Buddhism: Emptiness, Power and the Question of : 2811, 2826, 4137, 4138, 4538

Re: the most helpful and lucid dharma text/book you've read? : 2813

Re: REBEL! Down with the Protestant Work Ethic! : 2814, 2815, 2815, 2817, 2817, 2818, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2824, 2824, 2827, 2828, 2828, 2829, 2829, 2830, 2830, 2831

Re: ngondro transmission and commitments : 2814

Re: Any information about the early Tibetan Buddhist King Mune Tsenpo. : 2815, 2820, 2826

Re: Vikings confirmed in Newfoundland Canada 1021 CE confirmed with carbon : 2823

Re: Core Scriptures For Each School : 2825, 2826

Re: If one is Transgender and Dzogchen/Vajrayana practice... : 2831

Re: indestructible wind-and-mind : 2833

Re: Working With Spirits Towards Worldly Goals : 2833, 2838, 2841, 2844

Re: Killing animals... Is it acceptable in Dzogchen : 2835

Re: History of Gelug and Rime Gelugpas : 2836, 2837

Re: Ice is melting on the North Pole : 2839, 2839, 3074, 3137, 3155

Are Oysters Sentient? (Split from Giving up Masturbation) : 2839

Re: Evergrande should make you nervous : 2842, 2847, 2859

Re: Prayer Wheel Questions : 2844

Re: Any thoughts on web 3? : 2844, 2845, 2846, 2848, 2848, 2850, 2850, 2851

Re: There's a reincarnation of Chogyam Trungpa and emanation of : 2845, 2847, 2851, 2854, 2856, 2857, 2858, 2858, 2859, 2860, 2860, 2861, 2861, 2862, 2863, 2863, 2864, 2864, 2864, 2865, 2865, 2867, 2875, 2875, 2877, 2878, 2878, 2882, 2883, 2884, 2884, 2885, 2886, 2886, 2888, 2890, 2893, 2893, 2897, 2898, 2899, 2901, 2905, 2914, 2914, 2915, 2916, 2916, 2917, 2919, 2925, 2926, 2927, 2929, 2933, 2936, 3091, 3093, 3098, 3099, 3102, 3103, 3104, 3106, 3110, 3119, 3122, 3122, 3123, 3135, 3135, 3136, 3138, 3139, 3139, 3140, 3140, 3141, 3142,

3143, 3143, 3145, 3146, 3146, 3147, 3148, 3149, 3151, 3152, 3154, 3157, 3158, 3161, 3166, 3169, 3187, 3187, 3189, 3191, 3193, 3205

Re: Let's talk about common misconceptions of Buddhism : 2853, 2855, 2856, 2869, 2870, 2870, 2871, 2872, 2874, 2880, 2880, 2882, 2885, 2888, 2894, 2895, 2895, 2896, 2897, 2897, 2898, 2898, 2899, 2901, 2903, 2903, 2904, 2905, 2907, 2908, 2908, 2909, 2909, 2910, 2910, 2910, 2911, 2911, 2912, 2912, 2914, 2919, 2920, 2921, 2930, 2930, 2931, 2934, 2935, 2937, 2938, 2939, 2940, 2941, 2942, 2942, 3033, 3033, 3038, 3039, 3040, 3041, 3042, 3052, 3055, 3056, 3056, 3058, 3059, 3059, 3059, 3061, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3071, 3072, 3076, 3077, 3078, 3078, 3079, 3080, 3080, 3081, 3081, 3082, 3083, 3084, 3084, 3097, 3100, 3104, 3106, 3106, 3107, 3107, 3111, 3114, 3123, 3124, 3125, 3125, 3126, 3134, 3721, 3722, 3722, 3723, 3723, 3724, 3724, 3725, 3726, 3726, 3727, 3728, 3729, 3729, 3730, 3730, 3731, 3731, 3732, 3735, 3739, 3739, 3740, 3740, 3744, 3745, 3746, 3747, 3750, 3757, 3759, 3759, 3760, 3765, 3766, 3766, 3770, 3770, 3771, 3772, 3773, 3773, 3774, 3775, 3776, 3776, 3777, 3778, 3779, 3779, 3781, 3783, 3783

Re: Important New Publication: Dhrasagraha, Hidas : 2855

Re: Are we all destined for Buddhahood? : 2856

Re: The best English translation for "P'owa" : 2861

Re: Why do some lay teachers of Tibetan traditions wear maroon monk robes? : 2874, 2886, 2928, 2928, 2941

Re: What are texts in the Agamas that are not in the Nikayas? : 2892, 2922, 2927, 2943, 2948, 3000, 3001, 3002, 3008, 3013, 3014, 3014, 3028, 3030, 3038, 3120, 3121

Re: When is the right time to go for refuge? : 2899

Re: Thinking of abandoning Buddhism and its teachings : 2906, 2925, 2937, 2949

Re: 17th Gyalwang Karmapas: Ogyen Trinley Dorje and Trinley Thaye Dorje : 2918, 2919, 2920, 2920, 2921, 2921, 2922, 2923, 2923, 2924, 2985

Re: Illuminating deep dive into CRT and its ideological underpinnings from a : 2926, 2929, 2936, 2937, 2938

Re: Largest Buddha statues in the world (top 10) : 2929, 2960

Re: When does one "steal"? : 2930, 2939, 2946, 2980, 2982, 2983, 2983, 3006, 3011, 3011

Re: The Heart Sutra...sufficient for Enlightenment? : 2932

Re: Authoritarianism and the Meaning of Life : 2945, 2946, 2946, 2947, 2948, 2948, 2949, 2949, 2950, 2950, 2950, 2951, 2952, 2953, 2954, 2954, 2956, 2956, 2957, 2957, 2960, 2960, 2964, 2964, 2965, 2967, 2967, 2968, 2968, 2970, 2970, 2970, 2971, 2972, 2973, 2974, 2974, 2974, 2975, 2975, 2976, 2976, 2977, 2980, 2981, 2981, 2981, 2982, 2982, 2984

Re: Secret "Keyword Warrants" revealed through mistakenly leaked docs. Scary. : 2960, 2965

Re: Meditation posture...straight arms, 'vulture shoulders' ...how common is it ? : 2963

Re: Dependent Origination in One Sentence : 2963, 2966, 2966, 2967, 2968, 2969

Re: Effort to supplant Tibetan language : 2963

Re: Different Sets of the Bodhisattva Vows : 2965, 2972, 2976

Re: Best way to accept things out of my control? : 2966

Re: Facebook is bad : 2980, 3071, 3129, 3130, 3130, 3133, 3240, 3241, 3253, 3254, 3257, 3257, 3258, 3258, 3258, 3259, 3260, 3263, 3264, 3264, 3266

Re: Pung Gyen diety or dieties? : 2984, 2985

Re: Why Are White Buddhists So Angry? White Rage And Buddhist Studies : 2986, 2986, 2986, 2987, 2987, 2988, 2989, 2989, 2990, 2991, 2991, 2992, 2992, 2992, 2993, 2993, 2993, 2994, 2995, 2995, 2995, 2996, 2996, 2997, 2997, 2997, 2998, 2999, 3000, 3000, 3001, 3002, 3002, 3003, 3003, 3003, 3004, 3004, 3005, 3005, 3005, 3007, 3007, 3008, 3010, 3010, 3011, 3012, 3014, 3015, 3015, 3018, 3018, 3019, 3019, 3020, 3020, 3021, 3022, 3022, 3023, 3024, 3024, 3025, 3026, 3028, 3029, 3031, 3031, 3034, 3034, 3036, 3037, 3037, 3039, 3040, 3040, 3042, 3043, 3043, 3043, 3044, 3045, 3045, 3046, 3047, 3048, 3049, 3049, 3050, 3051, 3051, 3052, 3052, 3053, 3053, 3054, 3056, 3057, 3057, 3060, 3061, 3062, 3065, 3067, 3069, 3074, 3076, 3077, 3082, 3083, 3085, 3085, 3086, 3086, 3088, 3088, 3088, 3089, 3090, 3090, 3092, 3093, 3095

Re: Singhamukha : 2991

Re: On two questions; the omnipotence of Buddha and the omnipotence of merit : 2999

Re: Vajrasattva root text/tantra : 3032, 3033

Re: Ordination in Tibetan Traditions and Being Vegan? : 3035, 3036

Re: Accumulated merit urgent : 3041

Re: Where is this Medicine Buddha mantra from? : 3058

Re: Do you need initiation / transmission of the Longchen Nyingtik Ngondro? : 3060

Re: Can the five elements be considered metaphysics? : 3063, 3075

Re: What to do with Tsok alcohol : 3064, 3069, 3070

Re: Which of Sheng Yen's Dharma Heirs recieved yinke? : 3074

Re: When did "recitation" of Sadhanas become the norm? : 3080, 3082, 3099, 3105, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3119, 3119, 3120, 3121, 3124, 3125, 3126, 3127, 3128, 3128, 3129, 3130, 3131, 3131, 3132, 3132, 3133, 3135, 3137, 3142

Re: Is Ichinen Sanzen still valid with current knowledge of the Lotus Sutra? : 3087, 3089, 3089, 3090

Re: Rupa : 3088, 3109

Why Are White Buddhists So Angry? White Rage And Buddhist Studies Scholarship : 3096

Re: Why not cross the Guru Bead? : 3102, 3105

Re: Vehicle of the gods and humans : 3108

Re: How difference between Chan and Zen. : 3109, 4088

Re: Mahayana Mahaparinirvana Sutra : 3113, 3115, 3117, 4503, 4504, 4505, 4505, 4506, 4507, 4509

Re: Bhumis in context : 3116, 3118

Re: Can I use a mala? : 3118

Re: Description of Akanishta : 3134, 3143

Re: Rigpa Shedra East : 3138

Re: Newsom Beat the Recall, Now Comes the Hard Part: Governing California : 3141, 3156, 3161, 3166, 3169, 3170, 3172, 3172, 3173, 3173, 3178, 3185, 3186, 3186, 3188, 3194, 3197, 3210, 3218, 3219, 3220, 3221, 3228, 3237, 3243, 3243, 3244

Re: Tenerife center : 3144

Re: Converting to dzogchen?... : 3147, 3148

Re: On Rebirth - Is it the same guy? : 3147, 3150, 3151, 3152, 3154, 3155, 3157, 3159, 3159, 3161, 3162, 3162, 3163, 3163, 3164, 3164, 3167, 3175, 3176, 3177, 3177, 3177, 3180, 3182, 3182, 3183, 3185, 3188

Re: using Ashwagandha as incense? : 3149

Re: Love & Compassion for Bodhisattvas? : 3150, 3154, 3158, 3159, 3160

Re: Thinking about the 7th Root Downfall : 3151, 3153, 3186, 3188

Re: Three Year Retreat Schedule : 3160, 3167, 3168, 3174, 3179, 3181, 3184

Re: A different kind of meditation on death : 3164

Re: Re:BDK publication Madhyantavibhanga-Bhaya THE DEBATE : 3165, 3170

Re: Two recent BDK publications: : 3165, 3168, 3178

Re: The four causes of rebirth in Dewachen (Sukhavati) : 3166, 3171, 3175, 3176, 3178

Re: Not sure where to go : 3182, 3501

Re: Skandhas in all schools of Mahayana Buddhism : 3183, 3189

Re: Why are sand mandala's actually destroyed? : 3184

Re: Fear of Woking : 3193, 3196, 3198, 3199, 3201, 3203, 3210, 3211, 3212, 3217, 3218, 3220,

3221, 3221, 3222, 3223

Re: The Mess at the Texas Border : 3194, 3195

Re: What if seeing a lama as pure was less about lifting a lama up and more about : 3203, 3209, 3210, 3213, 3225, 3226, 3229

Re: Regular Caffeine Consumption Affects Brain Structure : 3219, 3224

Re: Why is enlightenment never mentioned in 4NT and 8FP? : 3223, 3223, 3229, 3230, 3245, 3246

Re: The Serious Curriculum : 3225, 3312, 3315, 3315

Re: Vaccination Recalcitrance Posing as Compassion : 3227, 3231, 3232, 3233, 3233, 3234, 3235, 3235, 3235, 3237, 3239, 3239, 3240, 3240, 3242, 3242, 3242, 3277, 3288, 3288, 3290, 3291, 3304, 3309, 3311, 3311, 3312, 3313

Re: The opponents, Shantideva refutes first : 3231

Re: The Nirvana Sutra News : 3238

Re: Penis piercing : 3243, 3245, 3245, 3247, 3248, 3250, 3251

Re: Good source for practice items? : 3246, 3249, 3249, 3250, 3252

Re: Bodily possession? : 3246

Minutes of Florida GOP Committee on Health Policy. : 3247

Re: Thoughts on Ajahn Sona's video series on Buddhist Cosmology? : 3249

Re: Quiz - Which Political Party would you belong to? : 3251, 3251, 3252, 3254, 3254, 3255, 3255, 3255, 3261, 3261, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3272, 3274, 3275, 3278, 3279, 3279, 3280, 3280, 3281, 3281, 3282, 3283, 3284, 3284, 3285, 3286, 3287, 3290, 3297, 3297, 3298, 3314, 3317

Re: Practices and Insight into bacterial Infections : 3253

Re: Best translation Nagarjuna middle way : 3256

Re: Argument against common conversion about karma : 3256, 3262, 3266, 3274, 3276, 3278, 3278

Re: The Buddha's Omniscience : 3256, 3259

Re: Mani Kabum transmission requirements : 3263, 3265

Re: What cognitive skills does one need? : 3267, 3271, 3276

Re: washing zendras : 3271, 3286, 3287

Humsvaranadini Tara for Attraction Empowerment : 3289

Re: Physics Metaphor application to Buddhist concepts - an exercise : 3289

Re: Having sex with someone's partner : 3292, 3293, 3296, 3301, 3302, 3303, 3304, 3314

Re: Double lung transplant : 3293

Re: Simhamukha : 3294, 3295, 3296, 3305

Re: Soul with unfulfilled desires : 3299

Re: Buddhist morality : 3299

Re: 8 Great Charnel Grounds : 3300, 3300

Re: Ngondro Out of Order? : 3303

Re: Zazen and emptiness : 3308, 3308, 3310, 3311

Re: Re Mipham's Tashi Tsikpa : 3309, 3325, 3330

Vaccination Recalcitrance Posing as Compassion : 3313

Re: Origin of the Mantra Mispronunciation Story? : 3313, 3316, 3316, 3319, 3321, 3322, 3323, 3328

Re: is hayagriva a dharmapala : 3318

Re: So sad : 3318, 3320, 3329, 3338, 3351, 3352, 3352, 3357, 3358, 3358

Re: Collection of Sadhanas & Collection of Tantras : 3319, 3330, 3331

Re: The Noble Truths as Skillful Means : 3320, 3324, 3326, 3327, 3328, 3330, 3332, 3334, 3339, 3342, 3346, 3347, 3349, 3350, 3353, 3354, 3354, 3354, 3357, 3361, 3361, 3362, 3362, 3363

Re: vaccine bodhicitta etc : 3337, 3338, 3345, 3348

Re: The Q-hole status: September 2021 : 3345, 3348, 3350

Re: Taliban - Split from: Prayer for Afghanistan : 3348, 3355, 3355, 3366, 3369, 3371, 3375, 3375, 3377, 3377, 3377, 3379, 3384, 3384, 3385, 3441, 3443, 3443, 3444, 3444, 3446, 3447, 3448, 3449, 3450, 3451, 3451, 3452, 3454, 3454, 3455, 3457, 3457, 3461, 3468, 3473, 3477, 3492, 3493, 3495, 3499, 3502, 3503

Re: What y'all think? : 3353

Re: translation of Dra Talgyur and its commentary by Vimalamitra : 3356, 3361, 3363

Re: purity : 3358, 3368, 3368, 3381

Re: The Origin Of Tibetan Singing Bowls : 3360, 3360, 3366, 3367, 3378, 3381, 3382

Re: Future of Tibetan Tantric Buddhism : 3364, 3380

Re: Not wanting to practice unless my suffering is high : 3365

Re: Some discussion on Tilopa (split from "Choiceless awareness" : 3367, 3369, 3370, 3371, 3373, 3376, 3378, 3380, 3382, 3384, 3387, 3394, 3397

Re: Thou shall bring no false idols before me : 3373, 3375

Re: Recommended Reading Before The Indian Classics : 3374

Re: Anam Thubten : 3379, 3381, 3383, 3385, 3386, 3987, 3989

Re: Minnesota Teen Prepares for Life as a Reincarnated Lama : 3383, 3545

Re: Kalachakra in Dzogchen Community : 3385, 17027, 17029, 17033

Re: Lama Lena Testimonies/Credentials : 3386, 4360, 4398, 5227, 5230, 5231, 5233, 5242, 5245

Re: Some discussion on Tilopa : 3386, 3391, 3393, 3395, 3395, 3396, 3397, 3398, 3399, 3400, 3402, 3404, 3415

Re: Fiction with Buddhist influences : 3387

Re: IS it possible to have 2 yidams? : 3388, 3388, 3389, 3389, 3389, 3390, 3392, 3406, 3410, 3428

Re: Mahamudra Dharma Protectors : 3391, 3392, 3392, 3393, 3394, 3394

Re: All for what? : 3396

Re: The attainment in chan according to ten bhumis standard : 3400

Re: Faith & Reason : 3401, 3406, 3407, 4094, 4095, 4096, 4103, 4104

Re: Your / "a" Buddhist interpretation of Jungian Synchronicities? : 3401, 3403, 3411, 3412, 3412, 3414, 3414, 3415

Re: Choiceless awareness : 3402, 3415, 3417, 3417, 3417, 3418, 3419, 3419, 3421, 3422, 3423, 3423, 3425, 3426, 3427, 3428, 3429, 3429, 3431, 3431, 3431, 3432, 3435

Re: can you reincarnate backwards in time? : 3403, 3407, 3408, 3409, 3410, 3411

Re: Has anyone tamed the ego in terms of mental health : 3404

Re: So much Pain and Confusion. : 3405, 3406

Re: What are the major literary work of the 17 Nalanda Masters and the major : 3409

Re: Atisha about Padmasambhava? : 3412, 3415, 3425

Re: Indra is a position, not a person : 3416, 3418, 3420, 3420, 3421, 3422, 3424, 3424, 3427, 3430, 3430, 3432, 3436, 3445, 3463

Re: Xi's Gamble : 3425

Re: Most Important Texts in the Kagyu Tradition : 3432

Re: How does one escape "the dark pit"? : 3433, 3434, 3438, 3439, 3439, 3442, 3448, 3453

Re: Question about mindfulness in Tibetan Buddhism : 3434

Re: The Heart Stra as a Dhra - Silk : 3439

Re: How to figure out the solution to a koan : 3440, 3452, 3456, 3456, 3457, 3458, 3458, 3462, 3467, 3469, 3471, 3472, 3475, 3475, 3476, 3480

Re: Astro(nomy/logy) : 3443, 3619

Re: Most Important Texts in the Gelug Tradition : 3444

Re: Dating the Bamiyan Diamond Sutra ect... : 3447, 3449

Re: Jodo Wasan : 3449, 3459

Re: what is the difference between mahayana and theravada and tibetan : 3453, 3456

Re: What's the best-smelling / flavor of incense, and where do you buy from? : 3459, 3460, 3460, 3465

Re: Ultimate truth : 3461, 3461, 3462, 3463, 3474, 3475, 3476, 3476

Re: Lungta where have all the prayer flags gone? : 3462

Re: Anuttara-samyak-sambodhi in Tendai : 3464, 3465, 3467, 3467, 3469, 3470, 3471, 3653

Re: Rebirth: A worldview accepted before or after Buddhism study : 3466, 3466, 3470, 3472, 3473, 3474, 3477, 3477

Re: Prayer for Afghanistan : 3471, 3504, 3505

Re: Achi Chokyi Drolma Yidam : 3472, 3477, 3482, 3514

Re: Online Teaching Series/Courses : 3477

Re: Is the marketing of Buddhism valid, or a result of tanha? : 3478, 3480

Re: Texts that destroy "scientific" materialism : 3478, 3542, 3546, 3550, 11738, 11741, 11741, 11741, 11742, 11742, 11743, 11743, 11744, 11746, 11748, 11814, 11816, 11817, 11819, 11823, 11824, 11824, 11825, 11826, 11826, 11827, 11828, 11839, 11840, 11840, 11843, 11889, 11889, 11890, 11890, 11891, 11891, 11891, 11892, 11892, 11893, 11893, 11894, 11894, 11895, 11896, 11896, 11897, 11897, 11899, 11900, 11900

Re: I'm back : 3478, 3489, 3495

Re: Anti-vaxx sentiment in western sanghas : 3479, 3492, 3493, 3494, 3523, 3524, 3525, 3525, 3525, 3526, 3526, 3526, 3527, 3527, 3529, 3530, 3531, 3534, 3538, 3538, 3540, 3542, 3543, 3544, 3545, 3545, 3548, 3549, 3551, 3551, 3551, 3553, 3553, 3553, 3554, 3555, 3560, 3560

Re: Fake monk called out, made to remove robes on streets of London : 3479, 3485, 3486, 3496, 3617, 3618, 3619

Re: Scientific study on brain activity of practitioners in tukdam : 3481, 3483, 3483, 3483, 3485, 3519, 3536, 3536, 3537, 3563, 3563, 3564, 3568

Re: Help from Tara : 3487, 3489, 3490, 3491, 3493, 3496

Re: If you sincerely want to 'dive deep' into the Sadhinirmocana Stra : 3487, 3489

Re: What happens to the Mandala in case of heart transplantation? : 3487, 3488, 3497, 3497, 3498, 3499, 3500, 3501, 3502, 3502, 3503, 3504, 3505, 3506, 3508, 3509, 3510, 3510, 3511

Re: Bitcoin : 3490, 3533, 3970, 3976, 3977, 3979

Re: Download the Kangyur and Tengyur : 3496

Re: Highest form of meditation? : 3506, 3507, 3509, 3512, 3512, 3512, 3513, 3518, 3519, 3521, 3521, 3522, 3522, 3524, 3535, 3535, 3537, 3538, 3540, 3541, 3541, 3542, 3543, 3547, 3547, 3554, 3560

Re: Is the Pali Canon seen as legitimate / correct-view for Mahayana Buddhists? : 3508, 3511, 3514, 3534

Re: Anatman and the Tulku : 3513

Re: trekcho/tögel earth terma? : 3515, 3516, 3516, 3517, 3517, 3517, 3536

Re: Heart Sutra Applied : 3518, 3519

Re: How Many Mahayanas Were There? - David Drewes new paper : 3520, 3521, 3530, 3531

Re: Amida Butsu : 3527, 3528, 3528, 3529

Re: how empty is our reality? : 3540, 3544, 3548, 3548, 3550

Re: Refuge name conundrum : 3541, 3562, 3568

Re: Three thousand thoughts in a single life moment.. : 3555, 3561, 3572, 3578, 3579, 3579, 3588

Re: What's with all the monarchism being fed to kids? : 3556, 3557, 3557, 3558, 3558, 3559, 3564, 3567, 3569, 3569, 3570, 3571, 3572, 3573

Re: How Bhikshu Svagata drinks (too much) alcohol : 3559

Re: Did Siddharta Gautama have battle experience? : 3562, 3565, 3567, 3570, 3573, 3575, 3576, 3588, 3591, 3591, 3597, 3598, 3601, 3602

Re: abhisamayalankara resources : 3575

Xi's Gamble : 3580

Re: Help me understand Anatta : 3588

Re: New guy to Tantra : 3589, 3590, 3593, 3593, 3596

Re: Prostrations -- from standing or from kneeling : 3590

Re: Dzogchen in Germany : 3592, 3593, 3594

Re: One thought at a time : 3596

Re: Is samsara meant literal or not : 3596, 3623

Re: "Xi Jinping is my spiritual leader" : 3598, 3599, 3599, 3599, 3600, 3600, 3602, 3602, 3603,

3603, 3603, 3607, 3608, 3608, 3608, 3609, 3610, 3611, 3616, 3617

Re: Varieties of Dharma Practice : 3604, 3604, 3605

Re: "Negative phenomenology" and the "second explosion of suffering" : 3605, 3606, 3607, 3885, 3886, 3887, 3888, 3888, 3889, 3889, 3891, 3892, 3895, 3896, 3898, 3899, 3899

Re: Question about karma : 3606, 3606

Re: Tibetan View of Tendai and Shingon Vajrayana : 3612, 3612, 3614, 3615, 3618, 3620, 3620

Re: Chariot Example in Chandrakirti : 3614, 3614, 3615, 3622

Re: Different Forms of Achi Chokyi Drolma : 3617

Re: Dzogchen and Vajrayana : 3619, 3637

Re: Grace in Buddhism : 3620, 3621, 3622, 3624, 3625, 3628

Re: Pan-dreamlike nature : 3622, 3625

Re: Heatwave England : 3623, 3623

Re: Translation : 3624

Re: MPNS on Women : 3626, 3636, 3636, 3637, 3637, 3638, 3638, 3639, 3639, 3640, 3644, 3647, 3662, 3665, 3666, 3667, 3670, 3672, 3674, 3677, 3679, 3680, 3684, 3921, 3923, 3924, 3924, 3925

Re: Discipline and motivation : 3626

Re: Non-attachment, non-craving, that attitude of detachment from the world in : 3626

Re: Are forums still a thing? : 3627, 3627

Re: The karmic consequences of keeping pets : 3627, 3628, 3630, 3631

Re: Validation statement in Vajrayana : 3627, 3660, 3661

Re: Ishvara in early root Tantra : 3629, 3630, 3631, 3631

Re: Mice-proof rice : 3629, 3629

Re: Sanskrit/Chinese/Tibetan dictionaries? : 3630

Re: Does each individual have a samaya? : 3632

Re: Are things that make you feel good bad? : 3632, 3632, 3633

Re: Subjective feel : 3633

Re: Importance and Benefit of Ngondro : 3634, 3635, 3635, 3639, 3639, 3640, 3644, 3645, 3646, 3648, 3649, 3651, 3651, 3651, 3652, 3654, 3654, 3656, 3657, 3658, 3658, 3660, 3664, 3665, 3665, 3685, 3688, 3689, 3693, 3700, 3700, 3705, 3706, 3709, 3710, 3713, 3715, 3715, 3729, 3742, 3743

Re: Buddhism's solution to abject poverty : 3641, 3641, 3642, 3643

Re: Kakushi Nenbutsu: Forbidden underground heterodox Pure Land : 3644, 4097

Re: Right view : 3645

Re: nyima trakpa's terma : 3647, 3648

Re: How to become a modern Mahasiddha - some surprising comments : 3649, 3649, 3650, 3650, 3655

Re: Sutra and Tantra Teachings : 3654, 3657, 3660, 3661, 3666, 3666, 3668, 3672, 3675, 3675, 3676, 3684, 3685, 3686, 3686, 3687, 3688, 3689

Re: Young Asian American Buddhists are reclaiming narrative after decades of : 3655

Re: The Buddha's Noble Eightfold Path in light of the Lotus Sutra : 3656

Re: Samdhinirmocana Sutra (Scripture on the Explication of Underlying Meaning) : 3667, 3669, 3670, 3671

Re: How is the development of Siddhi's dealt with officially? : 3670

Re: Any thoughts on Orgyen Chowang Rinpoche? : 3673, 3675

Re: What is buddhist view of birth? : 3674

Re: Question on experiencing the "Heart Lamp" : 3681

Re: Intention for rebirth in Amitabha's pure land : 3681, 3681

Re: Questions : 3682, 3683

Re: Bias in translation : 3682, 3691

Re: is Buddha "just a man" in any tradition? : 3687, 3690, 3693, 3694, 3694, 3695, 3695, 3697, 3698, 3701, 3702, 3703, 3704, 3704, 3706

Re: Tibetan languages-dialects or different languages? : 3690, 3758

Re: Information on Tibetan reception of De-bzhin gshegs-pa'i gsang-ba bsam-kyis : 3691, 3718, 3719, 3725

Re: The Lankavatarasutra in early Indian Madhyamaka Literature : 3696, 3727, 3734, 3736, 3736

Re: Kagyu Lineages : 3698, 3709, 3710, 3714, 3714, 3715, 3716, 3716, 3716, 3720, 3720, 3721, 3721, 3760, 3764

Re: Getting wang/lung from different lineages? : 3701

Re: Where can I buy a Tibetan meditation cushion? : 3707, 3712

Re: Practice of Dakini Simhamukha : 3708, 3713

Re: 5 Precepts : 3713, 3734, 3735, 3739

Re: Garchen Rinpoche Yangzab Empowerment : 3731, 3733, 3763, 3764, 3769, 3771, 3771, 3773, 3775, 3777, 3780

Re: Upcoming translations of Bon texts : 3733

Re: Manipulating thoughts versus meditation : 3737

Re: Four Maras : 3738, 3742, 3744, 3749

Re: 108 Kleshas : 3743

Re: The Precious Treasury of the Expanse and Awakened Awareness: The : 3745, 3755, 3755, 3758

Re: Formally Addressing Forum Users : 3746, 3748, 3750, 3750, 3751, 3752

Re: Can lab-grown brains become conscious? Answer: We don't care : 3751, 3752, 3756, 3768, 3778, 3782, 3783

Re: CoEmergent Wisdom : 3752, 3754, 3755, 3761, 3761, 3763

Re: Luminous Heart III Karmapa, new edition? : 3761

Re: Samantabhadra's Aspiration Prayer : 3767

Re: Job issue : 3768

Re: Question about Garchen Rinpoche Yangzab Empowerment : 3769, 3782

Re: Direct introduction + bodhisattva vows : 3769, 3770

Re: The Complete Nyingma Tradition : 3780, 3783, 3784

Re: Avoiding mistakes : 3781

Re: Prayers for healing of myself. : 3784, 3795, 3795

Re: If its just a story... : 3785, 3787, 3788, 3788, 3788, 3790, 3791, 3792, 3792, 3793, 3793, 3794, 3796, 3797, 3797, 3798, 3799, 3800, 3801, 3801, 3802, 3802, 3803, 3803, 3804, 3804, 3805, 3806, 3806, 3806, 3807, 3807, 3808, 3809, 3810

Re: Garchen Rinpoche Yangzab Empowerment Soon : 3785, 3786, 3790, 3793, 3796, 3816, 3819, 3829, 3830, 3929, 3947

Re: in the weeds here : 3787, 3794, 3810

Re: More UFOs : 3795, 3797, 3798, 3893, 3895, 3898, 3898, 3900, 3900, 3903, 3908, 3910, 3913, 3927, 3932, 3939, 3939, 3940, 3941, 3941, 3949, 3950, 3951, 4017

Re: is the tirthika doctrine of Brahman incarnating into maya impossible? : 3801

Re: 6 R's and Loving Kindness teaching : 3811

Re: buddhas achieve enlightenment through LS (Was "Which has primacy, Buddha : 3811, 3812, 3812, 3812, 3813, 3813, 3814, 3816, 3816, 3817, 3818, 3818, 3819, 3820, 3823, 3824,

3825, 3828, 3829, 3832, 3833, 3833, 3833, 3834, 3834, 3834, 3835, 3835, 3836, 3836, 3838, 3839, 3839, 3843, 3845, 3846, 3846, 3848, 3851, 3852, 3853, 3853, 3854, 3857, 3857, 3859, 3862, 3863, 3863, 3865, 3870, 3875

Re: Question: The eternal rmaera? : 3814, 4067, 4067

Re: A conversation about Buddhism with a prototype AGI. (Artificial Intelligence) : 3815, 3991

Re: What is the foundation or justification for Buddhist Ethics? : 3823

Re: Richard Dawkins - The Enemies of Reason - Part 1: Slaves to Superstition : 3830, 3831, 3831, 3832, 3835, 3836, 3838, 3845, 3851

Re: Am I practicing for real? : 3832

Re: Astrology and Buddhism : 3844

Re: Dharmakaya Body View : 3845, 3855, 3856, 3857, 3858, 3861, 3866, 3870

Re: Original enlightenment , Honbutsu, Primordial Buddha : 3847, 3879

Re: Vajrayana as an aspect of Nichiren practice : 3847, 3850, 3850, 3879, 3882, 3884, 3885, 3937, 3950, 3950, 3953, 3953, 3954, 3956, 3957, 3957, 3959, 3960, 3961, 3963

Re: "Which has primacy, Buddha or Dharma"? : 3855, 3864, 3866, 3868, 3870, 3871, 3871, 3872, 3872, 3874, 3881, 3884, 3903, 3905, 3910, 3912, 3914, 3915, 3915, 3917, 3917, 3918, 3919, 3920, 3925, 3926, 3926, 3931, 3933, 3934, 3934, 3936, 3936

Re: Tight pressure in head : 3855

Re: Buddhism's causes of illness : 3856, 3866, 3869, 3875, 3876, 3877, 3878, 3878, 3878, 3879, 3880, 3881, 3882, 3928, 3928, 3929, 3929

Re: Emphasis on Dream Yoga : 3865, 3874, 3875, 3877

Re: To whom should I pray to for money and wealth and how? : 3873

Re: Is Pure Land an alienated kind of Buddhism? : 3884

Re: Terdak Lingpa Khandro Nyingthig/Yangthig??? : 3886, 3890, 3891, 3891, 3893, 3893, 3894, 3897, 3897, 3901, 3903, 3904, 3907, 3907, 3921, 3922

Re: Seeking feedback/review: Pure Land Buddhism from a Tibetan Buddhist : 3904, 3905, 3927

Re: Changchub Dorje's root guru : 3904, 3909

Re: How's America going? : 3909, 3909, 3911, 3911, 3912, 3915, 3916, 3916, 3918, 3920, 3947

Re: The man in the high castle series : 3911

Re: What's with all the crankholes : 3916, 3919, 3923

Re: Realising Emptiness as prerequisite for attaining Narokacho pureland? : 3927

Re: Shinjin as the Third Noble Truth : 3928, 3933, 3935

Re: Sapan and Dzogchen : 3930, 3931, 4492

Re: Consciousness is not momentary : 3932, 4063, 4069, 4070

Re: HH Sakya Trichen White Tara Initiation : 3936

Re: The Threefold Lotus Sutra: A Modern Translation for Contemporary Readers : 3937, 3937

Re: Reading suggestions to learn about Soto : 3940

Re: My biggest Mahayana question : 3941

Re: Is the Heart Sutra Nihilism? : 3942

Re: Parallels between Japanese and Tibetan Buddhism? : 3942, 3943

Re: Did Nichiren Shonin create an entirely different Buddhism for our time : 3944, 3945, 3946, 3946, 3948, 3949, 3954, 3955, 3956, 3962, 3962, 3963, 3965, 3967, 3967, 3971, 3971, 3972, 3974, 3975, 3976

Re: Karmapa's (TTD & OTD) Occupation : 3951, 3952, 3952, 3958, 3958, 3958, 3968, 3977

Re: To use a timer or not to user a timer... : 3955

Re: Debate over 'deathless door' : 3956, 3983

Re: Where has Gregor gone? : 3957

Re: Hello From An Amateur Madhyamaka Scholar! : 3959, 3966, 3986, 3987

Re: How does mantra purify past negative karma? : 3962, 3964, 3969

Re: Losing faith in enlightenment : 3964, 3984, 3993, 3994, 3995

Re: Karmapa's Occupation : 3969, 3977, 3980, 3983, 3984, 3984, 3987, 3988, 3989

Re: Dharma Lite, what it is and isn't : 3979, 3981, 3982, 3982, 3985, 3985, 3986

Re: Why did Nichiren Shonin leave TenDai : 3990, 3990

Re: IS enlightenment SUDDEN OR GRADUAL ? : 3991

Re: Why there is no Mahavairocana Tantra in General Mahayana? : 3992, 3992

Re: is buddhist an exclusivist religion? : 3992, 3993, 3995, 4006, 4006, 4010, 4018, 4019, 4020

Re: What is enlightenment that we need to obtain? : 3993

Re: How Nichiren Shonin could be the Eternal Buddha : 3994, 3995, 3996, 3997, 3999, 4005, 4005, 4009, 4016, 4018

Re: Karmapa sued for marital and child support after sexual assault. : 3996, 3996, 3997

Re: Wait, so Karma and Rebirth don't exist? : 3998, 4557, 4558, 4582, 4583, 4585, 4600, 4721, 4721, 4723, 4723

Re: How Birth in Pure Land = Nirva : 3998, 3999

HH Sakya Trichen White Tara Initiation : 3999

Re: How were texts transmitted orally? : 3999

Re: " ...and skillful means are the Ultimate. " : 4000, 4001

Re: Erosion in the West : 4001, 4002

Re: Can the mind only hold a single object at a time? : 4002, 4003, 4007, 4020

Re: The experience of anatta. : 4003, 4004, 4004, 4007, 4009, 4009, 4010

Re: Mantras in Tibetan Buddhism : 4005

Re: No tathgatagarbha according this person : 4011, 4011, 4012, 4013, 4013, 4014, 4015, 4016, 4016, 4017

Re: "Realms" : 4015

No tathgatagarbha according this person : 4019

Re: Buddhist marriages : 4020

Re: The Great Abortion Debate : 4021, 4021, 4022, 4022, 4023, 4024, 4025, 4025, 4026, 4026, 4027, 4027, 4029, 4039, 4040, 4042, 4044, 4046, 4047, 4047, 4050, 4053, 4057, 4058, 4062, 4063, 4155, 4157, 4157, 4158, 4159, 4160, 4160, 5069, 5092, 5095, 5096, 6140, 6141, 6141, 6142, 6142, 6143, 6144, 6145, 6145, 6146, 6146, 6147, 6148, 6148, 6148, 6149, 6149, 6150, 6150, 6151, 6151, 6152, 6152, 6154, 6155, 6155, 6156, 6156, 6156, 6157, 6158, 6158, 6160, 6160, 6162, 6163, 6163, 6164, 6166, 6168, 6169, 6169, 6170, 6185, 6191

Re: Religious/Philosophy Education : 4024

Re: How has Practice benefited you? : 4029, 4030, 4030, 4030, 4031, 4032, 4032, 4033, 4033, 4033, 4034, 4035, 4036

Re: What is the proof for anatman in tantra : 4036

Re: So are Sutras really from the Buddha, or just fiction : 4036, 4037, 4037, 4037, 4038, 4038, 4039, 4040, 4041, 4041, 4043, 4043, 4043, 4045, 4045, 4046, 4046, 4048, 4049, 4050, 4053, 4054, 4054, 4054, 4055, 4056, 4056, 4056, 4057, 4057, 4059, 4059

Re: Self and Other? : 4039

Re: Why is offering meritorious? : 4040, 4041

Re: Israel/Gaza situation escalating : 4048

Re: Zen beliefs. : 4058

Re: A question about Buddha Goddess Tara : 4059, 4060, 4061, 4061, 4064, 4064, 4065, 4065, 4065, 4067, 4068, 4068, 4071

Re: Know what this is? : 4061, 4066

Re: Buddhist Death Metal Group : 4063

Re: Question: The eternal rmaera see if it? : 4066

Re: Origin of the Four Seals? : 4068, 4070, 4072

Re: Ksitigarbha & "the most lenient" cultivation : 4070

Re: Signs of future rebirth : 4070, 4071, 4072

Re: Definition of music : 4071

Re: Tibetan Medical pulse testing/self pulse testing : 4072

Re: Running over an animal : 4073, 4074

Re: Lord Manjushri Mantra : 4073

Re: Mudita : 4074

Re: Rushen in Bon and Nyingma : 4074, 4080, 4082, 4083, 4083, 4085

Re: His Holiness says that one can follow a book, not a teacher : 4075, 4075, 4120

Re: Anti-racism as new, intolerant religion : 4076, 4077, 4078, 4079, 4079, 4079, 4080

Re: How many Vajrasattva 100-Syllable mantra is required for Ngondro? : 4077

Re: Love has Won : 4079

Love has Won : 4080

Re: Input on my altar/prayer space please : 4081

Re: Indian Buddhist music : 4081

Re: Buddhist Prayer in Los Angeles for anti-Asian hate : 4082

Re: The Life Span of the Tathagata: Before and after Gaya. : 4083, 4088, 4113, 4114, 4121, 4124, 4124, 4125, 4126, 4126, 4128, 4129, 4130, 4131, 4131, 4133, 4133, 4133, 4137, 4139, 4140

Re: Monk rules... : 4084, 4088, 4092, 4093

Re: Contextualizing, dealing with the New Age movement : 4085, 4085, 4086, 4087, 4089, 4089, 4090, 4091, 4091, 4098, 4098, 4112, 4125, 4129, 4134, 4135, 4136, 4142, 4146, 4146, 4147, 4149, 4150, 4150, 4151, 4151, 4151, 4152, 4152, 4152, 4153, 4153, 4154, 4154, 4156

Re: sleep in full lotus;is this advice reliable?(city of 10 000 buddhas) : 4091

Re: H.H. Vs. H.E. : 4092, 4094

Re: Devas - What are their roles? : 4093

Re: Ryogen's thought on plants and their acquired Buddhahood : 4093, 4103, 4104, 4105

Re: Titus Lucretius Carus: Of the Nature of Things : 4095

Re: Thangka Retinue Identification? : 4096, 4098

Re: The Relationship between Nirvana and Buddhahood: what constitutes a true : 4097, 4102, 4105, 4106, 4106, 4106, 4107, 4108, 4108, 4109, 4110, 4110, 4111, 4111, 4111, 4112

Re: Living buddhist tradition/school that focuses on the Mahaparinirvana sutra? : 4098

Re: Dennis Hirota on Shinjin : 4099, 4099, 4099, 4100, 4101, 4102

Re: Abhidharma : 4104, 4107, 4108

Re: Difficult passages : 4105

Re: Human birth : 4106

Re: Insects Rebirth : 4108, 4109, 4110

Re: Traditonal title for a novice nun? : 4112, 4114, 4122, 4122, 4123, 4123, 4127

Re: One Path Or Two? : 4115, 4115, 4115, 4116, 4117, 4117, 4117, 4118, 4121, 4121

Re: Why does Lama Zopa Rinpoche sway? : 4116, 4117

Re: Anthropic principle : 4118, 4142, 4143, 4143, 4144, 4149, 4155, 4173, 4174, 4175, 4176

Re: Via positiva, via negativa : 4120, 4122, 4192, 4192, 4198, 4200, 4201

Re: Yangti Nagpo Question : 4123, 4128, 4130, 4130

Re: Can all people in our world come to enlightenment? : 4127, 4141, 4160, 4161, 4161, 4166, 4167, 4169, 4170, 4171, 4171, 4172, 4173

Re: Buddhism and depression : 4127

Re: Awareness and mind : 4131, 4134, 4135, 4135

Re: Follow a school over a teacher? : 4136

Re: Bee Keeping : 4138

Re: Six session guru yoga : 4139, 4140

Re: Which Bodhisattvic Bhumis are associated with the stage of no regression? : 4140, 4141

Re: The relationship between going for refuge and the five vows : 4145, 4145, 4147, 4148, 4148

Re: Yuthok nyingthig ngondro text? : 4147

Re: An intersubjective experience in Yogacara : 4153, 4162, 4162, 4163, 4164, 4238, 4242, 4243, 4244, 4245, 4245

Re: Video on Gompopa and Buddha Nature. : 4154, 4163, 4165, 4165

Re: Teachers in Dharmasala : 4156

Re: ChNN Medicine Buddha practices : 4159

Re: How do modern Buddhist schools explain compassion? : 4165

Re: Prayer or a Polemic on Guns : 4168

Re: Bodhisattva appearing as a Buddha : 4169

Re: How to decarbonize your life. : 4170, 4175, 4176, 4192, 4194, 4194, 4201, 4297

Re: Why do monks reside in temples : 4171, 4773, 4774, 4775, 4780

Re: The Avalokiteshvara Cult in the Tenth Century Dunhuang and the Mani mantra : 4176, 4177

Re: Is Buddhism necessary? : 4177, 4178

Re: Lack of Media Coverage on Burn Pits : 4178

Re: Practicing without empowerment : 4178, 4179, 4180, 4180, 4186, 4187, 4190, 4190

Re: Brunnhölzl on Buddha Nature as a radical teaching. : 4181, 4182, 4182, 4183, 4191, 4193, 4193, 4194, 4196, 4197, 4198, 4199, 4200, 4202, 4202, 4203, 4203, 4205, 4207, 4209, 4211, 4211, 4213, 4214, 4215, 4216, 4217, 4222, 4223, 4225

Re: Tibetan Medicine primer - especially for psychological states : 4184

Re: Why drugs are bad for meditators? : 4188, 4188, 4189, 4189

Re: To account for the cause of this decline in the fortunes of Bön in both Zhang-: 4190, 4195, 4197, 4229

Re: The Tree of World Religions : 4196, 4201, 4207

Re: lockdowns on Nichiren site . : 4203

Re: Does a Vegan Damaru exist anywhere? : 4203, 4204, 4204, 4205, 4205, 4206, 4206, 4208, 4208, 4210, 4211, 4212, 4212, 4213, 4214, 4214, 4215, 4215, 4216, 4217, 4219

Re: Yangzab Konchok Chidu Empowerment : 4208

Re: Self Defense : 4210, 4311, 4316, 4316

Re: Buddhism and the question of "cultural appropriation" : 4212, 4226

Re: Not getting results - what to do ! : 4216

Re: Two Truths in Mahayana : 4218, 4220, 4221, 4222, 4222, 4223, 4224, 4224, 4224, 4226

Re: Are there any precedents that allow for 'developments' of Buddhism after the : 4219, 4221

Re: Hello from the other side : 4220

Re: I would like to learn more about Rime. : 4221

Kumarajiva BBC program : 4225

Re: Reversing Global Warming : 4225, 4227, 4230, 4233, 4236, 4237, 4246, 4246, 4247, 4247, 4248, 4250, 4281, 4282, 4302, 4310, 4311, 4313, 4313, 4313, 4315, 4316, 4316, 4317, 4317, 4318, 4318, 4319, 4320, 4320, 4322, 4322, 4324, 4325, 4326, 4330, 4332, 4332, 4333, 4333

Re: On Enlightenment - What and who gets there? : 4226, 4227, 4229, 4229, 4231, 4232

Re: About translations and transliterations : 4231

Re: Buddhist Rock & Metal : 4233, 4234, 4234, 4234, 4234, 4236

Re: a question : 4235

Re: Is a shrine important : 4235, 4235, 4237, 4237, 4238, 4238, 4239, 4239, 4240, 4241, 4241, 4242, 4243, 4244, 4244

Re: Senior Buddhist Monks Urge Military Junta to End Violence in Myanmar : 4246, 4252

Re: How can one be happy? : 4247, 4249, 4250

Re: Where to put remainders of tsok offering? : 4250

Re: Hearing vs Listening for receiving transmission (lung) : 4251, 4252, 4254

Re: merigar gumpa : 4256, 4259, 4306, 4306

Re: Thangka painting - what requires empowerment? : 4266, 4266

Re: Yet another Buddhism Soul/Self/Anatta thread : 4269, 4273, 4275, 4278, 4282, 4284, 4284, 4285, 4286, 4287

Re: Guru Rinpoche devotional practices : 4269, 4270, 4275, 4277, 4279

Re: Ox Herding : 4270, 4272, 4273, 4274

Re: What does Buddhism say about gender? : 4281

Re: Practical difference between Yidam practice and Guru Yoga : 4283, 4285

Re: Poll - ngondro accumulations in sequence? (finish one 100,000 then do next?) : 4283, 4285

Re: Translations of the Lotus Sutra - which is suitable for beginners? : 4284, 4287, 4290

Re: Mantra accumulation while walking : 4286, 4287

Re: If You Eat Meat You Are Not a Kagyupa - Karmapas and strict vegetarianism : 4288, 4289, 4291, 4292, 4295, 4299

Re: Able to awaken to our innate Buddha-nature through our actual practice? : 4289, 4297, 4300

Re: rebirth and veganism : 4291, 4295, 4296, 4298

Re: Arhats and Bodhisattvas : 4293, 4302, 4303, 4304, 4306, 15735, 15746

Re: How does intersubjective interaction work in Mahayana Buddhism? : 4297

Re: Asian grandmother fights back after racist attack in San Francisco : 4298, 4301, 4305, 4308

Re: Info on Rinjung Gyatsa Empowerment : 4303, 4307, 4308, 4308

Re: Yangzab Shitro : 4309, 4310, 4345, 4346, 4347, 4347, 9430

Re: Combining Bodhisattva Precepts / Vows : 4309

Re: Aparimayurjñahdayadhra : 4319, 4319

Re: Online Buddhist Education : 4321

Re: Rongzom Chökyi Zangpo's understanding of Buddhahood and Gnosis : 4321, 4321, 4323, 4337, 4354, 4354, 4357, 4359, 4379, 4379, 4380, 4382, 4382, 4383, 4384, 4387, 4390, 4390, 4396, 4397, 4397, 4398, 4399, 4399, 4400, 4402, 4404, 4409, 4410

Re: Can Samsara be Emptied? Should this motivate practice? : 4323

Re: Does anyone here agree with Jay Garfield that Nagarjuna was a "robust realist" : 4324, 4326, 4327, 4327, 4329, 4329, 4329, 4334, 4364, 4366, 4369, 4396

Re: Rebirth : 4328, 4328, 4330, 4331, 4331, 4332, 4332, 12271, 12273, 12274, 12276, 12277, 12278, 12279, 12280, 12281, 17853

Re: Origins of Great Perfection, Trauma and Disocciation : 4334

Re: Becoming a monastic : 4335

Re: Terma practices in the Sakya school : 4335

Re: Milarepa (split topic) : 4338, 4339, 4342, 4343, 4343

Re: The three vows, and how there observed together across Schools. : 4338, 4338, 4341, 4341, 4342

Re: Milarepa (split from: Are there tertons at Gelug School?) : 4339

Re: Looking for Bodhisattva Vows in Tibetan : 4339, 4342

Re: Sanskrit term prajñjvaka (shes rab kyis tsho ba) : 4340, 4341

Re: Blood Pills : 4344, 4346, 4346

Milarepa (split topic) : 4345

Re: NFT madness : 4348, 4349, 4350, 4352, 4353, 4356, 4356, 4357, 4358, 4359, 4359, 4361, 4361, 4361, 4362, 4363, 4364, 4365, 4365, 4366, 4366, 4367, 4367, 4368, 4368, 4371

Re: New Mahayanist convert! : 4350, 4351, 4351, 4355

Re: Khandro Kunzang to Teach Kyed-pa Zhi Sat., Mar. 13 : 4351

Re: Do we know what Buddha taught? (split from GMO and...) : 4360, 4360, 4369, 4371

Re: GMO and right livelihood hi all, : 4371, 4372

Re: Question about Sand Mandalas : 4374, 4376

Re: AKB, Ch. 1, V . 35: Dhatus as Tangibles : 4374, 4375

Re: Do devas & hell beings experience time differently than we do? : 4375, 4378, 4379, 4380

Re: Reset rule for ngondro accumulations - your experience? : 4376, 4377, 4378, 4378

Re: One wisdom or three wisdoms? : 4377, 4377, 4388

Re: Failing to discover the nature of ones mind in this lifetime. : 4380, 4386, 4387, 4391, 4392

Re: Dzogchen and the 9 vehicles : 4381, 4381, 4386

Re: Why lung or transmission is needed : 4382, 4383, 4384, 4394, 4395, 4406, 4408, 4410

Re: Resentful buddhas? : 4385, 4385

Re: Do Empowerments Give Refuge, Precepts, and Bodhisattva Vows? : 4388, 4389, 4390

Re: Accounting for the Chinese Destruction of Tibet : 4389, 4392, 4393, 4393, 4605, 4605, 4606, 4607, 4607, 4609

Re: Can you give back tantric vows if you don't want them anymore? : 4394, 4395, 4411, 4411, 4412, 4412, 4414, 4421

Re: How to practice quietly with bell? : 4395

Re: Superiority Conceit in Buddhist Traditions : 4399

Sam Harris and cultural imperialism : 4400

Re: Are there any realist schools (mind independent reality exists conventionally) : 4401, 4402, 4404, 4407, 4408

Re: AKB, Ch. 1, V . 32: Dhatus - Vikalpa : 4401, 4405, 4408

Re: ragama Stra : 4403, 4509, 4511, 4511, 4513, 4514

Re: Alexander Berzin: "The Four Immeasurables (Brahma viharas) in Sravakayana, : 4409, 4414, 4417, 4418, 4418, 4419, 4420, 4420, 4421, 4422, 4423, 4423

Re: AKB, Ch. 1, V . 32: Dhatus - vitarka and vicara : 4413, 4413, 4415, 4416

Re: Movies you have watched a lot of times. : 4413, 4415, 4416, 4419, 4419, 4422, 4422

Re: Niche Ngondros : 4423

Re: Do the 10 Royal Sutras require transmission? : 4424

Re: Are there tertons at Gelug School? : 4424

Re: some hints on how to live : 4425, 4425, 4426

Re: Integrating psychedelic experiences : 4426, 4431

Re: Equivalent to thogal : 4427, 4427, 4428, 4428, 4428, 4429, 4429, 4430, 4430, 4431, 4431, 4432, 4432, 4432, 4433, 4433, 4434, 4434, 4435, 4435, 4435, 4436, 4436, 4440, 4440, 4441,

4441, 4443, 4446, 4446, 4447, 4448, 4451, 4452, 4453, 4453, 4455, 4455, 4456, 4457, 4458, 4461, 4462, 4489, 4490

Re: Dzogchen books : 4427

Re: Once DT Susuki went back to Pure Land practice (Split from: Are Zen teachers : 4429

Re: Are Zen teachers awakened? : 4437, 4438, 5392, 5393, 5401, 5405, 5407, 5410, 5411, 5412, 5413, 5413, 5422, 5424, 5425, 5443, 5451, 5452, 5453

Re: AKB, Ch. 1, V . 30-31: The eighteen dhatus and the three realms; purity of the : 4437

Re: Is Buddhism a methodological solipsism? : 4438, 4439

Re: Genghis Khan and India? : 4439

Re: Nagarjuna's tetralemma in contrast to Nichiren's interpretation of Tendai 3 : 4442, 4443, 4444, 4444, 4445, 4445, 4447, 4447, 4448, 4449, 4573, 4573, 4574, 4574, 4577, 4579, 4580, 4583, 4584, 4584, 4585, 4586, 4586, 4588, 4589, 4593, 4594, 4594, 4594, 4597, 4599, 4604, 4605, 4608, 4608, 4609, 4612, 4621, 4621, 4622, 4625, 4626, 4626, 4627, 4628, 4628, 4658, 4660, 4660, 4662, 4664, 4667, 4667, 4668, 4668, 4668, 4669, 4683, 4684, 4684, 4685, 4685, 4687, 4687

Re: Superlarity Conceit in Buddhist Traditions : 4449

Re: Atheism vs Buddhism (was Non Cultural Buddhists: What Made You Stay?) : 4450, 4450, 4451, 4451, 4452, 4454, 4457, 4457, 4459, 4460, 4462, 4462, 4463, 4463, 4464, 4464, 4465, 4465, 4465, 4466, 4467, 4467, 4468, 4469, 4470, 4470, 4471, 4473

Re: In what sense is the brain and consciousness not just biochemicals : 4454, 4456, 4458, 4461, 4470, 4472, 4477, 4482, 4483, 4484

Re: Tibetan Cataract Surgery? : 4458, 4489, 4490, 4490

Re: Tibetan prtimoka chanting? : 4466

Re: Non Cultural Buddhists: What Made You Stay? : 4471, 4472, 4473, 4474, 4477, 4478, 4479, 4479, 4479, 4480, 4480, 4481, 4481, 4482, 4482, 4484, 4485, 4485, 4486, 4486, 4486, 4488, 4488, 4488, 4491, 4492, 4495, 4497

Re: why is theravada section hosted on a separate website : 4474, 4489

Re: Questions Regarding Buddhist Academia : 4490

Re: Subduing and Oath Binding : 4491

Re: Gelug Madhyamaka : 4493, 4493, 4712, 4717, 4724

Re: Response to PadmaVonSamba : 4494, 4604, 4604, 4687, 4688, 4690, 4691, 4702, 4702, 4722, 4725, 4726, 4727, 4731, 4732, 4732, 4735

Re: Wall Street, hedge funds : 4494

Re: Where are the "pratyekabuddha-yanist"? : 4494

Re: Soto zen and problem of satori : 4495, 4495, 4496, 4497, 4497, 4498, 4498, 4499, 4500, 4500, 4502, 4502, 4503, 4503, 4506, 4508, 4512, 4514, 4515, 4516, 4516, 4518, 4519, 4519, 4523, 4527, 4528, 4533, 4535, 4537, 4537, 4539, 4551, 4552, 4552, 4553, 4554, 4554, 4559, 4562, 4563, 4564, 4564, 4611, 4615, 5687

Re: Deity as Yidam, Protector, Guru, etc. : 4496

Re: Trumps last day, post your fav vids : 4499, 4510, 4576, 4576, 4587, 4587

Re: Mansplaining Women's Enlightenment : 4501, 4502, 4507, 4510, 4510, 4510, 4514, 4515, 4544

Re: Life after Death: Buddhism VS Other Views : 4513

Coup Aerobics : 4514

Re: Trump, Russian Asset : 4515, 4518, 4521, 4523, 4531

Re: Transcendent reality in Buddhism : 4517, 4517, 4517, 4529

Re: The oddity of rebirth : 4519, 4520, 4520, 4522, 4524, 4525, 4526, 4528, 4530, 4532, 4532, 4533, 4534, 4534, 4536, 4536

Re: Mahakala as Yidam : 4527, 4530

Re: Commentaries on Prajnaparamita 25000 & 8000 lines? : 4529

Re: Nopales : 4538

Re: What do ACADEMICS say are the origins of Avalokiteshvara and Amitabha? : 4538, 4539, 4542, 4544, 4545, 4545, 4547, 4548

Trump, Russian Asset : 4539

Re: Tibetan Translation Help : 4540, 4540, 4541

Re: How Mentally Ill Prisoners are Treated in the United States : 4541, 4541, 4543

Re: Funeral Homes are Overwhelmed : 4542, 4543, 4543, 4547

Re: Books on Early Mahayana Development, History and Sutras : 4549, 4555, 4560, 4564, 4575, 4596, 4598

Re: Academic Sources on Development of Vajrayana : 4550, 4551

Re: OCD : 4550, 4550

Re: The Dao of Politics and ideology : 4553, 4563, 4565, 4566, 4567, 4567, 4567, 4568, 4569, 4569, 4569, 4570, 4570, 4571, 4572

Re: Questions about "Early" as in early early. : 4555, 4555, 4556, 4556, 4557, 4558, 4558, 4566

Genealogies of Mahayana Buddhism: Emptiness, Power and the Question of : 4556

Re: Garchen Rinpoche - Hevajra Empowerment and 4 Dharmas of Gampopa : 4560, 4561, 4562, 4578, 4580, 4580, 4582, 4588

Re: How long was your honey moon phase with Buddhism? : 4566

Re: Namkhai Norbu lineage : 4568, 4572, 4577, 4593, 4595, 4595, 4596, 4597, 4603, 4883, 4883, 4884, 4888, 4888, 4888, 4889, 4889, 4890

Mansplaining Women's Enlightenment : 4573

Re: Brief Sang Offering - transmission needed or no : 4579

Best inaugural fireworks ever : 4583

Trumps last day, post your fav vids : 4587

Re: You Can't Fight Fascism By Expanding The Police State : 4588, 4627, 4629, 4630, 4632, 4634, 4637, 4638, 4639, 4642, 4645, 4645, 4646, 4648, 4650, 4652, 4654, 4657, 4658, 4659, 4661, 4663, 4663, 4669

Re: Sakya Pandita's Ordinary Wisdom : 4598, 4599, 4601

Re: Are there any forms of Buddhism where ordination/priesthood does not : 4600, 4602, 4602, 4603, 4720

Re: Is Nostalgia and Enjoying Happy Memories Okay in Buddhism? : 4603

Re: State supported Buddhism and engaged Buddhism : 4606

Re: "Please allow me to introduce myself... " - Rolling Stones : 4607

Re: Is This A Tribal Site Or A Philosophy Site? : 4609, 4641

Re: My problem with Enlightenment : 4610

Re: Buddhism and missionary work : 4610

Re: Buddhvatasaka Reflections : 4610, 4611, 4622, 4623, 4623, 4651

Re: Buddhist Morality : 4612, 4613, 4615, 4616, 4617, 4617, 4618, 4619, 4619, 4624, 4624, 4629

Re: What Is The Nature Of Thought? : 4613, 4614, 4614, 4615, 4616, 4616, 4618

Re: Buddhist Theory of Momentariness - Sources for Studying : 4614

Re: Mahayana Sutras Lack Oral Transmission? : 4620

Re: Some questions about Shingon : 4630, 4630, 4631, 4632, 4634, 4635, 4635, 4637, 4638, 4640, 4675

Re: Is the Mahayana or vajrayana canon closed? : 4636

Re: Prayers for family : 4640

Eisen on Free Speech and what the GOP gets wrong : 4641

Re: Second impeachment : 4642, 4644, 4649, 4650, 4651, 4651, 4652, 4657, 4661, 4664, 4664, 4665, 4665, 4665, 4665, 4666, 4666, 4666

Re: How To Evaluate A Teacher? : 4647

Re: Respectful treatment of images/texts - 8 auspicious symbols included? : 4658

Re: ChNN lung question (Losar Mandarava retreat Mar 12 2017) : 4659

Re: "Enlightened intent" in the Choying Dzod : 4659

Re: You Can't Fight Fascism By Expanding The Poice State : 4669, 4670, 4670, 4672

Re: Parler Hacked : 4672, 4673, 4674, 4674, 4674, 4675, 4675, 4676, 4676, 4677, 4677, 4678, 4679, 4680, 4680, 4681, 4681, 4682

Parler Hacked : 4682

Re: Resources Request: Development of Buddhism at Nalanda (5th-7th century) : 4682

Re: Election results to be certified tomorrow : 4683, 4689, 4690, 4690, 4691, 4691, 4703, 4703, 4703, 4704, 4705, 4706, 4709, 4710, 4710, 4711

Re: A single sadhana or practice : 4685, 4686, 4689

Re: Vajra Armor (Dorje Gotrab) Question : 4687

Re: TODAY at 4 pm pacific time - Transmission of Dzogchen Texts - Vajrayana : 4688

Re: malcolm please have a look here : 4692, 4694

Re: Congratulations President elect Joe Biden : 4692, 4693, 4693, 4694, 4699, 4796, 4797, 4797, 4798, 4799, 4800, 4801, 4803, 4805, 4805, 4806, 4806, 4806, 4807, 4807, 4808, 4808, 4810, 4810, 4811, 4812, 4812, 4813, 4813, 4814, 4824, 4831, 4835, 4837, 4856, 4857, 4857, 4858, 4859, 4862, 4870, 4871, 4873, 4874, 4875, 4875, 4876, 4877, 4877, 4890, 4907

Re: Timothy Snyder—The Big Lie : 4695, 4695, 4695, 4696, 4697, 4697, 4697, 4698, 4699

Timothy Snyder—The Big Lie : 4700

Re: The Restoration... : 4700, 4700, 4701, 4701, 4702, 4704, 4704, 4705, 4705, 4705, 4706, 4707, 4707, 4707, 4708, 4708, 4708

The Restoration... : 4709

Re: New here with question on Gay : 4709

Re: 'I just want 11,780 votes' : 4711, 4714, 4715, 4716, 4720, 4722, 4723

Re: Definition: "Outflows" ? : 4712

Re: Three kayas : 4712, 4713, 4713, 4714

Re: Can someone explain Yogacara to me? : 4715

Re: Buddha without 9 realms, permanent aggregates, and the aggregates of : 4716, 4717, 4719

Re: What are the most popular Tibetan Buddhist sutras? : 4719

Re: Beyul: The Sacred Hidden Valleys : 4724

Re: What happens after Ngondro? (Nyingma) : 4724

Re: Trump aids Dalai Lama . powerful Bill to protect His position. : 4725, 4726, 4728, 4728, 4730, 4733, 4733, 4734, 4735, 4736, 4737, 4741, 4742, 4744, 4745

Re: The material reality of Sumeru : 4729, 4729

Re: Preliminary Practices : 4730

Re: Ngondro as a complete path to enlightenment : 4730, 4733, 4734, 4737, 4737, 4740, 4742, 4743, 4745, 4746, 4747, 4747, 4748, 4750, 4751, 4752, 4753, 4755

Re: akromukha mantra in the Releasing of the Flaming Mouths : 4731

Re: Copper Colored mountain location?, : 4736, 4737, 4738

Re: Palden Lhamo Mantra Query : 4738

Re: Tibetan: chos and gcod - homophones? : 4739, 4739, 4741

Re: AOC Says Democrats , Pelosi and Schumer 'Need to Go' : 4743, 4750, 4753, 4753, 4754, 4756, 4766, 4767, 4768, 4769, 4769, 4769, 4770, 4771, 4771, 4772, 4772, 4773, 4775

Re: Non-exclusivist independent Nichiren Buddhism : 4746

Re: Trump aids Dali Lama . powerful Bill to protect His position. : 4748, 4749

Re: Is world domination SGI's goal? : 4748, 4756, 4757, 4759, 4760

Re: Respecting dharma texts - notes : 4749

Re: Famine and Plague in Medieval Japan: Jaw-dropping horror : 4757, 4758, 4759

Re: How exactly is there a momentariness of consciousness ? : 4763, 4765, 4765, 4799, 4802, 4803, 4804, 4806, 4809, 4817, 4819, 4822, 4823

Re: Dzogchen meditation : 4766

Re: Tribute to: Longde before Dzin Dharmabodhi? : 4767

Re: The Orgyen Nyendrup lineage : 4767, 4768

Re: Where is this mantra from? Rainbow light/rainbow blessing/yera/water dakini : 4768

Re: Hi from a South African Gelugpa! : 4771

Re: 45 missing children recovered during statewide anti human trafficking : 4772, 4828

Re: Correction: 12/20 is Nine Bad Omens Day : 4773

Re: Kagyu lineage/school which teaches shentong mahamudra or dzogchen? : 4776, 4776, 4777, 4777, 4778, 4778, 4779, 4780, 4780, 4781, 4782, 4782, 4784, 4784, 4785, 4785, 4787, 4788, 4789, 4789, 4790, 4790, 4791, 4793, 4793, 4793, 4794, 4794, 4794, 4795, 4795, 4796

Re: The passing of Tsikey Chökling Rinpoche : 4778

Re: My sentiments, exactly : 4780, 4788

Re: PERSONAL OPINIONS: Can people who don't practice buddhism enlighten : 4783

Re: Abrahamic religions and Buddhism : 4783

Re: Is there a universal consciousness? : 4786, 4797, 4800, 4804

Re: Shentong vs. Prasangika and consistency : 4789, 4790

My sentiments, exactly : 4791

Re: Dzogchen prerequisite? : 4795

Re: Mod Team - Coming and Going : 4807

Re: Four Classical Indian Languages : 4809, 4812, 4822

Re: If Nagarjuna had a mirror : 4811

Re: Practices for epidemics and pandemics : 4814, 4852, 4922, 4925, 6170, 6171, 6190, 6191, 6208, 6212, 6212, 6215, 6215, 6215

Re: How is shentong different from tirthika doctrine : 4814, 4815, 4816, 4817, 4818, 4818, 4818, 4819, 4821, 4826, 4826, 4827, 4828, 4828, 4829, 4829, 4831, 4831, 4867, 4872, 4872, 4878, 4878, 4880, 4881, 4881, 4882, 4882, 4884, 4885, 4885, 4886, 4886, 4887

Re: Abhidharmakosabhasyam Book Club : 4815, 5170, 5252, 5398, 5401, 5420, 5637, 5638, 5641, 5653, 5659, 5661, 5703, 5733, 5737, 5799, 5806, 5807, 5808

Re: Prajnaparamita sutra - other translations than Conze's? : 4824

Re: Picking and choosing : 4825, 4825

Re: Reaching the path : 4830, 4832, 4849

Re: Is there a place for me in Tibetan buddhism? : 4832, 4833, 4833, 4834, 4834, 4835, 4836, 4837, 4838, 4839, 4839, 4840, 4841, 4841, 4841, 4842, 4842, 4843, 4844, 4845

Re: Is monastic life a right livelihood? : 4836, 4838, 4840, 4845, 4847, 4848

Re: The material world of Mahayana : 4837, 4839, 4932

Re: Biden's Cabinet : 4846, 4846, 4847, 4848

Biden's Cabinet : 4848

Re: In 543 AD Emperor Justinian put the Pope in jail for a year : 4849, 4850, 4851, 4853, 4854

Re: Vipassan : 4849, 4851, 4853, 4859, 6290, 6292, 6293, 6325

Re: "Extensive Daily Confessions of Cakrasamvara" by Bhuripa : 4850

Barr Calls it For Biden: : 4850

Re: Dalit Buddhism : 4851

Re: weird as... : 4852, 4852, 4854, 4854, 4855, 4855, 4856, 4861, 4861, 4863, 4864, 4865, 4865, 4867, 4868, 4868, 4869, 4873, 4873

Re: Online Ngondro programs : 4864

Re: 84 mahasiddhas book (Lopez or Dowman) : 4866, 4866, 4867

weird as... : 4877

Re: Field : 4878

Re: Im too slow at Ngongdro, help :(: 4878

Re: Dissolving Bodies in Water to Help Save the Earth : 4879

Re: What is Dzogchen? : 4882, 4885, 6695, 6696, 6698, 6705, 6713, 6715, 6716, 6733, 6733, 6739, 6740

Re: So your brother went down the Qanon hole... : 4887, 4921, 4923, 4924

Re: Narak Kong shak : 4887

Re: Setrap and Padmasambhava : 4890

Re: POTUS poll #4 (revised) : 4891, 4891, 4894, 4894, 4895, 4896, 4896, 4897, 4897, 4900, 4900, 4901, 4901, 4901, 4902, 4903, 4903, 4904, 4905, 4905, 4905, 4906, 4906, 4907, 4907, 4907, 4908, 4909, 4909, 4910, 4910, 4911, 4911, 4913, 4913, 4913, 4914, 4914, 4915, 4915, 4916, 4916, 4917, 4917, 4918, 4918, 4920, 4921, 4928, 4930, 4980, 4981, 4986, 4987, 4992, 4992

Re: The Two Truths Debate - Poll & Discussion : 4892, 4892, 4893

Re: Cults : 4894, 4895

Re: alaya vs. alaya vijnana : 4898, 4898, 4899, 4900

Re: Dissolution of the elements : 4899

Re: Online Sakya Guru : 4908, 4909

Re: why I believe Tathagatagarbha exists as a intrinsic existance. : 4911, 4912, 4914, 4914, 4916, 4918, 4919, 4920, 4925, 4926, 4927, 4928, 4929, 4929, 4930, 4931, 4932, 4933, 4933, 4934, 4935

Re: Which Bhumi is synomous with the Theravad Arahant? : 4919, 4922, 4922, 4923, 4926, 4928

Re: The Sagacious Buddhist Blog, Altruistic Intention : 4924, 4925

Re: Enlightenment in a Pure Land : 4936, 4938, 4939, 4941, 4942, 4945, 4946, 4948, 4957, 4957, 4960, 4962, 4962, 4962, 4963, 4964, 4967

Re: Academic critiques and slandering the dharma : 4936, 4937, 4938, 4938, 4939, 4940, 4943, 4943, 4943, 4944, 4944, 4947, 4947, 4951, 4952, 4953, 4954, 4955, 4955, 4955, 4956, 4961, 4963, 4964

Re: Pure view without being Panglossian. : 4937, 4940, 4941, 4942

Re: Akaniha is the gzhi : 4941, 4947

Re: Saving all beings, ultimate or conventional goal? : 4946

Re: Revisiting Kiva : 4947

Re: Are there realms where beings can remember their past life(s)? : 4954

Re: Question on rebirth - point of no recollection : 4961, 4968, 4969

Re: How Emperor Ashoka Invented Indian Buddhism : 4969

Re: Moneyr with images of Buddhist saints? : 4970, 4970

Re: Words : 4973, 4977, 4983, 4986, 4988, 4989, 4989, 4998

Re: HH Sakya Trichen Virus Advice : 4978, 6494, 6495, 6500

Re: 600, 900 kalpas : 4978, 4978, 4979

Re: Who or what is the Eternal Buddha? : 4980, 4981, 4982, 4982, 4982, 4986, 4989, 4991, 4991

Re: Why is everything which is a product - impermanent ? : 4984, 4985, 5062, 5062, 5073, 5075

Re: Breaking news! WHO now against lockdowns : 4993, 4993, 4994, 4994, 4996, 4996, 4997, 4998, 4999, 5000, 5001

Re: Coming to terms with Homosexuality : 4999

Re: Question Regarding Samaya Pollution : 4999, 5014, 5022

Re: Subtle body : 5000, 5001, 5004, 5005, 5007, 5011, 5013, 5020, 5024, 5028, 5029, 5030, 5034, 5035, 5037, 5039, 5040, 5042

Re: Tenzin Palmo : 5003

Re: Plants Acquiring Sentience : 5003, 5003, 5004, 5901, 5907, 5907, 5908, 5908, 5909, 5911, 5913, 5914, 5915, 5916, 5919, 5920, 5920, 5921

Re: Poll: Is consciousness/mind/related terms (vinnana/citta/manas/nama/etc.)... : 5004

Re: Right speech, right mind...right politics : 5006, 5006, 5009

Re: On Christian Fascism—Chris Hedges : 5007, 5007, 5010, 5011, 5011, 5015, 5016, 5017, 5017, 5017

Re: 5:25 PM——Trump to be taken to Walter Reed. : 5009, 5010, 5016, 5017, 5018, 5019, 5020, 5029, 5029

Re: Source of presentation of the path as view, meditation, conduct : 5012

Re: Work is Necessary! No, its not! Split from "I was a Trump Supporter" : 5012, 5022, 5023, 5028, 5058, 5058

Re: What is one to do with the deep and abiding pain of unrequited love? : 5014

Re: Sanskrit Names of Buddhas in Mipham's Tashi Prayer : 5015

On Christian Fascism—Chris Hedges : 5019

Re: Eastern Enlightenment Vs. Western Psychopathology : 5019

Re: Rules are rules. Vinaya and Norms. Split from "Work is Necessary! No it's not!" : 5023

Re: Breaking News! : 5024, 5025, 5026, 5026, 5027, 5027, 5030, 5032, 5032, 5033, 5033

5:25 PM——Trump to be taken to Walter Reed. : 5030

Re: Banning political discussions on DharmaWheel : 5031, 5031, 5031, 5032, 5033, 5035, 5036, 5036, 5037, 5037, 5037, 5038, 5038

Re: Interesting article on media backlash and Joe Rogan : 5039, 5042, 5043, 5043, 5044, 5044, 5045, 5045, 5045, 5046, 5047, 5047, 5048, 5048, 5049, 5049, 5050, 5051, 5051, 5052, 5052, 5053, 5053, 5055, 5057, 5057, 5058

Re: QAnon - more than you ever wanted to know : 5040

Re: Dudjom Tersar Ngondro : 5040, 5041, 5041

Re: Receiving pointing out without knowing : 5050, 5056, 5057

Re: Tsadra Foundation website rollout on Buddha Nature : 5056, 5056, 5058, 5059, 5059, 5061, 5062

Re: I was a Trump supporter but am increasingly becoming progressive : 5060

Re: Qualifications for Wrathful Activity : 5061, 5063

Re: Looking for suggested reading on privilege : 5061

Re: "heart of enlightenment" : 5063, 5064

Re: Prophecy of Padmasambhava in the Nirvana Sutra : 5064, 5064, 5065, 5065, 13910

Re: What exactly is systemic racism anyway? : 5066, 5066, 5066, 5067, 5068, 5068

Re: Practice advice please : 5067

Re: Fire Destroys Most of Europe's Largest Refugee Camp, on Greek Island of : 5069

Re: Dharma Gems : 5069

Re: NMHRK is a mantra or not : 5069, 5070, 5070, 5071, 5072

Re: Why Damaging Property Isn't The Same As "Violence" : 5072, 5072, 5074, 5076, 5076, 5079, 5080, 5080, 5082, 5083, 5084, 5085, 5086, 5100, 5101, 5102

Re: are Dang, rTsal, and Rol pa different "densities" of the same reality? : 5073

Re: 6 Reasons so Many Spiritual People Have Been Fooled by Qanon : 5074

Re: Trump. : 5075, 5099, 5099, 5100

Re: Practicing dzogchen without tantric vows? Do i need them? : 5077, 5077, 5081, 5082, 5089, 5091

Re: Dudjom Drollo : 5085, 5088

Re: Vajrakilaya Empowerment : 5086

CDC update Is fake news : 5088

Re: CDC update : 5089

Re: The Woke Supremacy : 5090, 5107, 5108, 5145, 5145

Re: The Dharmadatu Palace of Omin : 5090

Re: Greetings and Request for Guidance : 5091

Re: Pegyal Lingpa's Seven-line Prayer Sadhana : 5091, 5093

Re: Capitalism vs. Socialism: A Soho Forum Debate : 5092, 5094

Re: POTUS poll #3 : 5097, 5109, 5110, 5110, 5121, 5122

Re: Why am I a socialist : 5097, 5097, 5098, 5100

Re: Thoughts from a social philosopher : 5098, 5099, 5102

Re: Ability to Control the Weather : 5102, 5372

Re: Clarification on terms : 5104, 5105

Re: Guide to Communism : 5104, 5107, 5107, 5113, 5114, 5115, 5115, 5116, 5117, 5117, 5118, 5123, 5124, 5125, 5125, 5125, 5126, 5126, 5127, 5128, 5130, 5135

Re: Latest 84K Sutra : 5108, 5111

Re: Agar 35 : 5109

Re: How has being a Buddhist changed you? : 5113, 5116, 5116, 5616, 5632, 5952, 5957, 5959

Re: Biden's VP Choice : 5122, 5144, 5146, 5152, 5157, 5179, 5180, 5181, 5192, 5210, 5210, 5211, 5211

Re: Annals of Communism : 5124, 5137

Re: Antifa, The Anti-Fascist Handbook by Mark Bray : 5138, 5138, 5139, 5139, 5140, 5140, 5141, 5143, 5143, 5143, 5144, 5146, 5148, 5149, 5154, 5154, 5154, 5155, 5156, 5158

Re: quote origin the world is made of karma : 5139, 5140

Re: The Devil and Karl Marx : 5144

Re: Major Floods & Landslides Occur Throughout China - Jul. 7 / Jul. 14, 2020 : 5146

Re: Heart-sons : 5147

Re: 108 great tertöns : 5148, 5149

Re: Tsa Lung and Guru Yoga in the Bön tradition vs Tibetan Buddhism : 5149, 5149

Re: Dagpo Kagyu empowerments : 5150, 5160, 5161, 5162, 5164

Re: Ngakpas everywhere! : 5151, 5153, 5153, 5153, 5157, 5159, 5165, 5174, 5174, 5178, 5179, 5179, 5181, 5182, 5182, 5182, 5183, 5187, 5187, 5188, 5188, 5188, 5193, 5194, 5195, 5199, 5199, 5200, 5206, 5208, 5226, 5227

Re: TL;DR: We are screwed. : 5151, 5152, 5168, 5168

Re: a confession : 5157

Re: Sources substantiating claims about "Hindus" not achieving liberation : 5158, 5159, 5159, 5160

Re: is Consciousness a material element? : 5161, 5163

Re: How to know which image is restricted? (Split from "Do you know this diety?") : 5163

Re: Do you know who this deity is? : 5164, 5165, 5167

Can a Lazy Person Awaken? Split from Zen forum : 5164

Re: Hiroshima 75th anniversary : 5166, 5166

Re: Guide to the Gaavyha Stra : 5166

Hiroshima 75th anniversary : 5167

Re: AKB, Ch. 1, V . 20: significance of the threefold skandhas/ayatana/dhatu system : 5169

Re: Tantra and level of concentration : 5170

Re: are all Buddhas in tibetan buddhism literal emanations of the Adi Buddha : 5171, 5171, 5172

Re: Feeling Emotions : 5171

Re: Historical Buddha : 5172, 5173, 5176, 5156, 5161, 5195, 5195, 5196, 5196, 5197, 5197, 5198, 5198, 5199, 5199, 5201, 5203, 5203, 5203, 5204, 5206, 5207, 5209, 5211, 5212, 5212, 5212, 5213, 5213, 5214, 5214, 5215, 5215, 5230, 5230, 5230, 5231, 5231, 5233, 5233, 5238, 5240, 5240, 5240, 5241, 5242, 5243, 5243, 5244, 5244, 5244, 5245, 5246, 5246, 5247, 5247, 5248, 5249, 5249, 5249, 5250

Re: AKB, Ch. 1, V . 17c -19d: Skandhas, ayatanas, dhatus : 5172

Re: Kyabje Dzogchen Pema Kalsang Rinpoche : 5173

Re: AKB, Ch. 1, V . 13d - 17b: Designation as Rupaskandha, vijñānaskandha and : 5177, 5177

Re: Off setting smoke pollution in the environment : 5180, 5202

Re: AKB, Ch. 1, V . 11-13d: Avijñapti-rupa : 5183, 5184, 5184, 5185

Re: How to avoid imagining the tantric world as inherently existing? : 5185, 5212, 5213, 5215, 5218, 5219, 5220

Re: "A hammer blow to Pakistan's Buddhist heritage" : 5186, 5197, 5203

Re: I don't want parinirvana, should I follow a different path? : 5186, 5189, 5189, 5190, 5191, 5192, 5194, 5194, 5196, 5197, 5201, 5202, 5204, 5206, 5211

Rats flee the ship... : 5192

Re: After the Protests: Defund the Police : 5195, 5196, 5201, 5467, 5467, 5467, 5468, 5472, 5474, 5476, 5531, 5532, 5533, 5533, 5534, 5535, 5535, 5536, 5536, 5539, 5540, 5540, 5541, 5542, 5544, 5544, 5544, 5546, 5546, 5547, 5548, 5548, 5549, 5551, 5552, 5552, 5553, 5554, 5555, 5556, 5558, 5559, 5559, 5559, 5560, 5566, 5577, 5578, 5578, 5578, 5579, 5579, 5584, 5595, 5599, 5599, 5612, 5613, 5614, 5614, 5614, 5617, 5619, 5629, 5630, 5631, 5634, 5635, 5635, 5637, 5639, 5639, 5641, 5644, 5645, 5645, 5647

Re: AKB, Ch. 1, V . 10d: Rupayatana : 5200

Re: Trump eats his own... : 5203, 5207

Re: Portland's protests were supposed to be about black lives. Now, they're white : 5203, 5204, 5209, 5209, 5212, 5217, 5217, 5221, 5223, 5229, 5232, 5234, 5235, 5236, 5238, 5240, 5242, 5243, 5243, 5244, 5246, 5249

Re: Trump suggests delay election : 5207, 5208, 5209

Trump eats his own... : 5208

Trump is toast... : 5210

Fox Vs. Fox : 5211

Re: Is the argument out of date? : 5213, 5214

Re: Mother sentient beings : 5214, 5214, 5234, 5267

Re: Enlightened Society : 5215, 5216, 5216, 5219, 5222, 5223, 5228, 5228, 5229, 5230, 5232, 5232, 5235, 5237, 5238, 5239, 5239

Re: Existence-Time : 5218, 5273, 5279, 5280, 5282, 5283, 5284, 5285, 5285, 5296, 5297, 5298, 5298, 5303, 5304, 5305, 5307, 5307, 5309, 5311, 5312, 5314, 5318, 5319, 5325

Re: Dzogchen Path : 5220, 5222, 5226

Re: Bernie 2020 : 5221, 5223, 5225, 5473, 5473, 5517, 5525, 5526, 5527, 5527, 5528, 5530, 5538, 5542, 6101, 6104, 6108, 6109, 6109, 6111, 6113, 6115, 6120, 6323, 6327, 6347, 6361, 6362, 6362, 6383, 6383, 6384, 6460, 6460, 6461, 6461, 6462, 6462, 6462, 6463, 6463, 6464, 6464, 6465, 6465, 6478, 6520, 6521, 6544

Re: How does Buddhism explain individual experience? : 5233

Re: Identity politics, intersectionality and the left : 5240, 5242, 5248, 5252, 5254, 5254, 5257

Antifa's Strategy : 5243

Re: Questions on consistency and validity of mahayana sutra's : 5244, 5253

Re: Why do so many forum users use only the Wylie transliteration for Tibetan : 5245, 5253, 5256

Re: What was Nichiren's issue with Zen? : 5247

Re: When does a day end? : 5248

Re: AOC My Sheroe : 5251, 5253, 5255, 5257, 5259, 5259, 5260, 5260, 5262, 5266

Re: Open Letter from intellectuals lamenting racism and intolerance : 5256, 5261, 5261, 5263, 5269, 5271, 5277, 5277, 5326, 5328, 5332, 5333, 5335, 5338, 5341, 5341, 5348, 5355, 5355

Re: Madhyamakavata : 5257, 5265, 5266, 5266

Re: Leaving Buddhism : 5267, 5568, 6167, 6168, 6283, 6284

AOC My Sheroe : 5267

Re: Seeking a Classical Tibetan tutor : 5268

Re: Surgery effect on channels : 5268

Re: Cultural Marxism : 5269, 5270, 5271, 5272, 5273, 5274, 5277, 5278, 5278, 5279, 5280, 5284, 5296, 5298, 5308, 5309, 5310, 5310, 5310, 5313, 5315

Re: Buddhism's class "problem" : 5275, 5276, 5276, 5281, 5300, 5300, 5301, 5302, 6372, 6373, 6374, 6376, 6376, 6381, 6381

Re: What are the (spiritual) physics behind dedicating merit? : 5281

Re: History of Buddhism in America : 5282

Re: W.H.O. Walks Back Claim That Asymptomatic Transmission is Rare : 5284, 5287, 5618, 5621

Re: Having some doubts recently... : 5286

Re: Beckwith on Pyrrho and Buddhism : 5286, 5291

Re: Sutra, Tantra, Mahamudra : 5288, 5290, 5291, 5292, 5293, 5294, 5295, 5295, 5298, 5299, 5299, 5302, 5302, 5303, 5305, 5306, 5310, 5311, 5312, 5313, 5316, 5317, 5319, 5320, 5321, 5321, 5322, 5322, 5323, 5324, 5326, 5327, 5328, 5331, 5331, 5333, 5334, 5335, 5335, 5337, 5337, 5341

Re: AKB, Ch. 1, Ver. 7: Exposition of the Elements (Dhatunirdesa); Discernment of : 5297, 5407, 5409, 5409, 5410, 5411, 5412

Re: Refuge Name : 5308

Re: Kanye West announces POTUS run : 5315, 5375, 5386, 5386, 5388, 5389, 5391

Cultural Marxism : 5316

Re: The Six vs the Five Elemental Dhtus : 5317, 5318

Re: Claim: Buddha Shakyamuni was a student/emanation of Bon Buddha? : 5317, 5361, 5648, 5651, 5653

Re: emptiness is pure : 5332, 5340, 5346, 5347, 5348, 5349, 5350, 5351, 5353, 5354, 5358, 5358, 5358

Re: Age of Mahayana Schools : 5339, 5339, 5343, 5343, 5343, 5344, 5345, 5350, 5352, 5353, 5354, 5356, 5360, 5365, 5366, 5366, 5367, 5367, 5368, 5368, 5372, 5374, 5375, 5375, 5376, 5379, 5380, 5382, 5383, 5385, 5387, 5387

Re: Jonang Kalachakra online empowerment July 24-27 : 5341

Re: Non-natural environments : 5347

Re: Lama Lena Teachings : 5347

Re: Why is there no section about Mahayana Monastic life? : 5352, 5359, 5359, 5363, 5363, 5364

Re: "practice in daily life" : 5360, 5364

Re: Lay people studying vinaya : 5362

Re: Gorsuch revisited : 5364, 5568

Re: Waiting time to cremate after passing away? : 5371

Re: What was the reason behind the development of new vehicles? : 5373, 5381, 5381, 5382, 5383

Re: in defense : 5382, 5385

Re: AKB, Ch. 1, Ver. 9: Threefold Classification of the Factors : 5387, 5392, 5393, 5394, 5394, 5395

Re: Academic books on Mahayana thought : 5389

Re: AKB, Ch. 1, Ver. 3: Exposition of the Elements (Dhatunirdesa); Three types of : 5392

Re: Basis for vipaka being individual : 5395, 5398, 5400, 5402, 5402

Re: Are all phenomena equally empty in Madhyamaka? : 5396, 5399, 5399

Re: Prostrations as a stand alone practice : 5402

Re: How awakened are bodhisattva stream-entrants? : 5403, 5437

Re: Whats the most important concept to start with to atleast get Stream Entry? : 5405, 5406, 5406, 5408

Re: Ngondro Practice : 5405

Re: Meditation techniques in each tradition : 5407, 5414, 5415, 5420, 5422, 5423

Re: Starting with meditation: my case - Any suggestions? : 5408

Re: AKB, Ch. 1, Ver. 4-6: Exposition of the Elements (Dhatunirdesa); Discernment : 5414, 5416

Re: AKB, Ch. 1, Ver. 2: Exposition of the Elements (Dhatunirdesa); Three types of : 5417, 5418

Ch. 1, Ver. 1: Exposition of the Elements (Dhatunirdesa); Homage; Qualities for the : 5419, 5419

Re: How exactly does karma "purification" work? : 5421

Re: Words, characters, syllables & liberation : 5424, 5425, 5425

Re: Why choose Mahayana over Vajrayana? : 5425, 5427, 5427, 5428, 5428, 5429, 5429, 5429, 5431, 5432, 5432, 5433, 5435, 5436, 5436, 5438, 5439, 5439, 5440, 5441, 5442, 5443, 5444, 5447, 5448, 5448, 5449, 5449, 5450, 5451, 5454, 5455, 5457, 5458, 5459, 5459, 5460, 5460, 5460, 5461, 5463, 5464, 5466, 5468, 5472, 5472, 5473, 5477, 5477, 5478, 5481, 5482, 5482, 5483, 5484, 5485, 5485, 5486, 5487, 5489, 5490, 5492, 5493, 5493, 5496, 5497, 5497, 5501, 5504, 5505, 5507, 5509, 5510, 5597, 5598, 5615, 5617, 5630, 5631, 5633, 5636, 5636, 5640, 5640, 5642, 5648, 5655, 5655, 5655, 5656, 5674

Re: Dharma protectors : 5426

Re: Article on Taimitsu : 5426

Re: Moon-reflection-analogy and the other similes : 5427

Re: Who is Mahavairocana? : 5438, 5455, 5456

Re: What to Recite at Graveyards? : 5445

Re: Read an article on "mind-blind" (Aphantasia) today : 5446

Re: In between Taoism and Buddhism : 5452, 6038, 6039, 6046, 6051

Re: Statue of Buddha in bedroom : 5454

Re: Ichinen Sanzen/Mahavairocana /Gohonzon/?Rigpa? : 5457, 5457, 5487, 5487, 5488, 5489, 5491, 5498, 5499, 5499, 5511, 5512

Re: Longchenpa's View on Alcohol? : 5464, 5465

Re: What is Buddhahood? : 5465, 5465

Re: Genuine advice sought. : 5466

Re: Non-conceptual : 5467, 5471

Re: Arhats as imperfect : 5471

Re: The Bee Gathering Nectar From Many Flowers vs The Musk Deer Hunter : 5474, 5476, 5490, 5494, 5495, 5495

Re: Kosa Reading Group ii b: Introduction by Poussin : 5475

Re: Kosa Reading Group ii c: Introduction by Poussin : 5484, 5502, 5504, 5504

Who is Mahavairocana? : 5491

Re: Consciousness question : 5492, 5496, 5506, 5507, 5509, 5514, 5514

Re: Is this an accurate summation of tantra? : 5494, 5495, 5565, 5567, 5569, 5570, 5572, 5575

Re: The life of the true Buddha, Nichiren Daishonin : 5498

Re: Im getting close to understanding anatman but still have some objections : 5499, 5500, 5500, 5502, 5503, 5503, 5503, 5506, 5508, 5508

Re: Sunyata and Nihilism : 5506, 5509, 5510, 5512, 5513, 5515, 5515, 5516, 5516

Re: Kilung life release : 5510, 5511, 5512, 5513

Re: Vajrasattva Question(s) : 5515

Re: What is the link between Karuna and Yeshe : 5515

Re: A Fundamental Practice? : 5518, 5520, 5538, 5543, 5550, 5552, 5553, 5556, 5560

Black in America by David Gamble Jr. : 5521

Re: Guru Rinpoche prayers that may be recited without Oral Transmission? : 5530, 5539, 5545

Re: practice without empowerment : 5533

Re: Buddhist intentional communities and communes : 5535

Re: Practice question : 5537, 5537, 5537, 5545, 5548

Get a clew : 5538

Re: When reading a Tantra : 5551

Re: Murdoch on 2020 election : 5553, 5557, 5561, 5562, 5563, 5563, 5569

Re: Yantra Yoga : 5553

Re: The Wire and other TV/Movies - From After the Protests : 5554

Re: Interview with Co-Founder of Esalen : 5554, 5574

Re: Pilgrimage to Bodhgaya : 5555

Re: Genealogy of Ngondro : 5558, 5564, 5568

Re: George Floyd : 5562, 5573, 5587, 5593, 5607, 5608, 5609, 5609, 5610, 5610, 5610, 5611,

5611, 5611, 5612, 5612, 5623, 5624, 5625, 5625, 5627, 5629, 5635, 5636, 5668, 5669, 5680, 5681, 5691, 5695, 5695, 5698, 5710, 5711, 5712, 5712, 5712, 5713, 5713, 5714, 5714, 5714, 5715, 5716, 5720, 5721, 5721, 5722, 5722, 5723, 5723, 5723, 5723, 5724, 5725, 5726, 5727, 5728, 5728, 5731, 5733, 5733, 5734, 5735, 5735, 5736, 5736, 5736, 5736, 5737, 5737, 5737, 5738, 5740, 5740, 5741, 5741, 5742, 5743, 5743, 5744, 5744, 5744, 5745, 5745, 5746, 5746, 5747, 5748, 5748, 5749, 5750, 5751, 5751, 5752, 5752, 5753, 5753, 5755, 5755, 5756, 5758, 5758, 5759, 5759, 5759, 5760, 5762, 5763, 5763, 5764, 5793, 5795, 5797, 5798, 5800, 5800, 5801, 5801, 5805, 5805, 5812

Re: Is there a musical transmission in Dudjom Tersar Tröma Nakmo? : 5562

Re: Repairing 5 lay vows : 5563, 5564, 5565

Re: Hope for attainment in this life.what are my options? : 5570, 5570, 5572

Re: Yumka Dechen Gyalmo : 5573

Re: Zen's stand regarding 'The Absolute' : 5573, 5780, 5809, 5810, 5815, 5817, 5820, 5821, 5822, 5833, 5843

Re: abiding in suchness : 5574, 5576, 5576, 5577, 5577, 5587, 5588, 5590, 5590, 5596, 5597, 5603, 5603, 5604, 5604, 5605, 5615, 5616, 5627, 5627, 5628, 5689

Re: Trouble with visualization and recitation at same time : 5575

Re: My Spiritual Pet Peeve : 5575, 5576

Re: CHAZ - Seattle's Free Cap Hill movement, city, nation? : 5580, 5580, 5581, 5581, 5583, 5588, 5594

Re: Minneapolis Mayor - horrible how they treated him : 5589, 5591, 5592

Re: Obelisk of Wokeness : 5594

Obelisk of Wokeness : 5594

Murdoch on 2020 election : 5599

Re: America's Fascist Collapse : 5603, 5668, 5676

Re: Greetings and Introduction : 5606

Re: Rainbow body questions : 5608, 5622, 5622, 5623, 5623, 5624, 5626, 5626, 5626, 5629, 5646, 5649, 5649, 5652, 5656, 5657, 5658, 5659, 5660, 5667, 5670, 5679, 5682, 5682, 5683, 5683, 5684, 5685, 5690, 5696, 5696

W.H.O. Walks Back Claim That Asymptomatic Transmission is Rare : 5625

Re: Ngagpa-facial hair? : 5630, 5636

Re: George Floyd Protests : 5638, 5641, 5643, 5646, 5647, 5648, 5650, 5650, 5652, 5653, 5654, 5654, 5654, 5666, 5668, 5670, 5671, 5672, 5673, 5673, 5674, 5675, 5677, 5684, 5686, 5686, 5687, 5688, 5689, 5690, 5691, 5692, 5693, 5693, 5694, 5695, 5697, 5698, 5699, 5700, 5700,

5700, 5701, 5702, 5702, 5703, 5703, 5704, 5705, 5706, 5706, 5708, 5708, 5709, 5710, 5710, 5712, 5716, 5757, 5764, 5764, 5765, 5766, 5767, 5767, 5768, 5768, 5769, 5769, 5770, 5771, 5771, 5772, 5773, 5773, 5774, 5775, 5776, 5776, 5778, 5779, 5782, 5783, 5783, 5784, 5784, 5785, 5787, 5787, 5790, 5790, 5791, 5791, 5793, 5795

Re: summer retreat at palyul : 5647, 5649, 5650, 5661

Re: Mamo'i Khrugkong and Digshag : 5658

Re: Mayor of DC renames street BLM Plaza : 5661, 5662, 5663, 5663, 5664, 5664, 5665, 5666, 5666

Re: Drew Brees and controversy, what do Buddhists think about this : 5664, 5664, 5665, 5673, 5675, 5676, 5676, 5678, 5679, 5679, 5681, 5685, 5687

Re: Advice for Consultation with Guru : 5670, 5862

Re: Garab Dorje Three Points : 5672

Mayor of DC renames street BLM Plaza : 5673

America's Fascist Collapse : 5680

Re: US Government declares America is a Battlespace : 5681, 5685, 5689, 5694, 5730

Re: Biden Sharpton ticket : 5689

Re: Multicolored Garuda : 5697, 5698, 5702, 5704, 5796

The next crisis, right around the corner... : 5704

Re: Visualization and Space : 5711

Re: What is the application of practicing nagarjuna middle way in real life? : 5715

Re: Monastic Academy : 5715

Re: Sakya view about Dorje Legpa : 5723, 5724

Re: After Recognition of Nature of Mind... : 5729, 5729, 5738, 5739, 5761, 5761, 5767, 5776, 5777, 5782, 5786, 5788, 5788, 5789, 5792, 5793, 5794, 5801, 5802, 5805, 5807, 5808, 5809, 5810, 5811, 5812

Re: Death in the family : 5730

US Government declares America is a Battlespace : 5731

Re: emptiness of everything (subject and object) is cure for everything? : 5796

Re: personality views : 5797, 5799, 5847

Re: is Biden subconsciously racist : 5812, 5813, 5813, 5815, 5816, 5817, 5818, 5821, 5822, 5823, 5823, 5824, 5824, 5824, 5825, 5825, 5825, 5827, 5830, 5831, 5831, 5832, 5832, 5834, 5837, 5837, 5838, 5838, 5839, 5839, 5840, 5840, 5841, 5842, 5842, 5844, 5844, 5845, 5849, 5850,

5850, 5852, 5854

Re: Seven line prayer : 5815

Re: Abhidharma for Dummies, er... Yogis : 5818, 5818, 5822

Re: Why did the Buddha choose not to live of Light? : 5819, 5821, 5842

Re: King Gesar - Dharmapala : 5819

Blue Wave 2020? : 5843

Re: Nyingmapas who don't practice Dzogchen? : 5844, 5845, 5851

Re: Nihilistic view : 5847, 5848, 5854, 5856, 5856, 5857, 5858

Re: Karmic consequence of having troubled relations with Gurus : 5848

Re: What are the most minimalist or simplest forms or schools of Buddhism? : 5851, 5866, 5867

Re: Interesting paper on some early Dzogchen texts : 5852

Re: Momentariness : 5855

Re: Does the Bön tradition believe we have a self/soul? : 5859, 5860, 5954

Re: Guru Padmasambhava ID Request : 5861

Re: Ticks : 5862, 5863, 5863

Re: Heartbreak : 5863, 5867, 5868

Re: Renewable Energy : 5864, 5898, 5928, 5929, 5934, 5935, 5936, 5942, 5943, 5943, 5945, 5945, 5946, 5948, 5950, 5951, 5951, 5952, 5953, 5953, 5955, 5960, 5961, 5961, 5962, 5962, 5963, 5963, 5970, 5982, 6004, 6015, 6016, 6019, 6020, 6022

Re: Three Dharmapala of Dudjom Tersar : 5866, 5868

Re: Shower of Blessings GY : 5867, 5869

Re: Stephen Batchelor : 5869, 5884, 5885, 5885, 5888, 5888, 5892, 5893, 5894, 5895, 5897, 5898, 5899, 5900, 5919, 5924, 5938, 5944, 5946, 5947, 5949, 5957, 5959, 5960, 5964, 5979, 5983, 5984, 5988, 5991, 5991, 5994, 6001

Re: will the 5 lights always be there? : 5870, 5870, 5871, 5871, 5872, 5872

Re: Karmic cause become gay : 5872, 5884

Re: LN Ngondro requirements : 5873, 5873, 5874, 5881, 5883

Re: Sattvic/Yogic Diet Challenge : 5876, 5878, 5879, 6024, 6024, 6025, 6026, 6026

Re: Rigzin Tsewang Norbu Vajrasattva : 5876

Re: Validity of online empowerments : 5877, 5878, 5879

Re: Aaron Mate and Glenn Greenwald on Gen Flynn/Russian collusion : 5880, 5880, 5882, 5882, 5885, 5886, 5887, 5887

Re: Dzam Ling chi sang : 5883, 5886, 5889

Re: Counting mandala mudra offerings : 5890

Re: I'm on : 5890, 5891

Re: Emptiness : 5891, 5910, 6498, 10565, 10569, 10569, 10571, 10573, 10576, 10577, 10598, 10598, 10606, 10609, 10617, 10618, 10739, 10742, 10762, 10764, 10767, 10769, 10770, 10773, 10773, 10776, 10781, 10782, 10782, 10783, 10785, 10786, 10786, 10787, 10788, 10789, 10790, 10792, 10794, 10795, 12675, 12687, 12689, 12725, 12727, 12728, 12737, 12737, 12738, 12739, 12740, 12744, 12750, 12750, 12753, 12754, 12754, 12755, 12756, 12757, 12759, 12760, 12761, 12762, 12762, 12763, 12764, 12826, 12827, 12827, 12828, 12829, 12831, 12832, 12833

Re: Question on role of samaya in multiple empowerments : 5891

Re: Shingon: the Tibetan and Nichiren connection? : 5894

Re: Uploading the ego to the cloud : 5895, 5896, 5897, 5899, 5900, 5909

Re: Alan Wallace: Dzogchen, COVID-19 & the prophecy received by Dudjom Lingpa : 5898, 5902, 5903, 5909, 5917, 5926, 5927, 5927, 5928, 5935, 5936, 5937, 5938, 5939, 5939, 5940, 5940, 5941, 5947

Re: Countdown to a race war? : 5901, 5901, 5902, 5903, 5904, 5904, 5906, 5913

Re: Vesak 2020 : 5902, 5910

Re: Jang-chog / Neydren : 5903

Re: Historically, how did people deal with severely disabled babies? How did they : 5905, 5910

Re: [Video] Walking Around Mt.Hiei-zan Enryaku-ji TempleKyoto, Japan : 5905

Re: What possible reason could there be to study or practice Buddhism if arising : 5916, 5917, 5918

Re: Essential & Useful Reading on Abhidharma and Prajnaparamita/Madhyamaka : 5917

Re: A More Precise Teaching on Emptiness? : 5920, 5921, 5925

Re: Lost texts : 5925

Re: Is there a pure classical Madhyamaka school in existence today? : 5926, 5954, 5965

Re: Origins of Vajrayana : 5930, 5932, 5934

Re: Nyasa : 5932

Re: Peeing in a lake : 5939, 5943

Re: sang and serkyem practice : 5949, 6953, 8087, 8102, 8103, 8104, 8108

Re: Responding to praise and compliments : 5952

Re: Waste of semen - split from: Western Buddhists and politics : 5955, 5965, 5966, 5967, 5968, 5968, 5975, 5980, 5984

Re: Is there a pure Madhyamaka school in existence today? : 5956, 5958, 5968, 5969, 5970, 5972, 5973, 5974, 5976

Re: Restoring refuge vows : 5966, 5969

Re: Why is devotion towards the guru so important? : 5973, 5975

Re: Celebrities and Buddhism : 5975

Re: Why Bon Buddhism? : 5976, 5977, 5977, 5978, 6005, 6010

Re: Analytical meditation of H.H. Dalailama : 5977

Re: Chod phowa and lifespan : 5978, 5979, 5979, 6006

Re: Classical Madhyamaka meditation? : 5981, 5982

Re: Chetsun Nyingthig Lojong : 5983, 5987

Re: Rigpa calendar alternative : 5985, 5988, 5990

Re: Western Buddhists and politics : 5985, 5988, 5989, 5997, 5998, 5998, 5998, 5999, 5999, 6000, 6000, 6001, 6003, 6004, 6005, 6008, 6008, 6009, 6011, 6012, 6013, 6013, 6029, 6029

Re: Animal Activist: Let Mosquitoes Bite You As They Are "Mothers" Trying To Feed : 5987

Re: Abyss of ignorance : 5987

Re: Offering bowl water and pets : 5989, 5995, 5996, 5996

Re: Alzheimer's Disease : 5990, 5992, 5992, 6009

Re: What can we learn from COVID-19? : 5993, 5994, 5994

Re: Conspirituality - the overlap between the New Age and conspiracy beliefs : 6002, 6002, 6007, 6008, 6010, 6046, 6047, 6048, 6052, 6053, 6053, 6057, 6059, 6061, 6067, 6070, 6071

Re: Flight of Garuda best translation : 6018

Re: Soul Integration : 6019, 6021, 6023, 6027, 6028, 6030, 6057, 6060, 6064, 6067, 6068, 6069, 6070, 6073, 6073, 6074, 6075, 6081, 6081, 6087, 6089, 6090, 6091, 6092, 6093, 6093, 6095, 6095, 6095

Re: new biography of Je Rinpoche : 6023, 6026

Re: Tibetan Lamas and wealth : 6023

Re: Lama Surya Das walks into Town Bagel in Massapequa and says... : 6025

Re: First rate translators in non-English European languages : 6027

Re: Karma in the animal realm? : 6029, 6031, 6033, 6035

Re: Do a teacher is needed for practicing Mahayana? : 6030, 6031, 6032, 6033, 6034, 6034, 6035, 6036, 6037, 6037, 6039, 6039, 6040, 6041, 6041, 6042, 6043, 6043, 6043, 6044, 6044, 6045, 6045, 6046, 6047, 6047, 6048, 6049, 6056, 6058, 6058, 6060, 6061, 6062, 6062, 6062, 6063, 6064, 6067

Re: Can Shikantaza be done "wrong" , or is an attempt at it automatically : 6035

Re: Are there Chan (Zen) texts that were actually composed during the Tang : 6036

Re: Tenth Vow of Amitabha : 6048

Western Buddhists and politics : 6050

Re: Mala with Lion-Faced Dakini : 6054

Re: Greetings from a Zen Pagan : 6054, 6056

Re: Question on Well-wishing thoughts : 6054

Re: Practicing without possibility of physical contact with teacher : 6068, 6068

Re: Soul vs Consciousness? : 6071, 6428, 6429, 6463, 6465, 6474, 6475, 6475, 6476

Re: What happened to Jordan Peterson?; : 6071, 6072, 6072, 6072

Re: Is a Lung Sufficient? : 6074, 6074

Re: What does Madhyamaka say about birth and death? : 6076, 6076, 6076, 6076, 6077, 6078, 6078, 6079, 6079, 6080, 6080, 6081, 6082, 6082, 6083, 6084, 6084, 6085, 6085, 6086, 6086, 6086, 6088, 6088, 6091, 6092, 6094, 6094, 6107, 6112, 6113, 6115, 6115, 6116, 6116, 6118, 6118, 6122

Re: Are samays the only vows which have a time limit for restoration? : 6077

Re: Tsoknyi Rinpoche Question : 6090

Re: Can you tell me what does it mean : 6093

Re: Order of teachings, five periods and the superiority of the Lotus - discussion : 6098, 6098, 6101, 6101, 6102, 6102, 6102, 6103, 6104

Re: Sleeping sitting up : 6099, 6121

Re: naivety and nihilism : 6099, 6106, 6107

Re: Mahayana Sutra references to 4 stages of Hinayana : 6103

Re: How important is sheel (Ia) ? : 6106, 6106

Re: Does karma "infest" inanimate objects? : 6114, 6120, 6130

Re: PTSD and Mahayana Buddhism : 6117

Re: Quieting mind-chatter : 6125, 6129

Re: Approaching the ultimate : 6127, 6128, 6128, 6130

Re: 2020 Poll : 6131, 6179, 6180, 6189, 6194, 6195

Re: Justin Trudeau : 6132, 6137

Re: Practical difference between Bön and Nyingma Dzogchen : 6135, 6136, 6136, 6588, 6590, 6591, 6592, 6593, 6593, 6593, 6594, 6598, 6602, 6603, 6604, 6604, 6608, 6608, 6610, 6611, 6611, 6612, 6612, 6613, 6613, 6613, 6614, 6615, 6616, 6616, 6617, 6618, 6619, 6619, 6620, 6620, 6621, 6622, 6622, 6623, 6623, 6624, 6625, 6626, 6627, 6630, 6630, 6631, 6632, 6632, 6633, 6633

Re: 'Life-bearing Orbs' : 6139

Re: Karling shitro complete sadhana english trans : 6139, 6140

Re: You can't wipe out this virus : 6142

Re: meaning : 6143

Re: Dzogchen Community Naga Rite : 6147, 6153, 6154, 7086

Re: Causation and emptiness in Madhyamaka : 6152

Re: Corona conspiracy theories : 6172, 6173

Re: "Mahayana Buddhism is based on a lie" : 6173

Re: Political Compass - International : 6174, 6175, 6176, 6176, 6177, 6177

Re: Victims of Communism : 6176, 6178, 6406, 6406, 6414, 6415, 6417, 6417, 11667, 11667, 11668, 11669, 11669, 11671, 11672, 11674, 11677, 11677, 11677, 11679, 11680, 11681, 11684, 11698, 11734, 11735, 11736, 11773, 11775, 11776, 11812, 11813, 11817, 11818, 11818, 11819, 11820, 11821, 11821, 11822, 11823, 11827, 11829

Re: The limit of compounded phenomena : 6178, 6360, 6360, 6361, 15375, 15376, 15376, 15379, 15380, 15380, 15381

Re: Jobless claims : 6179, 6180

Re: POTUS 2020 poll #2 : 6181, 6182, 6184, 6186, 6187, 6190, 6199, 6199, 6199, 6228, 6248, 6248, 6251, 6294, 6295, 6296, 6307, 6309, 6325, 6325, 6325, 6326, 6328, 6328, 6331, 6363, 6367, 6368, 6369, 6369, 6369, 6370, 6371, 6372, 6382, 6399, 6400

Jobless claims : 6182

Re: How To Deal with Homeless People? : 6185, 6185, 6194, 6386

Re: The Crisis of Capitalism. : 6188, 6189, 6192, 6195, 6196, 6198, 6200, 6202, 6205, 6206, 6206, 6207, 6208, 6208, 6209, 6210, 6324

Corona conspiracy theories : 6193

The Great Abortion Debate : 6198

Re: Small Sang Offering in a Flat : 6201

Re: Why? : 6202, 6204, 6205

Re: Weird times : 6206, 6207, 6213

Re: How does a country close down? : 6209, 6210, 6210, 6211

Re: plagues and the local guardians : 6211

Re: The essence of the Buddhist schools in one sentence : 6211

Re: The role of truth in Buddhism? : 6218, 6220, 6220, 6225, 6225, 6227, 6227, 6229, 6229, 6230, 6231, 6232, 6232, 6233, 6234, 6235, 6235, 6236, 6253, 6254, 6255, 6258, 6259, 6260, 6261, 6262, 6263, 6263, 6263, 6264, 6265, 6265, 6266, 6268, 6272, 6274, 6275, 6277, 6277, 6279, 6279, 6280, 6282, 6282, 6284, 6285, 6286, 6289, 6290, 6291, 6293, 6298, 6302, 6304, 6306, 6307, 6308, 6310, 6311, 6313, 6314, 6314, 6315, 6315, 6316, 6316, 6317, 6318, 6319, 6320, 6321, 6323, 6323, 6330, 6331, 6340, 6344, 6345, 6358

Practices for epidemics and pandemics : 6218

Re: Interesting immigration numbers : 6224, 6249, 6249, 6252, 6269, 6272, 6276, 6283, 6284, 6295, 6296

Re: Bhumi 10 or 11? : 6241, 6247, 6250, 6251, 6252, 6257, 6257, 6261, 6270, 6271

Re: Mahamudra of Maitripa : 6242

Re: Rigpa and Alayavijnana : 6244, 6250, 6269, 6271, 6271, 6423, 6424, 6428, 6432, 6433, 6438, 6478, 6479, 6480, 6481, 6481

Re: How many hours of meditation do Monks do per day? : 6247

Re: Dzogchen Cycles Program : 6257

Re: Selling the dharma : 6266, 6267, 6267, 6270, 6340, 6341, 6343, 6345, 6346, 17215

Re: Dukkha and pure mathematics. : 6272

Re: Chod Ngondro : 6273, 6273

Re: Buddha teaches Shentong view in a Sravakayana sutra : 6273, 6294, 6294, 6310

Re: Bathing Purification : 6275

Re: Need help from someone who can read both Chinese and Tibetan : 6275

Re: Foucault's "discourse" : 6278

Re: A Manifesto Against the Enemies of Modernity : 6278, 6281

Re: Madhyamaka < quantum mechanics? : 6281, 6529

Re: Earthly experience as mandatory for nirvana : 6285, 6286

Re: Oh No! : 6286, 6290, 6297

Re: Accepting a guru you haven't personally met? : 6297, 6300, 6309, 6309, 6310, 6313, 6318, 6319, 6320

Re: Guru Rinpoche empowerment from H.E. Garchen Rinpoche - March 13 2020 : 6302, 6303

Re: Discrimination : 6305, 6305, 6309

Re: Not just for white folks : 6317, 6322

Re: Merit : 6321, 6322, 6322, 6323

Re: Eyes : 6324

Re: What to keep and what to throw away? (amalgamating teachings)? : 6326, 6327, 6329, 6329

Re: Callousness : 6327

Re: Ringu Tulku talk on The 14 Root Samayas of Vajrayana : 6328

Re: "Watch of Night" Practice Authentic? : 6328, 6330

Re: Best material for malas : 6332, 6332

Re: Physiological symptoms as a fruition of practice? : 6332, 6333, 6334, 6334, 6336, 6339

Re: Decreased interest in Tantric practice : 6333, 6333, 6336, 6336, 6348, 6348, 6349, 6349, 6350

Re: What are Buddhist Deities? : 6335, 6335, 6337, 6337, 6338, 6338, 6338

Re: both hindu and buddhist at the same time : 6335, 6341, 6342, 6342, 6345, 6349, 6382, 6459

Re: Creditors : 6339

Re: Compassion to evil doers : 6344

Re: A question about secrecy within Tibetan Buddhism : 6347, 6351

Re: How is karma individual? : 6349, 6350, 6351, 6352, 6353, 6353, 6354, 6354, 6355, 6356, 6356, 6357, 6357, 6358, 6359

Re: Horror movie people : 6352, 6352, 6353

Re: Which Nalanda pandit? : 6359

Re: Power places : 6360

Re: Trump Impeachment : 6362, 6362, 6475, 6477, 6477, 6479, 6480, 6481, 6497, 6499, 6501, 6501, 6502, 6504, 6506, 6510, 6511, 6511, 6512, 6512

Re: Desert island book : 6363, 6364, 6370

Re: Why are there living beings? : 6364, 6366, 6366, 6367

Re: Abhidharmakoabhyasa and origin controversies : 6365, 6371, 6374, 6390

Re: Burning Negative Karma : 6366

Re: Paradoxical statements from the buddha himself? : 6368

Re: Kyabje Jigten Sumgon's protection wheel : 6368

Re: Trumpier and Trumpier... : 6372

Re: Coronavirus outbreak in China : 6373, 6373, 6387, 6517

Re: Learning the Dharma and the limits of Buddhism : 6375, 6377, 6377, 6378, 6379, 6380, 6381

Re: Trump/Pence versus ??? : 6382, 6383, 6414, 6416, 6416, 6416

Re: Chinese room thought experiment and supervenience : 6382

Re: Are madhyamaka and yogacara considered schools of buddhism? : 6384, 6385, 6387, 6388, 6388, 6388, 6393, 6394, 6397, 6397, 6398, 6399, 6404

Re: Pete Buttigieg : 6386, 6387

Re: Where is 'Mind'? : 6389, 6390, 6391, 6391, 6392, 6392, 6398, 6400, 6403, 6404, 6405, 6407, 6407, 6407, 6410, 6410, 6411, 6412, 6413, 6413, 6417, 6418, 6419, 6419, 6421, 6421, 6422, 6422, 6422, 6429, 6430, 6430, 6431, 6432, 6436, 6436, 6437, 6439, 6440, 6441, 6442, 6442, 6447, 6448, 6450, 6451, 6457, 6459

Re: mahayana sutra : 6394

Re: Andrew Yang is running for President. Who? : 6394, 6395, 6396, 6401

Re: Liberation through six senses : 6395

Re: Question about mind state : 6396, 6397, 6399, 6400

Abhidharmakoabhyasa and origin controversies : 6401

Re: POTUS 2020 poll #1 : 6403, 6405, 6427, 6450, 6561, 6562

Re: Concise Guide to Conservatism : 6408, 6408, 6409, 6669, 6669, 6670, 6670, 6671, 6672, 6673, 6673, 6674, 6675, 6676, 6677, 6678, 6678, 6679

Re: Trump just doomed his campaign. : 6409, 6411

Trump just doomed his campaign. : 6412

Re: Madhyamaka view distillation : 6418, 6420, 6420, 6423

Re: Trump is now Big Brother right out of 1984. : 6425, 6425, 6426, 6434, 6438

Re: About a nihilistic adrift of Buddhadharma : 6426

Re: Ground, Path and Fruition : 6431, 6433, 6435

Re: Why is Buddhism so elitist and cliquey? : 6438, 6439, 6447, 6453, 6482, 6482, 6483, 6484, 6484, 6486, 6495, 6496, 6517, 6518, 6525, 6525, 6526, 6527

Trump is now Big Brother right out of 1984. : 6439

Re: How can I purify second hand dharma objects? : 6440

Re: Impeachment Amendment : 6442, 6444, 6444, 6445, 6446, 6449, 6467, 6527, 6527, 6528, 6528, 6529, 6532, 6533, 6533, 6534, 6534, 6536, 6537

Re: Trump vs. Pelosi : 6444, 6449, 6449, 6452, 6453, 6453, 6454, 6455, 6455, 6456, 6457, 6457

Re: Cultural History studies related to Buddhist symbols and ritual objects : 6452

Re: Vajra Guru Mantra Mudras : 6452

Re: Do the four binding factors apply to pratimoksha vows? : 6454

Re: Tsunami in a teapot : 6455, 6456

Re: Nupchen Sangye Yeshe : 6458, 6458, 6459

Re: Sealing merit : 6460, 6661

Re: Coarse language : 6466, 6468, 6470, 6470, 6470, 6471, 6472, 6478

Re: / Adibuddha : 6466, 6467

Re: Fourth Reich : 6469, 6472

/ Adibuddha : 6469, 6472, 6473, 6474, 6479

Re: Youth will have its Day : 6483, 6484, 6485, 6487, 6489, 6489, 6489, 6490, 6490, 6491, 6491, 6491, 6492, 6493, 6493, 6494

Re: Narak Kong Shak Questions : 6488

Re: "Xenobots" , are they sentient beings? : 6496

Re: Karmapa VIII & Buddha Nature (Self?) video : 6499, 6499, 6502, 6504, 6505, 6506, 6507, 6507, 6508, 6509, 6510, 6511, 6513, 6513, 6515, 6515, 6516, 6516, 6516

Re: Celebrity Culture : 6509, 6517

Re: Partisanship and the loss of scruple : 6514

Re: Daily Lungta Recitation by Mipham. : 6518

Re: Solar Power Scam : 6519

Re: Tara Mandala Open Webcast Transmission with Dorje Lopön Chandra Easton : 6519, 6520, 6525

Re: do kleshas that arent followed by negative actions create karma : 6520

Re: What Is just (((IS))) : 6521

Re: Iconic Phrase 'SHORT MOMENTS, MANY TIMES' Copyrighted? : 6521, 6540

Re: Cultural Appropriation - Split from Why is Buddhism so elitist and cliquey? : 6522, 6523, 6523

Cultural Appropriation - Split from Why is Buddhism so elitist and cliquey? : 6526

Re: Which heavens correspond : 6529

Re: Sudden Realization : 6530, 6530, 6530, 6531, 6532, 6535, 6538, 6538, 6543, 6545, 6547, 6549, 6549, 6550, 6551, 6556, 6556

Re: My explanation of emptiness : 6530, 6554

Re: Issues with ending a friendship : 6533

Re: Wisdom Academy - Moved from Tibetan Forum : 6534, 6538

Re: Freemasonry : 6536, 6539, 6540, 6540, 6541, 6542, 6551, 6561, 6580, 6581

Re: Does Buddhism Require You To Be a Liberal? : 6537, 6547, 6552, 6558, 6560, 6564, 6564, 6565, 6565, 6567, 6567, 6568, 6569, 6569, 6571, 6572, 6574, 6574, 6574, 6577, 6578, 6578, 6578, 6580, 6580, 6581, 6583

Re: Bill Maher on Megexit : 6541, 6542

Re: Subtle body in Dzogchen : 6545, 6545, 6553, 6553

Re: The Dalai Lama has new Oracles : 6546, 6548, 6554, 6555, 6555

Bernie 2020 : 6548

Re: Malcolm Smith Q and A : 6551, 6552

Re: Sogyal, etc. split from THE SELF-ARISEN VIDYA TANTRA thread : 6555, 6556, 6562, 6566, 6573, 6576, 6577, 6583, 6584, 6585, 6605, 6606, 6607, 6634, 6641, 6642, 6648, 6649

Re: Eminem darkness : 6559, 6559, 6563, 6564

Re: Are there any schools of Mahayana or Vajrayana that do not use Yogacara "all : 6559

Re: How does offering music work? : 6560, 6563

Re: Pema Chödrön steps down : 6567, 6570, 6576

Re: driving the seafood truck : 6572

Re: Article about the authorship of the Heart Sutra written in Japanese : 6573, 6573, 6575, 6575

Re: Role of meditative absorption in Tibetan Buddhism : 6579, 6582, 6595, 6595, 6596, 6596, 6598, 6598, 6599, 6600, 6601, 6606

Re: Guru yoga with Samantabhadra? : 6583

Re: Time For A Republic. : 6586, 6586, 6586, 6587, 6587, 6588, 6591, 6636

Re: Dzamling Gar Song - text and meaning from CNN (link) : 6588

Re: Concerns Regarding Mercuric Pills : 6595

Re: Why Greta Thunberg Should Be Time's Person of the Year : 6597, 6602, 6632, 6638, 6640, 6643, 6645, 6654, 6655, 6660, 6661, 6662, 6664, 6668, 6672, 6679, 6680, 6680

Re: Question about serkyem set : 6600

Re: Mahamudra & Dzogchen - The differences : 6603, 8696, 8697, 8697, 8700, 8700, 8701, 8701, 8705, 8705, 8707, 8708, 8708, 8708, 8709, 8709, 8710, 8710, 8716

Re: Career Advice for a Young Nyingmapa : 6607, 6653

Re: Our Anti-War President : 6609, 6610, 6614, 6615, 6616, 6618, 6626, 6627, 6628, 6629, 6629, 6639, 6651, 6651, 6652, 6653

Re: A simplistic statement : 6629, 6634

Re: History of tantra : 6636, 6643, 6646, 6647, 6647, 6648, 6649, 6650, 6654, 6655, 6656, 6660

Re: Oldest Mahayana sutra : 6656, 6657, 6658, 6658, 6658, 6659

Re: RealWorldPolitik : 6659, 6663

Re: Karmic vision is just a forced visualization : 6660

Re: Call for prayers for peace : 6664

Re: Ram Dass Died : 6681, 6682

Re: termas found outside of asia? : 6682, 6682, 6683

Signing Off : 6685

Re: Mind essence introduced in advaita and TB : 6685, 6689, 6689, 6696, 6698, 6698, 6704, 6705, 6706, 6711, 6714, 6725, 6726, 6730, 6731, 6732, 6732, 6732, 6734, 6735, 6735, 6741, 6743, 6743, 6826

Re: Lama Tsultrim Allione - Open Webcast Transmission - January 20, 2019 : 6686, 6687, 6688

Re: Dharmadhtu and gzhi : 6686, 6688

Re: China issue death sentence against Canadian : 6688

Re: The Sambhogakaya and the mind made body : 6688

Re: Agency : 6689, 6691, 6692, 6693, 6694, 6695

Re: Interesting excerpt from the (Hindu) Mahanirvana Tantra : 6690, 6694, 6697, 6697, 6699, 6699, 6700, 6701, 6702, 6717, 6718, 6719, 6721, 6723, 6727, 6729, 6730, 6731

Re: DOUBLE ENDED PHURBA? : 6693, 6695

Re: Buddhist Poker Player Donates Winnings-600K!! : 6697

Re: Garab Dorje : 6701, 6703, 6704

Re: 51 Mental factors vs 80 Indicative Conceptions : 6703, 6704

Re: Tulsi Gabbard : 6706, 6708, 6722, 6725, 6726, 6726, 6727, 6738

Re: The Nature of Mystical Experience : 6708, 6713, 6714, 6717, 6717, 6718, 6719, 6720, 6721, 6722, 6723, 6723, 6726, 6749, 6750, 6751, 6751, 6753, 6753, 6754, 6754, 6756, 6756, 6757, 6758, 6758, 6759, 6760, 6761, 6762, 6763, 6764, 6765, 6767, 6767, 6768, 6768, 6770, 6771, 6771, 6772, 6773, 6774, 6774, 6775, 6776, 6776, 6777, 6778, 6779, 6779, 6780, 6780, 6781, 6782, 6782, 6783, 6783, 6784

What is the nature of mind? : 6724

Re: Open call for Moderator suggestions : 6729

Re: What are the Undeniables of Dzogchen Practice? : 6736, 6737, 6741

Re: Important Kagyu texts : 6736, 6737, 6739

Re: Favorite Sutra? : 6740

Re: "From the beginning" : 6740

Re: Romney : 6742

Re: Does Mahayana lose its entire validity... : 6742, 6744, 6745, 6746, 6746, 6747, 6747, 6748, 6748, 6750, 6751, 6752, 6752, 6763, 6770, 6775, 6775

Re: Buddhist Text Recommendations for Chapel : 6784

Re: Non-Duality in Dzogchen vs Advaita Vedanta : 6785, 6786, 6786, 6787, 6788, 6788, 6789, 6789, 6793, 6794, 6794, 6796, 6797, 6798, 7742, 7743, 7743, 9317, 9318, 9338, 9357, 9359, 9360, 9361, 9366, 9593, 9594, 10323, 10324, 10324, 11248, 11419, 11424, 11424, 11426, 11427, 11430, 11432, 11437, 11438, 11439, 11439, 11441, 12979, 12979, 12980, 12981, 12982, 12983, 12983, 12984, 12986, 12986, 12987, 12988, 12988, 12989, 12989, 12989, 13232, 13234, 13237, 13239, 13242, 13247, 13248, 13248, 13249, 13251, 13253, 13256, 13259, 13280, 13280, 13282, 13283, 13284, 13285, 13286, 13287, 13292, 13294, 13295, 13298, 13298, 13298, 13299

Re: How does the Buddha eat? : 6785, 6787, 6790, 6790, 6792, 6793, 6795, 6795, 6796

Re: Essence = nature, but emptiness clarity : 6798, 6798

Re: Which Of The 17 Dzogchen Tantras Have Been Published? : 6801, 6803, 6803, 6806, 6807, 17772, 17773, 17773, 17776, 17800, 17809, 17812, 17816, 17817

Re: Gampopa and Rechungpa? : 6801, 6802, 6802, 6804

Re: Ahimsa at the Cozmic Café : 6802, 6803, 6804, 6805

Re: Visions thread : 6804

Re: Are Bonpos vegetarian? : 6805, 6805, 6807

Re: Dudjom Namchak Pudri : 6806, 6808

Re: Relationship between Dzogchen tantras and Nyingthiks : 6807, 6808, 6809, 7327, 7329, 7330

Re: Lhundrub : 6810

Re: Beginner in Mahamudra : 6810, 6811, 6811, 6812, 6812

Re: Question : 6812, 6813, 6813, 6814, 6814, 6815, 6816, 6817, 6817, 6818, 6818, 6819, 6819, 10520, 16496, 16503, 16504, 16506

Re: red lion of speech Manjushri sadhana : 6817

Re: Buddhahood in This Life : 6819, 7779, 7883, 7911, 7912, 7913, 7914, 8172, 9586, 9678, 9678, 9679, 9717, 9718, 9838, 9864, 9948, 9951, 9952, 10068, 10130, 10137, 10138, 10220, 10357, 10424, 10655, 10663, 10666, 10702, 10716, 10719, 10722, 10722, 10724, 10724, 10742, 10756, 10858, 10860, 10861, 10872, 10873, 11745, 11746, 11746, 11884, 11885, 11886, 11886, 11898, 11905, 11912, 11915, 11915, 11916, 11916, 11917

Re: Buddhahood in This Life Transmission: 09/15/17 : 6820, 7742, 8798, 8802, 8803, 8803, 8804, 8805, 8807, 8813, 8814, 9185, 9185, 9193, 9507, 9508

Re: Dzogchen teacher in Bon tradition : 6820, 6821, 6823

Re: Upcoming book by Karl Brunnhölzl on The Aspiration Prayer of Samantabhadra : 6822, 6822, 6822, 6848, 6849, 6858, 6860, 6861, 6862, 6862, 6862, 6863, 6864

Re: Dzogchen outside of Tantra : 6823, 6825, 6825

Re: Wrathful deities : 6825, 6826, 6827, 6827, 6828, 6828, 6830, 6832, 6832, 6833, 6833, 6834, 6838, 6843

Re: Theravada and Bodhicitta : 6827, 6831, 6834

Re: Black fringe : 6831

Re: CBD oil : 6835

Re: Reaching Eagle Peak : 6835, 6836

Re: According to the Prasangika, what is wrong with statement that the two truths : 6836, 7607, 7607, 7608, 7609

Re: Is there no contradiction here? : 6837, 6837

Re: Confronting Mortality : 6837

Re: Does it matter if you reveal your yidam? : 6838, 10041, 10044, 10045

Re: New US Law Against China for Travel Restrictions to Tibet : 6838

Re: Lam Rim Discussion: Part 1 : 6838, 10939, 10940

Re: Human, you are not necessary. : 6839, 6840, 6841, 6844, 6845, 6845, 6846, 6847, 6851, 6852, 6852, 6853, 6854, 6855, 6855, 6855, 6856, 6856, 6857, 6859, 6859, 6861, 6862, 6866

Re: Yidam w Tegal as dzogrim : 6839, 6844, 6846, 6846, 6847, 6849, 6853, 6854

Re: Definitive Teachings : 6840, 6849

Re: Relationship between the zhi (base) and tathagatagarbha : 6848, 6851

Re: Dungse Rigzin Dorje Rinpoche : 6857, 6857, 7125, 7126, 7127, 16201

Re: Backwards Ati : 6860, 6866

Re: Question about Nagarjuna's Heart of Dependent Origination : 6864, 6865

Re: Question on Duality/Other : 6867, 6869, 6870, 6872

Re: empowerment for Dudjom Tersar Ngondro : 6867, 6868, 6869, 6874, 6874, 6875, 6876, 6877, 6878, 6878, 6879, 6880, 6880, 7022

Re: Achi Chökyi Drolma as Padmasambhava's consort : 6868

Re: New terma and their continuation outside of a lineage. : 6873

Re: Methods for keeping Samaya clean : 6873, 6873, 6875, 6875, 6877

Re: My father died on Dec 2 : 6874

Re: (Film) Searching for the Lotus-Born Master : 6880

New terma and their continuation outside of a lineage. : 6881

Re: oldest, dateable depiction of the Buddha in human form : 6881, 6882, 6882

Re: Shambhala closes NYC center : 6884, 6888

Re: Merit needed to see Buddhas : 6884, 6885

Re: Tantra and the Luminosity of Dzogchen : 6885, 6888

Re: New Head of Nyingma: Kathok Getse Rinpoche : 6885, 6886, 6886, 6887, 6887, 6889, 6890, 6893, 6933, 8172, 8180

Merit needed to see Buddhas : 6887

Re: Does Consciousness Continue After Cessation? : 6889, 6891, 6898, 6900, 6900, 7112, 7112, 7113, 7305, 7306, 7307, 7308, 7308, 7309, 7310, 7310, 7311, 7312, 7313, 7315, 7315

Re: How do we know our practice is working? : 6890, 6890, 6890, 6893, 6893, 6894, 6895, 6895, 6899, 6901, 6915, 6916

Re: Terminology of Three Natures : 6891, 6892

Re: Beyond cause and effect : 6893, 6904

Re: Bön and Ati Muwer : 6896

Re: Jobs that serve alcohol? : 6901, 6902, 6903, 6903, 6909, 6920, 6922, 6926

Re: Two truths or Three? : 6902, 6903, 6904, 6905, 6906, 6907, 6907, 6908

Re: DJKR letter to Aung San Suu Kyi : 6905, 6910, 6916, 6917, 6918, 6918, 6923, 6925, 6926, 6926, 6927, 6929

Two truths or Three? : 6910

Re: Lecture by Ryoei Tyler, 2013 : 6911, 6912, 6912, 6913, 6914, 6915, 6917, 6917, 6931, 6932, 6934, 6935, 6937, 6938, 6939

Re: Ata and rvaka texts : 6914, 6922, 6923

Re: What is reborn after death? : 6919, 6920, 6921, 7009, 7011, 7014, 7019, 7021, 7023, 7032, 7035, 7037, 7038, 7045

Re: Learning Dzogchen online : 6923, 6924, 6924

Re: Is Namkhai Norbu's Chöd a dream terma? : 6925

Re: Vajrakilaya Practice : 6927, 6928

Re: Question about thigle : 6928

Re: Crackdown on religion in China : 6929, 7040, 7041, 7041, 7042, 7043, 7044, 7046

Re: Ashe Mahamudra retreats : 6930

Re: Difficulty doing Manjushri practices and prayers due to negative association : 6930, 6943, 6943, 6943, 6944, 6945

Re: A request to explain Vajrayana to a common Mahayanika : 6931, 6934, 6939, 6940, 6942, 6945, 6946, 6950, 6950, 6951, 6952, 6954, 6954, 6955, 6955, 6958, 6958, 6960, 6964, 6965, 6965, 6965

Re: How are the 8 negations of nagarjuna derived? : 6932

Re: the six consciousnesses (vijñanas) : 6937, 6946

Discussion of Zhiyi's Doctrine (2 Truths or 3) - from Ryoei Tyler Lecture Topic : 6941

Re: omniscient? infallible? : 6947, 6949, 6954, 6957, 6960, 6967, 6967, 6968, 6968, 6969

Re: Lotus Vs wisdom Vs flower garland sutra worldview? : 6947, 6956, 6962, 6963, 6964, 6964, 6967, 6968, 6970, 6970, 6971, 6971, 6972, 6974, 6975, 6976, 6977, 6977, 6978, 6979, 6980, 6981, 6982, 6986, 6987, 6988, 6988, 6989, 6990, 6990

Re: Why is compassion central to Buddhism? : 6949

Re: Best location for naga puja : 6953

Re: New Ltus Sutra translation : 6960

Re: New Lotus Sutra translation : 6960

Re: The Dangers of Diluted Buddhism : 6972, 6972

Re: Mipham Rinpoche's terms : 6973, 6997

Re: Jayarava's New Thesis on Heart Sutra: Sanskrit Version Deliberate Forgery by : 6979, 6981, 6983, 6985, 6986, 7033, 7221, 7224, 7224, 7226

Re: Tigle Gyachen and Yeshe Lama : 6982, 6982

Re: Another day in America : 6987, 6998, 6999, 7003, 7008

Re: How is enlightenment achieved in madhamaka and tiantai? : 6991, 6992, 6993, 6994, 7004, 7024, 7025

Re: Non-duality in dzogchen : 6993, 6996

Re: Is Anatta incompatible with rebirth? : 6995, 6996, 6997, 6998, 7000, 7000, 7002, 7002, 7003, 7003, 7005, 7005, 7006, 7007, 7008, 7009, 7010, 7010, 7011, 7012, 7012, 7013, 7014, 7015, 7015, 7016, 7017, 7018, 7018, 7018, 7020, 7023

Re: Khorwa Dongtruk in the Nyingma Kahma : 6997

Re: Who can read Dzogchen books? : 7020, 7021

Re: Blue "ripple" : 7022, 7024, 7025

Re: Self Defense and Non Violence : 7026, 7027, 7028, 7028, 7029, 7030, 7031, 7032

Re: America's Next Civil War : 7034, 7034, 7035, 7036, 7036, 7037

Re: You. Yeah, you. : 7038

Re: Merging With The True Self While Dying by Elio Guarisco: Why? : 7039, 7039

Re: Alternative to possibly toxic metal kapalas : 7044

Re: interactions between humans and other beings : 7044, 7046

Re: The Wanderer : 7045

Re: Virupa's Mahamudra Doha : 7047, 13778, 13779

Re: Pittsburgh massacre : 7047, 7047, 7047, 7048, 7049, 7049, 7049, 7050, 7050, 7051, 7053, 7053, 7058, 7061

America's Next Civil War : 7054

Re: Psychoanalysis : 7054, 7054, 7055, 7055, 7057, 7058, 7058, 7059, 7059, 7060, 7061, 7062, 7063, 7064, 7065, 7065, 7066, 7067, 7068, 7068, 7068, 7069, 7069, 7070, 7071, 7075, 7092, 7097

Re: whatnow727 message to Lamas : 7055

Re: Dudjom Yangsi Dorje Drollö empowerment Toronto : 7063, 7369, 7370, 7371, 7371, 7372

Re: I wish to marry a Dakini : 7064, 7337

Re: How would you translate this? : 7072

Re: Guruyoga with one's enemies? : 7072

Re: Democrats are compulsive self mutilators : 7073, 7074, 7076, 7076, 7077, 7078, 7079, 7079, 7082, 7083, 7089, 7095, 7096, 7097, 7097, 7098, 7100, 7103, 7104, 7105, 7106, 7106, 7107, 7108, 7108, 7108

Re: Lung always given at time of empowerment? : 7077

Re: Is there a Tibetan translation of The awakening of faith : 7078

Re: Guru Rinpoche As... : 7079, 7080, 7080, 7081, 7083, 7084, 7084, 7085, 7086, 7086, 7087, 7087, 7088, 7088, 7089, 7089, 7090, 7090, 7091, 7091, 7093, 7093, 7094, 7103

Re: Independent investigation confirms "physical, sexual, emotional abuse" by : 7095, 7095, 7131, 7132, 7133, 7134, 7134, 7135, 7136, 7139

Re: What is the point of vajra songs? : 7100

Re: Why did you choose vajrayana buddhism? : 7106

Re: Zen and the Art of Political Correctness : 7109

Re: Mara experiences, temptation, possession. : 7110

Re: Purifying disdain and negative thoughts towards spiritual teachers : 7110

Re: Can a Stream Enterer believe in silly things? : 7111

Re: Innately present primordial wisdom : 7111, 7112

Re: Latest report on Shambala abuse just released. : 7113, 7114, 7161, 7162, 7166, 7178, 7179, 7179, 7180, 7180

Re: Chogyal Namkhai Norbu Has Attained Parinirvana : 7115, 7115

Re: Chogyal Namkhai Norbu Update : 7116

Re: Politics and Toxicity : 7116, 7116

Re: Gil Fronsdal - The Bodhisattva and the Arhat: Walking Together Hand-in-Hand : 7117, 7117

Re: Disassembling Dharma Books : 7118

Re: Only thirteen buddhafiels? : 7120, 7120, 7121

Re: Dalai Lama, visiting the Netherlands, gets tough with abusers : 7121

Re: Jay Garfield and Guy Newland on Metaphors in Buddhism : 7122

Re: Dalai Lama says 'Europe belongs to Europeans' : 7127, 7127, 7128, 7128

Re: Signs from the Dakinis? : 7129

Re: Longchenpa's refuge prayer : 7129

Re: What Shamatha tradition best prepares one for Dzogchen? : 7130, 7164, 7174, 7182, 7183, 7183

Re: Are sun salutations a good substitute for Tibetan-style long prostrations? : 7131, 7136

Re: The Three Yanas, Ringu Rinpoche : 7131

Re: Receiving both Buddhist & Bön Dzogchen teachings? : 7132

Re: Ngakpa International - Vajrayana Training : 7133, 7137, 7138, 7138, 7140, 7140, 7141, 7142, 7142, 7144, 7144, 7145, 7146, 7147, 7148

Re: Neo nazi's march in DC : 7135, 7146, 7147, 7148, 7148, 7149, 7256, 7257, 7259

Re: Ratna Lingpa Vajrakilaya - Essence of Concerned Activity : 7135

Re: Is lineage enough? : 7139

Re: The Retreat Map--from Kongtrul's Retreat Manual : 7150, 7155

Re: Source of Om Mani Padme Hum : 7150, 7151

Source of Om Mani Padme Hum : 7151

Re: Tibetan Culture and History : 7152, 7153, 7153, 7154, 7158, 7158

Re: Dzogchen for busy people! : 7153

Re: Path of Joining and Emptiness : 7159

Re: Dzogchen and psychedelics? : 7162, 7163, 7164, 7165, 7165, 7166, 7167, 7167, 7168, 7168, 7169, 7171, 7183

Re: Swat Valley/Oddiyana : 7166, 7261, 7264

Re: Realization : 7168, 7170, 7171, 7172, 7172, 7173, 7173, 7174, 7175, 7176, 7176, 7176, 7177, 7181, 7181, 7182, 7182

Re: "Mercy" killing of a dying animal - moral doubts : 7183, 7184, 7185, 7185, 7187, 7189, 7190, 7190, 7191, 7191

Re: Catukoi analysis used by the Buddha himself : 7186, 7186, 7187, 7192

Re: Apang Tertön texts - English Translation? : 7192

Re: TIPS? ADVICE? Leaving one sangha, looking for another, interested in : 7193, 7194

Re: Buddhist Project Sunshine Phase 3 Final Report (Shambhala/Sakyong : 7193, 7193, 7195, 7195

Re: Jetsunma Tenzin Palmo & Lama Tsultrim Allione: Shambhala's Sakyong : 7196, 7199, 7332, 7337, 7343, 7344, 7348, 7350, 7350, 7351, 7357, 7359, 7360, 7360, 7366, 7367, 7368, 7392, 7396, 7398, 7400, 7400, 7401, 7405, 7407, 7409, 7411, 7412, 7413, 7415, 7415, 7416, 7416, 7417, 7418, 7419, 7419, 7420, 7422, 7426, 7427, 7428, 7428, 7429, 7430

Re: Materials on Namchö Zhitro : 7197, 7197

Re: Sapan on distinctions and diversity : 7197, 7198, 7200, 7200

Re: Jerusalem syndrome : 7198, 7199

Re: When is Bardo 1st day? : 7199, 7201, 7201, 7202, 7202

Re: Sadhana : 7202

Re: Buddhahood of Insentient Beings Exclusively East-Asian? : 7203, 7203, 7203, 7204, 7204, 7205, 7206, 7207, 7207, 7208, 7208, 7209, 7209, 7211, 7212, 7214, 7215, 7215, 7217, 7218, 7219, 7219, 7220, 7221, 7221, 7222, 7223, 7225, 7227, 7228, 7228, 7231, 7233, 7234, 7235, 7235, 7236, 7236, 7237, 7238, 7238, 7239, 7239, 7240, 7243, 7243, 7244, 7245, 7246, 7247, 7253, 7253, 7254

Re: Dzogchen and Zen on enlightenment and post-enlightenment : 7226, 7227, 7227, 7230, 7230, 7249, 7249, 7251, 7253

Re: Two Truths Sauvignon Blanc : 7230

Re: Dharma government? : 7234, 7240, 7241, 7241, 7242, 7242, 7244, 7246, 7248, 7248, 7250, 7250, 7250, 7251, 7251

Re: Who is America ? : 7248, 7254, 7255, 7255, 7258, 7260, 7261, 7265, 7266, 7267, 7267, 7269, 7270, 7271, 7272, 7273, 7275, 7276, 7277, 7278, 7279, 7279, 7280, 7281, 7281, 7282, 7282, 7284, 7285, 7287, 7288, 7288, 7291, 7291, 7294, 7294, 7295, 7296, 7297, 7297, 7298, 7299, 7302, 7307, 7310, 7338

Re: Existence : 7256, 7302, 7303, 7304, 7304, 7304, 7305, 7306, 7307

Re: HAM and A-shad : 7257

Dharma government? : 7259

Re: Sh#t is f@cked up and bull sh*t : 7260

Re: Gaden Mahamudra : 7270

Re: Ngondro vs. Yidam? : 7281

Re: General Question Regarding Vajrayana Etiquette and Samaya : 7287

Re: Garchen giving Ratna Lingpa's Vajrakilaya : 7290, 7293, 17269, 17270, 17274, 17277

Re: Teacher Qualities : 7293

Re: Confused about nature of mind introduction : 7295, 9739, 9740, 9740, 9741, 9743, 9752, 9752, 9752, 9756, 9757, 9760, 9773, 9779, 9779, 9782, 9783, 9783

Re: Fire Suppression Sadhanas? : 7299

Re: Ngondro: A Stand Alone Practice For You? : 7300

Re: Tibetan medicine is quack and cultural baggage : 7300, 7305

Re: ripples in the Net : 7303

Re: Yuthok nyingthik (your views?) : 7309

Re: Via Negativa : 7311, 7313, 7314, 7316, 7316, 7319, 7320, 7320, 7338, 7338, 7341, 7341, 7342, 7343, 7346, 7347, 7348, 7351, 7358, 7359, 7369

Re: Charging for Dharma : 7316, 7317, 7317, 7318, 7318, 7320, 7321, 7322, 7322, 7323, 7323, 7324, 7324, 7325, 7325, 7325, 7329, 7330, 7330

Re: Six Munis : 7326

Re: Shar Khentrul Rinpoché Jamphel Lodrö : 7326, 7328, 7328

Re: Feel like an interchangeable cog : 7326

Re: Importance of Secrecy in Secret Mantra : 7331, 7331, 7331, 7332, 7333, 7333, 7334, 7334, 7335, 7335, 7336, 7336, 7339, 7340, 7340

Re: Tummo and Tsa Lung Meditation : 7344, 7345, 7346

Re: Turning daily life into retreat : 7345

Re: Taking Empowerment as a Blessing : 7346, 7353, 7361, 7362, 7362, 7362, 7362, 7363, 7363, 7363, 7364, 7364, 7364, 7365, 7365, 7366, 7367, 7368

Re: Help needed! : 7349

Re: Egg-shaped vase-like thing next to Garab Dorje in images : 7352, 7353

Re: rtsal, shared samsaric vision, "other" sentient beings : 7353, 7354, 7354, 7355, 7356, 7376

Re: How to Make Long-Life Prayer More Effective? : 7358, 7359

Re: What's the meaning of "life is duhhka"? : 7372

Re: Immutable Nature of the Primordial State : 7372, 7375, 7375, 7377, 7377, 7378, 7378, 7378, 7382, 7383, 7384, 7384, 7385, 7387

Re: Saraswati Terma Masters All Gone? : 7373

Re: Yidam and Dzogchen : 7373, 7374, 7374, 7523, 7526, 14789, 19747, 19752, 19754, 19756, 19767, 19768, 19769, 19770, 19771, 19772, 19774, 20961, 20964, 20964, 20965, 20966, 20979, 20983, 20984, 20985, 20989, 21035, 21037, 21038, 21038, 21038, 21039, 21040, 21040, 21041, 21042, 21043, 21044, 21047, 21049, 21049, 21050, 21051, 21052, 21053, 21054, 21056, 21057, 21058, 21065, 21067, 21068, 21069, 21071, 21072, 21076, 21077, 21078, 21081, 21082, 21086, 21086, 21088, 21090, 21090, 21091, 21092, 21092, 21098, 21100, 21101, 21101, 21103, 21106, 21178, 21181, 21196, 21201, 21203, 21204, 21205, 21206, 21216, 21221, 21231, 21243, 21246, 21248, 21249, 21258, 21259, 21261, 21267, 21272, 21273, 21273, 21282

Re: Leslie Hays says Akong R kidnapped and tortured SMR : 7376, 7380, 7381, 7383, 7386

Re: Mahamudra and Dzogchen : 7381, 7381, 7385, 7386, 7387, 7388, 7388, 7389, 7389, 7390, 7390, 7391, 7429, 7430, 7431

Re: Big messages to deplorables ??? : 7387, 7413, 7415, 7487, 7488, 7489

Re: Chakrasamvara Root Tantra : 7391

Re: What's the point of abusive gurus? : 7393, 7393, 7394, 7394, 7395, 7395, 7396, 7397, 7398, 7399, 7399, 7401, 7402, 7403, 7403

Re: Kyabgon Gongma Trichen Rinpoche is the Mind Emanation of Guru Rinpoche : 7395, 7396

Re: Karma, "soulmates" etc : 7402

What's the point of abusive gurus? : 7404

Re: How to End Samaya? : 7413, 7414, 7414

Re: Disagreeing with Guru : 7417, 7418, 7421, 7421

Re: "You need to know Tibetan to achieve enlightenment in this life" : 7422, 7423, 7423, 7424, 7425

Re: Lama Pema Dorje : 7425

Re: Strategies for Keeping Practice in the West : 7425, 7426

Re: Western Monastic - reasons why she left : 7427, 7503, 7511, 7511

Re: Best Masters of Mahamudra : 7430

Re: Sakya Trichen's Views? : 7431

Re: Mipham Rinpoche channels Weinstein: : 7432, 7432, 7432, 7433, 7433, 7433, 7434, 7434, 7435, 7435, 7437, 7437, 7438, 7438, 7439, 7439, 7440, 7441, 7441, 7441, 7442, 7443, 7444, 7445, 7446, 7446, 7447, 7447, 7448, 7448, 7449, 7449, 7450, 7450, 7451, 7452, 7452, 7452, 7453, 7454, 7455, 7456, 7456, 7457, 7458, 7458, 7462, 7463, 7464, 7464, 7465, 7465, 7465, 7466, 7466, 7467

Re: Scary Liberal Views and Policy Positions? : 7436, 7439, 7443, 7444, 7453, 7459, 7463

Re: "Instant presence" : 7443

Re: Vajrapani and ChNN : 7450

Re: Advaitin vs. Buddhist takes on awareness/reality : 7460, 7461, 7461, 7462, 7475, 7476, 7476, 7479, 7479, 7480

Re: Lots of questions about Dharmapalas & Yidams : 7463, 8420

Re: Mipham Rinpoche channels Wienstein: : 7467, 7468, 7469, 7469, 7469, 7470, 7470, 7471, 7471, 7471, 7472, 7473, 7473, 7473, 7474, 7474, 7475

Mipham Rinpoche channels Weinstein: : 7477

Re: CTR, polygamy, cocaine, etc: Discuss : 7477, 7477, 7478, 7478, 7478, 7480, 7481, 7482

Re: Crazy Wisdom : 7480

CTR, polygamy, cocaine, etc: Discuss : 7482

Re: Tradition shmadition, lineage shmineage : 7484, 7485, 7485, 7486, 7486, 7487, 7833, 7836, 7838, 7842, 7845, 7845, 7845, 7847, 7847, 7848, 7851, 7855, 7857, 7859, 7860, 7864

Re: So, Anthony Bourdain... : 7488, 7529

Re: Shentong view : 7488

Re: Thoughts on Dzogchen without buddhism? : 7489, 7490, 7491, 7491, 7492, 7493, 7493, 7494, 7495, 7495, 7496, 7497, 7498

Re: Dharma Wheel (Engaged) : 7489, 7527, 7530

Re: Dharmapalas and Consorts : 7490

Re: Will america reelect a wanna be dictator : 7491

Re: Bön Sarma : 7492

Re: Meditate and grow your ego : 7496, 7496

Re: Mipham: Gelug = Svatantrika Madhyamaka : 7497, 7511, 7530, 7531, 7531, 7534, 7534, 7535, 7535, 7536, 7538, 7538, 7539, 7539, 7540, 7541, 7541, 7543, 7544, 7545, 7547, 7547, 7548, 7549, 7549

Re: My new neighbor : 7498, 7501

Re: Which consciousnesses exist in the bardo? : 7498, 7499, 7499, 7499

Re: Dzogchen and Mahamudra: differences and similarities : 7500, 7500, 7501, 7502, 7503, 7504, 7504, 7504, 7504, 7506, 7507, 7507, 7508, 7509, 7509, 7509, 7514, 7514, 7515, 7516, 7517, 7517, 7518, 7518, 7519, 7520, 7520, 7521, 7521, 7522, 7524, 7525, 7526

Re: Triskandhadharmasutra - The Three Heap Sutra : 7502

Re: Hevajra Sadhana and Bodhisattva Vows Renewal : 7506

Re: TRUCK FUMP : 7510, 7514

Re: Korean War Over? : 7512, 7512, 7513, 7513

Re: Boston-area teachings: Changchub Dorje's Atiyoga : 7515

Re: Achi Chökyi Drolma and Bön : 7523

Re: World Bee Day : 7525, 7527, 7530

Re: Deciphering Tibetan Buddhist titles? : 7529

Re: Awakening in the Bardo : 7530

Re: How Does One Purify the Five Heinous Crimes in Sutra? : 7532, 7532

Re: authorization : 7533, 7536, 7537, 7546

Re: Dorje Yudronma safe or not? : 7533, 9935

Re: Vajra Hell : 7537, 7546, 18742, 18750, 18753, 18755, 18756, 18757, 18757, 18758, 18759, 18759, 18760, 18760, 18761, 18761, 18762, 18763, 18765, 18769, 18769, 18770, 20984

Re: Big changes over at DW (Theravada) and new forum : 7548

Re: Five Heinous Crimes = Samaya Breaker ? : 7549, 7550, 7550, 7550, 7551, 7551, 7551

Re: is a home made statue acceptable? : 7552, 7552, 7553, 7554, 7554, 7554

Re: Is Tobacco an obstacle to practice? : 7554, 11606

Re: Karmic consequences of suicide in the tibetan tradition : 7555, 7555, 7555, 7556, 7556, 7557

Re: Quote by ChNNR about Dzogchen and God - where is it from? : 7557, 7558, 7558, 7559, 7559, 7560, 7561, 7561, 7562, 7562, 7564, 7564, 7565, 7565, 7566, 7566, 7567, 7567, 7567, 7568, 7568, 7572, 7574, 7574, 7575, 7575, 7580, 7581, 7581, 7582, 7582, 7583, 7583, 7584, 7585, 7585, 7586, 7587, 7589, 7589, 7590, 7590, 7591, 7592, 7592, 7593, 7593, 7593, 7594, 7594, 7596, 7597, 7598, 7599, 7600, 7600

Re: Why Eastern Tibet? : 7558, 7559

Re: deadliest mass shooting in the U.S. : 7563, 7563, 7919, 7930, 7931, 7933, 7935, 7937, 7938, 7939, 7939, 7942, 7943, 7943, 7950, 7950, 7952, 7960, 7960, 7963, 7963, 7965, 7966, 7979, 7982, 7984, 7986, 7986, 8874, 8874, 9060, 9067, 9070, 9071, 9073, 9079, 9093, 9098, 9099, 9099, 9101, 9102, 9104, 9107, 9109, 9109, 9111, 9111, 9112, 9112, 9113, 9113, 9116, 9117, 9119, 9120, 9120, 9121, 9121, 9122, 9123, 9123, 9124, 9124, 9125, 9125, 9131

Re: Question on the Amitabha mantra : 7572

Re: Dzogchen Practitioner to Amitabha-like Buddha : 7576, 7577, 7577, 7578, 7578, 7579, 7580, 7580

Re: Trump's Movement to Unilateralism : 7579, 7599, 7599

Re: Trekchod/pointing out instructions : 7586, 7587, 7588

Re: If the Mahayana Sutras were not spoken by the Buddha what authority do they : 7600

Re: Mahayana and War : 7601, 7601, 7602, 7602, 7603, 7604, 7604, 7605, 7605, 8088, 8090, 8097, 8098, 8098, 8100, 8100, 8105, 8112, 8115, 8115, 8123, 8123

Re: "Ripening" empowerment = ? : 7606

Re: Did the 84 mahasiddhas authorize others to teach? : 7606

Re: Padmasambhava Visualization? : 7609

Re: Illusion in Dzogchen : 7609

Re: Garchen Rinpoche Chakrasamvara Empowerment & Ganges Mahamudra : 7610

Re: Fantasy : 7610, 7610, 7611, 7611, 7612, 7612, 7613, 7613, 7613, 7614, 7615

Re: New school opening in Woodstock, NY : 7614

Re: Immeasurable, Yet No Bigger than Your Thumb: The Tshon Gang in Bon : 7615, 7615, 7616, 7617, 7618

Re: Vinaya probation exemptions... : 7618, 7619, 7619, 7620, 7620

Re: Samantabhadra, Samantabhadri, and the Basis : 7620

Re: DNA TESTS : 7621, 7621, 7622, 7627, 7629, 7630, 7630, 7633, 7633, 7634

Re: The bardo and akanistha : 7622, 7624, 7626

Re: How do you know you're not just making karma worse?? : 7623, 7626, 7627, 7628, 7629, 7634, 7635, 7635, 7637, 7638

Re: An interesting book... : 7625

Re: Check my understanding of dran pa/smrti : 7625

Re: Definitely not the best time to come back as a donkey : 7631, 7634

Re: Collective karma : 7631, 7632, 7633, 7636, 7636, 7637, 7640, 7641, 7644, 7644, 7645, 7645, 7654, 7657, 7660, 7663, 7663, 7664, 7666, 7667, 7669, 7673, 7679, 7680, 7681, 7684, 7701, 7703

Re: US and Allies Launch Strikes on Syria : 7638, 7639, 7640, 7641, 7642, 7643, 7643, 7644, 7646, 7646, 7649, 7650, 7650, 7651, 7652, 7652, 7653, 7653, 7654, 7655, 7656, 7656, 7657, 7658, 7659, 7659, 7660, 7660, 7661, 7661, 7662, 7662, 7662, 7663, 7668, 7670, 7671, 7672, 7672, 7673, 7674, 7675, 7675, 7676, 7680, 7686, 7687, 7688, 7688, 7689, 7690, 7690, 7691, 7691, 7692, 7693, 7694, 7694, 7695, 7695, 7696, 7697, 7697, 7698, 7698, 7699, 7700, 7700, 7702, 7702, 7704, 7707, 7716, 7717, 7719, 7719, 7720, 7723, 7728, 7728, 7728, 7729, 7729, 7730, 7731, 7731, 7732, 7734, 7734

Re: LARGE BRONZE OFFERING THINGY : 7652

Re: Garchen Nyintig Yabshi Germany 2018 Questions : 7664, 8011, 8292, 8293, 8295, 8295, 8296, 8297, 8340, 8343

Re: Are There Different Categories of Buddha's ? : 7665, 7667, 7670, 7689

Re: Nechung Kuten Recognizes Yeye Omileye : 7665, 7669, 7671, 7674, 7675, 7677, 7678, 7678, 7678, 7679, 7681, 7687, 7696, 7699, 7700, 7704, 7705, 7706, 7706, 7707, 7708, 7708, 7708, 7709, 7709, 7710, 7710, 7710, 7712, 7712, 7713, 7714, 7715, 7716, 7720, 7721, 7721, 7722, 7722, 7723, 7724, 7725, 7726, 7727, 7727, 7730, 7732, 7733, 7733, 7733, 7736, 7736, 7736, 7737, 7737, 7738

Reference list in response to "Anti-War" memes about Syria circulating April 2018 : 7680

No, the BBC is not reporting the end of the world : 7682

Syria war: The online activists pushing conspiracy theories : 7682

Re: On Buddhism and Nominalism : 7689, 7691, 7692, 7693, 7701, 11822, 11838

Re: Help on shamatha : 7704

Re: 'Dharmas do not arise' : 7705, 7762, 7763

Re: Academic learning is not directly proportional to realization : 7707, 7711, 7711, 7714, 7715, 7739, 7739

Re: Asbestos snowflakes on the tongue : 7738

Re: Ancestor worship from a Mahayana POV : 7739, 7740, 7741, 8084, 8111, 8152, 8159

Re: Anyone know about the Namchak lineage, Namchak Khen Rinpoche or Lama : 7740, 7740

Re: Boundless Vision Tulku Tsolo : 7741, 7744, 7757, 7761, 7761

Re: Non-human capacity for wisdom : 7742, 8176

Re: Mind-streams: Separate? : 7744, 7745, 7745, 7746, 7746, 7747, 7747, 7747, 7748, 7748, 7749, 7749, 7750, 7760, 7760, 7762, 7762, 7764, 7764, 7764, 7765, 7765

Re: Vajrayana is not Tibetan Buddhism : 7749

Re: Is Bon Buddhadharma? : 7750, 7793, 7794

Re: student-master relationship in Vajrayana : 7751, 7752, 7753, 7754, 7754

Re: Why samsara exists : 7753

Re: Keith Dowman's argument for his "interpretive free" translation style : 7753, 7994, 7996, 8000, 11786, 11787, 11790, 11800, 11804, 11806, 11845, 11849, 11850, 11851, 11851

Re: Great Transference question : 7754

Re: "Wild Wild Country" - Osho documentary on Netflix : 7756

Re: Ayya Yeshe : 7756

Re: Why is "unborn, unchanging, deathless" NOT eternal? : 7757

Re: Yantra Yoga compared to... : 7758, 7759, 7771, 7783, 7786, 7789, 7790, 7791, 7806, 7809, 7811, 7817, 7818

Re: melong pendant : 7758, 7759

Re: "One Mind" in Hua Yen thought : 7766, 7767, 7767, 7779, 7783, 7792, 7799, 7807, 7815, 7816, 7817, 7821, 7830, 7839, 7840, 7841, 7851, 7852, 7860, 7861, 7866, 7866, 7867, 7868, 7869, 7875, 7877, 7879, 7888, 7888, 7893, 7899, 7908, 7916, 7918, 7920, 7920, 7921, 7921, 7922, 7922, 7922, 7923, 7925, 7926, 7974, 7974, 7980, 7981, 7987, 7988, 7989, 7990, 7991, 7993

Re: Beijing 'strongly dissatisfied' as Trump signs Taiwan Travel Act : 7767

Re: Who/what is the Original Buddha? Split from En-no-gyoja : 7768

Re: Return after a long absence : 7768

Re: Does the Buddha's Omniscient Mind Pervade the Universe Like Space? : 7780, 7786, 7795

Re: Killing & eating meat : 7780, 7781, 7796, 7797, 7805, 7808, 7809, 7810

Re: Karma and killing sentient beings : 7781, 7783, 7784, 7785, 7787, 7788, 7797

Re: Khenchen Pema Sherab Rinpoche : 7782, 7782

Re: Can a complete beginner benefit from Dzogchen practice? : 7785, 7787, 7790, 7790, 7791, 7791, 7793, 7793, 7794, 7795, 19515

Re: Response to Bernie : 7790, 7807, 7809, 7810, 7812, 7812, 7814, 7815, 7820, 7820, 7824, 7828, 7908, 7916, 7918

Re: Bonpo Trigram Legends : 7798, 7799, 7800, 7800, 7806, 7806

Karma and killing sentient beings : 7800

Re: Mohe Zhiguan Study Thread Part 1 : 7810, 7811, 7814, 7818, 7819, 7819

Re: Uncertain about Key Point of Tantra : 7813

Re: Comparing idioms. : 7815

Re: Questions and Answers : 7823, 7824, 7825, 7825, 7825, 7826, 7827, 7828, 7829, 7829, 7829, 7830, 7833, 7835, 7838, 7844, 7846, 7853, 7855

Re: Your Spiritual Youth : 7835, 7837, 7842, 7844, 7848, 7853, 7856, 7857

Re: Political discussions on Dharma Wheel : 7851, 7854, 7856, 7859, 7860, 7863

Re: What place does pilgrimage have in Buddhist practice? : 7858, 7868, 7869, 7875, 7877

Re: Shantideva? : 7858

Re: Is Mind Fundamental? : 7862, 7862, 7864, 7873, 7878, 7886, 7891, 7894, 7901, 7902

Re: Why does Gelug school claim emptiness means things exist without self : 7870, 7871, 7871, 7872, 7873, 7881, 7883, 7884, 7890, 7891, 7896, 7897, 7897, 7898, 7905, 7998, 7999, 8003

Re: Guru Devotion : 7874, 7881, 7884, 7885, 7885, 7887

Re: A Western Philosopher's Take on Buddhist Violence : 7881

Re: Alternative Aroma Offerings Besides Incense? : 7885

Re: Mind : 7890

Re: Read on the Kayas : 7892, 7928

Re: Vajrayana/Dzogchen : 7892, 14480, 14494, 14501, 14518, 14519

Re: What are the General Mahayana Teachings? : 7895, 7896, 7899, 7902, 7902, 7903, 7904, 7906, 7906, 7909, 7910, 7911, 7911, 7913, 7913, 7915

Re: Vasectomy : 7895, 8034, 8042, 8042, 8044, 8045

Re: Question on right livelihood : 7903, 7903

Re: Can you practice Tibetan Buddhism without ever had a Gur : 7905, 7905, 13083, 13090, 13096, 13097, 13122, 13125, 13126, 13127

Re: Looking for Dzogchen Semde material : 7907

Re: Can you practice Tibetan Buddhism without ever had a Guru? : 7914

Re: death : 7919

Re: Translatorhood : 7927, 7928, 7934, 7990, 7991

Re: How to Generate Merit? : 7929, 19071

Re: Tiantai Meditation : 7929, 7962

Re: Karma of the Shakya clan : 7932, 7936, 7936

Re: Some questions on Karma and Merit : 7937, 7940, 7941

Re: thugs kyi dgongs pa : 7938

Re: Samaya in Vajrayana : 7939, 15111

Re: Khandro Thugtig preliminaries - confused! : 7940

Re: Eido roshi passes away in Japan : 7942

Re: Recommendations for Yogacara works? : 7944, 7946, 7949, 7951, 7958, 7962, 7962

Re: Looking ahead...(split from ZFI topic) : 7945, 7948

Re: Two solutions for karma and not-self paradox : 7949, 7950, 7956, 7967

Re: Best book on the Bardo Thodöl or Death in general : 7951, 7952, 7957, 7966

Re: Would advanced AI possess Buddha-nature? : 7953, 7953, 7954, 7955, 7955, 7955, 7957, 7961, 7966

Re: Patrul Rinpoche advice question : 7960

Re: Prajñāpramitā and its most influential commentaries. : 7964, 7964

Re: How do we know if our predominant state of life is that of Buddhahood? : 7965

Re: The Mahayana Is Not Diluted Theravada. : 7965, 7968, 8001, 8003, 8005, 8006, 8012, 8013, 8014, 8014, 8014, 8018, 8020, 8023, 8023, 8029, 8030, 8031, 8036, 8050, 8079

Re: The Unbearable Lightness of Anatman : 7968, 7969, 7969, 7969, 7970, 7971, 7976, 7977, 7977, 7978, 7978, 7979, 7980, 7981

Re: Ngakpas : 7971, 7972, 7972, 7973, 7983, 7985

Re: Kyab Rig : 7982, 7985, 7988

Re: New Translation: Prajnaparamita in 10,000 Lines : 7982

Re: what do we mean by faith? : 7987

Re: Suttas/Sutras on smoke offering : 7991

Re: New Rigpa letter : 7992, 8239, 8239, 8240, 8242, 8243, 8244, 8247, 8249, 8254, 8254, 8255, 8257, 8260, 8260, 8260, 8263, 8264, 8264, 8265, 8266

Re: Questions on Buddhas in Vajrayana : 7992

Re: Upya (continued from another thread) : 7993

Re: Tibetan Medicine and Tinnitus : 7994

Re: Are Pure Land and Nichiren Buddhisms Compatible With Each Other? : 7995, 7997, 7999, 8000, 8008, 8009, 8011, 8019

Re: To what extent do hell beings inhabit our world of physical objects? : 7995, 7997, 7997, 7997

Re: Pure Land teachings from a Zen perspective : 8002, 8006, 8016

Re: What are the most important/widely studied sutras in Tibetan Buddhism? : 8004

Re: Potential for War in Korea: Causes and Conditions : 8005, 8007, 8016, 8024, 8043, 8043, 8044, 8044, 8046, 8047, 8048, 8068, 8089, 8091, 8091, 8094, 8094, 8095, 8095, 8095, 8096, 8096, 8098, 8099

Re: Is dependant origination eternal? : 8007, 8007, 8008, 8009, 8010, 8011, 8012, 8012

Re: Awakening kundalini? : 8016

Re: Is NMRK the definitive Buddhist path? : 8017, 8026, 8027, 8028, 8029, 8031, 8031, 8033, 8034, 8036, 8037, 8039, 8041, 8048, 8050, 8051, 8054, 8065, 8069, 8071, 8101, 8103, 8110, 8112

Re: Authority. A Reflection. : 8018, 8018, 8024, 8024, 8025, 8025, 8026

Re: Goodbye : 8018, 8019, 8028

Re: Seeing Things As They Are : 8025, 8026, 8040

Re: Pure vision, what's up with? : 8027, 8028, 8038, 8038, 8039

Re: Seventeen Tantras Volume 1 & 2 : 8029, 8031, 9864, 9864, 9906, 9920, 9920, 9924

Re: Monastic Tibetan Buddhists Fear Death More : 8029, 8032, 8033, 8034, 8035, 8052, 8052, 8052, 8053, 8053, 8055, 8056, 8056, 8057, 8057, 8058, 8058, 8067, 8068, 8086, 8090, 8109,

8113, 8116, 8118, 8119, 8119, 8120, 8120, 8121, 8123, 8124, 8124, 8125, 8125, 8126, 8126, 8127, 8128, 8128, 8129, 8129, 8130, 8130, 8131, 8131, 8131, 8132, 8132, 8133, 8134, 8136, 8136, 8137, 8138, 8139, 8140, 8140, 8141, 8142, 8142, 8143, 8143, 8144, 8144, 8146, 8146, 8147, 8148, 8148, 8149, 8149, 8150, 8151

Re: Is Zen Buddhism the "Successor" of Classic Taoism? : 8040

Re: Largest one day drop in U.S. stock market - in history : 8045, 8047, 8048, 8049, 8055, 8060, 8062, 8069, 8074

Re: Can other religions/philosophies/practises complement Buddhadharma? : 8054, 8059, 8061, 8062, 8063, 8063, 8064, 8064, 8065, 8066, 8067, 8070, 8070, 8071, 8072, 8072, 8073, 8074, 8074, 8075, 8079, 8081, 8083, 8083, 8089

Re: What Does It Actually Mean to Practice Dzogchen? : 8076, 8076, 8087, 8088, 8091, 8092, 8093, 8093

Re: Hello All : 8077, 8078, 8080, 8081, 8085, 8111, 8111, 8114, 8116, 8117

Re: Wall Gazing : 8080, 19715

Re: Where is Sakyamuni Buddha? : 8085

Re: "All Buddha-Nature is One" : 8086

Re: Translate text from translation : 8097

Re: Four Dharma Seals : 8101, 8114, 8165, 8166, 8167, 8167, 8168, 8169, 8170, 8170, 8171, 8174, 8176, 8177, 8179, 8179, 8180, 8180, 8181, 8194, 8195

Re: Sutras Extolling Benefits of Calm Abiding? : 8104

Re: Contradicting sutras : 8105, 8457, 8461, 8462

Re: What is an existential threat to Dharma? : 8107, 8109, 8178, 8181, 8185, 8186, 8187, 8189, 8190, 8190, 8193, 8194

Re: Nepalese Lotus Stra : 8108

Re: Former Pentagon UFO official: 'We may not be alone' : 8118, 8519

Can other religions/philosophies/practises complement Buddhadharma? : 8118

Re: Robot Buddhist Priests in Japan : 8121

Re: Young Khachab Rimpoche : 8121

Upya (continued from another thread) : 8122

Re: The straying of new sentient beings : 8129, 8145, 8147, 8151, 8151, 8152

Re: What is a Man? : 8134, 8152, 8154, 8156, 8156, 8156, 8157, 8157, 8158, 8158, 8159, 8159, 8161

Re: Laughter or Martyrdom : 8136

Re: Do Pure Land practitioners go to the court of Yama? : 8145

Re: Gyalpo spirits : 8153, 8154, 8155, 8155

Re: Nagas -- mythological? : 8153, 8161, 8162, 8163, 8173, 8173

Re: Dharani of Glorious Vajra claws / Dorje Dermo : 8159, 8160

Re: How are Madhyamaka and Yogacara teachings actually realised? : 8160, 8162

Re: Mind (duality and beyond) : 8162, 8169

Re: Feminism, the "myth" of the gender pay gap and other left wing ideologies : 8164, 8164, 8165, 8166, 8167

Re: The Aro Authenticity Debate. : 8173, 8175, 8175, 8176, 8182, 8183, 8184, 8185, 8187, 8187, 8190, 8195, 8197, 8198, 8198, 8199, 8199, 8199, 8200, 8201, 8202, 8202, 8202, 8203, 8205, 8206, 8208, 8208, 8209, 8209, 8210, 8210, 8211, 8211, 8211, 8212, 8214, 8214, 8215, 8215, 8218, 8219, 8221, 8222, 8222, 8223, 8224, 8224, 8226, 8226, 8227, 8228, 8228, 8229, 8230, 8231, 8232, 8233, 8234, 8235, 8235

Re: 7th head of the Nyingmapa : 8175, 8177, 8178, 8178

Re: Kalacakra and shambala : 8183, 8192, 8192, 8193

Re: 2018 Losar : 8186

Re: Question about removing christian/etc. baptism : 8189

Re: The regenerative potential of primordial state : 8203, 8204, 8204, 8207, 8223, 8225, 8227, 8229, 8231

Re: USA CLOSED FOR BUSINESS : 8218, 8220, 8221

Re: What it means to be a ngakpa : 8234, 8238, 8246, 8246, 8247, 8256, 8256, 8258, 8258, 8261, 8263, 8264, 8267, 8267, 8268, 8270, 8273, 8273, 8274, 8275, 8278, 8280, 8280, 8281, 8281, 8283, 8287, 8288, 8288, 8292, 8298, 8298

Re: -ise vs -ize : 8238, 8255, 8267

Re: Another Sangye Nyenpa Rinpoche : 8240, 8241, 8243, 8245, 8247, 8248, 8249, 8250, 8250, 8251, 8251, 8252, 8253, 8253, 8253, 8256, 8266

Re: Upcoming TV Show with Buddhist Main Character : 8268, 8270

Re: Where are 1% of Americans? : 8268, 8269, 8271, 8276, 8293, 8304, 8307, 8312

Re: Parinirvana without remainder : 8272, 8286, 8293, 8295

Re: Instant Presence and Physical Pain : 8272, 8276, 8278, 8278, 8282, 8284, 8284, 8285, 8286, 8288, 8289, 8291, 8291, 8292, 8294, 8296, 8300, 8300, 8300, 8301, 8301, 8305, 8306, 8307, 8308, 8308, 8309, 8310, 8310, 8311, 8311, 8312, 8316

Re: Ye-drog meaning : 8277, 8279

Re: what is your approach to Dharma? : 8297

Re: ChNN on presence : 8297, 8299, 8303, 8316, 8317, 8318, 8322, 8323, 8329, 8330, 8332, 8333, 8335, 8351, 8354

Re: Indus Valley people & genetics : 8299, 8305

Re: What's wrong with democracy? : 8312, 8313, 8322, 8331, 8331

Re: What is the purpose of chanting? : 8313

Re: What do 'emanation of' means according to vajrayana? : 8320

Re: Liberation through Taste Medicine??? : 8324, 8325, 8326, 8327, 8328, 8329

Re: Two approaches to the nine yanas..... : 8324, 8325, 8327

Re: Becoming a moderator? : 8331

Re: "Forgiveness Is Not Buddhist" Article by McLeod in Tricycle : 8333

Re: The Real "Dark Age" : 8334, 8334, 8336, 8336, 8337, 8337, 8337

Re: Wolff book about Trump : 8335, 8338, 8338, 8340, 8341, 8342, 8344, 8355, 8363, 8370, 8371, 8372, 8373

Re: Khenpo Sonam of Bhutan - Padgyal Lingpa lineage : 8340, 8341

Re: pre-emptive contemplation in difficult situations? : 8344, 8347

Re: The Future : 8345, 8345, 8347, 8351, 8354

Re: Urgent help people! : 8346

Re: Sum-pa Language? : 8346, 8348, 8348

Re: Skillful means and Dzogchen : 8346, 8429, 8429

Re: The Debate of Astavakra : 8347, 8347

Re: People to Avoid : 8349, 8350, 8350, 8355, 8364, 8420, 8422

Re: CHNN on presence : 8349, 8350, 8353, 8395, 8395, 8396, 8398

Re: "Objectivity" and objective moral values : 8352, 8353, 8358, 8362, 8371

Re: Longde/Vajra bridge rushens and semdzins : 8355, 8356, 8356, 8357, 8357, 8358, 8360

Re: Good west coast wine? : 8359, 8361

Re: Bhagavad Gita 2; 11-25 : 8359, 8360, 8362, 8364, 8365, 8366, 8366, 8367, 8367, 8368, 8368, 8369, 8369, 8369

Re: Weed is now legal in California : 8361, 8370, 8370, 8371, 8372, 8376, 8380, 8382, 8382,

8383, 8383, 8385, 8386, 8388, 8388, 8389, 8389, 8390, 8390, 8392

Re: Occult & Arcane! : 8372, 8373, 8398, 8404

Re: Very sad news: Letter to Sogyal Rinpoche / Abuse allegations : 8374, 8376, 8377, 8377, 8378, 8379, 8380, 8381, 8387, 8396, 8411, 8411, 8412, 8412, 8412, 8415, 9132, 9311, 9312, 9312, 9313, 9313, 9313, 9314, 9314, 9315, 9319, 9321, 9322, 9322, 9324, 9325, 9325, 9326, 9328, 9329, 9329, 9330, 9332, 9332, 9333, 9334, 9335, 9336, 9339, 9340, 9340, 9341, 9341, 9342, 9342, 9343, 9343, 9350, 9352, 9355, 9355, 9357, 9358, 9358, 9361, 9363, 9363, 9364, 9365, 9366, 9366, 9368, 9368, 9369, 9369, 9369, 9370, 9370, 9371, 9371, 9372, 9373, 9373, 9374, 9376, 9377, 9378, 9379, 9380, 9380, 9381, 9382, 9382, 9383, 9384, 9384, 9385, 9385, 9387, 9390, 9394, 9398, 9418, 9455, 9459, 9493, 9493, 9499, 9499, 9500, 9505, 9506

Re: Question on Kalachakra prophecy : 8374, 8374, 8383, 8406

Re: Tibetan vinaya : 8375, 8375

Re: An Account of the Tinti Synthesis : 8379, 8379

Re: Sexuality, Marriage, Promiscuity and the Dharma : 8382, 8384, 8384, 8385, 8385, 8386, 8387, 8390, 8391, 8391, 8392, 8392, 8392, 8393, 8394, 8394, 8394, 8398, 8399, 8400, 8403, 8403, 8404, 8405, 8405

Re: Requesting bodhisattvas for help : 8391

Re: Yes, you need a teacher. : 8397, 8668, 8693, 8694, 8698, 8703, 8704, 8706, 8711, 8712, 8713, 8714, 8716, 8720, 8720, 8722, 8724, 8725, 8727, 8735, 8736, 8736, 8737, 8737, 8737, 8738, 8739, 8739, 8740, 8740, 8741, 8741, 8742, 8742, 8743, 8743, 8744, 8744, 8744, 8745, 8745, 8746, 8747, 8747, 8747, 8748, 8750, 8750, 8752, 8753, 8755, 8755

Re: Happy new year ! : 8400

Re: Obstacle years : 8400, 8401, 8401, 8402, 8402, 8404

Re: 'The observer is the observed' ---critique : 8405

Re: Wherever a Buddha appears - the world is purified : 8406, 8406, 8407, 8408, 8408, 8409, 8410, 8419, 8422, 8468, 8481

Re: The siddhi of winning wars : 8408, 8434, 8437, 8438, 8439, 8452

Re: Alan Wallace DZ related Q&A : 8409, 8410

Re: What is Dharmakaya? : 8410

Re: Unkindness at dharmawheel : 8411, 8473, 8718, 8719

Re: Does Tarthang Tulku teach dzogchen? : 8413, 8414

Re: What's your opinion on Triratna Buddhist school? : 8413

Re: Dharmakaya in Mahayana : 8414

Re: Turmeric : 8414

Re: age of death in tibetan astrology : 8420

Re: question about vaisravana : 8420, 8421

Re: Lama Tsultrim Allione, Jan. 7 : 8421

Re: enlightenment in one life : 8423, 8423, 8632, 8644, 8647, 8648, 8663, 8665, 8666, 8673, 8673, 8673, 8674, 9150

Re: Right Wing and Left Wing Totalitarianism and Fascism : 8424, 8427, 8428, 8430, 8430, 8431, 8432, 8432, 8434, 8434, 8436, 8436, 8438, 8442, 8444, 8445, 8450, 8453, 8455, 8456, 8457, 8459, 8460, 8460, 8462, 8462, 8464, 8465, 8466, 8468, 8469, 8471, 8472, 8473, 8473, 8474, 8477, 8478, 8479, 8480, 8483, 8484, 8485, 8486, 8489, 8490, 8491, 8493, 8493, 8493, 8495, 8496, 8496, 8496, 8498, 8502, 8503, 8503, 8505, 8505, 8506, 8518, 8518, 8519, 8528, 8529, 8551, 8555, 8555, 8556, 8557, 8557, 8559, 8570, 8571, 8571, 8571, 8572, 8573, 8575, 8579, 8580, 8584

Re: Yetis are real, but are Himalayan brown bears : 8425, 8426, 8426

Re: You Are Already Enlightened : 8426

Re: Pointing out instructions and commitments : 8427, 8427, 8439, 8441, 8441, 8443, 8446, 8446, 8446, 8447

Re: How did the originally pure nature become defiled? : 8428

Re: private teaching : 8430, 8447, 8478

Re: Eternal != Perpetual : 8431

Re: What practices would Madhyamakin and Yogacarins actually have done? : 8432

Re: Barchey Lamsel : 8437

Re: Drogön Chögyal Phagpaand and the Yuan Dynasty Daoist Debate : 8440, 8459, 8463

Re: Non-conceptual thoughts ... ? : 8441, 8449, 8451, 8469, 8497, 8521, 8717, 8815, 8823, 8823, 8896, 8907, 8908, 8908, 8914, 8915, 8917, 8917, 8917, 8920, 8923, 8940, 8941, 8944, 8944, 8945, 10449, 10449, 10449, 10450, 10450, 10466, 10475

Re: "Summarizing" Buddhadharma : 8442

Re: Ngrjuna's Middle Way (Siderits/Katsura) : 8444

Re: Gangteng Rinpoche: Buddha really was a giant : 8447, 8448, 8448, 8449, 8455

Re: simultaneity of cause and effect : 8452, 8454, 8468, 8470, 8525, 8565, 8574, 8576, 8576, 8577, 8578, 8578, 8579, 8580, 8580, 8581, 8582, 8582, 8584, 8585, 8586, 8590, 8593, 8596, 8615, 8615, 8616, 8617, 8618, 8619, 8621, 8621, 8624, 8625, 8640, 8645, 8647, 8648, 8651, 8653, 8654, 8654, 8655, 8655, 8656, 8656, 8658, 8658, 8659, 8659, 8660, 8662, 8662, 8665, 8666, 8667, 8667

Re: Tonglen from a Dzogchen Pov : 8454, 8458, 8463, 8467, 8467

Re: Needed: Buddhist Terminology : 8463

Re: bar lung : 8470, 8472

Re: Physiological suffering and implications for Buddhist path? : 8471, 8476, 8515, 8518

Re: I've been so wrong/pure lands : 8474, 8475, 8475, 8481, 8481, 8481, 8482, 8482, 8483, 8484, 8485, 8487, 8487, 8488, 8488, 8489, 8490, 8492, 8494, 8495, 8499, 8500, 8504, 8507, 8508, 8508, 8509, 8510, 8510, 8511, 8512, 8513, 8513, 8516, 8516, 8517, 8517, 8523, 8524, 8526, 8533, 8534, 8535, 8536, 8536, 8536, 8537, 8537, 8538, 8539, 8540, 8541, 8546, 8548, 8550, 8550, 8553, 8553, 8554, 8554, 8560, 8560, 8561, 8561, 8562, 8564, 8567, 8567, 8568, 8678, 8679, 8680, 8706, 8756, 8756

Re: yoga : 8476

Re: Empowerment question Krodha Kali / Dudjom Tersar : 8476, 8477, 9300, 9301, 9304, 9306, 9307, 9308, 9309, 9310, 9311

Re: Morality of stockholding : 8477, 8478, 8479, 8594, 8595, 8635, 8784, 8792, 8826, 8922

Re: Winter Solstice - significance in Buddhism : 8499, 8501, 8503

Re: New Tax Plan is a war on the Disabled, Poor, and a Boon to the Rich, : 8503

Re: Gems, crystals and semi-precious gemstones in Tibetan Buddhism : 8515, 8528, 8530, 8530, 8531, 8532

Re: Tibetan Astrology : 8521, 8522, 8524, 8529

Re: Historicity of Shakyamuni Buddha : 8522, 8528, 8529, 8530

Re: Intellectualism and Dzogchen : 8525, 8527, 8531, 8533, 8539, 8543, 8543, 8543, 8544, 8544, 8545, 8546, 8546

Re: Bumpa : 8532, 8534, 8542, 8549, 8635, 8636

Re: nagarjuna basics? : 8539, 8540, 8648, 8657

Re: Western Myth of Zen : 8547, 8566, 8568, 8568, 8569, 8587, 8589, 8592, 8601, 8602, 8603, 8604, 8612, 8612, 8651, 8660, 8662, 17103, 17105, 17109, 17112, 17115, 17117

Re: Tiantai in East Asia : 8548

Re: What is convincing to you? : 8549

Re: Phowa at the time of death : 8549, 8555, 8556

Re: View in Mahayoga, Anuyoga and Atiyoga : 8551, 8553

Re: Who is a slanderer of the Lotus Sutra : 8558, 8559, 8783, 8785

Re: What's an emanation? : 8562

Re: Mala Etiquette : 8563

Re: Santa La Muerte : 8564, 8575, 8577, 8579

Re: Is there Buddhism without rebirth? : 8572, 8581, 8603, 8604, 8606, 8606, 8607, 8608, 8608, 8609, 8610, 8610, 8611, 8611, 8612, 8613, 8613, 8614, 8614

Re: HHST Yamantaka initiation 2018 : 8573, 8575, 8576, 8583, 8605, 8608, 8988

Re: Shakra-Indra as Xtian God : 8582

Re: young khachab rinpoche a terton? : 8583

Re: Buddhist Billionaire plans to change China : 8583, 8585, 8586, 8586, 8588, 8589, 8591, 8591, 8593, 8600

Re: I like this forum : 8588

Re: Dzogchen and Mahamudra main differences : 8594, 8595, 8596, 8597

Re: Preparation for Ordination in Nyingma : 8597

Re: J. Stone's book on Original Enlightenment : 8597, 8598, 8600, 8601, 8602

Re: Dzongsar Khyentse on the importance of Mahayana : 8615, 8616, 8617, 8619, 8620, 8620, 8621, 8622, 8626, 8626, 8627, 8627, 8630, 8631, 8632, 8634, 8638, 8655, 15506, 15508

Re: sexual harrassment & sexual assault in the US : 8622, 8628, 8629, 8629, 8629, 8630

Re: The Only Capitol of Israel : 8623, 8635, 8636, 8637, 8639, 8639, 8643

Re: Colorado Nyingma Centers : 8623, 8625

Re: How do Lay People Become Khenpos? : 8624

Re: Rabbit's Horns : 8634, 8777, 8778, 8779, 8780, 8780, 8782, 8782, 8785, 8806, 8806, 8807, 8807, 8808, 8808, 8809, 8809, 8809, 8810, 8811, 8812, 8813

Re: Soul fragmentation and defragmentation as Buddhism teaching? : 8636, 8712, 8718, 8873, 9101, 9114, 9114, 9115, 9117, 9121, 9122, 9126, 9128, 9129, 9129

Re: Trump Tweets : 8637, 8637, 8670, 8680, 8681, 8683, 8684, 8687, 8688, 8688, 8688, 8689, 8691, 8691, 8691, 8692, 8695, 8696, 8696, 8697, 8698

Re: DJKR, Sogyal Rinpoche, and Dharma in the West... : 8638, 8645, 8646, 8657

Re: Liljenberg's Thesis "A critical study of the thirteen later translations of the : 8638, 8643

Re: Self-referential aspects of Lotus Sutra : 8640

Re: Source of Indra's Net? : 8663, 8663, 8664, 8671, 8676, 8676, 8679, 8686, 8689, 8692, 8811, 8812

Re: Why Secular Buddhism is Not True : 8664, 8668, 8669, 8669, 8670, 8670, 8698, 8699, 8702, 8714, 8715, 8723, 8724, 8724, 8726, 8729, 8749, 8766, 8767, 8768, 8769, 8770, 8854, 9082,

9083, 9088, 9088, 9093, 9095, 9096, 9096, 9097, 9098, 9099, 9101, 9103, 9105, 9105, 9106, 9107, 9118, 9119, 9120, 9125, 9127, 9127, 9128, 9129, 9133, 9133, 9134, 9134, 9134, 9135, 9136, 9136, 9137, 9138, 9139, 9140, 9140, 9141, 9141, 9142, 9142, 9143, 9144, 9144, 9146, 9147, 9150

Re: Vajrayana and the need to have complete Sense-Organs intact. : 8672, 8716, 8725, 8726

Re: Guruyoga in daily life : 8674, 8676

Re: The Six Lamps : 8675, 8677, 8679, 8681

Re: Dzongsar Khyentse Rinpoche : 8678

Re: Chatral Sangye Dorje : 8678

Re: More bad news : 8682, 8682, 8682

Re: ChNN WEBCAST TOMORROW : 8684, 8685, 8686

Re: Tiantai Zhiyi Magnum Opus Translated: "Clear Serenity, Quiet Insight" (Mo-ho : 8685, 8686, 8687

Re: Breaking (or is it fake?) News..... ;) : 8687

Re: When you first started... (lightweight question) : 8689

Re: extibetanbuddhist dot com : 8691, 8801, 8801, 16119, 16120, 16121, 16122, 16123, 16129

Re: "Believe nothing unless... " quote : 8693, 8693, 8699, 8699, 8702, 8702, 8703, 8704

Re: Weitsicht New User : 8704

Re: Tibetan Buddhism and the Third Precept : 8705

Re: Enlightened and mundane Dakinis : 8717, 8726, 8727, 8728, 8729, 8730, 8730, 8731, 8731, 8732, 8732, 8733, 8734, 8735, 8757, 8759, 8760, 8760, 8762, 8763

Re: Mahayana & philosophical background for Dzogchen : 8717, 8719, 8722, 8722, 8723

Re: Passing of Losang Tsering/Dechen Ling : 8729

Re: How to (try to) resolve family conflict? : 8735

Re: My past posts here were egotistical and argumentative : 8739

Re: Pointing out only 3 times? : 8745

Re: Chomsky's Requiem for the American Dream - free ebook today : 8747

Re: Dead Root Guru? : 8748, 8749, 8749, 8750

Re: Mingyur Rinpoche : The Importance of Retreat : 8750

Re: Vipasyana Meditation : 8751, 8755, 8763

Re: The "Self" in Tibetan Buddhism : 8756, 8762, 8763, 8765, 8766

Re: Sensations While Chanting : 8758

Re: Dharma Wheel Heavy Weights : 8759, 8772, 8783, 8784, 8786, 8791, 8791, 8793, 8794, 8794, 8795

Re: Nothing further to seek... : 8764, 8764, 8765, 8765, 8942, 8945

Re: Who is a slanderer of the Lotus Sutra? : 8767, 8768, 8772, 8773, 8773, 8774, 8775, 8775, 8785, 8787, 8788, 8788

Re: Mental Heath and therapy vs. Dharma practice : 8768

Re: Question about transmission and pointing-out instructions : 8769, 8770, 8771, 8772, 8773, 8776, 8777, 8778, 8779, 8805, 8812

Re: Bon as a form of Buddhism : 8770

Re: Shakubuku and shoku a few thoughts : 8777, 8779, 8781, 8782

Mental Heath and therapy vs. Dharma practice : 8781

Re: Dakini Script? : 8781, 8824

Re: Extraordinary Women Practitioners : 8787, 8790, 8792, 8793

Re: question to the Konchog Cidu : 8789, 8789

Re: Bon - a form of Buddhism or not? : 8790, 8791, 8795, 8797, 8798, 8799, 8800, 8802, 8804

Re: Yantra yoga health and knees : 8792

Re: Does anyone know anything about www.dakiniswhisper.com? : 8793

Re: Chogyal Namkhai Norbu books and so forth? : 8796, 8796

Re: What is the origin of this mantra? : 8799

Do Prayer Flags and Sang Offerings etc. Have Their Origin in Bon? : 8800

Re: False Memories and Questionable Buddhist Lore : 8806

Re: Shakabuku Woes : 8815, 8816, 8817, 8817, 8818, 8818, 8818, 8819, 8819, 8820, 8821, 8822, 8825, 8825, 8825, 8827, 8830, 8830, 8830, 8831, 8832, 8832, 8833, 8834, 8835, 8836

Re: Sastavadava and ucchedavada : 8820, 8820, 8821

Re: Shakyamuni: A Narrative of Faith : 8823, 8927, 8928, 8929

Re: receiving transmission : 8826, 8827, 8828, 8829, 8829

Re: Dont follow a lineage (etc.), follow a teacher : 8826, 8827

Re: Empowerments from different lineages : 8828

Re: The DJKR Topic : 8831, 8834, 8835, 8835, 8836, 8837, 8838, 8838, 8839, 8840, 8841, 8842, 8842, 8842, 8843, 8844, 8845, 8845, 8846, 8846, 8846, 8847, 8848, 8848, 8849, 8849, 8850,

8850, 8852, 8852, 8855, 8855, 8856, 8857, 8857, 8858, 8858, 8859, 8860, 8860, 8861, 8861, 8862, 8862, 8862, 8863, 8863, 8864, 8864, 8865, 8865, 8865, 8866, 8867, 8868, 8868, 8869, 8869, 8870, 8870, 8870, 8871, 8871, 8872, 8872, 8875, 8875, 8880, 8880, 8883, 8883, 8884, 8884, 8885, 8886, 8887, 8887, 8888, 8888, 8889, 8890, 8891, 8891, 8893, 8893, 8894, 8894, 8895, 8896, 8897, 8897, 8898, 8898, 8942, 8943, 8954, 8954, 8955, 8956, 8956, 8957, 8958, 8959, 8960, 8982, 8982, 8983, 8983, 8985, 8986, 8986, 8987, 8989, 8996, 8997, 8999, 9000, 9001, 9003, 9004, 9005, 9005, 9006, 9006, 9007, 9008, 9009, 9009, 9010, 9011, 9011, 9012, 9013, 9013, 9014, 9014, 9018, 9019, 9019, 9020, 9021, 9021, 9023

Re: Which lineage to choose? : 8843, 8844

Re: Shakyamuni and bodhisattva vow : 8846

Re: Socialism & Communism : 8851, 8853, 8854, 8905, 8905, 8918, 8922, 8925, 8946, 8946, 8949, 8950, 8952, 9400, 9400, 9401, 9419, 9421, 9422, 9423, 9425, 9429, 9433, 9435, 9437, 9438, 9439, 9440, 9441, 9443, 9444, 9444, 9763, 9764, 9772, 9772, 9772, 9773, 9774

Re: How to believe in rebirth : 8852, 11503, 11748, 11749, 11750, 11750, 11751, 11772, 11783, 11783, 11793, 11794, 11796, 11798, 11801, 11804, 11805, 11805

Re: Harming spirits : 8853, 8878

Re: Interview with Malcolm on Wisdom Podcast : 8866, 8935

Re: The Tantric Age: A comparison of Shaiva and Buddhist Tantra : 8867, 8873, 8873, 8876, 8876, 8877, 8877, 8878, 8879, 8884, 9050, 9155, 9157, 9159, 9162, 9163, 9164, 9167, 9168, 9168, 9170, 9170, 9171, 9174, 9174, 9175, 9175, 9177, 9177, 9177, 9178, 9178, 9179, 9180, 9180, 9181, 9183, 9184, 9184, 9280, 9280, 9281, 9281, 9283, 9289, 9290, 9291, 9291, 9292, 9293, 9294, 9294, 9295, 9297

Re: The Void : 8876

Re: Race in America : 8881, 8886, 8886, 8888, 8889, 8889, 8892, 8904, 8913, 8913

Re: Destruction of Spirits? : 8895, 8900, 8902, 8902, 8903

Re: Enochian : 8899

Re: Feelings of Mind? : 8899, 8900, 8901

Re: The concept of the teacher's "blessings" : 8903, 8904, 8905, 8905, 8906, 8907, 8907, 8908, 8909, 8909, 8910, 8910, 8911, 8911, 8911, 8912, 8912, 8912, 8914, 8914, 8914

Re: Guru Yoga & Lamanism: Speculations on Shingon and Nichiren Schools : 8915, 10296, 10300, 11747, 11753, 11758, 11759

Re: Best political system for Dharma : 8916, 8916, 8917, 8918, 8919, 8920, 8920, 8921, 8921, 8924, 8924, 8924, 8925

Re: How to say "Happy Birthday" to a tulku. : 8918

Re: BOUND. TORTURED. KILLED. : 8919, 8919, 8924, 8926, 8927, 8928, 8929, 8931, 8932, 8932, 8932, 8933, 8933, 8934, 8936, 8936, 8938, 8939, 8947, 8953, 8955, 8956, 8957, 8958, 8959, 8959, 8961, 8961, 8962, 8962, 8963

Re: Approaching political subjects from the wrong angle/Too much focus on : 8926

Re: Purchasing Buddhahood In This Life? Criteria? : 8940

Re: Science Based Mindfulness... : 8941

Re: Starring Grigoris at 1:39 : 8942

Starring Grigoris at 1:39 : 8944

Re: I use to think "inner winds" were silly... Now... : 8947, 8948, 8948, 8949, 8949, 8950, 8951, 8952

Money, markets and power in different economic systems : 8952

Re: Tantric Liberation, Padmasambhava and Bonpos, etc. : 8954, 8962, 8963, 8964, 8965, 8965, 8966, 8967, 8968, 8968, 8968, 8969, 8969, 8970, 8970, 8971, 8972, 8972, 8973, 8973, 8975, 8975, 8976, 8976, 8977, 8978, 8978, 8979

Re: Kill Daesh Jihadists from Britain says Government : 8963, 8965, 8967, 8974, 8974, 8989, 8990, 8990, 8990, 8991, 8992, 8993, 8993, 8994, 8994, 8994, 8995, 8995, 8996, 8997, 8997, 8998, 8999

Re: Grievances, real and fictional : 8964, 8972, 8974, 8975, 8976, 8978, 8979, 8980, 8981, 8981, 8984, 8984, 8985

Re: What to do about Daesh? (ISIS, ISIL...) : 8987, 8988, 12038, 12039, 12140, 12141, 12142, 12143

Re: What would Buddha have thought of Mahayana? : 8989, 9024, 9033, 9046, 9047, 9047, 9048, 9051, 9052, 9052, 9055, 9059, 9084

Re: Huldufólk and Nagas : 8998

Re: Buddhism and Lust, is it ok, not ok, kind of ok? : 9007, 9007, 9014, 9019

Re: Nichiren and Tantra : 9015, 9016, 9016, 9017, 9017, 9018, 9021, 9022, 9023, 9030, 9030, 9030, 9031, 9032

Re: Nichiren and Tantra - Split from Shakyamuni as the Eternal Buddha : 9022, 9032

Re: Faults of the teacher - what does and what doesn't contaminate the : 9024, 9024, 9025, 9026, 9026

Re: Advice need - pondering whether to receive Yamantaka empowerment : 9025, 9029, 9029, 9034, 9036, 9037, 9049, 9049, 9051

Re: Shakyamuni as the Eternal Buddha : 9026, 9033, 9034, 9034, 9035, 9035, 9036, 9038, 9038, 9039, 9040, 9040, 9040, 9041, 9041, 9042, 9042, 9044, 9044, 9046, 9050, 9053, 9053, 9054,

9054, 9054, 9055, 9066, 9068, 9069, 9069, 9132, 9149, 9150, 9151, 9151, 9152, 9154, 9156, 9156, 9158, 9161, 9162, 9163, 9165, 9165, 9166, 9172, 9173

Re: Tendai and Gelugpa - from Nichiren and Tantra : 9027, 9028, 9028, 9031

Re: Lotus Sutra: Buddha Prabhutaratna : 9037, 9056, 9058

Re: logic behind NMRK? : 9039

Re: lotus sutra - lifespan of the tathagata..??? : 9043, 9043, 9045, 9055

Re: Can buddha nature be proved? : 9056, 9056, 9059, 9072, 9077, 9079

Re: What does it mean, "All other Buddhas are followers of Shakyamuni Buddha? : 9057, 9058, 9063, 9064, 9064, 9065, 9065, 9066, 9071, 9072, 9074, 9074, 9076, 9077, 9078, 9080, 9080, 9081, 9081, 9082, 9082

Re: No self (and no non-self) : 9060, 9061, 9061, 9062, 9068, 9070, 9075

Re: Deity outside of sadhana : 9067

Re: Authentic? : 9074, 9076, 9077, 9078, 9084, 9084, 9086, 9086, 9088, 9089, 9090, 9090, 9092, 9092, 9094, 9095, 9098, 9100, 9100, 9102, 9102, 9103, 9104, 9106

Re: Jim Carey experiences no - self : 9080, 9087

Re: About Alara Kalama : 9083, 9083

Re: Confrontation with Heidegger : 9108, 9111

Re: are all troma nagmo sadhana's chod sadhanas? : 9110

Re: Bey-yuls or hidden lands? Is this real in Buddhism? : 9114

Re: What is Bon? : 9131

Re: Bonpos vs Gelugs? : 9144, 9146, 9147

Re: Did the 84 mahasiddhas practice Ngöndro? : 9157, 9160, 9161, 9166, 9171, 9174, 9175, 9175, 9176, 9182, 9183, 9186, 9187, 9208, 9209, 9216, 14427, 14428, 14432, 14434, 14435, 14438

Re: Vegetarian and Tibetan Buddhism : 9160

Re: Prayers for my Aunt Gail : 9179

Re: Buddhahood in This Life Transmission Webcast: 09/15/17 : 9181, 9182, 9272

Re: Buddha nature vs Soul : 9183, 9187, 9191, 9191, 9195, 9196, 9198, 9199, 9200, 9200, 9202, 9204, 9205, 9205, 9209, 9210, 9213, 9214, 9216, 9217, 9218, 9218, 9226

Re: Peeling the onion : 9185, 9188, 9188, 9189, 9192, 9192, 9232, 9239, 9247, 9250, 9260

Re: Thodgal : 9188, 9194, 9196, 9205, 9212

Re: Tögal for dzogchen beginners? : 9192, 18061, 18062, 18063, 18064, 19525, 19525

Re: Questions on the Mulamadyamaka Karika : 9194, 9203, 9203

Re: Ethics and Morality as Objects of Compassion : 9197, 9197, 9198, 9199

Re: Sampa Lhundrupma : 9197

Re: Do Boddhisatvas experience a continuity of identity? : 9206, 9206

Re: Nyingma/Sarma rabbit hole : 9207

Re: Counting mantras : 9207

Re: ChNN on Jesus? : 9207, 9208, 9210, 9210, 9211, 9215, 9215, 9216, 9219, 9220, 9220, 9221, 9221, 9222, 9222, 9223, 9223, 9224, 9224, 9225, 9225, 9226, 9227, 9228, 9228, 9229, 9229, 9229, 9230, 9231, 9232, 9233, 9233, 9234, 9234, 9234, 9235, 9235, 9236, 9236, 9237, 9238, 9239, 9240, 9240, 9240, 9241, 9241, 9242, 9242, 9242, 9243, 9243, 9244, 9244, 9245, 9245, 9246, 9246, 9247, 9248, 9248, 9250, 9251, 9251, 9252, 9252, 9252, 9253, 9253, 9254, 9254, 9254, 9255, 9255, 9256, 9256, 9256, 9257, 9257, 9258, 9258, 9259, 9259, 9260, 9261, 9261, 9262, 9262, 9262, 9263, 9263, 9263, 9264, 9264, 9265, 9265, 9266, 9266, 9267, 9268, 9269, 9269, 9270, 9271, 9273, 9273, 9274, 9274

Re: Teacher & Root Guru : 9211, 18930, 18931, 18932, 18933, 18934, 18934

Re: DC Ödzer Chenma practice : 9218

Re: Image of Buddha? : 9219

Re: Perplexity : 9231, 10464, 10471

Re: Very Serious in Myanmar : 9235

Re: What attracted you to Dzogchen? : 9238

Re: Surangama Five Great Hearts . Sanskrit : 9260

Re: Aung San Suu Kyi denies ethnic cleansing : 9268

Re: Sentience & Insentience : 9271

Buddhahood in This Life Transmission Webcast: 09/15/17 : 9272

Re: Timothy Morton Wants Philosophers to Face Their “Buddhaphobia” : 9274, 9275

Re: Why plants don't have citta? : 9275, 9277, 9278, 9279

Re: FLOODS : 9276, 9278, 9278

Re: Election advice from Lama Zopa Rinpoche : 9277

Re: Dharma Fellowship : 9277, 9319, 9320, 9418, 9443

Re: Tibetan Zen : 9279, 9282, 9282, 9283, 9285, 9287, 9289, 9293, 9302, 9306, 9315, 9316, 9316, 9324, 9346, 9347, 9348, 9375, 9386, 9387, 9393, 9394, 9394, 9395, 9396, 9396, 9397,

9397, 9398, 9399, 9402, 9403, 9408, 9409, 9409, 9410, 9411, 9411, 9412, 9412, 9413, 9416, 9420, 9423, 9424, 9425, 9425, 9426, 9426, 9426, 9427, 9427, 9428, 9432, 9434, 9437, 9439, 9440, 9442, 9445, 9446, 9446, 9448, 9449, 9452, 13621, 13622, 13622, 13623, 13623, 13628

Re: Weather : 9283, 9284, 9284, 9285

Re: Successful empowerment and conferral of samaya? : 9285, 9286, 9287, 9287, 9288, 9291, 9302, 9304, 9305, 9307, 9318, 9318, 9320, 9321, 9323, 9327, 9331, 9339, 9346, 9348, 9360, 9362

Re: Can someone explain the False Aspectarian View vs the True Aspectarian View? : 9292

Re: General questions on getting started : 9295

Re: Major hurricane hitting Texas : 9296, 9296

Re: We are a Kali Yuga culture : 9298, 9298, 9299, 9302, 9333

Re: Semen : 9299, 9330, 9331, 9497, 9497, 9498, 13629

Re: Rigpa and mindfulness : 9300, 9300

Re: Wangdu prayer flags, and new vs old terms : 9303, 9309, 9310

Re: Wrathful Black Hayagriva : 9305

Re: New Longchenpa translations from Eric Fry-Miller : 9305, 9307, 9656, 9657, 9659, 9662, 9663, 9663, 9664, 9665, 9665, 9666, 9666, 9667, 10586, 10587, 10897, 10907, 10912, 10914, 10916, 10917, 10917, 10917, 10993, 11002, 11012

Re: Individuality, Nonduality, Anatta, Nirvana : 9317, 9374

Re: Newly-translated Patrul Rinpoche Chod text : 9318

Re: sex with prostitute : 9326, 9327, 9335, 9336, 9349, 9350, 9353, 9353, 9354, 9354, 9356, 9358, 9359

Re: Chagdud Gonpa's "Feasts of Chöd" : 9333

Re: Tantric Vows after Death : 9377

Re: The Mahamudra of Sakya Pandita, paper by Julia Stenzel : 9378

Re: DJKR on Rigpa Scandal : 9381

Re: Guru Yoga thought experiment : 9383

Re: Consciousness turns back upon itself; it does not extend beyond name-and-: 9401, 9407, 10414, 10423, 10427, 10456, 10477

Re: Justification of killing in Buddhism : 9404, 9406, 9409, 9424

Re: Lama Norlha : 9405, 9405, 9406, 9406, 9407, 9469, 9471, 9471, 9472, 9473, 9473, 9474, 9475, 9475, 9477, 9478, 9479

Re: Assisted Suicide/ euthanasia : 9408, 9411, 9413, 9414, 9417

Re: Her Eminence Mindrolling Jetsün Khandro Rinpoche : 9415

Re: Is Maya/Mara becoming stronger? : 9415, 9417, 9419

Re: Question re Nagas : 9415, 9420, 9421, 9450, 9451, 9452

Re: Mahvairocana etymology? : 9416

Update on Chögyal Namkhai Norbu's Program : 9418

Re: Sapan Manjushri - Sajam Bagtuk? : 9430, 9431, 9431, 9432, 9432

Re: Buddhist version of Mahavidya Bhairavi? : 9431

Re: How genetics is settling the Aryan migration debate : 9445, 9447, 9447, 9448, 9449, 9450, 9452

Re: What is your favorite Tantra, Sutra, Etc. : 9448

Re: Satori at a Grateful Dead Show : 9451, 9456

Re: Tantra vs Sutra Emptiness : 9451, 9454, 9455, 9457, 9457, 9459, 9463, 9463, 9464, 9465, 9465, 9466, 9466, 9467, 9469, 9470, 9474, 9477, 9486, 9500, 9501, 9502, 9502, 9503, 9503, 9504, 9504, 9505, 9505, 9507, 9507

Re: How "new atheism" slid into the alt-right : 9453, 9453, 9458, 9459, 9461, 9461, 9462, 9462, 9464, 9467, 9468, 9468, 9482, 9486, 9492, 9495, 9496, 9497

How genetics is settling the Aryan migration debate : 9454

Re: Lama Norha : 9458, 9480, 9481, 9482, 9483, 9483, 9485, 9485, 9487, 9488, 9488, 9488, 9489, 9490, 9491, 9492, 9493, 9494, 9495, 9495

Re: Practicing dharma as a pair : 9469

Re: sem-ngo tropa ? : 9496

How "new atheism" slid into the alt-right : 9499

Re: klesavarana and jneyavarana in Dzogchen : 9501

Re: Very sad news : 9508, 9508, 9510, 9510, 9511, 9512, 9512, 9513, 9513, 9514, 9514, 9515, 9515, 9515, 9516, 9517, 9518, 9519, 9519, 9520, 9521, 9522, 9522, 9523

Re: Most Powerful Dharmapala? : 9509, 9511

Buddhahood in This Life Transmission: 09/15/17 : 9509

Re: Loppon Ogyan Tanzin Rinpoche European Teaching Tour 2017 : 9523, 9525

Re: Emptiness: expedient or certain teaching? : 9523, 9529, 9547

Re: Transmission : 9524

Re: The Hundred-Syllable Mantra : 9524

Re: original buddhism : 9525, 9525, 9526, 9528, 9528, 9530, 9530, 9531, 9532, 9537, 9537, 9539, 9540, 9540, 9541, 9542, 9543, 9544, 9545, 9546, 9547, 9548, 9548, 9550, 9551, 9554, 9554, 9555, 9556, 9557, 9559, 9560, 9561, 9561, 9562, 9564, 9564, 9564, 9565, 9565, 9565, 9567, 9567, 9567, 9569, 9571, 9577, 9582, 9595

Re: Sam Harris, Musk Deer Hunter? : 9527, 9529, 9532

Re: Reliance on Rites and Rituals : 9531

Re: Where does the idea of the three paths come from? : 9533

Re: Dudjom Dzambala Practice : 9533, 9533, 9535, 9552, 9552, 9553, 9557, 9560, 9563

Re: Practical Recognition of Ignorance : 9534, 9536, 9536, 9538, 9538, 9540, 9550, 9550

Re: Kalacakra Root Tantra : 9536, 9542, 9546

Re: Sources for yidam practices not requiring empowerment? : 9543, 9544, 9545, 9551, 9551, 9831, 9831, 9832, 9834

Re: Where did buddha teach the tantra? : 9544

Re: Best english translation of the bardo thodol? : 9553, 9559, 9560, 9580

Re: Six Syllables of Samantabhadra : 9563

Re: Belief : 9566, 9568, 9569, 9570, 9571, 9572, 9574, 9575, 9575, 9576, 9576, 9576, 9580, 9600, 9601, 9601, 9602, 9602, 9603, 9603, 9603, 9604, 9604, 9605, 9606, 9607, 9608, 9609, 9610

Re: Mahamudra same as Shikantaza : 9574, 9574, 9755, 9762, 9768, 9768, 10481, 10481, 10487, 10498, 10504, 10504, 10506, 10509, 10510, 10512, 10512, 10513, 10514, 10514, 10515, 10515, 10515, 10516, 10516, 10517, 10517

Re: All Sentient Beings will attain Buddhahood? : 9577, 9578, 9580, 9581, 9581, 9582, 9583

Re: Who can identify this figure? : 9579, 9579, 9579

Re: incarnation in families : 9582

Re: Differences in Paths of Mahmudra, Dzogchen, and Prajñparamit : 9583, 9596

Re: Semantics or not..Dharmakaya, Eternalism and the Self of Advaita : 9583, 9584, 9585, 9591, 9592, 9593

Re: Sems, Dharmata and Dharmadhatu : 9584, 10031, 10034, 10039, 10039, 10043

Re: Cultural dancing and dressing up : 9585, 9585

Re: Buddhist Brain Surgery : 9586, 9586, 9587, 9587, 9588, 9588, 9589, 9589, 9590, 9590, 9591, 9591, 9592

Re: who's ngondro is it anyway : 9589, 9590, 9596, 9598, 9598, 9600, 9621, 9622, 9623, 9624, 9633, 9633, 9634, 9644, 9645, 9647, 9648, 9649, 9649, 9650, 9650, 9651, 9653, 9653, 9654, 9654, 9656, 9656, 9657, 9658, 9658, 9658, 9659, 9660, 9660, 9661, 9661, 9661, 9661, 9662, 9662

Re: 3 obstacles / 4 devils : 9597

Re: Is the "Self" a "Rabbit's Horn"? : 9598, 9599

Re: Awakening is a collective venture : 9606, 9607, 9607, 9610, 9610, 9612, 9614, 9615

Re: Indian Vajrayana : 9608, 9612, 9613, 9613, 9614, 9615, 9615, 9616, 9616, 9617, 9618, 9618, 9619, 9619, 9620, 9621, 9622, 9623, 9624, 9625, 9626, 9627, 9628, 9628, 9629, 9632, 9638, 17369

Re: Is "Space" in Dharma the same as it is understood in modern physics? : 9617, 9620, 9625, 9626, 9627

Re: Trumpcare is immoral : 9617

Re: "Chop wood, carry water. " Why bother? : 9620

The Red Pill : 9628

Re: The Dharmakya in Early Buddhist Texts : 9629, 9630, 9634, 9636

Re: Sam Harris receives a (literal) pointing out instruction : 9635, 9636, 9639, 9639, 9639, 9641, 9641, 9641, 9642, 9645, 9646, 9646, 9647, 9648, 9650, 9651, 9652, 9653, 9730, 9731, 9732, 9733, 9734, 9735, 9735, 9737, 9738, 9739, 9741, 9742, 9742, 9743, 9744, 9744, 9745, 9745, 9746, 9746, 9746, 9753, 9754, 9756, 9758, 9759, 9759, 9761, 9763, 9765, 9766, 9847, 9847, 9847, 9865, 9868, 9869, 9869, 9870, 9870, 9871, 9873, 9873, 9875, 9875, 9876, 9878, 9879, 9880, 9881, 9881, 9883, 9884, 9884, 9885, 9888, 9889, 9890, 9891, 9892, 9892, 9893, 9896, 9896, 9897, 9899, 9900, 9901, 9901, 9902, 9902, 9903, 9904, 9904, 9905, 9905, 9905, 9906, 9906, 9907, 9908, 9908, 9909, 9910, 9912, 9912, 9913, 9914, 9914, 9915, 9916, 9916, 9917, 9918, 9918, 9919, 9921, 9922, 9924, 9924

Re: Ju Mipham's Mode of Being : 9636

Re: Do we have free will? : 9653

Re: Lamas willing to teach from afar? : 9664, 9667

Re: The Resistance goes live-fire... Really? : 9668, 9668, 9669, 9670, 9670, 9677

Re: Some Dos and Don'ts of Mantric or Tantric Healing : 9669

Re: Dzogchen and Vajrakila/Vajrakilaya : 9672, 9673

Re: "Near-vana"? : 9672, 9673, 9674, 9675, 9677, 9679, 9680, 9680, 9680, 9681, 9681, 9682, 9683, 9683, 9683, 9684, 9686, 9687, 9691, 9692, 9692, 9692, 9693, 9693, 9696, 9697, 9697, 9697, 9700, 9701, 9703, 9703, 9704

Re: Rabbit's Horn and Bull's Horn (from Dzogchen the Self-Perfected State) : 9674

Re: please help identify these two figures : 9676

Re: Japanese Fascism : 9676

Re: Pudgalavada : 9677

Re: Eight Trigrams : 9678

Re: Respect for the cultural differences of Western Muslims : 9682, 9684, 9685, 9688, 9689, 9689, 9689, 9694, 9695, 9695, 9696, 9699, 9700

Re: lung ta : 9682, 9685

Re: Can I reject direct introduction? : 9690, 9698, 9699, 9700, 9700

Re: Caste system and Hinduism : 9696

Re: Trump pulls out of Paris accord : 9701, 9702, 9703, 9712

Re: Islam-bashing from buddhists??? : 9704

Re: Melong in Dzogchen : 9704, 9725, 9726

Re: Enlightenment success rate : 9705, 9705, 9706, 9706, 9706, 9707, 9707, 9708, 9708, 9708, 9709, 9709, 9711, 9717, 11710, 11711, 11712, 11712, 11713, 11713, 11713, 11714, 11714, 11718, 11719, 11719, 11720, 11720, 11721, 11726, 11727

Re: Hrih or Hrim? : 9710

Re: The White-Robed, Dreadlocked Community : 9710, 9711

Re: London Bridge : 9712, 9713

Re: Just how omniscient, is "omniscient"? : 9713, 9715

Re: Sogyal Rinpoche - sexual abuse against women? : 9714, 9714, 9714, 9716

Re: Direct Introduction Always Works : 9716, 9718, 10147, 10154, 10158, 10162, 10165

Re: Donald Trump Impeached : 9716, 9718, 9719, 9719, 9720, 9722, 9758, 9761, 9762, 9764, 9764, 9769, 9774, 9775, 9775, 9777

Re: The Teacher-Disciple Relationship : 9722, 9723

Re: Portland bodhisattva : 9722

Re: Crisis of Faith : 9723

Re: Who Benefits Posting on a Buddhist Forum? : 9723

Re: Is suicide OK? : 9724

Re: Jnana as pristine consciousness also in Sanskrit commentaries? : 9724, 9724, 9725

Re: The Importance of the Body : 9726, 9727, 9728, 9728, 9729, 9729, 9730

Re: Dzogchen Longde Tantras : 9727, 10112, 10112, 10116, 10119, 10120, 10121

Re: The Six Paramitas and the Eightfold Path : 9729, 9731, 9743, 9743, 9755

Re: The truth of Mahayana beyond literal historicity : 9731, 9736, 9738, 9739, 9740, 9753

Re: BumShi in English? Bon Traditional Tibetan Medicine tantras : 9733, 11169

Re: Freedom From Buddha Nature by Thanissaro Bhikkhu & Zen Master Dogen : 9745, 9747, 9748, 9749, 9750, 9751, 9753, 9766

Re: Speeches by Saudi King & President Trump : 9747, 9747, 9748

Re: The Middle Length Discourses of the Buddha : 9749, 9750, 9751

Re: James Ford on kensho, from Pathos : 9755, 9769, 9770, 9775, 9777, 9778, 9778, 9780, 9780, 9781, 9781, 9782, 9785, 9786, 9787, 9787, 9788, 9788, 9789, 9789, 9789, 9790, 9792, 9792

Re: Harvard study on Media Bias : 9763

Re: Mystery Object - Dotty Melong : 9767, 9767

Re: One Upmanship places on DW : 9776, 9786, 9800, 9802, 9803, 9803

Re: Presence and Awareness : 9784, 9785, 9793

Re: How can one with "wrong" view become a Buddha? : 9791, 9793, 9794, 9795, 9795, 9796, 9797, 9798, 9799

Re: Me too! Me too! : 9791

Re: Jiddu Krishnamurti : 9794, 9799, 9801, 9802

Re: Entry into gcod : 9798, 9806, 9838

Re: Turning the light around (asraya-paravrtti) : 9799

Re: Interaction with spirits : 9802, 9808, 9811, 9812, 9835, 9836, 9837

Re: How is this not Advaita? : 9803, 9804, 9804, 9805, 9805, 9806

One Upmanship places on DW : 9804

Re: If everyone has buddha nature... : 9805

Re: Western geshe and khenpos : 9806, 16812, 16816, 16816

Re: Selfhood between births and karma : 9807, 9815, 9816

Re: all emotions are pain? : 9809, 9809, 9810, 9812, 9813, 9813, 9814, 9815, 9816

Re: Tersar : 9809, 9814, 9816

Re: An interesting series of articles on Islamic mysticism... : 9811

Re: TODAY'S MYSTERY OBJECT : 9811

Re: Shamanistic influence on Tibetan Buddhism : 9817, 9817, 9818, 9819, 9821, 9821, 9822, 9823, 9824, 9825, 9825, 9825, 9826, 9826, 9827, 9827, 9828, 9828, 9829, 9829, 9829, 9830, 9832, 9832, 9834, 9834, 9835, 9837, 9840, 9840, 9840, 9841, 9841, 9842, 9842, 9843, 9844, 9844, 9845, 9845, 9846, 9846, 9848, 9849, 9850, 9853, 9855, 9855, 9856, 9857, 9858, 9858, 9860, 9860, 9861, 9861, 9862, 9862, 9862, 10842

Re: Making Sense of Tantric Buddhism by Christian Wedemeyer : 9818

Re: Meditative concentration on impermanence (for example) : 9820

Re: Stream-entry in a Mahyna context : 9822, 9824, 9838, 9839, 9962

Re: Identifying Vajragarbha / Dorjé Nyingpo : 9824

Re: cycles : 9832, 9833

Re: Dzogchen wikipedia article : 9836, 9839

Re: Rigdzin Sokdrup : 9846, 9865, 9866, 9869

Re: Understanding non-duality : 9848, 9852, 9853, 9854, 9867, 9872, 9874

Re: How to practice generosity in modern society : 9849, 9851, 9852, 9863, 9933, 9934

Re: The Rinzai Zen Way: A Guide to Practice : 9854

Re: Bronze vs Iron Phurba : 9863, 9882, 9883, 9885, 9886, 9890, 9891, 9897, 9897

Re: Offering and Accomplishing Mandala : 9863

Re: Angulimala Sutra : 9864

Re: Quick Questions about Fivefold Mahamudra & the Six Yogas of Naropa : 9866, 9867, 9870, 9875, 9878, 9879

Re: The four contemplations and gampopa's mahamudra : 9871, 9876, 9882, 9885, 9887, 9888, 9889, 9891, 9894, 9895, 9895, 9895, 9898, 9898, 9899, 9902, 9907, 9909, 9911, 9911, 9914, 9920, 9922, 9922, 9923, 9926, 9927, 9928

Re: Teachings of the previous buddhas : 9901

Re: Mahasiddha Geshe Lama Konchog : 9925, 9926, 9927

Seventeen Tantras Volume 1 & 2 : 9925

Re: Dzogchen Sadhana Practice : 9928, 9929, 9929, 9930, 9931, 9931, 9931, 9932, 9932, 9933, 9935, 9936, 9936, 9937, 9938, 9938, 9938, 9939, 9939, 9940, 9940, 9941, 9942, 9942, 9943, 9943, 9945, 9945, 9946, 9946, 9947, 9947, 9953, 9954, 9955, 9956, 9957, 9958, 10689, 12637, 12639, 12657

Re: A very interesting article on the chakras... : 9930, 9934, 9934, 9940, 9947, 9948, 9949, 9950, 9950, 9951

Re: Energy stuck in the head, insanity, anger, going nuts : 9952

Re: Wrathful Deities : 9953

Re: Anonymity on Buddhist forums : 9953, 9954, 9957, 9958, 9960, 9960, 9961, 9961, 9961

Re: Tertön : 9954, 9958, 10653, 10657, 10693, 10698, 10699, 10700, 10701, 10701

Re: Dalai Lama's daily practice - specific details : 9959

Re: Dzogchen/Mahamudra and Pali Buddhist morals & meditation.. : 9962, 9963

Re: Avijnapti : 9963

Re: comparing paths, uniting paths, and practicing a path : 9963, 9964, 9964, 9965, 9966, 10909, 10977, 10978, 10980, 10990, 10992, 10993, 10994, 10995, 10995, 10998, 10999, 11000, 11001, 11001, 11002, 11003, 11004, 11004, 11005, 11007, 11008, 11008, 11010, 11013, 11014, 11015, 11015, 11016, 11017, 11018, 11034, 11035, 11035, 11036, 11036, 11036

Re: How easy was it to get empowerments in Tibet? : 9967

Re: Full disclosure : 9967

Re: "highest practices" and anti-intellectualism : 9967, 9968, 9968, 9969, 9969, 9970, 9970, 9971, 9971, 9972, 9973, 9973, 9975, 9975, 9976, 9977, 9978, 9979, 9980, 9981, 9981, 9982, 9982, 9983, 9984, 9992, 9993, 9994, 9995, 9996, 9996, 9998, 9998, 9999, 10001, 10002, 10004, 10005, 10006, 10006, 10007, 10007, 10008, 10008, 10009, 10009, 10010, 10011, 10012, 10012, 10013, 10013, 10014, 10014, 10015, 10016, 10016, 10017, 10018, 10019, 10020, 10021, 10021, 10021, 10022, 10023, 10023, 10024, 10025, 10027, 10028, 10029, 10029, 10032, 10033, 10033, 10034, 10035, 10035, 10036, 10036, 10037, 10037, 10037, 10038, 10040

Re: Bon Dzogchen & Nyingma/Kagyu Dzogchen...same or different? : 9978, 9982

Re: Aren't all Tantras essentially mind terms/pure visions? : 9983

Re: Re: : 9985, 9987, 9988, 9988, 9989, 9990, 9990, 9992, 20270

Re: Hashang's view is actually profound[Extracted from a previous thread] : 9986, 9986, 9986

Re: : 9993

Re: what the buddha didn't teach : 9996

Re: man ngag sde question : 9999, 10000, 10000, 10001

Re: Periods in Buddhist Cosmology : 10002, 10003, 10003, 10004, 10005

Re: Robert Spatz and Ogyen Kunsang Choling : 10017

Re: What does chos kyi dbyings mean in the plural? : 10017

Re: Buddhist Anarchism : 10019, 10019, 10022, 10026, 10027, 10028, 10029, 10030, 10032, 10090, 10096, 10096, 10097, 10098, 10099, 10100, 10100, 10101, 10102, 10103, 10104, 10105, 10108, 10120, 10122, 10122, 10123, 16516, 16517, 16517, 16519, 16520, 16522, 16525, 16526,

16527, 16530, 16531, 16532, 16533, 16534, 16534, 16535, 16538, 16540, 16540, 16541, 16545, 16546, 16553, 16557, 16562, 16563, 16567, 16575, 16575, 16577, 16578, 16578, 16580, 16581, 16583, 16595, 16596, 16597, 16598, 16599, 16600, 16622, 16633, 16635, 16637, 16637, 16639, 16640, 16640, 16641, 16641, 16642, 16644, 16644, 16645, 16646, 16651, 16651, 16652, 16653, 16653, 16655, 16655, 16656, 16656, 16657, 16658, 16661, 16663, 16664, 16665, 16666, 16666, 16667, 16667, 16667, 16668, 16669, 16670, 16671, 16671, 16674, 16676, 16680, 16685, 16686, 16691, 16692, 16692, 16693, 16716, 16717, 16717, 16719, 16722, 16722, 16729, 16729, 16730, 16731, 16732, 16732, 16733, 16733, 16734, 16735, 16735, 16736, 16736, 16746, 16747, 16748, 16749, 16750, 16757, 16759, 16761, 16764, 16766, 16766, 16770, 16770, 16785, 16786, 16786, 16787, 16788, 16788, 16789, 16790, 16791, 16793, 16795, 16795, 16795, 16798, 16799, 16801, 16802, 16803, 16805, 16805, 16808, 16810, 16811, 16813, 16815, 16815, 16817, 16818, 16819, 16821, 16823, 16824, 16826, 16827, 16829, 16831, 16834, 16835, 16835, 16836, 16841, 16841, 16842, 16842, 16843, 16843, 16844, 16846, 16847, 16847, 16848, 16849, 16850, 16850, 16853, 16853, 16853, 16856, 16857, 16857, 16858, 16859, 16860, 16860, 16862, 16863, 16865, 16866, 16867, 16871, 16872, 16872, 16873, 16875, 16876, 16877, 16877, 16878, 16879, 16881, 16884, 16885, 16885, 16885, 16886, 16890, 16892, 16898, 16907, 16909, 16910, 16911, 16912, 16912, 16913, 16913, 16916, 16916, 16917, 16918, 16920, 16923, 16925, 16925, 16926, 16930, 16931, 16931, 16932

Re: The Navagraha in Buddhism : 10024, 10024, 10026, 10031, 10032

Re: Rainbow Body in Dzogchen Tantras? : 10038, 10042, 10042, 10044, 10045, 10045, 10046

Re: Won't even be able to find the outer guru anymore : 10041

Re: Gap in the Dharma? : 10041

Re: Yamantaka with Protection Sphere : 10046

Re: Mahamudra or Dzogchen without tantric empowerment? : 10046, 10047, 10048, 10049, 10050, 10051, 10051, 10053, 10056, 10059, 10059, 10059, 10060, 10060, 10061, 10062, 10063, 10063, 10063, 10064, 10065, 10065, 10066, 10067, 10067, 10068, 10068, 10069, 10069, 10073

Re: Book on Non Conceptualization? : 10047

Re: Is Kunjed Gyalpo the word of Garab Dorje ? : 10048

Re: "Deaths of despair" : 10049, 10050, 10050, 10052, 10053, 10053, 10054, 10055, 10055, 10056, 10057, 10058

Re: Dzogchen/Mahamudra & Vichara.....same or different? : 10064, 10064, 10065, 10066, 10070, 10070, 10071, 10071, 10072, 10072, 10074, 10074, 10075, 10076, 10076, 10077, 10077, 10078

Re: Are Tibetans racist? : 10069

Re: what is whiteness? what is it to be "white" in the USA? : 10073, 10074, 10075, 10106, 10109, 10359, 10366, 10369, 10369, 10369, 10375, 10375, 10378, 10384, 10386, 10396, 10400, 10415, 10415, 10416, 10722, 10730, 10733, 10738, 10740, 10741, 10742, 10757, 10765, 10766, 10769, 10771, 10773, 10779, 10780, 10781, 10781, 10783, 10792, 10793, 10793, 10794, 10796, 10796,

10798, 10799, 10800, 10801, 10804, 10806, 10807, 10810, 10811, 10813, 10815, 10819, 10821, 10821, 10822, 10824, 10828, 10829, 10832, 10839, 10840, 10846, 10853, 10855, 10855

Re: Any Vajrayana centers in or near Iowa/Minnesota border? : 10076

Re: Q's about reading the Kunje Gyalpo, and transmission : 10079, 10079, 10080, 10081, 10081, 10082, 10084, 10085, 10089, 10090, 10092, 10095

Re: Don't pay for Dharma Books? : 10079, 10082, 10113, 10134, 10137

Re: Nagkpa or Nyingma shawl and dress : 10080, 10083, 10083, 10087, 10089, 10092, 10095

Re: The attainment of the Arhats : 10081, 10102, 10110, 10110, 10112, 10113, 10114, 10115, 10117, 10119, 10124, 10126, 10128, 10129, 10131, 10133, 10142, 10144, 10144, 10145, 10145, 10146, 10148, 10149, 10150, 10150, 10150, 10151, 10152, 10154, 10155, 10155, 10156, 10161, 10163, 10167, 10168, 10176, 10181, 10182

Re: John Oliver interviews the Dalai Lama : 10094, 10096, 10143

Re: Eight Doorways of Spontaneous Manifestation : 10099

Re: Notion Of Justified War Or Violence. : 10100, 10103, 10107, 10109, 10110, 10111

Re: Eastern and Western 'Mindfulness'? : 10106

Re: Democrats and Republicans : 10107, 10108, 11153, 11164, 11164, 11165, 11165, 11166, 11168, 11172, 11176, 11177, 11178

Re: if we are Buddhas are we the 3 Kayas : 10112, 10130, 10131, 10132, 10132, 10134, 10136, 10138, 10139, 10142, 10179, 10182, 10183, 10184, 10185, 10185, 10187, 10188, 10208, 10210, 10245, 10249, 10253

Re: Lifetime of akra : 10121

Re: How Madhyamika Philosophy Solves the Mystery of Quantum Physics : 10121, 10123, 10177, 10402, 10402, 10403, 10403, 10404, 10405, 10405, 10406, 10407, 10408, 10409, 10410, 10411, 10411, 10412, 10413, 10416, 10416, 10417, 10419, 10424, 10426, 10430, 10432, 10434, 10434, 10435, 10436, 10438, 10439, 10441, 10441, 10443, 10444, 10446, 10447, 10450, 10451, 10451, 10456, 10459, 10459, 10459, 10461, 10461, 10463, 10464, 10465, 10465, 10466, 10467, 10468, 10469, 10469, 10470, 10472, 10520, 10530, 10532, 10533, 10536, 10540, 10541, 10543, 10543, 10544, 10545, 10545, 10546, 10547, 10548, 10549, 10549, 10550, 10551, 10551, 10552, 10552, 10558, 10560, 10562, 10566, 10566, 10567, 10570, 10570, 10572, 10575, 10578, 10586, 10588, 10590, 10591, 10592, 10592, 10594, 10596, 10597, 10597, 10597, 10599, 10600, 10600, 10601, 10601, 10602, 10602, 10604, 10605, 10605, 10606, 10607, 10607, 10608, 10609, 10609, 10610, 10611, 10612, 10613, 10613, 10614, 10614, 10615, 10615, 10618, 10619, 10621, 10624, 10624, 10625, 10626, 10626, 10627, 10629, 10630, 10630, 10631, 10631, 10632, 10633, 10634, 10635, 10636, 10636, 10638, 10644, 10647, 10654, 10656, 10659, 10659, 10661, 10661, 10667, 10668, 10669, 10670, 10673, 10674, 10674, 10676, 10678, 10688, 10691, 10692, 10693, 10694, 10696, 10696, 10699, 10700, 10700, 10702, 10703, 10704, 10704, 10705, 10706, 10708, 10710, 10710,

10711, 10711, 10712, 10713, 10713, 10715, 10715, 10716, 10718, 10719, 10719, 10720, 10723, 10725, 10728

Re: How to not intellectualize my interest in buddhism? : 10134, 10137

Re: Root Lama versus Dzogchen transmission : 10135, 10136, 10137, 10139, 10140, 10143, 10146, 10146, 10148, 10149, 10152, 10153

Re: Must you regard a refuge lama as your guru? : 10138

Re: Is Vajrayana really the fastest path? : 10140, 10163, 10164, 10164, 10165, 10166, 10169, 10171, 10173, 10173, 10173, 10174, 10175, 10175, 10177, 10178, 10179, 10189, 10190, 10190, 10191, 10191

Re: Tough times for religious studies : 10141

Re: How to meditate on death? : 10147, 10154, 10155, 10168, 10170

Re: Dzogchen transformed by its contact with the West? : 10156, 10171, 10172

Re: Phurba Practices? : 10157, 10157, 10160, 10160, 11353

Re: Dzogchen and the Two Truths Doctrine : 10159, 10159, 10159, 10160, 10161, 10481, 10482, 10499, 10501, 10501, 10502, 10535, 11032, 11032

Re: Vajrakilaya GURKHUKMA : 10166

Re: Ayahuasca vision? : 10177

Re: Is living off-grid realistic in today's technological age? : 10181

Re: Indigenizing Dharma : 10189, 10190, 10192, 10193, 10193, 10194, 10195, 10196, 10196, 10197, 10197, 10198, 10199, 10200, 10200

Re: Enthronement Ceremony of the 42nd Sakya Trizin : 10192

Re: Is Buddha the ultimate teacher : 10193

Re: Integrating Dzogchen ect : 10195

Direct Introduction Always Works : 10200

Re: Fears mount over scale of Buddhist sect sexual abuse : 10205, 10206, 10210, 10211, 10211, 10211, 10213, 10213, 10214, 10214

Re: Quickie on the nature of "I" : 10207, 10208, 10208, 10209, 10212, 10212, 10213, 10215

Re: The Secret Chö of the Khadro Chaphur Rinpoche : 10209

Fears mount over scale of Buddhist sect sexual abuse : 10214

Re: Origin of mankind and animals according Buddhism. : 10215, 13132, 13135

Re: Please, do not share "secret teachings" online, with anyone. : 10215, 10216, 10217, 10217, 10219, 10219, 10220, 10220, 10222, 10223, 10225, 10225, 10226, 10227, 10227, 10229

Re: Garchen rinpoche Yamantaka Empowerment Livestream : 10216, 10217, 10218, 10218, 10219, 10245

Re: primordial buddhism : 10221, 10222, 10223, 10224, 10226, 10232, 10232, 10233, 10234, 10239, 10263, 10270, 10272

Re: Where does the Abrahamic God () "fit" in Buddhist cosmology? : 10223, 10228, 10228, 10229, 10229, 10230, 10230, 10231, 10231, 10233, 10234, 10235, 10235, 10236, 10237, 10237, 10238, 10239, 10240, 10241, 10241, 10242, 10243, 10243, 10244, 10244, 10245

Re: Is there such a thing as beings that lack all 5 aggregates? : 10235

Re: The body in Dzogchen : 10240

Re: Is Mra a deva? : 10241

Re: The doctrine of no-self - teaching device or metaphysical truth? : 10245, 10246, 10262, 10271

Re: Role of Yidam in acquiring siddhis : 10246, 10247

Re: Klacakra Vajrayoga & Dzogchen comparison : 10247, 10247, 10248, 10274, 10282, 10282, 10286, 10292, 10293

Re: Uposatha : 10248

Re: 5 precepts. Alcohol? : 10249, 10250, 10250, 10251, 10254, 10254, 10255, 10255, 10256, 11606, 11607, 11633, 11635, 11636, 11637, 11637, 11644, 11648, 11649, 11650, 11651, 11651, 11652, 11653, 11654, 11654, 11655, 11655, 11658, 11660, 11661, 11661, 11663, 11663, 11663, 11666, 11666, 11692, 11694, 11698

Re: Need help from highly realised or very perceptive practitioner : 10251

Re: Shinran Shonin: "There is no Buddha apart from the mind. " : 10255

Re: anything similar to Choying Dzo... : 10256, 10257, 10257, 10260, 10413

Re: Engaged Buddhism comes in many political stripes : 10258, 10261, 10262, 10271, 10274, 10277, 10279, 10279, 10280, 10286, 10291, 10531

Re: THL is a wonderful resource but... : 10258, 10258, 10259, 10260, 10261, 10262, 10263

Re: Is Amida Buddha a real buddha? : 10263, 10270, 10270

Re: The Free Speech Wars Have Begun : 10264, 10265, 10266, 10266, 10266, 10267, 10275, 10275, 10275, 10278, 10280, 10280, 10281

Re: (carefully) Broadcasting Dzogchen through music : 10269, 10365, 10397, 10398, 10399

Re: Karmapa launches new multilingual Dharma-Ebooks and resources website : 10272

Re: Pedling Chökhör in France : 10272

Re: lets talk The Buddha of Kuon Ganjo/Gakki view. : 10273

Re: Help! I think I'm slipping into nihilism ... : 10273

Re: Offering Mandala : 10281

Re: Retroactivity of Awakening : 10284, 10284, 10285, 10285

Re: Lower Realms and Tathagata Gharba : 10287, 10287, 10288, 10288, 10288, 10289, 10289

Re: Bodhisattvas and No self or others? : 10290, 10290

Re: Shinnyo-en? : 10291

Re: Longchenpa - custom of study and practice for 145 days : 10292

Re: The 3 Jewels in Vajrayana practice : 10294, 10294, 10295, 10295

Re: Maajid Nawaz's response to SPLC's list : 10296, 10300, 10303, 10304, 10304, 10306, 10309, 10310, 10311, 10312, 10313, 10315

Re: Rudraksha mala : 10303

Re: Hate speech is Free Speech? : 10303, 10307, 10308, 10309, 10312, 10319, 10320, 10325, 10325, 10326

Re: Dorje Dudulma in Sanskrit : 10308, 10368

Re: what is Russia up to? : 10308

Re: Tri Ralpachen : 10312, 10314, 10322, 10323

Re: Primordial Buddha: A Reprise : 10315, 10316, 10317, 10317, 10318, 10321, 10321, 10322, 10326, 10327, 10328, 10329, 10329, 10330, 10331, 10332, 10332, 10333, 10333, 10334, 10335, 10335, 10335, 10336, 10337, 10337, 10338, 10339, 10339, 10340, 10340, 10341, 10341, 10342, 10342, 10342, 10343, 10343, 10344, 10345, 10347, 10347, 10348, 10348, 10349, 10354, 10354, 10356, 10356, 10358, 10358

Re: "Winds" : 10319

Re: Recognizing rigpa : 10330

Re: Saddharmapuarka & maipadme : 10346, 10349, 10350

Re: The Prayer of Kuntuzangpo : 10346

Re: Documentation on Stupa building [Request] : 10353, 10357

Re: Help! Ran into a problem with meditation : 10359

Re: Mahamaya and Buddhakapala : 10359, 10360, 10366

Re: Karmic retribution : 10360, 10361, 10363, 10364, 10365

Re: Nichiren on Who Went to Hell : 10361, 10362, 10364, 10366, 10370, 10371, 10371, 10372, 10373, 10373, 10374

Re: Question about processes : 10365

Re: Thun how long : 10368

Re: Difference in guru yogas : 10370, 10372, 10372, 10455

Re: Chinese New Year one month before Tibetan this year?? : 10371

Re: The left is no longer liberal : 10375, 10376, 10377, 10378, 10379, 10380, 10381, 10382, 10383, 10383

Re: Bön Ngöndro Free online course : 10376

Re: Attaining Full Enlightenment During an Empowerment : 10382, 10390, 10394, 10395

Re: Dalai Lama about non sectarian approach towards Buddhist study and : 10384, 10385, 10385, 10385, 10386, 10387, 10388, 10388, 10388, 10389, 10390, 10391, 10391, 10392, 10393, 10394, 10396, 10398, 10401

Re: Hope! : 10393

Re: Where to Receive Wang/Lung for Medicine Tantra : 10398

Re: Bernie gives a thumbs up to Trump : 10399

Re: The role of Samadhi in your practice : 10402, 10408

Re: Minobu's Muse: Lord Nagarjuna, The Lotus Sutra, The Gakki : 10406, 10500, 10503, 10509, 10510, 10513, 10526

Re: 17 tantras of Dzogchen: typed in wily transliterations or Tib Unicode? : 10409

Re: Mahamudra and Theravada practices : 10412, 10412, 10435, 10435, 10436

Re: What is Ignorance (avidya)? : 10415, 10421

Re: Chogyal Namkhai Norbu retreats this summer : 10418, 10423, 10430, 10431

Re: Pure lands/Nichiren Shonin's take : 10418, 10421, 10422, 10427, 10428, 10428, 10429, 10429, 10430

Re: Tara/Saraswati : 10419

Re: Blue stripe on monastics robes : 10420, 10421, 10432

Re: What is the Dzogchen and/or Nyingma assertion of how conventional : 10425, 10426, 10491, 10513

Re: Enlightenment vs. Liberation vs. Awakening : 10425, 10433

Re: The 'Dharma practioners' of the degenerate times : 10437

Re: Surangama Sutra as an anti-Dzogchen intervention : 10438, 10439, 10440, 10442, 10445, 10452, 10453, 10460, 10462, 10471, 10473, 10476, 10476, 10479, 10480, 10483, 10484, 10485, 10486, 10486, 10491, 10494, 10496, 10503, 10506, 10532, 10535

Re: Expanse of time : 10439, 10442

Re: The essence of the teachings is not different... : 10443, 10533

Re: How Madhyamika Philosophy Solves the Mystery of Quantum Physics : 10445

Re: What is the Pure Land Traditions assertion of how conventional phenomena : 10452, 10455

Re: Dzogchen shrines? : 10452, 10454

Re: Praying to a saviour? : 10455

Re: Trump is a Russian Puppet hahahahaha : 10463, 10468, 10473, 10474, 10475, 10475, 10475, 10477, 10483, 10484, 10487, 10488, 10492, 10493, 10494, 10494, 10494, 10495, 10495, 10496, 10497, 10497

Re: Refuge vows : 10472, 10480, 10483

Re: Shrine Crystal : 10473, 10474

Re: Nda yoga ~ Sound as Path ~ Sutra, Tantra, Mantra, Dzogchen : 10478, 10479, 12335, 12335, 12335, 12337, 12462, 12467, 12468, 12468, 13290, 13291, 13303, 13305

Re: Dorje and Bell : 10487

Trump is a Russian Puppet hahahahaha : 10498

Re: What Tsongkhapa said : 10498, 10500, 10502, 10505, 10507, 10519, 10521, 10522, 10522, 10523, 10524, 10528, 10528, 10533, 10535, 10536

Re: As ye sow so shall ye Reap : 10499

Re: Julian Assange : 10500, 10511, 10521, 10522, 10523, 10525, 10525, 10527, 10527, 10531, 10534, 10534, 10539, 10585, 10588

Re: Scorpion Symbolism : 10504, 10508

Re: Mahayana origins and provenance of Mahayana sutras : 10506

Re: tetralemma : 10507, 10508

Re: President elect Donald Trump : 10511, 10512

Re: Did Mahayana influence Theravada Buddhism? : 10516, 10518, 10518

Re: Dharmata teachings. : 10518, 10519, 14382, 14383, 14383

Re: Our Pristine Mind - Orgyen Chowang's new book : 10524, 10530, 12136, 12136, 12137, 12139, 12140

Re: Fascination with Dzogchen : 10536, 10537, 10539

Re: Dr. Nida Chenagtsang : 10538, 10540, 10576, 10651, 10683, 10684, 10685, 10698, 10699

Re: Regarding using mantras : 10544

Re: Longchenpa fathered a son as a monk : 10548, 10550

Re: Since Tibetans are outcastes, how does it effect Tibetan Buddhism? : 10553, 10553, 10554, 10555, 10556, 10557, 10558, 10561, 10562, 10563, 10565, 10567, 10573, 10585, 10621, 10621, 10626

Re: Yangti : 10554, 10561, 10564

Re: Upcoming teachings with Zazep Tulku Rinpoche : 10556

Re: Rebirth and karma : 10557, 10587, 10588, 10591, 10595, 10650, 10650, 10651, 10673, 10694, 10695, 10695

Re: Berlin Christmas Market Attack : 10559, 10561

Re: Dorje Drolo question : 10563, 10564, 10568, 10569, 10571, 10574, 10577

Re: Root Tantra : 10564, 10589

Re: Re Lo-ma Gyon-ma Invocation : 10572, 10573

Re: Yet another Dzogchen pseudo-guru? : 10578, 10579, 10580

Re: "Terror" attack in Berlin : 10578, 10580, 10583, 10585

Re: Namaste and Hi : 10580, 10581, 10582, 10584

Re: Vajrasattva questions : 10582, 10584, 10594, 10594

Re: If Vajrayana is superior to Hinayana, how come no stories of Dipa Ma-like : 10585, 11019, 11020, 11023

Re: Aparamityus : 10586

Root Tantra : 10595

Re: Buddhism, Social Equity, and odd interpretations of karma : 10627, 10743, 10745, 10746, 10746, 10747, 10747, 10748, 10748, 10748, 10750, 10751, 10751, 10754, 10755, 10756, 10759, 10760, 10760, 10761, 10761, 10762, 10763

Re: Inherent deja vu all over again : 10635, 10637, 10638, 10639, 10641, 10641, 10642, 10643, 10644, 10645, 10645, 10646, 10649, 10649, 10652, 10653, 10655, 10656, 10657, 10658, 10658, 10660, 10663, 10663, 10664, 10665, 10666, 10680, 10682, 10683, 10686, 10686, 10687

Re: Demonetisation : 10657, 10680, 10681, 10681

Re: Namkhai Norbu and Vegetarianism : 10665, 10677, 10754, 11673, 11674, 11693, 11695, 11696, 11696, 12745, 13953, 13956, 13959, 13959, 13960, 13962, 13963, 13965, 13968, 13969, 13970, 13970, 13970, 13971, 13972, 13972, 13973, 13973, 13974, 13976, 13976, 13978, 13979, 13980, 13980, 13982, 13984, 13984, 13989, 13989, 13990, 13991, 13991, 13992, 13992, 13993, 13993, 13994, 13994, 13995, 13995, 13996, 13996, 13997, 13998, 13998, 13999, 13999, 13999, 14000, 14001, 14004, 14004, 14005, 14008, 14009, 14009, 14013, 14014, 14014, 14014, 14015, 14015, 14017, 14018, 14018, 14019, 14019, 14019, 14020, 14020, 14021, 14024, 14028, 14030,

14034

Re: Who was Chokro Lui Gyaltsen? : 10669

Re: Brass kapala : 10674, 10679, 10679

Re: Differences between Chöd wang and TroNak wang? : 10689

Re: Theodicy in Buddhadharma : 10705, 10705, 10706, 10707, 10707, 10707

Theodicy in Buddhadharma : 10708

Re: Difference between Black Hayagrva and Red Hayagrva : 10710, 10713, 10714, 10717, 10718

Re: Looking/feeling for "I" : 10720, 10721, 10730, 10736, 10737, 10737, 10737

Re: Do you think Trump will recognize Taiwan as a state? : 10725, 10726, 10726, 10729, 10729, 10731, 10732, 10732, 10732, 10733, 10733, 10734, 10734, 10735, 10736, 10736, 10738, 10739

Re: Kagyu refuge tree : 10726, 10728

Re: what does emotional detachment mean? : 10728

Re: "Tshogs kyi mchog" : 10735, 10740

Re: Best Wrathful Deity to use against malicious spirits? : 10739, 10740, 10743

Re: Original teachings of Padmasambhava and their reception in Tibet : 10741, 10745, 10753

Re: Qualifications for giving empowerments : 10743, 10743, 10744

Re: Hello : 10744

Re: Incenses and power substances : 10745

Re: Measurements of Mandala set : 10750, 10752, 10753

Re: Enlightened individuals as impossible to pin down linguistically : 10752, 10755, 10757, 10758, 10768, 10770, 10777, 10779, 10780

Re: Invocation for dakas and dakinis : 10759

Re: Resources on Dharma Protectors : 10764

Re: Calexit? : 10765, 10769

Re: Innovative ways of mantra counting : 10766, 10804, 10805, 10805, 10806, 10807, 10808, 10809, 10814, 10815, 10815, 10817, 10818, 10819, 10820

Re: When does counting mantras count? : 10767, 10770, 10774, 10778, 10784, 10784, 10797, 10797, 10799, 10801, 10802, 10816, 10817, 10818

Re: taking samaya pills : 10768, 10768, 10774

Re: POTUS 2016, part 3 : 10771, 10772, 10772, 10775, 10776, 10777, 10777, 10778, 10779, 10789, 10799, 10800, 10809, 10809, 10810, 10811, 10812, 10813, 10814, 10818, 10826, 10827,

10847, 10848, 10848, 10849, 10850, 10850, 10851, 10852, 10852, 10853, 10853, 10855, 10856, 10857, 10857, 10858, 10861, 10861, 10862, 10863, 10864, 10866, 10867, 10867, 10868, 10869, 10870, 10870, 10872, 10873, 10874, 10875, 10876, 10877, 10877, 10877, 10878, 10878, 10879, 10879, 10879, 10880, 10880, 10880, 10881, 10881, 10881, 10883, 10883, 10884, 10884, 10885, 10885, 10886, 10887, 10888, 10888, 10888, 10889, 10890, 10891, 10891, 10891, 10892, 10893, 10895, 10896, 10896, 10897, 10898, 10899, 10900, 10900, 10900, 10901, 10901, 10902, 10902, 10903, 10904, 10904, 10905, 10906, 10907, 10908, 10908, 10909, 10910, 10910, 10911, 10911, 10912, 10913, 10913, 10915, 10916, 10918, 10918, 10921, 10923, 10925, 10926, 10927, 10929, 10931, 10932, 10933, 10933, 10936, 10938, 10939, 10940, 10942, 10943, 10944, 10947, 10949, 10950, 10951, 10955, 10956, 10957, 10965, 10967, 10967, 10970, 10981, 10982, 10982, 10983, 10983, 10983, 10986, 10994, 11017, 11018, 11019, 11019, 11020, 11024, 11024, 11025, 11026, 11034, 11041, 11046, 11059, 11059, 11060, 11061, 11062, 11062, 11063, 11063, 11064, 11064, 11065, 11071, 11080, 11087, 11088, 11088, 11089, 11090, 11091, 11094, 11095, 11097, 11099, 11099, 11100, 11101, 11103, 11104, 11104, 11105, 11107, 11111, 11111, 11112, 11114, 11114, 11115, 11115, 11117, 11119, 11121, 11121, 11122, 11126, 11127, 11127, 11128, 11128, 11129, 11131, 11131, 11131, 11133, 11134, 11134, 11135, 11135, 11137, 11137, 11138, 11140, 11144, 11145, 11148, 11149, 11150, 11166, 11180, 11185, 11186, 11194, 11213, 11217, 11259, 11265, 11265, 11523, 11531, 11578, 11583, 11618, 11618, 11621, 11627, 11630, 11634, 11635, 11639, 11640, 11645, 11645, 11645, 11647, 11647, 11648, 11649, 11652, 11653, 11653, 11656, 11659, 11660, 11662, 11662, 11662, 11664, 11665, 11685, 11686, 11686, 11688, 11690, 11691, 11691, 11696, 11696

Re: Alt-right coming out of their ugly closet. : 10774, 10775, 10789, 10789, 10795, 10797, 10798, 10798, 10803, 10804, 10805, 10821, 10822, 10823, 10825

Re: Help with protection against malefic psycho-magical interferences : 10784

When does counting mantras count? : 10820

Re: Living from ultimate truth : 10823, 10844, 10844, 10844, 10845, 10845, 10851, 10854

Re: Historic Chod Conference July 12-16th : 10824, 10825, 10825, 10826, 10826, 10827

Re: Why do you All seek Enlightenment to avoid Suffering? : 10827, 10828, 10831, 10831, 10831, 10832, 10838, 10838

Re: Reincarnation as a prison and gratitude : 10829

Re: Liberal fear mongering vs Reality : 10829, 10829, 10830, 10830, 10833, 10834, 10843, 10843, 10846, 10847, 10847

Re: I declined the AirBnB commitment : 10833, 10833, 10838

Re: Anadi on the Flawed Perfection of Dzogchen : 10839, 10841, 11130, 11133

Re: Jobs or the Environment? : 10839, 10840, 10841

Historic Chod Conference July 12-16th : 10846

Re: anti-intellectualism : 10854, 10858, 10859, 10863, 10864, 10864, 10865, 10865, 10866, 10866, 10867, 10871, 10871, 10872, 10874, 10875, 10876

Re: Edward Henning (kalacakra.org) passed away : 10859

Re: a true flame? a true jewel? : 10860

Re: POTUS 2020, part 1 : 10862

Re: Ultimate Truth : 10882, 10890, 10890, 10919, 10919, 10923, 10924, 10924, 10924, 10925, 10926, 10928, 10930, 10932, 10934, 10935, 10935, 10946, 10948, 10950, 10952, 10953, 10956, 10959, 10962, 10963, 10969, 10970, 10971, 10975, 10976, 10976, 10977, 10978, 10978, 10979, 10979, 10980, 10984, 10985, 10985, 10985, 10986, 10987, 10987, 10987, 10988, 10988, 19472, 19483

Re: Electoral College : 10889, 10889, 10896, 10898, 10898, 10899

Re: When Karma gets produced : 10892, 10893, 10894, 10895

Re: Constitutional Amendment : 10902, 10915

Re: Quitting cigarettes : 10907, 10911

Re: Chomsky on Lesser Evil Voting : 10913, 10914, 11632, 11634, 11638

Re: Ayn Rand Sucks - Split from POTUS Part 3 : 10930, 10947, 11092, 11093, 11095, 11096, 11098

Re: Living near an old war zone. Bad spirits? : 10931, 10932

Re: Ngakpa tradition & magic : 10941, 10942, 10943, 10944, 10945, 10945, 10948, 10949, 10951, 10953, 10954, 10961, 10964, 10964, 10964, 10965, 10966, 10966, 10968, 10972, 10975, 10988, 10990, 10991, 10992, 10994, 10995, 10996, 10997, 10997, 10998, 11004, 11023, 11024, 11026, 11027, 11031, 11035, 11037, 11038, 11769, 11774, 11782, 11784, 11784, 11785, 11785, 11786

Re: Power of mantras : 10941, 10945, 10956, 10958, 10959, 10960, 10960, 10961, 10961, 10962

Re: The importance of direct experience : 10952, 10954, 10971, 10972

Re: How effective are liberation-upon-seeing dharma doors? : 10967, 10981, 14082, 14083, 14090

Re: Buddha's Son/Son of Buddha : 10981, 10981, 10982

Re: Thinley Norbu - Dzogchen account of a perfect woman? : 10990

Re: Is Trekchod a form of wrathful practice? : 10996, 10999, 11003, 11005, 11007, 11009, 11011, 11011, 11012, 11012, 11013, 11014

Re: Remote Teaching Centres and Programmes : 11015

Re: Mahayana vs Hinayana, accusations of supersessionism, expedient means, et : 11027,

11028, 11029

Re: How do buddhas contact people? : 11029

Re: Is there any evidence Buddhism rejects the Vedas? : 11029, 11032, 11049, 11050, 11051, 11053

91% of the Things Donald Trump Says Are False : 11033

Re: Is Vajrayana the 'third turning'? : 11033

Re: "You Can't Watch Pornos in the Monastery": Tibetan Tantra, Imagined Pleasure, : 11038, 11039, 11039, 11039, 11040, 11041, 11042, 11042, 11043, 11043, 11044, 11044, 11045, 11045, 11047, 11047, 11047, 11049, 11050, 11052, 11055, 11056, 11057, 11059, 11060, 11061, 11064, 11065, 11065, 11067, 11067, 11068, 11068, 11069, 11070, 11071, 11071, 11072, 11073, 11073, 11074, 11075, 11076, 11077, 11077, 11077, 11078, 11078, 11078, 11079, 11079, 11080, 11080, 11081, 11081, 11082, 11082, 11083, 11083, 11083, 11084, 11084, 11085, 11085, 11086, 11087, 11087

Re: Buddhist forums and why you choose to be active on dharmawheel : 11043

Re: The Whiggish view of history and Buddhism : 11048, 11048, 11051, 11054, 11054, 11055, 11055

Re: Secret Map of the Body : 11051

Re: The "Alt-Right" is a legitimate problem : 11058, 11070, 11089, 11091, 11091, 11092, 11092, 11093, 11094, 11096, 11097, 11098, 11151, 11151, 11152, 11157, 11160, 11161, 11163, 11163, 11164, 11168, 11169, 11170, 11171, 11175, 11176, 11176, 11178, 11180, 11184, 11187, 11188, 11188, 11189, 11190, 11191, 11192, 11192, 11194, 11195, 11196, 11198, 11199, 11202, 11203, 11205, 11205, 11207, 11207, 11208, 11209, 11209, 11210, 11210, 11211, 11212, 11213, 11214, 11214, 11218, 11219, 11221, 11221, 11222, 11227, 11230, 11231, 11232, 11232, 11233, 11234, 11234, 11235, 11235, 11236, 11237, 11243, 11245, 11245, 11247, 11248, 11249, 11249, 11249, 11250, 11250, 11251, 11251, 11252, 11253, 11253, 11255, 11257

Re: New Book by Dzongsar Khyentse Rinpoche: The Guru Drinks Bourbon? (Nov : 11063, 12239, 12252, 12253

Re: Poor student looking for approachable and serious Chöd teacher : 11068, 11072, 11073

Re: King Ajatasatru Bathed in Troughs of Butter and Sandal Wood : 11086

Re: Demonic Possession in Buddhism : 11088, 11090

Re: Materialists in hiding : 11096, 11098, 11102

Re: Apology to the Naga Realm : 11097, 11099, 11104, 11105, 11140, 11184

Re: Alexander Gardner on "Rime"-- : 11100, 11100, 11101, 11103

Re: On the importance of the white sangha... : 11106, 11106, 11106, 11112, 11116, 11117, 11117

Re: Svabhava / Brahman : 11116, 11116, 11118, 11118, 11119, 11119, 11120, 11121, 11121, 11122, 11122, 11123, 11123, 11124, 11124, 11124

Re: Experiences after some Mahakala and Vajrasattva meditations : 11124, 11125, 11125, 11126

Re: Deep Ecology : 11129, 11132, 11133, 11134, 11136, 11138, 11139, 11139, 11147, 11150, 11157, 11173, 11179, 11182

Re: Gyatrul R. on 9.21.16 : 11137

Re: "transmission outside the scriptures" : 11138, 11139, 11145, 11149, 11150, 11153, 11154, 11155, 11156, 11172, 11175, 11177, 11178, 11181

Re: The 5th Skandha : 11140, 11141, 11218, 11220, 11220, 11221, 11223, 11224

Re: The Twelve Linked Chain and The Between State : 11141, 11142, 11142, 11143, 11144, 11146, 11146, 11146, 11148

Re: a/k/a Primordial Buddha : 11154, 11155

Re: Question about Tilopa's Six Advices : 11156, 11157, 11159, 11159, 11159, 11162, 11166, 11167

Re: Primordial Buddha Post? : 11156, 11158

Re: Vajrapani in sutric context : 11158

Re: Is the Dharmakaya unconditioned and uncaused? : 11159, 11287

Re: Would you vote to legalize marijuana? : 11172

Re: Would you vote to decriminalize marijuana? : 11174, 11180, 11181

Re: Primordial Buddha : 11181, 11183, 11184, 11185, 11186, 11191, 11194, 11201, 11202, 11203, 11203, 11205, 11206, 11206, 11208, 11211, 11215, 11216, 11216, 11222, 11222, 11223, 11224, 11225, 11225, 11226, 11226, 11228, 11229, 11229, 11229, 11232, 11240, 11241, 11242, 11246, 11252, 11259, 11260, 11260, 11261, 11261, 11262, 11263, 11263, 11264, 11265, 11265, 11266, 11267, 11269, 11276

Re: What does it mean to pray to the guru? : 11190, 11194, 11197, 11198, 11198, 11200

Re: Flavors of Nationalism... and the wind tossed seas of Open Dharma : 11201, 11258, 11268, 11270, 11271, 11271, 11275, 11276, 11283, 11285, 11286, 11292, 11294, 11296, 11297, 11301, 11302, 11302, 11302, 11304, 11305, 11308, 11309, 11309, 11310

Re: Passion Bodhi : 11217

Re: Some towns in France ban burkinis : 11228, 11386, 11393, 11394, 11400, 11494, 11495

Re: Blue robes/clothes : 11230, 11237, 11237

Re: Does anyone recognise these text? : 11234

Re: I'm lost in my practice, someone can help enlighten me? : 11235

Re: Living with idle chatter all around you : 11236

Re: Goraksha : 11237, 11238

Re: The levels of SMS training : 11238, 11239, 11239

Re: are you someone special? : 11239

Re: Why is Amitabha absent in American Zen and TB? : 11241, 11247, 11254, 11256

Re: I am the Father of this world : 11241, 11244, 11246, 11246, 11252, 11254, 11256, 11256, 11257, 11258

Deep Ecology : 11248

Re: Mahamudra same as Dzogchen? : 11266, 11266, 11268, 11272, 11272, 11273, 11273, 11275, 11278, 11282, 11283, 11284, 11284, 11286, 11287, 11290, 11291, 11295, 11324, 11325, 11325, 11326, 11326, 11327, 11327, 11327, 11330, 11331, 11332, 11333, 11334, 11334, 11336, 11337, 11338, 11339, 11343, 11343, 11344, 11347, 11347, 11349, 11350, 11354, 11357, 11357, 11358, 11358, 11358, 11359, 11360, 11360, 11363, 11364, 11364, 11366, 11367, 11367, 11368, 11368, 11369, 11369, 11370, 11370, 11370, 11371, 11371, 11372, 11372, 11373, 11374, 11374, 11375, 11376, 11376, 11376, 11377, 11378, 11412, 11415, 11416, 11418, 11418, 11419, 11477

Re: Difference in attainments : 11271, 11272, 11274, 11276, 11277, 11277, 11279, 11280, 11281, 11284, 11285, 11288, 11290, 11293, 11294, 11296, 11298, 11298, 11299, 11300, 11300, 11301, 11301, 11303, 11304, 11306, 11307, 11307, 11310, 11311, 11313, 11317, 11324, 11325, 11333, 11335, 11336, 11337, 11338, 11343, 11345, 11346, 11346, 11347, 11349, 11351, 11352, 11352, 11353, 11354, 11355, 11355, 11356, 11360, 11361, 11361

Re: Do I have to meditate to be a Buddhist? : 11274, 11289

Re: Cognitive obscurations, how can they be? : 11292, 11295, 11300, 11308, 11311, 11313, 11313, 11314, 11314, 11315, 11316, 11316

Re: Mahakala Namcho : 11299

Re: Fare Thee Well All : 11312, 11312, 11317, 11319, 11320, 11321, 11322, 11322, 11322, 11323, 11380, 11384, 11384, 11385, 11386, 11387, 11388, 11390, 11391, 11407, 11426, 11426, 11427, 11428, 11428, 11428, 11429, 11429, 11430, 11431, 11433, 11433, 11434, 11434, 11434, 11435, 11435, 11436, 11436

Re: Michael James on Ramana : 11326, 11363, 11365

Re: Empowerments in different yanas : 11328, 11329

Re: Patriarchy in Vajrayana : 11328, 11339, 11340, 11340, 11341, 11345, 11346, 11348, 11348, 11350, 11350, 11351, 11352, 11357, 11362, 11362, 11367, 11368, 11376, 11378, 11378, 11379, 11379, 11381, 11381, 11381, 11382, 11382, 11382, 11383, 11383, 11385, 11386, 11389, 11392, 11395, 11397, 11398, 11398, 11399, 11400, 11401, 11401, 11402, 11403, 11403, 11404, 11404, 11405, 11405, 11405, 11406, 11406, 11406, 11407, 11408, 11408, 11409, 11410, 11410, 11411,

11411, 11411, 11411, 11413, 11413, 11414, 11414, 11414, 11415, 11416, 11417, 11418, 11419, 11420, 11420, 11421, 11421, 11422, 11422

Re: Help identifying a star. : 11330

Re: Aliens (split from "Patriarchy in Vajrayna") : 11353, 11355, 11356

Re: Colorado's anti-fracking measures didn't make the ballot : 11362, 11365

Re: Empowerment Question : 11371, 11374

Re: Negative Karma : 11388, 11390, 11393, 11395, 11399, 11421, 11423

Re: What if... : 11389, 11398

Re: Questions about Tulkus and Unrecognized Tulkus : 11391, 11395, 11400, 11432

Re: Where are the bodhisattvas? : 11409, 11410

Patriarchy in Vajrayna : 11425

Re: Buddha in God realm? : 11437, 11437

Re: Coping with Energetic Sensitivity : 11440, 11445

Re: Even the Buddha couldn't do that : 11440, 11441, 11442, 11442, 11445, 11446, 11447, 11448, 11449, 11451, 11452, 11452, 11452, 11453, 11453, 11454, 11454, 11455, 11455, 11456, 11456, 11457, 11457, 11458, 11458, 11459, 11459, 11461, 11462, 11462, 11462, 11462, 11463, 11463, 11464, 11465, 11466, 11466, 11467, 11467, 11468, 11468, 11469, 11469, 11469, 11470, 11470, 11470, 11471, 11471, 11472, 11472, 11472, 11473, 11473, 11474, 11474, 11474, 11475, 11476, 11476, 11477, 11478, 11478, 11479, 11480, 11480, 11481, 11482, 11482, 11483, 11484, 11485, 11488, 11489, 11492, 11495, 11495, 11496, 11496, 11497, 11497, 11497

Re: Rainbow Body in Hindhuism : 11446

Re: Even the Buddha couldn't do : 11448, 11449, 11450

Re: First words of Buddha after enligghenment : 11456

Re: Abbott chops off finger as a devotional practice : 11464, 11465

Re: Emptiness: the reality beyond reality : 11479, 11487, 11490

Re: Even the Buddha could't do that : 11481, 11483, 11484, 11486, 11486, 11487, 11488, 11489, 11491, 11491, 11492, 11492, 11493, 11493, 11497, 11498, 11499, 11500, 11500, 11504, 11505, 11505, 11509, 11511, 11511, 11512, 11512, 11513, 11514, 11514, 11515, 11515, 11517, 11517, 11517, 11518, 11519

Re: Should emptiness be discussed online at all? : 11485, 11491, 11533, 11533, 11536

Re: Mañjur Sdhana : 11504

Re: how do things end? : 11508, 11514, 11531, 11540, 11541

Re: First meeting with guru : 11508

Re: Dzogchen for beginners : 11509

Re: Rig Pai Ye shes : 11513

Re: Sitting next to a buddha and not knowing it : 11515

Re: There's buddhadharma and then there the rest : 11516, 11516, 11516, 11520, 11520, 11521, 11523, 11532, 11539, 11539, 11540, 11540, 11541, 11542, 11542, 11545, 11546, 11547, 11548, 11550, 11554, 11555, 11555, 11556, 11556

Re: Monism, Eternalism, etc : 11520, 11534

Re: What Makes You NOT A Buddhist. A reminder. : 11521, 11529, 11530, 11532, 11535, 11537, 11538, 11538, 11546, 11546, 11550, 11550, 11553, 11556, 11557, 11569, 11569, 11569, 11569, 11570, 11571

Re: Dzongsar khyentse... monk? : 11522, 12306, 12307, 12307, 12308

Re: DJK on tulkus : 11522, 11523, 11525, 11526, 11527, 11527, 11527, 11528, 11528, 11530, 11530, 11533, 11534, 11535, 11536, 11536, 11537, 11539, 11543, 11544, 11545, 11549

Re: What are the requirements to be "lineage holders"? : 11524, 11525, 11526

Re: Consequences of Rejoicing : 11529

Re: Rime : 11532

Re: Dependent Origination and the Cosmological Argument : 11544, 11548

Re: Quality of Sanskrit Texts : 11551, 11552, 11555, 11557, 11558, 11558

Re: Buddhism and bon : 11553, 11614

Re: Yidams : 11558, 11559, 11576, 11577, 11583, 11588, 11589, 11590, 11590, 11591, 11591, 11591, 11592, 11593, 11593, 11594, 11594, 11595, 11596, 11597, 11597, 11597, 11598, 11598, 11599, 11600, 11600, 11601, 11601, 11602, 11603, 11604, 11604, 11605, 11605, 11606, 11607, 11608, 11610, 11611, 11611, 11611, 11612, 11612, 11613, 11614, 11615, 11615, 11616, 11616, 11616, 11617, 11617, 11618, 11619, 11619, 11620, 11622, 11623, 11624, 11624, 11625, 11625, 11628

Re: Choden Rinpoche on Chulen : 11559, 11559, 11560

Re: Bön as the 5th Tibetan Tradition. : 11560, 11561, 12912

Re: Bönpo Guru Rinpoche : 11561, 11561, 11562, 11562, 11563

Re: Loch Kelly : 11563, 11564, 11565, 11565, 11566, 11567, 11567, 11567, 11568, 11568, 11572, 11575, 11576, 11577, 11582, 11586, 11586, 11589

Re: The Nature of Language : 11564, 11565

Re: Socialism makes people selfish : 11571

Re: Very clear statements about the Dzogchen path- Tulku Urgyen Rinpoche : 11572, 11573, 11574, 11574, 11574, 11575

Re: List five books everyone must read : 11577, 11578, 11584, 11584, 11585, 11585

Re: Wisdom Books UK RIP : 11586

Wisdom Books UK RIP : 11587

Re: Perdurabo - biography of Aleister Crowley : 11595, 11596, 11597, 11599, 11604, 11605

Re: Ancient Chinese Flood : 11603

Re: family line versus reincarnation : 11607, 11610

Re: Inherency and the Object of Negation : 11619, 11624, 11629, 11636, 11698, 11699, 11700, 11709, 11730, 11732, 11733, 11734, 11736, 11740, 11740, 11744, 11745, 11747, 11747, 12310, 12311, 12312, 12313, 12313, 12315, 12317, 12317, 12318, 12319, 12320, 12322, 12322, 12323, 12323, 12324, 12324, 12325, 12325, 12325, 12326, 12327, 12328, 12329, 12339, 12339, 12341, 12342, 12344, 12346, 12347, 12348, 12353, 12366, 12367, 12369, 12372, 12380, 12382, 12384, 12385, 12387, 12387, 12388, 12389, 12389, 12390, 12391, 12403, 12404, 12413, 12415, 12416, 12418, 12418, 12419, 12420, 12421, 12425, 12425, 12427, 12429, 12434, 12434, 12438, 12439, 12440, 12441, 12445, 12447, 12454, 12460, 12466, 12466, 12467, 12487, 12489, 12499, 12500, 12502, 12502, 12506, 12514, 12516, 12520, 12521, 12522, 12524, 12526, 12573, 12573, 12614, 12615

Re: Buddha Boy - Ram Bahadur Bomjon : 11621, 11626, 11629, 11630

Elinor Ostrum's Victory of the Commons : 11621

Re: How do you renounce everything to attain Nirvana? : 11635

Re: Bardo of death may be a problem for becoming lucid : 11637, 11642

Re: Good Ngondro schedule without burnout : 11639

Re: Avadana : 11640

Re: Culture fit justice : 11646

Re: Minimum requirement for getting a relatively okay rebirth? : 11650, 11651

Re: What is 'mind' . : 11654, 11656

Re: Talking about Vibrations : 11657, 11695

Re: Question about Right-Views on Rebirth/Tulkus : 11657, 11658

Re: Unity of Buddhas : 11659, 11660, 11661

Re: Expressions of Gratitude : 11664

Re: Question about Tibetan rebirth/Dalai Lama : 11665

Re: Response to Wrong Views? : 11666, 11668, 11670, 11673, 11674, 11675, 11676, 11682, 11683, 11684, 11685, 11686, 11692, 11706, 11706, 11706

Re: Real world Relations: Poll : 11668

Re: Victims of Words : 11669, 11670, 11672, 11672

Re: Witness by Whittaker Chambers : 11678, 11678, 11680, 11680, 11681

Re: Andy Weber : 11682

Re: Guru Rinpoche's birthday? : 11682, 11683, 11687, 11687

Re: Is this a figure of Avalokiteshvara? : 11687, 11688

Re: Meanwhile, the crushing of Tibet continues... : 11688, 11688

Re: Terry, The Man Who Knew All About It, But Couldn't. : 11690, 11690, 11691

Re: FPMT Empowerment : 11692

Re: Meat-eating and Buddhism. : 11697, 11702, 11703

Re: At least 77 dead in attack in Nice : 11700, 11700, 11701, 11707

Re: No Difference in Results? : 11702

Re: Help Me Understand.... : 11703, 11704, 11729, 11730, 11731, 11731, 11732

Re: On the fringe and on the fence - questions from a would be tantric : 11704, 11705, 11705

Re: `View` is a concept, right ? : 11707, 11707, 11708, 11710, 11710, 11711, 11712, 11715, 11715, 11716, 11716, 11716, 11717, 11717, 11720

Re: Guru Yoga Sutra Mahamudra : 11708, 11708, 11709

Re: Britian's upcoming E.U referendum : 11714, 11752, 11755, 11760, 11762, 11763, 11763, 11765, 11765, 11766, 11766, 11767, 11768, 11768, 11770, 11772, 11773, 11773, 11775, 11775, 11776, 11777, 11777, 11778, 11778, 11779, 11789, 11791, 11792, 11793, 11793, 11795, 11796, 11797, 11797, 11798, 11799, 11799, 11801, 11806, 11807, 11807, 11808, 11810, 11811, 11817, 11831, 11836, 11837

Re: Ngakpa/Ngakma Teachers? : 11717, 11721, 11722, 11723, 11723, 11724, 11916, 11923, 11923

Re: 8 lines of praise to Heruka and Vajrayogini : 11718, 12686

Re: POTUS 2016, part 2 : 11723, 11726, 11768, 11877, 11881, 11882, 11902, 11981, 12021, 12023, 12036, 12037, 12143, 12158, 12160, 12161, 12162, 12163, 12167, 12170, 12178, 12180, 12180, 12181, 12181, 12181, 12188, 12190, 12195, 12197, 12198, 12199, 12199, 12199, 12203, 12210, 12212, 12214, 12220, 12221

Re: Liberation upon Seeing? : 11724, 11725, 11725, 11725, 11727, 11728

Re: How to drop effort : 11728

Re: Arnold Schwarzenegger now a vegan : 11728, 11729

Re: english translation of yaksha... : 11729

Re: What exactly is Enlightenment? : 11730

Re: Discarding Dharma Texts : 11732

Re: Mahanayan canon? : 11735

Re: Is Cult like nature of Tibetan Buddhism acceptable? : 11737, 11737, 11737, 11738, 11738, 11739

Re: reality is a vajra : 11740

Re: To Free Trade or Not to Free Trade : 11749, 11751

Re: Padmasambhava in Translation : 11751, 11752, 11753, 11754, 11755, 11756

Re: First Do No Harm : 11752

Re: Adi-Buddha on Wikipedia : 11756, 11757, 11758, 11767, 11769, 11770, 11770

Re: Unusual form of Phurba : 11759

Re: Dzogchen & Vipashyana on thoughts : 11765, 11878, 11878, 13374, 13375, 13376, 13383, 13384, 13384, 13386, 13387, 13388, 13388, 13389, 13390, 13393, 13394, 13394, 13440, 13442, 13782, 13783, 13783, 13784, 13784, 13785, 13786, 13787, 13787, 13787, 13788, 13789, 13800, 13800, 13803, 13805, 13806, 13830, 13831, 13832, 13832

Re: where in america are nyingma retreat centers? : 11767

Re: Natural Luminosity : 11771, 11780, 11781, 11781, 11782, 11783, 14092, 14093, 14094, 14182, 14189, 14194, 14196, 14196, 14200, 14201, 14202, 14203, 14204, 14205, 14206, 14207, 14207, 14208, 14208, 14209, 14209, 14209

Re: Illusion : 11774, 11784, 11787, 11788, 11788, 11789, 11790, 11791, 11791, 11799, 11800, 11806, 11813, 11819, 11828, 11860, 11861, 11861, 11862, 11864, 11865, 11865, 11865, 11979

Re: Update on Orlando Shooting : 11794, 11807, 11809, 11814, 11815, 11816, 11829, 11830, 11833, 11833, 11834, 11834, 11838, 11838, 11839, 11840, 11842, 11842, 11843, 11844, 11844, 11845, 11845, 11846, 11846, 11847, 11847, 11848, 11848, 11849, 11849

Re: Refuge/Bodhisattva vows : 11811

Re: Dumping Trump at Convention : 11811, 11812, 11813, 11814, 11816

Re: Disillusioned by gradual teachings : 11829, 11835, 11835, 11837, 11855, 11858, 11860, 11869

Re: Chinese demolition order - Larung Gar : 11830, 11831, 11832

Re: Mechanics of Enlightenment : 11835, 12292

Re: Energy aspects : 11841, 11843

Re: Buddhahood in three incalculable eons an improbable venture. : 11855

Re: Shantideva, Way of the Bodhisattva -- Stay away from "childish beings" or help : 11856

Re: Difference views on fetters and kilesas? : 11856, 11858, 11859, 11863, 11866, 11867, 11869, 11871, 11871, 11871, 11872, 11873, 11873, 11875, 11879, 11880

Re: The case against lawns : 11874, 11874, 11875, 11875, 11876, 11877

Re: Essence of Conservatism : 11879, 11994, 11995, 11996, 11997, 11998, 11998, 11999, 11999, 12001, 12001, 12003

Re: Gradualism in Dzogchen teachings nowadays ? : 11880, 12021, 12022, 12024

Re: Benefits of meditation - scientific evidence : 11881, 11882

Re: Ratnagotravibhga : 11883, 11883, 11885

Re: Lists of buddha names in sutras? : 11884

Re: The Treasury of Basic Space of Phenomena : 11887, 11888, 11888, 11898

Re: Is it attachment to tell someone you like them? : 11889

Re: How did Milarepa do it? : 11890, 11924, 11926, 11927, 11927, 11929, 11942, 11944, 11944, 11945, 11945, 11946, 11950, 11951, 11952, 11953, 11954, 11958, 11961, 11962, 11965, 11965, 11970, 11970, 11971, 11973, 11974, 11975, 11978, 11980, 11981, 12000, 12004, 12005

Re: Sangha in the west : 11901, 11901, 11902

Re: The real meaning of Madhyamaka and Yogacara : 11901, 11902, 11903, 11903, 11904, 11904, 11905, 11905, 11906, 11907, 11907, 11908, 11909, 11911, 11912, 11922, 11924, 11925, 11926, 11926, 11928, 11929, 11929, 11932, 11932, 11933, 11933, 11934, 11935, 11935, 11936, 11936, 11937, 11937, 11937, 11938, 11938, 11939, 11939, 11940, 11940, 11941, 11941, 11942, 11943, 11943

Re: kriya yoga : 11903

Re: Karma Nyingtik : 11908, 11909, 11910, 11913, 11915, 11917, 11919, 11920, 11921, 11921, 11921, 11924

Re: Seventh Root Downfall, Academia, Public Life : 11913, 11922, 11923, 11928, 11930, 11930, 11930, 11931, 11931

Re: Germany is Germany! : 11914, 11914, 11922

Re: Niece of Khenpo Jigme Phuntsok : 11914

Buddhahood in This Life : 11919

Re: Meet your new Chinese Overlords - From POTUS 2016, part 2 : 11942, 11966, 12019

Re: Tibetan Medicine cannabinoid extracts? : 11943, 11945

The real meaning of Madhyamaka and Yogacara : 11944

Re: What kind of diet do Tibetan medicine doctors recommend for someone with : 11946

Re: Meet your new IMF/World Bank Overlords - split from troubling events : 11946

Re: Obstacles and their elimination - The Degenerate Age : 11946, 11947, 11948, 11948, 11950, 11952, 11954, 11955, 11957, 11958, 11958, 11959, 11960, 11960, 11960, 11961, 11962, 11963, 11964, 11968, 11968, 11968, 11969, 11969, 11970, 11971, 11971, 11972, 11973, 11973, 11974, 11974, 11975, 11976, 11982, 11983, 11984, 11985, 11986, 11986, 11987, 11988, 11989, 11990, 11991, 11991, 11993, 11997, 12006, 12025, 12030, 12046, 12066, 12068, 12081, 12082, 12082, 12082

Re: Troubling developments in the South China Sea : 11947, 11949

Re: Rate of flow of time in different realms : 11956

Re: What is Sutra Mahamudra? : 11956, 11964, 11966, 11966, 11967

Re: Understanding the Basis : 11975, 11977

Re: healing crystals in buddhism?? : 11976, 11984, 12040, 12042, 12043, 12048

Re: Electronics etc. and Lung/Prana : 11977

Re: Automatic thoughts : 11978, 11978, 11979, 11982, 11992, 11994, 11995, 12003, 12003, 12007

Re: Mipham's Shower of Blessings : 11982, 11985, 11990, 11990, 12005, 18323

Re: Scientifically satisfactory evidence for the rainbow body[?] : 11988, 12004

Re: Different schools of 'mind-only' : 11997, 12000

Re: ANU cuts Tibetan & Buddhist Studies : 11999

Re: on the essay 'clarifying the true meaning' : 12001

Re: Fear or apparitions? : 12006

Re: blessing chords : 12007, 12009, 12010, 12010, 12010

Re: Single Stream of Consciousness and Rebirth : 12007, 12008, 12008, 12011, 12012, 12012, 12012, 12013, 12013, 12014, 12015, 12016, 12016, 12017, 12017, 12018, 12018, 12019

Re: Meditation in Nature : 12011, 12014

Re: Transgenderism : 12015

Re: Meaning of rangjung (rang byung)? : 12020, 12026, 12027, 12028, 12029, 12029, 12030

Re: AYAHUASCA : 12020, 12022, 12023, 12024, 12031, 12031, 12206, 12208, 12208, 12209, 12210, 12211, 12214, 12543, 12545, 12545, 12546, 12547, 12548, 12550, 12551, 12552, 12555, 12559, 12566, 12568, 12573

Re: No Truth, Only Pain : 12025, 12040, 12041, 12043, 12044, 12046, 12047, 12048, 12049, 12058, 12058, 12059, 12059, 12060, 12061, 12061, 12062, 12062, 12062, 12063, 12063, 12064, 12078, 12084, 12084

Re: Is his h the Dalai Lama the incarnation of Avalokitesvara b. : 12026, 12027, 12028

Re: Loppon Tenzin Namdak's opinion : 12031, 12031, 12032, 12032, 12034, 12034, 12035

Re: An interesting quote from HHST : 12032, 12037, 12038, 12038

Re: Seven Line Prayer by Ngak'chang Rinpoche : 12033, 12034, 12035, 12036

Re: ChNN's Vajra Armour teaching : 12037, 19370, 19836

Re: Is it all America's Fault? Discuss - From POTUS part 2 : 12037, 12039

Re: Did we all fail at Dzogchen? : 12039, 12045, 12045, 12047, 12062, 12144, 12148, 12150, 12150, 12151, 12151, 12152, 12152, 12153, 12155, 12156, 12156, 12157, 12157, 12158, 12159, 12159, 12160, 12162, 12163, 12165, 12166, 12167, 12167, 12174, 12174, 12178, 12203, 12206

Re: Loppon Ogyan Tanzin Rinpoche in Athens, Greece : 12040

Re: is Buddhism a religious faith? : 12060, 12079, 12084, 12084, 12094, 12100

Re: Saga Dawa 2016 : 12064

Re: Inside the Bathroom Movement : 12064, 12065

Re: Considering lung as empowerment? : 12066, 12067

Re: Is the nature of mind a fiction? : 12067, 12068, 12068, 12069, 12070, 12071, 12072, 12072, 12073, 12073, 12074, 12074, 12075, 12076, 12076, 12077, 12077, 12077, 12077

Re: Bliss : 12079, 12081, 12081

Re: ye shes and jalus : 12080, 12080, 12080, 12087, 12089, 12091, 12091, 12097, 12100, 12100, 12103, 12106, 12109, 12195

Re: Sexual misconduct : 12085

Re: No potential for Buddhahood : 12086, 12088, 12092, 12093, 12094, 12095, 12096, 12096, 12097, 12098, 12099

Re: No potential for Buddhahood? (from "Can Women ... ") : 12087, 12090, 12090

Re: Can women become Buddhas? : 12095, 12099, 12101, 12101, 12102, 12102, 12103, 12104, 12104, 12105, 12105, 12106, 12107, 12108, 12109, 12110, 12115, 12115, 12116, 12118, 12124, 12124, 12125, 12234, 12236, 12237, 12259, 12282, 12283, 12283, 12284, 13078, 13078, 13079, 13081, 13082, 13082, 13083, 13087, 13091, 13092, 13093, 13093, 13096, 13096, 13111

No potential for Buddhahood? (from "Can Women ... ") : 12107

Re: How appearances arise : 12109, 12110, 12111, 12112, 12113, 12114, 12114, 12115, 12116, 12117, 12118, 12123, 12126, 12127, 12127, 12129, 12129, 12131, 12132, 12486

Re: Is meditational absorption (jhana, dhyana) possible or not? : 12110, 12111, 12113, 12117, 12130, 12132, 12132, 12133, 12133, 12134, 12135, 12137, 12138, 12138, 12139, 12139, 12141, 12142, 12143, 12144, 12145, 12146, 12147, 12147, 12149, 12153, 12154, 12161, 12163, 12168, 12171, 12172, 12175, 12178, 12182, 12183, 12184, 12185, 12185, 12187, 12188, 12191, 12192, 12193, 12196, 12200, 12201, 12202, 12202, 12204, 12205, 12206, 12207, 12213, 12214, 12215, 12216, 12216, 12218, 12219, 12220, 12221, 12221, 12222, 12222, 12223, 12223, 12224, 12224, 12225, 12225, 12226, 12227, 12228, 12229, 12229, 12230, 12230, 12231, 12232, 12233, 12234, 12235, 12236, 12237, 12237, 12238, 12240, 12242, 12243, 12243, 12244, 12244, 12244, 12245, 12246, 12247, 12248, 12248, 12249, 12250, 12252, 12252, 12253

Re: Differences in after life experiences all over the world : 12146

Is it all America's Fault? Discuss - From POTUS part 2 : 12171

Re: Please be more consistent with the enforcement of the rules : 12190, 12193, 12196

Re: Enlightenment of Robots? : 12198, 12212

Re: Zen Language : 12207, 12211

Re: Fightin' Monks : 12212

Re: Comissioning Naga offering pujas : 12215

Re: POTUS 2016 : 12224, 12225, 12227, 12228, 12231, 12232, 12234, 12247, 12250, 12251, 12254, 12259, 12262, 12265, 12265, 12269, 12272, 12273, 12274, 12276, 12277, 12285, 12286, 12287, 12287, 12288, 12289, 12317, 12326, 12327, 12398, 12406, 12406, 12411, 12417, 12419, 12421, 12456, 12457, 12469, 12472, 12490, 12491, 12492, 12493, 12495, 12498, 12507, 12519, 12522, 12523, 12523, 12524, 12526, 12526, 12527, 12530, 12532, 12533, 12542, 12544, 12560, 12570, 12570, 12571, 12572, 12584, 12585, 12585, 12589, 12592, 12594, 12602, 12603, 12604, 12604, 12606, 12607, 12609, 12610, 12611, 12615, 12616, 12617, 12620, 12621, 12621, 12621, 12625, 12635, 12643, 12659, 12662, 12663, 12665, 12666, 12668, 12669, 12670, 12685, 12685, 12691, 12691, 12694, 12697, 12701, 12702, 12704, 12705, 12708, 12708, 12709, 12711, 12712, 12712, 12713, 12735, 12736, 12737, 12738, 13304, 13305, 13523, 13523, 13552, 13554, 13556, 13557, 13558, 13560, 13560, 13562, 13564, 13565, 13566, 13569, 13569, 13571, 13572, 13573, 13576, 13576, 13577, 13578, 13578, 13579, 13580, 13583, 13584, 13584, 13586, 13586, 13587, 13587, 13588, 13590, 13590, 13590, 13591

Re: Enlightenment and Phenomena : 12228, 12231, 12233, 12235, 12235, 12238, 12238, 12239

Re: Lama Tsultrim Allione/ Tara Mandala Experience? : 12229

Re: can one mind enter another? : 12239, 12240, 12241, 12241, 12242, 12245, 12246, 12250, 12251, 12254, 12255, 12255, 12256, 12256, 12256, 12257, 12260, 12261, 12263, 12263, 12266,

12270

Re: Vajra Guru Mantra Origin / Sanskrit Questions : 12254

Re: New Book by Dzongsar Khyentse Rinpoche: The Guru Drinks Bourbon (Nov : 12258, 12265, 12266, 12270

Re: Intoxicants - what is, what isn't? : 12262

Re: How can we know if Karma has matured/ripened? : 12262, 12262, 12264

Re: Sexism (from POTUS 2016) : 12267, 12267, 12268, 12268, 12269, 12271, 12272, 12272, 12275, 12275, 12278, 12279, 12279, 12280, 12281, 12282, 12284, 12284, 12285, 12285, 12286, 12289, 12290, 12290, 12291, 12296, 12299, 12300, 12302, 12302, 12303, 12303, 12303, 12304, 12304, 12305, 12305, 12305, 12306, 12308, 12309, 12321, 12321, 12323, 12330, 12332

Re: Dunning-Kruger Effect : 12276

Re: Does (Tibetan) Buddhism fit in a Western archetypal sche : 12278

Re: Clarity : 12288, 12292, 12293, 12293, 12293, 12294, 12295

Re: What is dharma, according to your understanding? : 12295

Re: Intellectualization : 12295, 12297, 12298, 12298, 12298

Re: The practice as an obstacle : 12296, 12297

Re: Bliss in Zen (sukha) : 12301, 12310, 12311, 12312, 12312, 12314, 12314, 12315, 12315

Re: Is it right to hold stocks in agriculture if they involve slaughter? : 12319, 12319, 12321

Re: Tibetan astrology : 12320

Re: translation help : 12328

Re: The Panama Papers : 12328

Re: The Perfectly Imperfect Beyond Perfection/Imperfection (Zen) Buddha : 12329

Re: Is optimism bad? : 12331

Re: Why is Nichiren Buddhism marginalized in the American Buddhist community? : 12331, 12334, 12336, 12341, 12341

Re: Is Consciousness Produced by the Brain? : 12332, 12334

Re: Soto-zen, Dogen and reincarnation : 12333, 12333

Re: Re "The Rain of Nectar of the Mantras Which Pacify a Myriad of Diseases" : 12337, 12339

Re: Dreloma decides 487 bce : 12338

Re: what is "modernity" in contemporary Buddhist discourse? : 12338, 12366, 12371, 12373, 12374, 12375, 12376, 12377, 12378, 12379, 12380

Re: Following a new Lama : 12338, 12349

Re: View in Dzogchen and Shaktism : 12340, 12342, 12343, 12344, 12345, 12346, 12347, 12349, 12350, 12351, 12354, 12355, 12356, 12357, 12358, 12359, 12360, 12361, 12362, 12363, 12364, 12364, 12365, 12367, 12368, 12368, 12369, 12370, 12370, 12381, 12382, 12383, 12386, 12397, 12420, 12421, 12422, 12422, 12423, 12424, 12427, 12429, 12430

Re: Ngakpa Livelihood : 12348

Re: The Negative Retributions of Guns : 12350, 12350, 12351, 12352, 12353, 12353, 12354, 12355, 12358, 12360, 12361, 12362

Re: A Tale of Two (Not Two) Nagarjunas : 12363, 12363, 12365, 12371, 12372, 12373, 12374, 12374, 12376, 12377

Re: Ganacakras in Sarma : 12371, 12385

Re: Let's Debate! :-) : 12383, 12383, 12384, 12385, 12390, 12391, 12392, 12393, 12393, 12394, 12394, 12396, 12396, 12398, 12399, 12400, 12400, 12401, 12401, 12402, 12403, 12404, 12405, 12405, 12407, 12407, 12408, 12409, 12409, 12409, 12410, 12410, 12410, 12411, 12415

Re: Gradual enlightenment : 12389, 12390, 12392, 12394

Re: Two teachers, two different answers : 12397, 12397

Re: Extremist Buddhism / Bad Press Buddhism : 12406

Re: Bodhisattvabhumi (Tsadra) Hardcover – March 8, 2016 by Asanga (Author), : 12407, 12431

Re: Compassion practice in Zen : 12414

Re: Non Duality, its Function and Practice. : 12424, 12424, 12427

Re: Mala's : 12425, 12426

Re: Lung disorder : 12428

Re: Buddha is an Ordinary Fellow : 12428, 12430, 12431, 12432, 12435, 12436, 12436, 12437, 12437, 12441, 12442, 12443, 12443, 12444, 12444, 12446, 12449, 12449, 12450, 12452, 12453, 12454, 12455, 12456, 12457, 12458, 12459, 12460, 12461, 12464, 12465, 12465, 12471, 12472, 12473, 12473, 12474, 12474, 12474, 12475, 12475, 12476, 12476, 12477, 12478, 12479, 12479, 12480, 12481, 12481, 12482, 12483, 12483, 12484, 12484, 12485, 12488, 12492, 12495, 12496, 12496, 12497, 12497, 12531, 12535, 12536, 12538, 12539, 12541, 12541, 12542, 12542, 12547, 12553, 12554

Re: Cannibalism in Buddhism : 12431, 12433, 12435, 12440, 12442, 12456

Re: New Guru Rinpoche art by Alex Grey : 12434, 12438, 12452, 12453, 12454

Re: Alcohol : 12435, 12453, 12983, 12984, 12984, 12985, 14526, 14531

Re: Chan, Mahamudra, and Tibet : 12437, 12998

Re: What's lineage, what is it for, & how does it work? : 12439, 12445, 12448, 12463, 12471, 12472, 12481

Re: Gory comentarial literature : 12442

Re: recommended Dzogchen retreats/courses/teachers : 12447, 12451, 12451, 12451, 12676, 12679, 12680

Re: The purpose of Aspiration prayers : 12458

Re: Klesha's : 12459

Re: Hello . . . : 12461

Re: Hara : 12464, 12469, 12469

Re: Awareness : 12470

Re: Tibetan Traditional Medicine : 12479, 12511, 12518, 12518, 12519, 12571

Re: What does "monk" mean? Who is a monk, and who is not? : 12485, 12486, 12487, 12488, 12489, 12490, 12490, 12491, 12497, 12500, 12501, 12503, 12503, 12503, 12505, 12505, 12508, 12509, 12509, 12510, 12510, 12510, 12511, 12512, 12513, 12513, 12513, 12515, 12516, 12517, 12517, 12527, 12528, 12528

Re: Marriage in Buddhist Cultures : 12499, 12501

Re: Lama's that teach 100% rentention : 12507

Re: Are zygotes humans? : 12530, 12533, 12534, 12535, 12536, 12537, 12537, 12549, 12550, 12554, 12554

Re: Which Longchen Rabjam text should I buy? : 12531

Re: Non Dem/Rep Candidates list : 12533

Re: LSD : 12534, 12562, 12574, 12575, 12575, 12576, 12576, 12577, 12577, 12579, 12579, 12581, 12582, 12582, 12582, 12583, 12583, 12584, 12611, 12613, 12614, 12626, 13035, 13035, 13037, 13039, 13041, 13042, 13043, 13043, 13044, 13044, 13045, 13047, 13054, 13060, 13063, 13064, 13064, 13066, 13067, 13067

Re: Dorje Drollo Practice : 12539

Re: Dzogchen, varjayana and being a monk/ nun : 12545, 12548, 12549, 12556, 12557, 12557, 12558, 12558, 12559, 12559, 12560, 12561, 12561, 12562, 12562, 12563

Re: Vain enough to give, not generous enough to receive : 12557, 12611

Re: Authoritarianism, Splitting, and Buddhadharma : 12563, 12564, 12564, 12565, 12566, 12569

Re: Critical Mass - The Hundredth Monkey : 12565, 12572, 12578, 12581, 12581

Re: Farewell : 12567

Re: Entheogens and Bon : 12580

Re: Authoritarian personality : 12584, 12585, 12586, 12591, 12592, 12603

Re: What is a "sentient being"? : 12586, 12587, 12587, 12587, 12588, 12588, 12589, 12590, 12591, 12592, 12593, 12594, 12595, 12596, 12597, 12597, 12598, 12598, 12599, 12599, 12599, 12600, 12601, 12601, 12602, 12602, 12603, 12605, 12605, 12607, 12607, 12608, 12608, 12610, 12612, 12612, 12614, 12615, 12617, 12618, 12618, 12619, 12619, 12620, 12622, 12624, 12624, 12625, 12627, 12627, 12628, 12630, 12630, 12630, 12631, 12631, 12632, 12632, 12633

Re: Hello, bright people : 12600

Re: Overview on Sakya-Teachings? : 12618, 13900, 13900, 13901, 13902

Re: Alan Wallace - any experiences with his retreats? : 12622

Re: How long do you meditate for? : 12623, 12625, 12629, 12629, 12634, 12639, 12641, 12642, 12644, 12644, 12645, 12648, 12649, 12649, 12650, 12652, 12652, 12653, 12654, 12656, 12657, 12658, 12658

Re: Understanding Rangtong and Shentong as Non-Contradictory : 12633, 12634

Re: [Split: Chopping down trees and] Veganism : 12634

Re: Chopping down trees and Buddhism : 12635, 12636, 12636, 12637, 12639, 12640, 12640, 12641, 12642, 12648, 12655, 12662, 12663, 12663, 12664, 12664, 12666, 12667, 12669, 12671, 12671

Re: Madhyamakavatara and Conventional Production from Other : 12644

Re: plan to change temple symbol on maps : 12655, 12656, 12678

Re: What are the biggest obstacles faced by 'western' Buddhi : 12659, 12659, 12659, 12660, 12660

Re: Oral Transmission of the Sutra of Golden Light : 12661, 12661, 12662

Re: Repairing the damage from fake tantra : 12667

Re: Does Karma explain everything. : 12670, 12671, 12671, 12672, 12672, 12674, 12675, 12677, 12680, 12681

Re: Does the World Vanish? : 12673, 12673

Re: What is the objective of Mahayana Buddhist practice? : 12676, 12677, 12677, 12677, 12678, 12679, 12680, 12687

Re: Chatral Rinpoche's advice - a question : 12685

Sanders takes Dixville Notch in a landslide! : 12685

Re: Buddhist centres, cultural alienation, etc. : 12686, 12686

Re: What's in simple, brief explanation, emptiness? : 12687, 12688, 12690, 12729, 12730, 12730,

12738, 12741, 12741, 12744, 12747, 12747, 12748

Re: The "four methods" that prove the existence of future li : 12688, 12865

Re: The TM equivalent of xanax : 12690

Re: Consuming Honey = Stealing? : 12693, 12693, 12695, 12695, 12696, 12696, 12697, 12698, 12698, 12699, 12700, 12702, 12705, 12705, 12709, 12710, 12711, 12713, 12714, 12830

Re: Clarification re: Dharmakaya and ... : 12693, 12695, 12699, 12700, 12701, 12702, 12710, 12711

Re: All Buddhist traditions are oral traditions. Or...? : 12701, 12702, 12703, 12705, 12706, 12706, 12707, 12707, 12709, 12714, 12716, 12717, 12719, 12719, 12720, 12721, 12721, 12722, 12723, 12723, 12724, 12726, 12726, 12727, 12727, 12728, 12729

Re: Father Francis Tiso Dzogchen & Early Christianity Connec : 12714, 12715, 12992

Re: Dzogchen and Tsongkhapa Madhyamaka : 12715, 12993, 12994, 12994

Re: Samadhi : 12715, 12716, 12717, 12719

Re: Taigen Shodo Harada Roshi Introduction to Zen : 12717

Re: Misterious message in a pendant : 12718, 12718

Re: Choral version of Seven Line Prayer : 12720, 12721, 12722, 12722, 12723, 12725, 12725

Re: Having a body is like carrying around a sack of poison : 12731, 12731, 12732, 12732, 12733, 12733, 12734, 12734, 12735, 12736

Re: Buddha-Nature is Change : 12731

Re: empowerments and focus : 12739, 12740, 12742, 12743, 12744, 12747

Re: Sangha and harmony : 12741, 12743

Re: Is Theravada an inferior and selfish vehicle? : 12745, 12746, 12748, 12751, 12751, 12752, 12753, 12755, 12756, 12757, 12758, 12758, 12760, 12761, 12763, 12764, 12766, 12766, 12767, 12769, 12770, 12771, 12771, 12772, 12773, 12774, 12774, 12775, 12775, 12775, 12776, 12776, 12777, 12777, 12778, 12778, 12778, 12779, 12779, 12780, 12780, 12781, 12781, 12782, 12782, 12782, 12783, 12783, 12784, 12784, 12786, 12786, 12786, 12787, 12788, 12789, 12789, 12793, 12794, 12794, 12795, 12795, 12795, 12796, 12796, 12797, 12797, 12798, 12798, 12799, 12799, 12800, 12800, 12801, 12801, 12803, 12805, 12806, 12812, 12813, 12813, 12814, 12814, 12815, 12815, 12816, 12817, 12821, 12823, 12823, 12823, 12824, 12825, 12825, 12828, 12828, 12830, 12831, 12848, 12848, 12849, 12849, 12850, 12852, 12852, 12854, 12856, 12857

Re: Samayasattva/Jnanasattva : 12749, 12749, 12858, 12859, 12861, 12862, 12862, 12863, 12863, 12864, 12864, 12865

Re: Yangsi Kalu Rinpoche's Marriage : 12753

Re: Saving all beings : 12754, 12773

Re: John Canti, Wulstan Fletcher 2016 Khyentse Fellows : 12764

Re: Stephen Batchelor - A Critique of "Buddhism Without Beliefs" : 12765, 12768, 12769, 12770, 12772

Re: What is faith? : 12776, 12870, 12870, 12871, 12871, 12872, 12873, 12874, 12875, 12877, 12877, 12878, 12878, 12879, 12880, 12880, 12881, 12881, 12882

Re: Removing Obscurations : 12785, 12785

Re: Lungta : 12789, 18668, 18669, 19723

Re: The posture : 12790

Re: What is Luminosity? : 12793

Re: David Loy's call for ecological engagement : 12797

Re: Reggie Ray Mindrolling podcast : 12800, 12802, 12802

Re: Should the Open Dharma forum continue in its present form : 12802, 12805, 12805, 12808, 12809, 12809, 12811, 12816, 12818, 12819, 12819, 12819, 12820, 12820, 12822

Re: A good book on Jhanas : 12803

Re: Buddhism and Western Philosophy : 12803

Re: How much should Buddhism Change? : 12804, 12804, 12806, 12807, 12810, 12810, 12811, 12811, 12818, 12830, 12831, 12832, 12833, 12834, 12835, 12837, 12838, 12838, 12839, 12839, 12840, 12840, 12842, 12842, 12843, 12844, 12855, 12856, 12862, 13267, 13268

Re: Dudjom Tersar question : 12808, 12812, 12813

Re: What is terma? : 12816

Re: Happy Zhang Zhung Losar ! : 12833, 12837, 12843, 12844

Re: A re-introduction : 12850

Re: Dilgo Khyentse Rinpoche: Advice to three-year retreatant : 12851

Re: Is Theravada an inferior and selfish vehicle? : 12854

Re: Chatral Rinpoche's passing : 12857

Re: Not a vegetarian debate! : 12858

Re: Kilung Rinpoche - Practical Advice on Dzogchen Meditation : 12864

Re: Shakya Shri : 12866, 12868

Re: Forgiveness : 12866, 12869

Re: Klesas are Bodhi & dating 18 y/o girls. : 12867, 12867, 12868, 12868, 12869, 12871

Re: The Nature of Obscuration in Dzogchen : 12886, 12886, 12919, 12922, 12924

Re: dharmapala vs yidam? : 12888, 12894

Re: Kuntu Zangpo : 12889, 12890, 12893

Re: Tulshuk Lingpa questions : 12892, 12894

Re: Sutra Sources : 12893

Re: Coincidence vs Tendrel : 12895

Re: Casket Seal Dharani Sutra : 12901

Re: Can I choose an enlightened deity as a protector? : 12902, 12902, 12902, 12903, 12904, 12905, 12906, 12907

Re: Trungram Gyaltrul incarnation/lineage? : 12906

Re: Western Tulku and adequate training. : 12909, 12910, 14673, 14674

Re: This is why you need a teacher! : 12910, 12911

Re: European Supplier of Vimala? : 12915

Re: Bugs or People? from War in Buddhism : 12923, 12924, 12925, 12926, 12927

Re: having a drink : 12926, 13177, 13178, 13178, 13179, 13183, 13184, 13185, 13186, 13187, 13188

Re: War in Buddhism : 12929, 12932

Re: Do tantrtras lose their power when they're exposed publicl : 12930, 12932, 12963, 12963, 12964, 12964, 12965, 12965, 12966, 12970, 12971, 12972, 12975, 12975

Re: Lamas and Monks that Drink and Smoke - Is it Normal? : 12936, 12957, 12961

Re: 70% of American Buddhists believe in God? : 12936, 12959

Re: What is wrong with feminists these days? : 12942, 12942, 12943, 12944, 12945, 12948, 12949, 12951, 12951, 12953, 12957, 12957, 12958, 12960

Re: Medicine Buddha Sutra in Tibetan : 12959

Re: Yale Students sign petition to repeal 1st amendment : 12962, 12968, 12968, 12969, 12969

Re: At what age is it appropriate to discuss Emptiness/No-Se : 12967

Re: Deleting of Samayas : 12971

Re: False/Wrong View in Dzogchen : 12976

Re: Mental Continuums, Rebirth, and the Brain : 12978

Re: Buddhist Nazis? : 12980, 12981, 12981

Re: Tobacco : 12988

Re: Wholesome and Unwholesome in Dzogchen : 12990, 12990, 12990, 12991, 12992, 12992, 13006, 13006, 13008, 13009, 13010, 13010, 13011, 13012, 13012, 13013, 13015, 13017, 13017, 13018, 13019, 13020, 13020, 13022, 13022, 13022, 13024, 13026, 13028, 13029, 13030, 13031, 13032, 13033, 13035, 13036, 13041, 13046, 13048, 13051, 13058

Re: Dzogchen Cycles : 12991

Re: Unknown Buddhist Images - Please help in identifying the : 12993

Re: Dzogchen and Ngondro : 12995, 12997, 12998, 12999, 13000, 13001, 13002, 13004, 13005, 13006, 13007, 13009

Re: Anarchist Buddhist teachers, present and past? : 12995, 12996, 13000, 13132, 13132, 13160, 13161, 13588, 13591

Re: Chod in gelug buddhism : 13000

Re: Conception and Contraception : 13001, 13003, 13005

Re: In search of a specific verse : 13003

Re: Importance of a Dharma Teacher/Oral Transmission : 13004, 13006, 13009, 13345, 13346, 13347, 13347, 13347, 13348, 13348, 13349, 13349, 13349, 13351, 13353, 13354, 13354, 13356, 13356, 13361, 13364, 13364, 13365, 13366

Re: question on the types of blessing pills : 13007, 13008, 13010, 13027, 13030

Re: Huang Po's One Mind & Dzogchen : 13014, 13014, 13023

Re: a few thoughts about Satanism : 13014

Re: Tanaka & Robertson on Ch'an vs Dzogchen : 13024, 13025, 13026, 13027

Re: Dzogchen master's perspective [from The Sacred...] : 13027, 13083

Re: Madhyamika & Yogacara: Which Was Popular First? : 13028, 13028

Re: Theravadin looking for a bit of suggestion : 13035, 13047, 13054, 13055, 13059, 13060, 13062, 13065, 13066, 13068, 13069, 13070, 13071, 13071, 13072, 13073, 13074

Re: What did Nagarjuna mean? : 13037, 13038, 13040, 13040, 13043, 13049, 13049, 13050, 13050, 13051, 13052, 13052, 13055, 13056, 13056, 13057, 13058, 13058, 13059, 13060, 13061, 13062, 13062, 13063, 13064, 13070, 13070, 13073, 13076, 13077, 13093, 13128

Re: help please - what to expect from none Buddhist partners : 13046

Re: Robert Thurman : 13049

Re: DW and Political Bias : 13068, 13118, 13140

Wholesome and Unwholesome in Dzogchen : 13075

Re: Pure Land Buddhism and the Lotus Sutra : 13075, 13078

Re: Can objects attain enlightenment? : 13076, 13079, 13080, 13080

Re: do you need empowerment to practice vajrayana? : 13077

Re: Dzogchen and Time : 13080

Re: important buddhist text may have been authored by a woma : 13082, 13143

Re: The sacred in Buddhism 2 : 13084, 13085, 13086, 13087

Re: The Sacred in Buddhism [from Dharma Decline] : 13084, 13086, 13088, 13088, 13089, 13089, 13089, 13090, 13094, 13097, 13099, 13099, 13100, 13101, 13101, 13102, 13102, 13103, 13110, 13111, 13112, 13113, 13114, 13114, 13114, 13115, 13116, 13116, 13117, 13118, 13119, 13135, 13136, 13195, 13200, 13203, 13212, 13212, 13214, 13215, 13215, 13220, 13220, 13220, 13221

Re: Dilgo Khyentse Rinpoche & No Female Tibetan Rinpoches : 13088, 13097, 13113

Dzogchen master's perspective [from The Sacred...] : 13091

Re: Rebirth, Karma & Emptiness : 13099, 13122, 13123, 13123, 13124

Re: An American Buddhist on Thanksgiving : 13100, 13103, 13107, 13112

The Sacred in Buddhism [from Dharma Decline] : 13110

Re: No External Objects : 13116, 13121, 13121, 13122, 13124, 13124, 13125, 13127, 13129, 13129, 13147, 13153

Re: Steven Seagal : 13127

Re: Combatting extremism : 13128, 13129

Re: French Immigration Policies : 13129, 13130, 13130, 13131, 13140

Re: Something Else the French Got Right viz Terrorism : 13133

Re: Hyperbole around Syrian refugees in US : 13133, 13133, 13143

Re: Refuge and practice from other religions : 13134, 13138, 13140

Re: Buddhism without buddism : 13138, 13141, 13142, 13142, 13143, 13147, 13149, 13150, 13155, 13157, 13159, 13163, 13178, 13223, 13224, 13227, 13227, 13230, 13230, 13241, 13242, 13243, 13244

Re: Sources on Balance of Emptiness and Compassion : 13139

French Immigration Policies : 13141

Re: Alaya-vijnana it is shared or subjective storage? : 13144, 13146, 13148

Re: chogyam trungpa ...? : 13144

Re: No means No : 13144, 13145, 13146, 13148, 13149, 13155, 13156, 13157, 13158, 13158, 13166

Re: Loving Kindness Meditation : 13147

Re: Multiple terrorist attacks in Paris - Hostage situation : 13148, 13150, 13154, 13161, 13162, 13162, 13164, 13165, 13165, 13174

Re: The Buddha's Jihad! :D : 13152, 13154, 13227

Re: OT posts from "Multiple terrorist attacks in Paris" : 13160

Re: Buddihism without Buddhism : 13163

Re: Flight of the Garuda : 13164, 13178

Re: Can Westerners REALLY be Dharma practitioners? : 13165, 13167, 13168, 13169, 13171, 13174, 13175, 13176, 13176, 13177, 13180, 13181, 13185, 13190, 13190, 13191, 13192, 13193, 13193, 13193, 13194, 13195, 13195, 13198, 13198, 13199, 13199, 13200, 13201, 13201, 13202, 13205, 13205

Re: Merit -- how would you explain this? : 13166, 13168, 13179, 13181, 13181, 13181, 13182, 13183

Re: Pointing Out through Appearances : 13170, 13175, 13175, 13182, 13184, 13184

Re: Disappointed with this site : 13186, 13186, 13187, 13188, 13189, 13189, 13190, 13192, 13194

Re: the idea of historicity and spiritual practice : 13196, 13197, 13197, 13206

Re: Trouble at Tricycle Magazine : 13202, 13208, 13210, 13210

Re: Dealing with Christian Fundamentalists, Part 2 : 13206

Re: Dharma Decline : 13207, 13208, 13208, 13210, 13211, 13213, 13216, 13217, 13218, 13219, 13219, 13222, 13223

Re: Mani Kabum : 13224

Re: altar blessing : 13224

Re: Some Questions about DC : 13225, 13233, 13236, 13255, 13257, 13258, 13260, 13261

Re: How can karma know, and how do for instance hell wardens : 13225, 13225, 13226

Re: Dharma Assembly Photos : 13226

Re: Gradual Teaching : 13227, 13229, 13231, 13233, 13233, 13234, 13234, 13235, 13235, 13237, 13239, 13239, 13240, 13240

Re: Earth Termas - real objects? : 13254, 13260, 13673, 13676

Re: Alleviation of suffering now : 13264

Re: How Do You Understand The Word " Mind ? " : 13264, 13264, 13266, 13268, 13269, 13270, 13273, 13288

Re: Nature of mind vs. soul theory. : 13270

Re: Jodo Shinshu and the Adibuddha : 13277

Re: Scientific Materialism and Re-birth : 13283

Re: Is collective consciousness Buddhist? : 13291, 13299

Re: impermanence : 13294, 20361, 20363, 20363

Re: Bhutas, Dons, negative spirits etc. : 13299, 13300, 13300, 13301, 13302, 13302

Re: Meditation in Tib monasteries before the Chinese : 13302

Re: Dzogchen Martial Arts : 13306, 13306, 13307, 13312

Re: Direct introduction. What is it? : 13307, 13307, 13763, 13764

Re: Student Teacher Relationship in Modern Age : 13309, 13309, 13310, 13312, 13312, 13312, 13314, 13315, 13316, 13317, 13317, 13318, 13362, 13369, 13377, 13379, 13379, 13380, 13380, 13381, 13382, 13385, 13385, 13451

Re: Yoga teachers. : 13317

Re: Self-Liberation Through Seeing With Naked Awareness : 13319, 13319, 13319, 13320, 13320, 13321, 13321, 13321, 13322, 13323, 13323, 13323, 13324, 13325, 13326, 13326, 13327, 13328, 13329, 13329, 13330, 13330, 13331, 13331, 13331, 13332, 13332, 13333, 13336, 13336, 13337, 13338, 13351, 13359

Re: Clearing Practice Space : 13337, 13341, 13341, 13342, 13342, 13343

Re: Why Hillary won the debate : 13338, 13338, 13338

Re: Is Zen Mindfulness? : 13339

Re: Recording of phat! : 13340, 13340, 13340

Re: Buddhism as type of agnosticism : 13343

Re: Sutra: Lung needed or not : 13343, 13344, 13350, 13350, 13350

Re: Can the Buddha become angry? : 13345, 13617

Re: The Eternal Buddha of the Lotus Sutra (Split) : 13353, 13368

Re: Bon influence on buddhism and viceversa. : 13359, 13360, 13361, 13362

Re: The Eternal Buddha of the Lotus Sutra : 13362, 13363, 13364, 13365, 13366, 13367, 13367, 13368, 13369, 13370, 13370, 13371, 13371, 13372, 13373, 13373, 13373, 13374, 13376, 13376, 13378

Re: Buddha Shakyamuni Qualitatively Different? : 13372

Re: The Very Idea of Buddhist History : 13377, 13377, 13378, 13767, 13768, 14665, 14667, 14668, 14669, 14670, 14671, 14672, 14672, 14673, 14674, 14677, 14678, 14679, 14680, 14688,

14689, 14690, 14691, 14692, 14693, 14694, 14694, 14696, 14700, 14700, 14701, 14701, 14703, 14703, 14705, 14706, 14708, 14711, 14711, 14724, 14725, 14729, 14730, 14730, 14731, 14731, 14731, 14732, 14733, 14734, 14736, 14736, 14736, 14737, 14738, 14739, 14739, 14740, 14740, 14741, 14743, 14744, 14744, 14753, 14754, 14754, 14755, 14755, 14757, 14759, 14760

Re: The Lion-Faced Dakini : 13383, 13389

Re: Buddhist teachers that teach a true self? : 13390, 13390, 13390, 13391, 13392, 13393, 13396, 13397, 13398, 13400, 13401, 13402, 13405, 13406, 13408, 13410, 13412, 13412, 13414, 13415, 13415, 13416, 13417, 13419, 13419, 13420, 13421, 13421, 13422, 13422, 13423, 13424, 13427, 13427, 13428, 13428, 13430, 13430, 13431, 13432, 13433, 13433, 13434, 13435, 13437, 13437, 13438, 13439, 13439, 13440, 13440, 13440, 13441, 13441, 13442, 13443, 13446, 13452

Re: Is there a master resource that has events for all linea : 13391

Re: Ology, ology, ology : 13393, 13394, 13395, 13396, 13396, 13397, 13400, 13403, 13403, 13404, 13405, 13406, 13406, 13408

Re: Can a stone meditate? : 13409, 13409, 13410, 13420

Re: So I inherited this incense burner... : 13409

Re: Shenphen Dawa Rinpoche on Reading Dzogchen Books : 13416, 13417, 13426, 13431, 13431, 13442, 13454, 13470, 13473, 13475, 13477, 13491, 13491, 13492, 13495, 13496, 13496, 13501, 13503, 13504, 13506, 13548, 13549, 13551, 13551, 13554, 13554, 13555, 13556, 13559, 13559, 13567, 13580, 13581, 13582, 13582, 13585, 13594, 13594, 13594, 13595, 13595

Re: Can prayer flags be hung indoors? : 13417, 13418

Re: Compassion and the Basis : 13418, 13421

Re: 4 Tantra`s in Bön : 13423

Re: Talking about the self, whatever that is : 13424, 13432, 13436, 13437

Re: Dharma Ocean livestream : 13426, 13439

Re: Eating at restaurants that serve meat and alcohol : 13443, 13459, 13460, 13460, 13522

Re: Abhijñ and Dzogchen : 13443

Re: Experience of Shunyata All the Time? : 13444, 13444, 13445, 13445, 13447, 13449, 13450, 13450, 13451

Re: Ekayana : 13445, 13448, 13448

Re: Gyalwa Menri Wa, New Jersey, May 2016: Dzogchen : 13451, 13452, 13453, 13454

Re: The Nature of Buddhahood : 13453, 13466

Re: Resources on Sacred Geography : 13454, 13455, 13455, 13456, 13457, 13457, 13457

Re: Towards a Buddhist Fundamentalism: Part II : 13459, 13607, 13608, 13609, 13609, 13610,

13610, 13611, 13613

Re: European refugee crisis : 13461, 13461, 13464, 13465, 13465, 13534, 13557

Re: How important is shamatha, and practices before shamatha : 13461, 13462, 13478, 13478, 13483, 13487, 13525, 13526, 13540, 13541, 13541, 13543, 13544

Re: Why Buddhism over Vedanta? : 13462, 13463, 13464, 13465, 13476, 13487, 13487, 13597, 13604, 13605, 13606, 13606, 13607, 13610

Re: Where is? : 13466

Re: Analysis or Nothing : 13466, 13467, 13467, 13468, 13469, 13469, 13469, 13470, 13470, 13471, 13472, 13473, 13474, 13474, 13475, 13476, 13478, 13480, 13484, 13489, 13489, 13491, 13493, 13496, 13499, 13500, 13500, 13501, 13502, 13502, 13506, 13510, 13511, 13514, 13521, 13521, 13524, 13525, 13533, 13533, 13535, 13536, 13536, 13538, 13538, 13539, 13539, 13542, 13542, 13542, 13543, 13544, 13545, 13546, 13546, 13547, 13548, 13548, 13549, 13549, 13550, 13552, 13553, 13553, 13557, 13558, 13558, 13559

Re: Can you learn and practice Tibetan Buddhism from books? : 13471

Re: Ready for some comic relief? : 13479, 13479, 13481

Re: Bhuddists are the master race : 13482

Re: The problem of nihilism : 13483, 13485, 13485, 13486, 13488, 13511, 13513, 13513, 13516

Re: a former student of aroter seeks help! : 13520, 13535, 13537

Re: Buddhism and rebirth : 13526, 13527, 13529, 13530, 13531, 13531, 13533

Re: CNN Odzer Chenma retreat sept 11-13 : 13537, 13619

Re: Practicing in the midst of relationship problems : 13537

Re: Buddhism loses all purpose if you don't believe in reinc : 13561, 13562, 13563, 13563, 14627, 14632, 14633, 14633, 14633, 14634, 14637, 14639, 14645, 14645, 14650, 14651, 14652, 14652, 14653, 14653, 14653, 14655, 14655, 14656, 14658, 14659, 14664, 14666, 14667, 14668, 14668, 14669, 14670, 14678

Re: Questions about Dzogchen Teachings : 13564, 13565, 13568, 13572, 13573

Re: ChNN practice from a dream : 13565

Re: The Future of World Religions: Population Growth Project : 13567

Re: Direct Introduction : 13574, 13576, 13577, 13579, 13580, 13589

Re: Early survey usa poll : 13579

Re: Turiya : 13581, 13612, 13615, 13628

Re: Poll - Meditation with western worldview? : 13587, 13593

Re: The Mahayana idea of karma and vegetarianism : 13591, 13591, 13592, 13592, 13593, 13964, 13964, 13965, 13966, 14766, 14767, 14774, 14777, 14778

Re: Does Zen result in Buddhahood as described in sutras? : 13593

Re: knowledge of a bodhisattva and/or stream enterer : 13596, 13596, 13596

Re: Universal Atman in Buddhism : 13597, 13599, 13600, 13601, 13601, 13602, 13602, 13603, 13603, 13605, 13606, 13608, 13626, 13626, 13627, 13627, 13627, 13629, 13630, 13631, 13632, 13632, 13632, 13633, 13633, 13635, 13637, 13638, 13726, 13738, 13738, 14080, 14083, 14086, 14088, 14089, 14089, 14090, 14092, 14099, 14100, 14100, 14101, 14103, 14103, 14107, 14108, 14109, 14110, 14110, 14111, 14113, 14114, 14115, 14116, 14116, 14117, 14117, 14118, 14119, 14119, 14119, 14120, 14121, 14121, 14123, 14124, 14124, 14125, 14125, 14125, 14126, 14127, 14128, 14128, 14129, 14130, 14130, 14130, 14131, 14132, 14132, 14133, 14133, 14133, 14134, 14134, 14135, 14135, 14136, 14136, 14137, 14138, 14139, 14140, 14159, 14210, 14210, 14210, 14216, 14217, 14218, 14219, 14221, 14222, 14222, 14222, 14223, 14223, 14224, 14224, 14226, 14227, 14228, 14228, 14229, 14230, 14231, 14231, 14231, 14232, 14233, 14233, 14234, 14234, 14236, 14237, 14237, 14238, 14239, 14240, 14241, 14242, 14242, 14246, 14247, 14247, 14248, 14249, 14250, 14251, 14252, 14259, 14260, 14260

Re: Cosmological questions : 13611, 13615

Re: Rebirth and picking up where one left off : 13613, 13614

Re: Riwo Sang Cho of Namkha Jigme : 13615

Re: Compassion vs. non-proselytism : 13616, 13616, 13616

Re: Tibetan Lives Matter : 13617, 13617, 13618, 13741, 13742, 13766, 13767

Re: Myanmar monk's Islamophobia : 13618, 13619, 13620, 13620, 14039, 14040, 14041, 14044, 14045, 14046, 14047, 14048, 14049, 14052, 14052, 14053

Re: Daniel P Brown - Pointing Out Way? : 13620, 13621, 13621, 13624, 13634, 13634, 13638, 13640, 13641, 13643, 13644

Re: Crypto-Buddhism, Crypto-Taoism, Crypto-Dzogchen... : 13626

Re: Pechafying Things : 13630

Re: How do we work with our bodies, our identities? : 13631, 13634

Re: Towards A Buddhist Fundamentalism? : 13633, 13635, 13636, 13637, 13637

Re: Forbidden Archeology : 13638, 13639, 13640, 13642, 13643, 13644, 13645, 13645, 13680, 13685, 13686, 13686, 13739, 13740, 13744, 13747, 13748, 13751, 13753, 13755, 13757, 13759, 13760, 13761, 13762, 13762, 13763, 13764, 13765, 13765, 13766

Re: Nudity : 13640, 13642

Re: The courage of no convictions : 13645, 13676

Re: New schools in early buddhism : 13646, 13653

Re: traditions in transition : 13646, 13647, 13647, 13647, 13648

Re: Tolerance for other religions : 13649, 13649, 13649, 13650, 13650, 13651, 13651, 13652, 13652, 13653, 13654, 13654, 13655, 13655, 13656, 13656, 13657, 13657, 13658, 13659, 13659, 13664, 13666, 13667, 13669, 13670, 13670, 13671, 13671, 13672, 13672, 13672, 13674, 13674, 13675, 13675, 13677, 13678, 13678, 13679, 13679, 13680, 13681, 13681, 13682, 13683, 13684, 13684, 13685, 13687, 13688, 13689, 13689, 13690, 13691, 13691, 13692, 13692, 13693, 13693, 13694, 13694, 13697, 13699, 13700, 13701, 13702, 13702, 13702, 13703, 13703, 13704, 13704, 13705, 13705, 13705, 13706, 13707, 13707, 13709, 13710, 13711, 13713, 13714, 13714, 13716, 13717, 13718, 13718, 13719, 13722, 13724, 13725, 13725, 13726, 13726, 13727, 13727, 13728, 13728, 13729, 13729, 13730, 13730, 13731, 13731, 13732, 13732, 13733, 13733, 13734, 13734, 13735, 13735, 13735, 13736, 13736, 13737, 13737, 13739, 13740, 13741, 13741, 13748, 13750, 13751, 13752, 13752, 13752

Re: Helen Tworikov, Tricycle Magazine: Anti-Vajrayana Bias? : 13653, 13662, 13671, 13676

Re: Cutting Hair : 13656

Re: the unconscious, the shadow, and buddhism? : 13661, 13662, 13663, 13664, 13664, 13666

Re: Natural State and Nature : 13663, 13782, 13788, 13789, 13789, 13790, 13793, 13793, 13794, 13794, 13795, 13798, 13798, 13798

Re: Sequence of the elements : 13673

Re: Water Bowl Offerings : 13676

Re: 'What are you saying'? : 13699

Re: RuShi ? : 13716, 13750

Re: "V"s in Sanskrit : 13722, 14016, 14026, 14048

Re: Pure Land & Tibetan Buddhism : 13737

Re: Djang Chub Dorje and Namkhai Norbu Rinpoche : 13738, 13745, 13746

Re: the psychedelic community: pros and cons : 13742, 13743, 13743

Re: Question Zilnon Namkha Dorje & Terma : 13743

Re: Top 5 Dzogchen books : 13745

Re: Manjushrimitra and Garab Dorje : 13747

Re: 4 Buddhaactivities : 13748

Re: what was first? : 13749, 13749, 13751

Re: More Propaganda - China's Panchen Lama gets high profile : 13753, 13754, 13771, 13772, 13773, 13773, 13773, 13774, 13775, 13775

Re: Bodhichitta - What Is It? : 13753

Re: Pure Land Buddhism and the Pali Canon : 13757, 13758, 13758

Re: Q re Mind Transmission of Nyingma Kama : 13758, 13759, 13760

Re: Question about Sakya Pandita and Sutra Mahamudra : 13766

Tibetan Lives Matter : 13767

Re: New forum: Dharma Paths Practice Community : 13769, 13769, 13770, 13770, 13770, 13771

Re: Global Warming / Climate Change: Caused by human activi : 13776, 13777, 13777, 13778, 13779, 13780, 13780, 13780, 13840, 13852, 13852, 13857, 13857, 13891, 13892, 13896, 13904, 13955, 13967, 13969, 13971, 13985, 13987, 14013, 14016, 14017, 14021, 14021, 14023, 14023, 14024, 14024, 14026, 14028, 14031, 14032, 14033, 14037, 14040, 14042

Re: The Point of No Return: Climate Change Nightmares Are AI : 13781

Re: Lamdre how many participant each session? : 13781

Re: Chime Sog Thig Teachings from Shenphen Dawa Rinpoche : 13785

The Point of No Return: Climate Change Nightmares Are Alread : 13792

Re: Issues in the History of Indian Buddhism : 13795, 13796, 13799, 13800, 13801, 13802, 13807, 13808, 13810, 13834, 13835, 13836

Re: Vairocana : 13803, 13804, 13806

Re: Fires in CA and Rigdzin Ling Dharma Center : 13803

Re: Help with the Mahyna Stras Please? : 13807

Re: 6 Realms and Kalpa's : 13809

Re: Ganesh in Tibetan Buddhism : 13810, 13811, 14075, 14075, 14076, 14077, 14077, 14078, 14078, 14078, 17063, 17066, 17067, 17069, 19106, 19114, 19117, 19117, 19118

Re: Envy and rejoicing : 13811

Re: Dzongsar Khyentse Webcast-Is There Buddhism Without Rebi : 13811, 13812, 13862

Re: Form-skandha : 13812, 13814, 13814

Re: Best dzogchen book on winds and channels : 13813, 13816, 13816, 13817, 13817, 13819, 13820, 13822, 13823, 13824, 13826, 13826, 13827, 13828, 13828, 13828, 13829, 13830

Re: Embryo : 13813

Re: Did the Buddha teach about the The Five Skandhas directl : 13813

Re: TTM : 13814

Re: Pranayama in Dzogchen : 13815

Re: Anti-Tibetan Buddhism Signs : 13817, 13818, 13820, 13821, 13821, 13822, 13823, 13823, 13824, 13825, 13825, 13841, 13841, 13842, 13842, 13843, 13844, 13845, 13849, 13855, 13855, 13862, 13864, 13864, 13867, 13868, 13868, 13869, 13869, 13870

Re: Tibetan worldview. : 13818, 13818, 13819

Re: Harsh speech : 13826

Re: How do you answer people who try to convert you? : 13826, 13827

Re: Bhakha Tulku, Dorje Drolod at Zuni Mtn. Stupa : 13827

Re: A question about stream entry in Mahayana : 13835, 13835, 13837

Re: Definition(s) of "non-dual" : 13837, 13837, 13838, 13838, 14183, 14186, 14187

Re: Neti Pots and you : 13839, 13839, 13839

Re: Purchasing things made by slave labor : 13841

Re: Gotama/Shakyamuni : 13844, 13844, 13856, 13856, 13856

Re: Loss of Japanese traditions : 13845, 13846, 13846, 13847, 13848, 13848, 13850, 13850, 13850, 13853, 13853, 13854

Re: Tricycle: Anne Klein on the transmission of Tibetan Budd : 13847, 13851

Re: Including other practices before dedication in Short Tun : 13853, 13893

Re: May be its time to ban discussion about Homosexuality.. : 13856, 13857, 13865, 13865, 13865, 13867, 13870, 13870, 13870, 13871, 13871, 13872, 13877, 13883, 13884, 13894, 13895, 13895, 13896, 13896, 13903, 13917, 13919, 13946

Re: Wake up call : 13857, 13858, 13858, 13859, 13860, 13861, 13863, 13866, 13871, 13873, 13874, 13875, 13875, 13876, 13877, 13877, 13878, 13879, 13879, 13880, 13881, 13882, 13882, 13885, 13886, 13886, 13887, 13887, 13888, 13888, 13889, 13889, 13890, 13890, 13891, 13892

Re: Guru trapur : 13864

Re: Identification of rGya-mThso'i lBu-ba : 13866

Re: Identification of rGya-mThso Bu-wa : 13866

Re: Thich Nhat Hanh news and health care cost : 13878, 13878, 13893

Re: Enlightened yet fat : 13897

Re: Upcoming titles : 13897, 13898, 13899

Re: No, the external world is an illusion, right? : 13898, 13900

Re: Sexual and physical abuse in religious institutions : 13899

Re: future role of Sakya Trizin what do you think about it? : 13901, 13958

Re: Trecho, togal and kati in sanskrit? : 13903, 13903

Re: The harms of Masturbation and Porn : 13903, 13904, 13906, 13907, 13909, 13909, 13911, 13911, 13911, 13913, 13913, 13913, 13914, 13915, 13915, 13916, 13916, 13917, 13917, 13918, 13919, 13921, 13922, 13922, 13922, 13923, 13924, 13924, 13925, 13925, 13926, 13926, 13926, 13927, 13927, 13928

Re: Basic questions about Nichiren : 13905

Re: About enlightenment in Tibetan Buddhism : 13905, 13910, 13910

Re: Mantra Liberation Through Hearing ("Ha Gan Ga") : 13907, 13962, 13962, 13964, 13964, 13966, 13966, 13967, 13972, 13976, 13977, 13978, 13979, 13982, 13984, 13985, 13985, 13986, 13986, 13988, 14001, 14002, 14003, 14003, 14007, 14031, 14050, 14059, 14060, 14060, 14062, 14063, 14067, 14067, 14296, 14299

Re: Re Tibetan Disease Names : 13912, 13912

Re: Maybe it's time to ban discussion about anything... : 13912

Re: SCOTUS Decision : 13928, 13929, 13929, 13929, 13930, 13930, 13931, 13931, 13932, 13932, 13933, 13933, 13934, 13934, 13935, 13935, 13936, 13936, 13937, 13937, 13938, 13938, 13939, 13939, 13939, 13940, 13940, 13940, 13940, 13941, 13942, 13942, 13943, 13943, 13947, 13947, 13949, 13950, 13957, 13957, 13958, 13958

Re: Dzogchen Purificatory Practices, What're the Differences : 13934

Re: We've been doing it wrong.... : 13934

Re: Supreme Court: Same-Sex Marriage a Right Nationwid : 13942

Re: The practice of Green Tara and Ganapuja : 13944, 13945, 13945

Re: Understanding why ISIL beheads : 13945, 15131, 15132, 15133, 15134, 15135, 15135, 15135, 15136, 15136, 15138, 15138, 15139, 15139, 15140, 15140, 15141, 15141, 15142, 15142, 15143, 15143, 15144, 15145, 15145, 15145, 15146, 15146, 15147, 15148, 15148, 15149, 15149, 15151, 15152, 15171, 15176, 15177, 15178, 15178

Re: Supreme Court: Same-Sex Marriage a Right Nationwide : 13946, 13946

Re: Khenpo Jigphun Manjusri terma : 13950

Re: Forum-Community-Sangha : 13950, 13951, 13951, 13951, 13952

Re: Dzogchen Community - membership question : 13952, 13952

Re: No Anonymity. : 13953

Re: Fivefold Mahamudra : 13954, 13954

Re: Is karma fair? : 13955

Re: How do you get reborn as a deva/animal in Mahayana? : 13955, 13956

Re: question on proof : 13958

Re: Hair empowerment : 13958, 13959, 13977

Re: Interview with Khenchen Rigdzin Dorje on the Nyingmapa V : 14010, 14012, 14045

Re: Ksha.ya'i.nad : 14010

Re: HHDL advice: Westerners to take monk/nun as teacher : 14011, 14011, 14033, 14053, 14054

Re: Phowa on insects : 14012, 14016

Re: Difference between 4th and 5th Skandha : 14022, 14022, 14026, 14027

Re: Relapsing from Buddhist Practice : 14029, 14035

Re: Pema Khandro? : 14030, 14030, 14033, 14050, 14194, 14199, 14217, 14217, 14218, 14218, 14863

Re: Dropping Jesus : 14035, 14036, 14037, 14038, 14038, 14039, 14040, 14041, 14041, 14042, 14043, 14046, 14055

Re: Maintaining Motivation : 14036, 14044, 14051, 14056

Re: Undifferentiated consciousness and non-duality : 14054, 14067, 14076, 14084, 14085

Re: Exorcism for a nation : 14055, 14056, 14057, 14057

Re: Decreasing attention spans. : 14057, 14068

Re: POLL on knowing conservatives : 14058, 14061, 14061, 14062, 14063, 14064, 14064, 14066, 14067, 14068, 14071, 14071, 14071, 14072

Re: Mad Max: Fury Road : 14060, 14069, 14070, 14070, 14072, 14073, 14073

Re: New Zealand recognizes all animals as sentient beings : 14069

Re: Mad Max: Fury Road — Spoilers : 14073

Mad Max: Fury Road : 14074

Re: Article - "I'm a liberal professor..." : 14075, 14086, 14088, 14089, 14091, 14095, 14096, 14096, 14096, 14097

Re: Historical relation of Dzogchen and Mahamudra : 14076, 14079, 14084, 14085

Re: Ex Machina (movie) : 14077, 14080

Re: Daka and Dakini : 14082

Re: Why no Tantrism in Zen? : 14097, 14098, 14099, 14105

Re: Have I Ever Taken Refuge? : 14097

Re: Rainbow Body - Why? : 14102, 14102, 14235, 14293, 14297, 14298, 14299, 14302, 14317, 14317, 14319, 14426, 14428, 14428, 14429, 14429, 18040, 18041, 18043, 18043, 18046, 21292

Re: Poll: Should Zen/Chan/Seon have a separate Forum? : 14105, 14106, 14106, 14106, 14107, 14129, 14131

Re: Experiences with crazy wisdom? : 14113, 14113

Re: Dharma Protectors: Why Did China Invade Tibet? : 14114, 14144, 14145, 14146

Re: What kind of mind do Buddhas have : 14118, 14152, 14153, 14153, 14154, 14154, 14155, 14156, 14157, 14158, 14158, 14160, 14160, 14161, 14161, 14162, 14162, 14337, 14339, 14339, 14339, 14341, 14341, 14344, 14344, 14345, 14345, 14346, 14347, 14348, 14349, 14349, 14350, 14350, 14351, 14351, 14352, 14352, 14352, 14353, 14354, 14354, 14354, 14355, 14355, 14356, 14356, 14356, 14357, 14357, 14357, 14358, 14358, 14359, 14381, 14382

Re: Visualization Training : 14126, 14127

Re: TNH's new translation of the Heart Sutra : 14127, 14128, 14129

Re: What are sentient beings? : 14138, 14163, 14168

Re: WOMPT & Sex : 14139, 19673, 19677, 19725, 19725, 19726, 19727, 19731, 19731, 19732, 19733

Re: Aeons and Aeons and Aeons : 14140, 14141, 14142, 14143, 14144, 14146, 14146, 14146, 14147, 14147, 14148, 14148, 14150, 14150, 14151, 14152, 14156, 14156, 14160

Re: Corporate "Mindfulness" . : 14145, 14651

Re: Maenla & Orgyen Maenla : 14149

Re: Dharma protectors and samaya : 14155, 14159, 15642, 15656, 15657, 15661, 15666, 15666, 15667, 15668, 15671, 15687, 15687, 16100, 16101

Re: Fake Lamas flourish as China's middle class grows : 14163, 14164, 14164, 14168, 14170, 14170, 14170

Re: Anything Beyond Skandhas? : 14164, 14165, 14165, 14166, 14166, 14166, 14169, 14171, 14171, 14172, 14173, 14174, 14175, 14175, 14175, 14175, 14176, 14177, 14178, 14178, 14179, 14179, 14180, 14180, 14181, 14182, 14183, 14184, 14184, 14184, 14185, 14186, 14187, 14188, 14189, 14189, 14191, 14193, 14193, 14195, 14195, 14196, 14198, 14198, 14199

Re: The one who doesn't die. An equivalent in Tibetan Buddhi : 14169, 14172, 14172

Chinese Press:Fake Lamas flourish as middleclass grows : 14171

Re: Article by John Horgan Why Buddhism Wasn't For Him : 14176

Re: Different Kinds of Shentong : 14182, 15055, 15061, 15061

Re: What Practice have you Personally Found Most Helpful? : 14186, 14187, 14188

Re: Backyard Gardening : 14192, 14194

Re: John Perks, Celtic Buddhism : 14194

Re: Medicine Master Sutra : 14195

Re: Schedule of HH Sakya Trizin past events? : 14200

Natural Luminosity : 14211

Re: Mipham was not gzhan stong : 14227, 14228, 14267, 14267, 14269, 14275, 14275, 14276, 14276, 14277, 14277, 14278, 14278, 14278, 14279, 14279, 14280, 14280, 14280, 14281, 14281, 14283, 14284, 14284, 14288, 14289, 14291, 14293, 14293, 14294, 14294, 14295, 14295, 14296, 14296, 14297, 14299, 14300, 14300, 14301, 14301

Re: Best Yidams to Remove Obstacles : 14234, 14235, 14922

Re: Is it possible to be Buddhist and Hindu? : 14236, 14779, 14779, 14781, 14781, 14782, 14782, 14787, 14791, 14792, 14792, 14793, 14793, 14794, 14794, 14794, 14795, 14796, 14796, 14798, 14798, 14798, 14799, 14799, 14800, 14800, 14801, 14807, 14808, 14808, 14808, 14809, 14809, 14810, 14810, 14810, 14811, 14811, 14811, 14812, 14812, 14813, 14813, 14814, 14814, 14815, 14815, 14816, 14816, 14817, 14818, 14818, 14819, 14819, 14819, 14820, 14820, 14821, 14821, 14822, 14822, 14823, 14823, 14824, 14825, 14826, 14826, 14826, 14828, 14829, 14830, 14830, 14831, 14831, 14832, 14832, 14833, 14834, 14835, 14835, 14836, 14837, 14838, 14839, 14839, 14841, 14842, 14843, 14844, 14844, 14848, 14852, 14854, 14854, 14856

Re: Figure of Prajna Paramita : 14240

Re: Do you believe that love is "samsaric"? : 14241, 14261, 14262

Re: Tantra vs. Sutra Buddha Nature : 14249, 14249, 14252, 14253, 14255, 14256, 14268, 14273

Re: Kagyupas are (mostly) Shentongpas : 14254, 14258, 14258, 14259, 14261, 14262, 14263, 14263, 14264, 14264, 14265, 14265

Re: The tman-Brahman in Ancient Buddhism : 14255, 14257, 14257, 14268, 14272, 14272, 14272, 14273, 14274, 14280, 14281, 14282, 14284, 14285, 14285, 14286, 14286, 14287, 14287, 14288, 14290, 14291, 14298, 14303, 14304, 14305, 14306, 14307, 14307, 14307, 14308, 14309, 14310, 14311, 14311, 14312, 14312, 14313, 14314, 14315, 14315, 14316, 14316, 14318, 14329, 14331

Re: Religious background and eternalism : 14259

Re: is vajrayana buddhism a path of renunciation or isn't it? : 14298, 14389, 14497, 14498, 14498, 14501, 14504, 14505, 14508, 14508, 14509, 14510, 14510, 14511, 14512, 14513, 14518

Re: Do people really deserve compassion? : 14302

Re: Is 'drupon' a title? : 14303

Re: More on recorded empowerments, etc. : 14319, 14320, 14320, 14320, 14323, 14323, 14324, 14324, 14325, 14328, 14359, 14360, 14361, 14362, 14362, 14363, 14364, 14365, 14367, 14367, 14367, 14368, 14368

Re: Buddhahood : 14320, 14321, 14322, 14329, 14330, 14330, 14331, 14332, 14332, 14334,

14334, 14335, 14335, 14338

Re: Mirror and Dust: different? : 14321, 14322

Re: Pointing out : 14326, 14327, 14327, 14333

Re: All Shambhala Publications profits to Nepal today (April : 14332, 14333

Re: Brief members bios - please contribute! : 14333, 14333

Re: Amida Is A Real Buddha : 14335, 14336, 14342

Re: Mahamudra in the Modern World : 14342, 14342, 14343, 14343, 14354, 14355, 14360, 14363, 14364, 14368, 14369, 14370, 14370, 14370, 14371, 14371, 14372, 14372, 14373, 14373, 14374, 14374, 14375, 14375, 14376, 14376, 14377, 14377, 14378, 14378, 14378, 14379, 14379, 14380, 14384, 14384, 14387, 14389, 14391, 14392, 14392, 14393, 14393, 14394, 14394, 14396

Re: Religious transference: Nichiren Buddhism and Catholicism : 14362

More on recorded empowerments, etc. : 14368

Re: Kalachakra Tantra : 14385, 14387

Re: Sakya lam-rim text? : 14385, 14385, 14472, 14483

Re: Healthy sex life as a householder : 14386, 14387, 14388, 14388

Re: Gaden mahamudra (kagyu/gelug mahamudra) : 14389, 14389, 14390, 14390, 14390, 14391, 14391, 14395, 14395, 14396, 14397

Re: Wandering in Samsara : 14396

Re: practicing alone : 14397, 14398, 14398, 14399, 14399, 14400, 14400, 14400, 14401, 14401, 14402, 14404, 14404, 14405, 14405, 14407, 14407, 14408, 14409, 14410, 14410, 14411, 14413, 14413, 14413, 14414, 14414, 14415, 14416, 14416, 14418, 14418, 14419, 14419, 14420, 14420, 14421, 14422, 14422, 14422, 14423, 14424, 14425, 14425

Re: The Great Mantra : 14420

Re: Sarvastivada Abhidharma and Theravada Abhidharma : 14421

Re: Medicine buddha sadhana "Drop of Ambrosia" : 14424, 14425

Re: dalai lama refuse rebirth vs bodhisatva vow : 14427

Kalachakra war prophecy : 14427

Re: who is an advanced buddhist and who is a beginner? : 14430, 14430, 14431, 14431, 14432, 14433, 14434

Re: Depended arising : 14431

Re: Mantra Recitation - Do You Do Enough? : 14432

Re: is the mind individual? : 14435, 14437, 14439, 14444, 14444, 14445, 14450, 14451, 14451,

14452, 14453, 14453, 14454, 14455, 14455, 14455, 14456, 14456, 14457, 14458, 14458, 14459, 14460, 14460, 14460, 14461, 14462, 14463, 14464, 14465, 14465, 14465, 14466, 14467, 14467, 14468, 14468, 14469, 14469, 14470, 14471, 14473, 14473, 14474, 14474, 14475, 14475, 14476, 14476, 14477, 14478, 14478, 14479, 14479, 14479, 14480, 14480, 14481, 14481, 14482, 14482, 14482

Re: How a skeptical anchorman became a Buddhist : 14435, 14464, 14472

Re: What is Authorisation? : 14436, 14441

Re: Gorampa & Tsongkhapa : 14437, 14438, 14439, 14441, 14442, 14444, 14446, 14446, 14447, 14447, 14448, 14448, 14449, 14449, 14462, 14488, 14490, 14496, 14499, 14502, 14504, 14506, 14521, 14523, 14529, 14533, 14534, 14534, 14535, 14536, 14537, 14538, 14540, 14541, 14542, 14550, 14555, 14563, 14564, 14565, 14573, 14576, 14580, 14583, 14590, 14592, 16062, 16064, 16071, 16078, 16079, 16080, 16081, 16081, 16082, 16083, 16088, 16090, 16090, 16092

Re: Interesting sunglasses : 14439

Re: Should it be dry-cleaned? : 14443

Re: Meaning of Vajrayana Buddhism : 14443, 14483, 14483

Re: The 12 great Deeds Questions : 14459

Re: The theory of how empowerments work? : 14463, 14468, 14472, 14507, 14509, 14511

Re: Tsok restrictions : 14484

Re: Does one need initiation to recite Vajrasattva mantra? : 14484, 14485, 14488

Re: Buddhist MEME. My Favorite : 14485, 14486, 14486, 14487, 14487, 14488, 14490, 14490, 14491, 14492, 14493, 14493, 14505, 14505, 14514, 14515, 14515, 14517, 14518, 14519

Re: Poll: Kalacakra war prophecy : 14486, 15338, 15339, 15339, 15340

Re: Hearing other sect's lectures is negative? : 14488

Re: Contradictions in the Mahayana Sutras? : 14489, 14489

Re: How India Is Squandering Its Top Export : 14492, 14494, 14496, 14497

Re: How can long-life prayers benefit lamas? : 14512, 14513

Re: Opinion on this matter : 14520

Re: tantric sex real or form of abuse? : 14520, 14523, 14523, 14527, 14527, 14530, 14532, 14533

Vajrayana/Dzogchen : 14521

Re: emptiness wisdom, conceptual understanding, stepping sto : 14524, 14525, 14525, 14528

Re: Have you met ONE person... : 14529

Re: Tibetan Lotus Sutra discussion : 14531, 14537, 14541

Re: siddhis--why aren't they used more? : 14538, 14540, 14549, 14552, 14555, 14558, 14558, 14558, 14559, 14559, 14560, 14560, 14565, 14586, 14586, 14589, 14589, 14590, 14591, 14592, 14592, 14593, 14594, 14594, 14595, 14596, 14598, 14599, 14600, 14602, 14602, 14602, 14603, 14603, 14604, 14604, 14605, 14606, 14607, 14608, 14609, 14610, 14610, 14611, 14612, 14612, 14613, 14614, 14615, 14615, 14616, 14618

Re: How does 18 early Buddhism School Related to Mahayana? : 14539, 14541, 14548, 14551, 14681, 14685, 14686, 14689

Re: Samaya and switching traditions. : 14545, 14546

Re: What beliefs are prerequisite for practicing Zen? : 14546, 14547

Re: Hashang's view is higher than Kamalashila : 14546, 14547, 14548, 14551, 14556, 14564, 14575, 14575, 14576, 14583, 14583

Re: Nichiren Buddhism Vs. Tibetan Buddhism : 14551

Re: "Buddhism" vs. "Buddhadharma" : 14552, 14553, 14554, 14562, 14567, 14567, 14568, 14568

Re: Kadampa Buddhism : 14553

Re: "white metal" mandala plate turning my wrist grey : 14554, 14555

Re: Nun's ordination : 14569, 14570, 14570, 14580, 14581, 14581, 14582, 14584

Re: Understanding a Passage from Chandrakirti : 14571

Re: Difference between Sakya & Gelug Vajrayogini : 14571, 14572, 14574, 14579, 15232, 17611, 17612, 17613, 17613, 17614, 17619

Re: The Gelug/Kagyu Tradition Of Mahamudra : 14575

Re: Establishing a Correct Understanding? : 14578, 14585, 14585, 14585, 14588, 14593, 14595, 14596, 14597, 14598, 14599, 14600, 14601, 14601, 14605, 14611, 14614, 14617, 14617, 14618, 14619, 14620, 14620, 14622, 14622, 14624, 14625, 14626, 14626, 14628, 14630, 14634, 14635, 14636, 14638, 14643, 14654, 14656, 14657

Re: Xuanzang and Kuiji on Madhyamaka : 14584

Re: Karmapa awarded honorary PhD : 14604

Re: Buddhism and evolution : 14605

Re: Tibetan language--indispensable in Tantra? : 14620, 14631, 14632, 14849, 14851

Re: Why is Tulku system only found in Tibetan Buddhism? : 14621, 14621, 14621, 14630

Re: Mahayana stras : 14623, 14623, 14624

Re: Where to start? : 14624

Re: Is this Tibetan? : 14625

Re: I do not accept reality : 14626

Re: Consciousness, name and form : 14628

Re: Deity practice realization? : 14629

Re: what is the best realm from which to help beings? : 14629

Re: Traditional Buddhist Cultures and "sexual misconduct" : 14630

Re: Letters from self recognized tulkus : 14631, 14671, 14675, 14675, 14675, 14676

Re: Master Hsuan Hua on garlic, onions, etc. : 14635, 14637, 14637, 14638, 14639, 14640, 14640, 14641, 14642, 14642, 14645, 14646, 14647, 14648, 14648, 14649, 14650, 14656, 14657, 14660, 14660, 14661, 14662, 14662, 14662, 14663, 14665, 14666

Re: Bardo and rebirth : 14654, 14659, 14666

Re: Sakya Trizin - Chakrasamvara Body Mandala - Boston 4/201 : 14657, 14692, 14861

Re: Cyclic Existence vs Total Liberation : 14659, 14661, 14662

Re: The Almighty Holly Father Padmasambava : 14663

Re: Gradual vs. Nongradual : 14676, 14681, 14681, 14682, 14683, 14684, 14687, 14687, 14688, 14690, 14690, 14691, 14712, 14713, 14713, 14713, 14714, 14715, 14716, 14717, 14717, 14718, 14718, 14779, 14782, 14783, 14783, 14784, 14786, 14786, 14788, 14789, 14789, 14790

Re: Nyingma Khenpo in S.F . area 3/21/15-3/22/15 : 14677

Re: Don't 'get infected by' Buddhism : 14692

Re: Soul Retrieval course pt 2: The Five Natural Elements : 14693, 14693

Re: The Lankavatara Sutra and the Consequences of Eternalism : 14707, 14709, 14710

Re: 8th bhumi bodhisattvas suffering in subsequent births? : 14711

Re: Written texts from the 3rd, 4th, and 5th Chan Patriarchs : 14716, 14719

Re: Dzogchen and the Heart Sutra... : 14717

Re: The Eleven Nations of North America : 14719, 14720, 14720, 14722, 14722, 14723, 14724, 14763

Re: Sam Harris on Charlie Hebdo : 14727, 14727, 14742, 14746, 14747, 14749

Re: Vajrayana is not Tibetan Buddhism (and vice versa) : 14733

Re: PP verses by Aryadeva : 14737

Re: The Original Vinaya : 14738

Re: Reiki : 14741, 14742

Re: Differences between Vajravarahi practice in Kagyupa scho : 14744, 14745, 14745, 14746,

14749, 14750, 14751, 14753, 14761

Re: Spirit Guides in Buddhism : 14751, 14752, 14752, 14753

Re: The Future of Dzogchen Teachings : 14757, 14758, 14758, 14760, 18272, 18273, 18276, 18281, 18282, 18283, 18318

Re: Did Tibet ever use the Indian calendar? : 14761, 14762

Re: series of rebirths : 14762

Re: Chat about Buddhism vs. Buddhadharma : 14763, 14764

Re: Building a modern and/or western Buddhism : 14764, 14764, 14765, 14765, 14765, 14767, 14864, 14865, 14866, 14866, 14867, 14867, 14868, 14869, 14870, 14870, 14871, 14872, 14873, 14874, 14876

Re: Ati yoga deity sadhana : 14768, 14771

Re: Believing in a Christian God : 14768, 14769, 14769, 14770, 14770, 14772, 14772, 14773, 14777, 14777

Re: CG Jung was indeed a Fascist. Discuss. : 14774, 14775, 14775, 14775, 14776, 14778, 14778, 14780

Re: How does movement arise? : 14788

Gradual vs. Nongradual : 14790

Re: Monastic vows : 14790, 14791, 14791, 14797, 14801, 14802, 14802, 14803, 14804, 14805, 14806, 14806, 14807

Re: Loving kindness : 14801, 14801

Re: Is it possible to be enlightened, but not teach Buddhism : 14821, 14829

Re: Single Son : 14845

Re: Being introduced to the nature of mind -- ? : 14845, 14847, 14848, 14849, 14850, 14852, 14853, 14857, 14857, 14858, 14859

Re: Sources for 'Early Mahayana' : 14846, 14846, 14851, 14860

Re: Major empowerments : 14856

Re: Spirits - are these considered to be formless beings? : 14860, 14861

Re: Vijnana vs. Rigpa : 14862, 14862, 14862, 14863

Re: Contradiction in Mahayana philosophy : 14863

Re: Is Dzogchen only accidentally Buddhist? : 14868, 14889, 14913, 14914, 14915, 14925, 14926, 14926, 14926, 14927, 14927, 14928, 14928, 14929, 14930, 14930, 14930, 14931, 14931, 14932, 14932, 14933, 14933, 14934, 14935, 14935, 14936, 14936, 14936, 14937, 14937, 14938,

14939, 14939, 14939, 14940, 14940, 14941, 14941, 14942, 14942, 14944

Re: Indo-Tibetan sutra commentaries? : 14874

Re: Why doesn't DJK accept offerings? : 14874

Re: Buddhism's view on developmental disabilities : 14875, 14875, 14876, 14877, 14877, 14878, 14879, 14880, 14881, 14882, 14882, 14883, 14883, 14884, 14884, 14885, 14886, 14886, 14887, 14887, 14888

Re: Lojong: A Vajrayana Practice : 14888, 14889

Re: "Did Machik Really Teach Chod?" by Sarah Harding : 14890, 14893

Re: Karma Fruit of Worldwide Abortions : 14890, 14891, 14893, 14894

Re: Trekchod : 14892

Re: Recognising reincarnations : 14892, 15372, 15377, 15377, 15378, 15379, 15388, 15388, 15390, 15390, 15391, 15392, 15392, 15393, 15394, 15394, 15395, 15396, 15396, 15397, 15397, 15398, 15399, 15399, 15400, 15400, 15401, 15402, 15403, 15403, 15404, 15404, 15404, 15405, 15406, 15406, 15407

Lojong: A Vajrayana Practice : 14892

Re: Dakini question : 14894

Re: Frugal living : 14894

Re: the lesser yogi and the greater yogi : 14895, 14896, 14897, 14897, 14899, 14900, 14902, 14902, 14904, 14904, 14905, 14906

Re: How do defilements etc originate from primordial purity : 14903, 14903

Re: Which Buddhist tradition has treated women the best? : 14906, 14909, 14909, 14916, 14934, 14937

Re: Mahayana opinions of Theravada? : 14908, 14908, 14910, 14911, 14912, 14913, 14914, 14915, 14917, 14917, 14918, 14918, 14919, 14919, 14920, 14922, 14922, 14923, 14924, 14925, 14938

Re: No one will be turned away : 14910, 14913, 14915, 14916

Re: Why is Oral Sex Considered Sexual Misconduct? : 14910

Re: Off topic: Mahayana opinions of Theravada? : 14923

Re: Celibacy & Enlightenment : 14924

Re: Bye.wa : 14940, 14969

Re: Summary of Tendai esotericism/Taimitsu : 14943, 14949, 14949, 14950

Re: Lama and trust : 14946, 14946, 14947, 14947, 14948, 14949, 14951, 14951, 14951, 14952,

14952, 14952

Re: Prayer to the Dzogchen Masters : 14947

Re: Powa hole in the skull and Guru Yoga : 14948

Re: what makes Buddhist deathlessness not eternalism? : 14953, 14954, 14954, 14956, 14956, 14959, 14960, 14960, 14961, 14961, 14962, 14962, 14963, 14963, 14963, 14964, 14964, 14965, 14965, 14966, 14966, 14967, 14967, 14969, 14970, 14970, 14971, 14971, 14972, 14989, 14990, 14991, 14993, 14993, 14994, 14995, 14995, 14996, 14997, 14998, 15001, 15004, 15005, 15008, 15008, 15009, 15009, 15015, 15017, 15017, 15021, 15021, 15027

Re: Enthogens: Intoxicants? : 14955, 14955, 14955, 14958, 14959, 14959, 14961

Re: i can't stop whinging and backstabbing : 14969, 14974, 14976, 14976

Re: mala broke : 14972, 14973

Re: Independent Research on Chogyam Trungpa : 14973, 14974, 14975, 14977

Re: Benefits of anthropomorphizing elements and aggregates? : 14974, 14975, 14975, 14977, 14978, 14978, 14979

Re: Rebirth (split topic: "Ornament o.t. Great Vehicle Sutra : 14979, 14981, 15002, 15003, 15006, 15007, 15012, 15013, 15014, 15017, 15018, 15020, 15022, 15022, 15023, 15023, 15024

Re: Teachers and credentials (OT: Before teaching...) : 14979

Re: Retreat: English or Tibetan? : 14980, 14980

Re: Before teaching to somebody... : 14981

Re: Book recommendations about rebirth, reincarnation : 14982, 14983, 14984, 14984, 14985, 14986

Re: Ancient continents, a topic for meditation : 14984, 14986

Re: Did the historical Buddha taught Vajrayana Tantra? : 14986, 14987, 14987, 14988, 14988, 14992, 14994, 14998, 14999, 15000, 15001, 15003, 15004, 15005, 15006, 15007, 15007, 15009, 15010, 15010, 15012, 15013, 15015, 15016, 15016, 15018, 15019, 15020, 15020

Re: Beginning a Ngöndro : 15000, 15927

Re: Translation Award for Ven. Bhikkhu Bodhi : 15002

Re: The state of Buddhism in the world : 15011, 15011, 15012

Re: Renouncing Theravada : 15019

Re: Hairs : 15023

Re: Ornament of the Great Vehicle Sutras : 15027, 15027, 15029

Rebirth (Collection thread) : 15029

Re: Four reminders in the Mahayana? : 15029

Re: Machig Lapdron: Shakyamuni Bodhisattva? : 15030

Re: The Truth of the First Noble Truth : 15030, 15031, 15031, 15032, 15032, 15033, 15033, 15034, 15034, 15035, 15036, 15037, 15037, 15039, 15039, 15039, 15040, 15041, 15041, 15042, 15043, 15044, 15044, 15045, 15046, 15046, 15046, 15047, 15049, 15049, 15050, 15051, 15051, 15052, 15052, 15054, 15054, 15055, 15057, 15057, 15058, 15058, 15059, 15059, 15060, 15064, 15064

Re: Useful Events Website: dharmalist.org : 15034

Re: Dalai Lama Quotation: No Crazy Wisdom Masters : 15038

Re: Half Of Brits Say... : 15038

The Truth of the First Noble Truth : 15040, 15069

Re: Tilopa's Six Advices : 15042, 15045, 15047, 15048, 15049, 15053, 15054

Re: can buddhist smoke an american spirit organic cigarettes : 15062

Re: Residing in the ground of being : 15064, 15066, 15067, 15067, 15067, 15068, 15069, 15072, 15072, 15072, 15073, 15074, 15074, 15075, 15076, 15077, 15078, 15078, 15079, 15080, 15080, 15081, 15083, 15083, 15085, 15085, 15086, 15086, 15086, 15087, 15087, 15088, 15088, 15090, 15090, 15090, 15094, 15094, 15095, 15095, 15096, 15098, 15098, 15098, 15099, 15099, 15099, 15101, 15101, 15102, 15102, 15103, 15104, 15107, 15107, 15108, 15109, 15109, 15109, 15109, 15110, 15110, 15111

Re: Interview with Khenchen Rigdzin Dorje : 15071, 15088

Re: Help identifying prayer, Garchen Rinpoche Vajrakilaya 20 : 15071

Re: Trungpa, Tathagatagarbha, and "True Self" : 15072, 15073, 15081, 15081, 15090, 15092, 15096

Re: About the demon Mara : 15074, 15103, 15104

Re: A closer look into empowerments : 15089, 15089, 15091, 15091, 15597, 15599, 15930, 15933, 15933, 16008, 16009, 16029, 16030, 16031, 16032, 16033, 16033, 16034, 16034, 16035

Re: Polygamy / Polyandry & Buddhism : 15094

Re: Sapan and Gampopa : 15096

Re: Shang Rinpoche dharma transmission and lecture in Melbourne : 15100

Re: Practice of Setrap : 15112, 15114, 15114, 15115, 15116

Samaya in Vajrayana : 15112

Re: The tantric vow not to disparage women : 15113, 15113

Re: Yeti-Bigfoot : 15113, 15542

Re: claim about Fifth Dalai Lama : 15116, 15124, 15124, 15125, 15125, 15126, 15127, 15128, 15128, 15128, 15130, 15131

Re: So what is the Tathagatagarbha? : 15117, 15117, 15118, 15118, 15119, 15120, 15121, 15122, 15123, 15123

Re: Mahakala Practice Mahayoga : 15125, 15126

Re: Re Tsen God : 15127

Re: Mindfulness is powerful, But keep religion out of it : 15130

Re: Taking and giving/Tonglen/Chöd/New Age : 15131

Re: Appropriateness of openly discussing sunyata : 15133, 15310, 15324, 15325

Re: Buddha Sakyamuni's Negative Karma : 15134, 15137, 15138

Re: What is "hinayana"? What is it not? : 15152, 15152, 15153, 15154, 15154, 15154, 15155, 15157, 15158, 15158, 15159, 15159, 15160, 15160, 15160, 15161, 15162, 15164, 15166, 15167, 15170, 15174, 15177, 15179, 15179, 15181, 15181, 15182, 15183, 15184, 15184, 15187, 15187, 15188

Re: Understanding Buddhism without Western Materialism : 15153

Re: Tantric and late Indian Buddhist philosophy : 15166, 15167, 15168, 15168, 15169, 15169, 15169, 15171, 15171, 15172, 15172, 15173, 15173, 15174, 15175, 15233, 15234, 15235, 15235

Re: Sroglung? : 15175

Re: Contesting constant non-dual awareness of Shakyamuni : 15176, 15178, 15180, 15183, 15185, 15186, 15191, 15193, 15194

Re: Dancing with Women in Buddhist Temple : 15186, 15188

Re: Inequality : 15189, 15189, 15190, 15190, 15191, 15192, 15193, 15196, 15227, 15227, 15227, 15228, 15235, 15236, 15236, 15236, 15237, 15237, 15238, 15238, 15239, 15239

Re: Dudjom Lineage Rigdzin Dupa: First English Translation : 15194, 15217

Re: Bodhisattva's remorse : 15194, 15218

Re: Name of the practice associated with the Guhyagarbha Tan : 15202, 15216

Re: Is Tibetan Buddhism world-denying? : 15216

Re: Turning water into wine(Chogyam Trungpa) : 15218, 15218, 15219, 15220, 15220, 15220, 15221, 15221, 15222, 15222, 15223, 15224, 15224, 15225, 15225, 15226, 15226

Re: time for a long sleep. : 15228, 15229

Re: Vinaya schools & Precept Schools : 15229, 15229

Re: Vinaya is a later fabrication : 15237, 15327, 15328, 15330, 15330, 15332, 15333, 15333,

15333, 15334, 15335, 15335, 15337, 15337, 15338, 15341, 15341, 15342, 15343, 15343, 15344, 15345, 15345, 15346, 15346, 15347, 15347, 15347, 15348, 15350, 15351, 15352, 15353, 15353, 15353, 15354, 15354, 15354, 15357, 15358, 15359, 15360, 15360, 15360, 15361, 15361, 15361, 15362, 15363, 15363, 15363, 15364, 15364, 15364, 15365, 15365, 15366, 15367, 15367, 15368, 15368, 15369, 15369, 15370, 15370

Re: Heart Sutra -- why study it? : 15245, 15248, 15312, 15312, 15313, 15314

Historical Buddha : 15250

Re: Purpose of Monkhood/Nunhood and the Monastic Sangha : 15250, 15253

Re: buddhist authority structures : 15251, 15251, 15251, 15252, 15253, 15254, 15254, 15254, 15255, 15256, 15256, 15257, 15257, 15258, 15258, 15259, 15260, 15260, 15260, 15261, 15261, 15261, 15262, 15262, 15263, 15263

Re: English Tantric Texts : 15255, 15255, 15256

Re: Kayas : 15263

Re: Dzogchen: Query Regarding the 'Guru' : 15264, 15264, 15264, 15273, 15276, 15277, 15279, 15285, 15286, 15286, 15287, 15287, 15288, 15289, 15289, 15291

Re: Mixing Buddhist and non-Buddhist Practices? : 15265, 15266, 15269, 15269, 15270, 15270, 15271, 15272, 15273, 15274, 15274, 15275, 15275, 15277, 15280, 15280, 15281, 15282, 15282, 15282, 15283, 15284, 15285, 15301, 15301, 15302, 15303, 15303, 15304, 15305, 15305, 15305, 15307

Re: Karma in Buddhism : 15265, 15268, 15268, 15278

Re: Mahamudra, dzogchen, & nibbana! : 15267, 15267

Re: Practices "for" ISIL : 15276, 15289, 15290, 15290, 15291, 15292, 15292, 15293, 15293, 15294, 15294, 15295, 15296, 15297, 15297, 15297, 15298, 15298, 15312

Re: A small victory, still more questions than answers : 15284

Re: 13 Bhumi model? : 15285

Re: Keeping Precepts your experience : 15287

Re: Sadhana of Mahamudra (Trungpa) : 15288

Re: Vajradhara-title : 15296

Re: Dual citizenship : 15298, 15299, 15300, 15300

Re: Bug in "The Practice of Dzogchen" : 15303

Re: The Genre of the Western Buddhist Advice Book : 15308, 15310

Re: Accepting Yourself : 15308, 15308, 15309

Re: Death at Tibetan Buddhist meditation retreat in Arizona : 15309, 15310, 15310, 15855, 15858,

15869, 15869, 15873, 15877, 15899, 18077, 18237, 18238, 18239, 18240, 18240, 18243, 18244, 18386, 18387, 18387, 18390, 18570, 18572, 18573, 18574, 18576, 18576, 18577, 18583, 18584, 18584, 18585, 18586, 18587, 18587, 18589, 18591, 18592, 18592, 18593, 18593, 18593, 18596

Re: Israel, Palestine, Antisemitism : 15311

Re: Towards a resolution in Israel and Palestine : 15313, 15313, 15314, 15315, 15315, 15315, 15316, 15316, 15317, 15317, 15318, 15319, 15320, 15320, 15321

Re: How Tibetans feel about the occupation of Tibet : 15316, 15323, 15337, 15483, 15483, 15526, 15526, 15528, 15528, 15529

Re: Quick Question Regarding Tibetan Buddhism. : 15322

Re: Help Choosing a School : 15325

Re: Lamas and Gifts : 15326

Re: Dharma should not have a price on it : 15326, 15326, 15327, 15327

Re: Teacher as Buddha? : 15328, 15329, 15384, 15385, 15385, 15389

Re: reading recommendations on sound, light, rays : 15329, 15332

Re: Has your memory deteriorated since practicing Buddhism? : 15331

Re: Wagner and Buddhism : 15335, 16639

Re: Mind, Clear Light and the Five Aggregates : 15336

Re: Does Arhat w/o remainder have any existence in Cittamatr : 15339, 15342, 15348, 15348, 15349, 15350, 15352

Re: Chokgyur Dechen Lingpa's short prayer : 15355, 15355

Re: The Sin of Slandering the Dharma by Jacqueline Stone : 15368, 15370, 15371, 15371, 15375, 15377, 15378, 15378

Re: Ley Lines : 15373, 15374

Re: Sectarianism is a poison. : 15379

Re: Commentary on the 51 Mental Factors? : 15381, 15382

Re: What is Blessing? : 15382, 15383, 15388

Re: Dr. Sanderson: Phowa etc. are directly from Saivism : 15383, 15384, 15385, 15386, 15401, 15550, 15551, 15551, 15551, 15552, 15552, 15553, 15553, 15554, 15555, 15556, 15556, 15556, 15571, 15571, 15572, 15572, 15572, 15573, 15575, 15575, 15575, 15576, 15576, 15576, 15577, 15577, 15578, 15578, 16322, 16364, 16378, 16382, 16383, 16385, 16386, 16389, 16390, 16390, 16391, 16409, 16413, 16415, 16415, 16417, 16430, 16442, 16443, 16443, 16446, 16448, 16449

Re: The limit of compounded phenomena : 15386, 15387

Re: What is considered a teaching from the Upadesha cycle? : 15394

Re: Dzogchen & rainbow body : 15395, 15414, 15496, 15496, 15498, 15498, 15499, 15500, 15500, 15501

Re: Zabmo Nangdon to be published by Shambhala : 15397, 15398, 15399, 15409, 15410, 16243, 16244, 16246, 16246, 16249, 16249, 16250, 16252

Re: Religions vs Communist Party in China : 15407, 15408

Re: Re 21 Taras : 15408

Re: Restricted Publications-An Effective or Ineffective Tact : 15409

Re: Melody of Dharma No. 13 : 15410

Re: Dogen's quote: arhathood or buddhahood? : 15411, 15411, 15412, 15412, 15413, 15413, 15413

Re: Dorje Gotrab deity picture origin : 15414, 15419

Re: Tarot as divination tool : 15414, 15415, 15415, 15416, 15417, 15417, 15417

Re: Clouded perception : 15416, 15418

Re: Hello board and admins : 15416

Re: Am awareness itself meditation : 15418, 15419, 15419

Re: ACLU: UN to Confront USA on Persistent Racial Discrimina : 15420

Re: Uninterrupted motivation to practice mindfulness : 15420, 15421, 15422

Re: CHNN Shang Shang publications - Password? : 15421

Re: Why do only very few practitioners attain rainbow body? : 15422, 15423, 15423, 15424, 15426, 15427, 15427, 15428, 15428, 15434, 15437, 15442, 15445, 15445, 15449, 15457, 15460, 15461, 15462, 15463, 15464, 15464, 15465, 15467, 15468

Re: Rainbow body question : 15423, 15424, 15424

Re: Dharma wheel, ethics, value & online communities : 15425, 15425, 15426, 15433, 15438, 15446, 15454, 15456, 15459, 15463, 15499, 15510, 15536, 15536, 15537, 15544, 15547, 15548, 15548, 15548, 15549, 15568

Re: Recent tragic events and the West vs Russia situation : 15426, 15428, 15435, 15435

Re: Diet in relation to Rainbow Body : 15429

Remember 1988? : 15429

Re: Is Western Buddhism an (ethnic) identity-based Buddhism? : 15436, 15436, 15465, 15466, 15482, 15483, 15484

Re: "Protestant" vs Traditional/"Orthodox" approaches to Dha : 15437, 15438, 15440, 15442,

15443, 15444, 15447, 15447, 15451, 15451, 15453, 15453, 15457, 15461, 15464, 15466, 15467, 15469

Re: Ukraine says Malaysian Airliner shot down, 295 dead : 15441

Re: Dharma & Science : 15443, 15458, 15461, 15462, 15468, 15468, 15471, 15472, 15472, 15473, 15473, 15474, 15475, 15475, 15476, 15477, 15477, 15478, 15479, 15479, 15481, 15481, 15482, 15485, 15486, 15489, 15490, 15512, 15512, 15513, 15513, 15523, 15524, 15524, 15524, 15525

Re: Using the Dharma to Quit Smoking : 15450

Re: Complete Togal Instruction in Unrestricted New Book : 15469, 15470, 15471, 15471, 15474, 15477, 16007, 16023, 16025

Re: Direct introduction and purification of the 6 lokas : 15470, 15475, 15484, 15525, 15527, 15528, 15529, 15529, 15530, 15531, 15531

Re: Buddhist "relics"? : 15486, 15487, 15488, 15489, 15490, 15490, 15491, 15492, 15492, 15493, 15494

Re: Thinley Norbu Rinpoche's Sole Panacea : 15487

Re: Buddhism, r/atheism, Human Rights... : 15488, 15493, 15503, 15503, 15505

Re: Are Karma and Rebirth Real? : 15495, 15495, 15496, 19131

Re: Rebirth....how does it happen? : 15497, 15497, 15499, 15501, 15501, 15506, 15507, 15508, 15511, 15511, 15512, 15515, 15515, 15516, 15516, 15517, 15517, 15518, 15519, 15520, 15520, 15520, 15521, 15522

Re: Stephen Batchelor is influential in the evolution of Dha : 15502, 15502, 15504, 15504, 15504, 15505, 15505, 15505, 15506, 15507, 15507, 15509, 15509, 15509, 15510, 15522, 15525, 15535, 15536

Re: Learning Sanskrit : 15503

Re: essential tremor : 15511, 15514, 15514, 17856

Re: Are these the warning signs of a cult? : 15513, 15514

Re: Prayer : 15518, 15519, 15520, 15521

Re: still new...questions on mindstream : 15522

Re: Tibetan Doctors, please read : 15523, 15531, 18923, 20556, 20557

Re: Opinions on the Consequences of Chinese Occupation of Ti : 15527

Re: Can lamas choose a suitable yidam for you by divination? : 15527

Re: How Tibetans really feel about the occupation : 15530, 15532, 15532, 15533, 15534, 15535, 15535, 15540, 15541, 15543, 15543, 15545, 15545, 15545, 15546, 15547, 15547

Re: All Truth Claims Cannot be True : 15537, 15600

Re: Is DW a sangha? : 15538, 15538, 15539, 15539, 15539

Re: Stuart Hameroff's view of consciousness : 15550, 15555, 15557

Re: Dark Ages aren't that "dark" : 15557

How Tibetans really feel about the occupation : 15559

Re: New China map shows Arunachal Pradesh as part of Tibet : 15559, 15560, 15561, 15561, 15562, 15562, 15562, 15563, 15563, 15564, 15564, 15565, 15565, 15566, 15566, 15566, 15567, 15567

Re: Who is included in the Sangha in which we take refuge in : 15559, 15559, 15568

Re: The realm of worldly protectors? : 15569, 15569

Re: Can someone translate this Tibetan script? : 15570, 15570

Re: Unreality of Thoughts : 15570, 15578, 15578, 15581, 15582, 15585, 15586, 15598, 15599

Re: Sunyata realisation Poll : 15572

Re: Krishnamurti and Dzogchen.....Hmmm : 15574, 15574, 15584, 15586, 15587, 15587, 15589, 15590, 15591, 15592, 15595, 15596, 15597, 15598, 15601

Re: A Physicalist Theory of Mind : 15579, 15580, 15580, 15584, 16127, 16131, 16133, 16133, 16137, 16137, 16138, 16139, 16140, 16140, 16141

Re: Contra Buddhist Modernism : 15583, 15583, 15583, 15584, 15585, 15588, 15590, 15591, 15591, 15592, 15593, 15593, 15594, 15594, 15595, 15596, 15602, 15603, 15604, 15604, 15604, 15605, 15605, 15606, 15606, 15608, 15608, 15608, 15609, 15610, 15611, 15611, 15612, 15612, 15613, 15614, 15615, 15615, 15616, 15616, 15617, 15617, 15618, 15618, 15619, 15619, 15620, 15620, 15621, 15622, 15624, 15625, 15625, 15626, 15626, 15627, 15627, 15628, 15628, 15629, 15629, 15630, 15630, 15631, 15631, 15631, 15632, 15634, 15634, 15635, 15635, 15636, 15637, 15637, 15637, 15638, 15638, 15641, 15641, 15642, 15642, 15642, 15643, 15643, 15644, 15644, 15645, 15645, 15646, 15646, 15647, 15648, 15648, 15648, 15649, 15649, 15650, 15651, 15652, 15653, 15654, 15655, 15655, 15656, 15658, 15658, 15658, 15659, 15660, 15660, 15662, 15662, 15663, 15663, 15664, 15665, 15665, 15665, 15666, 15668, 15668, 15669, 15670, 15670, 15671, 15672, 15672, 15673, 15674, 15675, 15676, 15676, 15677, 15678, 15678, 15678, 15679, 15679, 15680, 15680, 15682, 15683, 15684, 15685, 15686, 15686, 15688, 15689, 15690, 15692, 15692, 15694, 15694, 15695, 15697, 15698, 15698, 15699, 15701, 15701, 15701, 15701, 15703, 15704, 15704, 15709, 15710, 15710, 15710, 15712, 15712, 15714, 15714, 15716, 15719, 15720, 15720, 15720, 15724, 15726, 15726, 15727, 15728, 15728, 15729, 15730, 15730, 15730, 15731, 15731, 15731, 15733, 15733, 15734, 15735, 15736, 15737, 15738, 15738, 15740, 15740, 15741, 15741, 15742, 15742, 15743, 15744, 15744, 15745, 15745, 15747, 15748, 15749, 15749, 15749, 15750, 15750, 15751, 15751, 15752, 15752, 15753, 15754, 15754, 15755, 15755, 15756, 15756, 15757, 15757, 15758, 15758, 15758, 15759, 15759, 15760, 15760, 15761, 15762, 15762, 15763, 15763,

15764, 15766, 15767, 15768, 15769, 15770, 15773, 15776, 15777, 15777, 15794, 15801, 15802, 15807, 15818, 15818, 15818, 15819, 15822, 15827, 15834, 15836, 15837, 15837, 15838, 15843, 15846, 15847, 15848, 15849, 15849, 15850, 15852, 15856, 15862, 15862, 15872, 15875, 15875, 15876, 15878, 15879, 15880, 15881, 15881, 15881, 15882, 15883, 15883, 15884, 15887, 15888, 15890, 15891, 15892, 15893, 15894, 15894, 15895, 15896, 15896, 15897, 15898, 15898, 15899, 15904, 15905, 15906, 15907, 15907, 15909, 15910, 15911, 15912, 15912, 15913, 15913, 15914, 15914, 15915, 15915, 15916, 15917, 15917, 15918, 15918, 15919, 15920, 15920, 15920, 15921, 15921, 15921, 15922, 15922, 15923, 15923, 15924, 15925, 15925, 15925, 15926, 15927, 15928, 15928, 15929, 15929, 15930, 15930, 15931, 15931, 15932, 15932, 15934, 15935, 15935, 15936, 15936, 15937, 15938, 15940, 15941, 15941, 15942, 15943, 15943, 15944, 15944, 15945, 15945, 15946, 15946, 15948, 15950, 15951, 15954, 15954, 15956, 15956, 15957, 15957

Re: Poll to end Polls : 15585

Poll to end Polls : 15587

Re: Sutra Tantra Poll Redux : 15588, 15588, 15589, 15589, 15594, 15596, 15598, 15599, 15600, 15601, 15601, 15602

Re: Looking for a good translation of 21 Praises to Tara : 15603

Sutra Tantra Poll Redux : 15603

Re: Poll on Faith in Sutras : 15607, 15621, 15622, 15623, 15623, 15624, 15626

Re: Is there anyone home? : 15607, 15609, 15610, 15611

Re: Dorje Drollo and Simhamukha : 15613, 15614, 15632

Re: Hello! : 15625

Re: Interview with the Arahats : 15629

Re: Historical Changes in Ritual Implements & Shrine Set-up : 15633

Re: The Buddha from Babylon : 15633

Re: The Three Skyes : 15636

Re: A bunch of questions about empowerment, deities and prac : 15639, 15639, 15640, 15640, 15640

Re: The practices of the base of santi maha sangha : 15640

Re: Critical thinking and Dharma : 15647, 15651, 15652, 15657, 15657, 15658

Re: Abandoning Buddhism, What Now? : 15679, 15683, 15683, 15689, 15690, 15693, 15693, 15693, 15694, 15697, 15698, 15699, 15702, 15702, 15705, 15705, 15708, 15709, 15711, 15712, 15713, 15715, 15718

Re: Apocryphal Treatment for Conze's Heart Problems, JOCBS : 15689, 15692

Re: when and where ? Chöd wang and lung : 15697, 17395

Re: Practicing Together and lungs : 15702

Re: Is Nirvana Worth It? : 15703, 15706, 15706, 15707, 15708, 15727

Re: The Angulimala story is fake : 15705

Re: Metaphor for the skandhas : 15707, 15708

Re: Is Rebirth Unscientific? : 15715, 15715, 15717, 15718, 15718, 15718, 15721, 15721, 15721, 15722, 15722, 15723, 15723, 15724, 15725, 15725, 15725, 15729, 15734, 15742, 15746, 15747, 15765, 15766, 15767, 15768, 15768, 15769, 15770, 15770, 15771, 15771, 15772, 15772, 15772, 15773, 15773, 15774, 15775, 15775, 15776, 15777, 15779, 15779, 15780, 15780, 15780, 15781, 15781, 15782, 15783, 15785, 15786, 15788, 15790, 15791, 15791, 15797, 15800, 15800, 15817, 15827, 15831, 15832, 15832, 15836, 15838, 15838, 15841, 15843, 15844, 15844, 15844, 15846, 15846, 15847, 15851, 15862, 15864, 15867, 15868, 15870, 15870, 15912

Re: Astrological conflicts : 15740, 15745

Re: Khyenri style of painting : 15751

Re: NamDak SaLing closing : 15756

Re: Historicity of Yeshe Tsogyal : 15762

Re: Understanding of karma : 15764, 15783, 15784, 15785

Historicity of Yeshe Tsogyal : 15766

Re: Hello from Texas : 15778

Re: Honen's One-Sheet Document : 15782, 15794

Re: why is Vajrayana considered the fastest way to buddhahood : 15786, 15790, 15791, 15792

Re: Concerns about Commercializing Buddhism in the West : 15792, 15792

Re: why is Vajrayana considered the fastest way to buddhahood : 15793, 15793, 15794, 15801, 15802, 15802, 15803, 15804, 15804, 15806, 15806, 15806, 15807, 15808, 15808, 15809, 15809, 15810, 15811, 15811, 15812, 15813, 15814, 15815, 15815, 15816, 15817, 15818, 15821, 15821, 15822, 15824, 15824, 15825, 15826, 15826, 15827, 15828, 15828, 15829, 15829, 15830, 15831, 15833, 15833, 15833, 15834, 15835, 15843, 15850, 15852, 15855, 15858, 15860

Re: 21 Years from the Dharamsala Conference : 15795, 15795, 15798, 15798, 15799, 15799

Re: Excellent online resource for Colloquial Tibetan : 15795

Re: China expands new measures to directly control Tibetan m : 15795, 15796, 15796, 15797, 15799, 15800, 15803, 15804, 15810, 15837, 15839, 15841, 15848, 15851, 15859, 15859, 15860, 15863, 15863, 15868, 15870, 15871, 15876, 15884, 15885, 15885, 15886, 15886, 15886, 15887, 15888, 15888, 15889, 15889, 15889, 15890

Re: Do Tummo-practitioners describe this? : 15812, 15817

Re: Supreme Nirmankaya : 15820

Re: chNNr New York Retreat : 15820

Re: gDangs And mDangs: Differences In Meaning? : 15835

Re: karma bully : 15865, 15865, 15866, 15878, 15947, 15947, 15949, 15951, 15952, 15953, 15953, 15954, 15955, 15955, 15955, 15959, 15959, 15959, 15960, 15960, 15961, 15962, 15962, 15963, 15964, 15964, 15964, 15967, 15968, 15969, 15969, 15970, 15970, 15971, 15972, 15973, 15973, 15974, 15976, 15976, 15977, 15977, 15978, 15980, 15980

World's largest hydropower project in Tibet : 15869

Re: Vajrasattva practice books/articles : 15870

Re: Tibetan institutional religious violence : 15874, 15966, 15966, 15966, 15967, 15967, 15970, 15975, 15975, 15977, 15977, 15979, 15980, 15981, 15981, 15981, 15982, 15982, 15982, 15983, 15984, 15984, 15984, 15985, 15985, 15986, 15986, 15986, 15987, 15988, 15988, 15989, 15989, 15990, 15992, 15994, 15994, 15995, 15995, 15997, 15998

China expands new measures to directly control Tibetan monas : 15897

Re: Receiving Empowerment: Crash Course : 15904, 15906, 15908, 15911, 16046, 16049, 16049

Re: Ordination in Mahayana : 15933

Re: Mahamudra meditation problem: locating the mind : 15938, 15940, 15940, 15949, 15950, 16116, 16124, 16126, 16126, 16128, 16131, 16132, 16132, 16134, 16134, 16135, 16136, 16138, 16142, 16142, 16143, 16143, 16144, 16145, 16147, 16147, 16148, 16148, 16154, 16156, 16157, 16158, 16158, 16159, 16160, 16161, 16162, 16162, 16163, 16165, 16166, 16167, 16167, 16168, 16169, 16169

Re: What is "mind" in mahamudra : 15952

Re: In the shadow of the Buddha : 15957

Contra Buddhist Modernism : 15958

Re: Root guru? Mother sentient beings? : 15958

Re: Next generation of Dharma teachers in the West? : 15961, 15963, 15995, 15996, 15996, 15997, 15999, 16003, 16004, 16015, 16016, 16017, 16018, 16019, 16020, 16020, 16021, 16022, 16022, 16022, 16024, 16026, 16027, 16028, 16028, 16030, 16031, 16032, 16037, 16037, 16037, 16038, 16039, 16040, 16040, 16040, 16041, 16041, 16042, 16042

Re: Should Buddhists even care about "engaging" social polit : 15961, 15968, 15969, 16216, 16217, 16218, 16219, 16219, 16220, 16226, 16230, 16231, 16237, 16239, 16241, 16242, 16244, 16247, 16250, 16251, 16251, 16252, 16253, 16256

Re: What Constitutes Misconduct? : 15965

Re: Tibetan institutional religious violence : 15999, 16000, 16000, 16000, 16001, 16001, 16002,

16003, 16003, 16004, 16005, 16007, 16008, 16009, 16009, 16011, 16012, 16012, 16014

Re: "The Secret Lamp of Wisdom" : 16002

Re: I thought Buddhism wasn't about threatening people with : 16005

Re: H.E. Beru Khyentse Rinpoche : 16016

Re: H.H. Sakya Trizin in Canada May 2014 : 16024, 16026

Re: Three Steps Insight Meditation : 16035, 16036, 16036

Re: Buddhist neglect of academic findings. : 16038, 16088, 16103, 16115, 16116, 16117, 16117, 16118, 16119, 16119, 16120, 16120, 16122, 16122, 16213, 16214, 16221, 16223, 16225, 16229, 16232

Re: the so-called "open minds" of the young and old : 16038

Re: Validity of recorded empowerments : 16043, 16043, 16044, 16047, 16047, 16048, 16050, 16050, 16050, 16051, 16052, 16052, 16053, 16054, 16054, 16055, 16055, 16056, 16057, 16058, 16058, 16059, 16060, 16060, 16061, 16062, 16062, 16063, 16063, 16065, 16065, 16066, 16066, 16067, 16067, 16068, 16069, 16070, 16072, 16072, 16073, 16074, 16074, 16075, 16075, 16076, 16076, 16077, 16078, 16081, 16083, 16087, 16098, 16099, 16100, 16100

Re: Source? getting on the horse just to fall off the other : 16043

Re: Alan Wallace on Dzogchen : 16044

Re: Tröma Nagmo in Sanskrit? : 16045, 16045, 16045, 16046

Re: What practices can you do publicly? : 16046

Re: Mistranslating Gampopa? : 16053, 16057

Re: Dharma Quotes Thread : 16056, 16066

Re: Simhamukha and Guru Dragpur : 16066

Re: Indian roots of tibetan buddhism : 16072

Re: When are you considered a 'Buddhist'? : 16077, 16080

Re: Too much Vajrayogini? : 16080, 16087

Re: Gorampa, Rendawa, and Rongton : 16082

Re: Dzogchenpa's nose : 16084

Re: Now I "get it" : 16084, 16085, 16086, 16086, 16087

Re: How to make voice last longer? : 16085

Re: Unity's theory on the nature of mind : 16088

Re: Breaking samaya if one talks about rigpa? : 16089, 16090, 16091, 16091, 16092, 16093,

16093, 16093, 16094, 16094, 16095, 16095, 16096, 16097, 16097, 16097, 16098, 16098, 16103, 16103, 16104

Re: Kalachakra practice in Sakya : 16096, 16130, 16146, 16147, 16154, 16155, 16160, 16163, 16164, 16164, 16169

Re: Protectors How do I choose one? : 16102, 16102

Validity of recorded empowerments : 16102

Re: Being a yidam outside sitting session : 16104, 16104

Re: Minimum prerequisites for physical karmamudra practice? : 16105, 16106, 16106, 16107, 16108, 16109, 16110, 16110, 16110, 16111, 16112, 16118, 16121

Re: Guru Pema Tho-threng-tsal : 16105

Re: Samye Monastery : 16107

Re: Do you have to have a highest yoga before taking VY? : 16108, 16108

Re: Buddhist Hate Crimes : 16111, 16126, 16127, 16128, 16128, 16131, 16495, 16505, 16507, 16510, 16619, 16620, 16621, 16622

Re: Jigme Lingpa's mystical pranayama experience : 16112, 16112, 16113, 16114, 16114

Re: HUM or HUNG? : 16113, 16115

Re: Chöd as Sutra & Tantra combined : 16113

Re: Difference between consciousness and the mind : 16116, 16162, 16166, 16174, 16175, 16175, 16176, 16176, 16177, 16177, 16179, 16180, 16180, 16181, 16181, 16182, 16183, 16185, 16185, 16186, 16186, 16188, 16190, 16191, 16192, 16193, 16195, 16195, 16196, 16196, 16196, 16197, 16198, 16198, 16199, 16199, 16200, 16201, 16202, 16203, 16204, 16204, 16204, 16205, 16206, 16207, 16207, 16209, 16210, 16210, 16211, 16211, 16212, 16213, 16214, 16215, 16222, 16223, 16229, 16308, 16309, 16309, 16310, 16311, 16311, 16312, 16312, 16314, 16315, 16315, 16319, 16323, 16327, 16330, 16333, 16337, 16339, 16341

Re: Real Narakas : 16123

Re: paramhansa yogananda : 16125

Re: Astrology in East Asian Buddhism : 16130

Re: Can Westerners truly become Buddhists? : 16136

Re: Climate Change: We're Doomed : 16139, 16509, 16522, 16530, 16617, 16618, 16620, 16624, 16647, 16648, 16654, 16658, 16721, 16726, 16727, 16728, 16730, 16938, 16941, 16944, 16950, 16950, 16972, 16972, 16976, 16978, 16979, 16980, 16980, 16981, 16981, 16982, 16983, 16983, 16984, 16984, 16984, 16985, 16986, 16986, 16986, 16987, 16987, 17292, 17294, 17294, 17298

Re: Do you believe in ghosts? : 16142, 16143, 16572, 16582, 16583, 16588, 16591

Re: The clear light of pure reality experience : 16146, 16148, 16149, 16149, 16150, 16150, 16150, 16152, 16153, 16153, 16153

Re: More faith in Amitabha than bardo of dharmata : 16151, 16151, 16152, 16152, 16154, 16156, 16159

Re: When did "mindfulness" become "mindfulness"? : 16156

Re: Ordaining as a monk or nun in the west : 16165

Re: Ordination : 16170, 16170, 16171, 16171, 16172, 16172, 16173, 16173, 20768, 20774, 21122, 21144, 21144, 21148, 21150, 21155

Re: The basis is one's unfabricated mind : 16174, 16298, 16299, 16300, 16302, 16303, 16303, 16305, 16305, 16306, 16306, 16307, 16307, 16308, 16310, 16311, 16313, 16318, 16319, 16320, 16320, 16321, 16321, 16324, 16324, 16325, 16325, 16326, 16327, 16328, 16329, 16334, 16334, 16335, 16336, 16337, 16338, 16338, 16339, 16340, 16350, 16351, 16362, 16367, 16368, 16368, 16369, 16370, 16377, 16378, 16379, 16380, 16380, 16383, 16383, 16386, 16387, 16388, 16389, 16391, 16392, 16392, 16392, 16393, 16393, 16394, 16394, 16394, 16395, 16396, 16396, 16397, 16397, 16398, 16399, 16399, 16401, 16404, 16405, 16405, 16406, 16406, 16407, 16407, 16408, 16408, 16410, 16410, 16411, 16411, 16412, 16412, 16414, 16414, 16415, 16416, 16418, 16418, 16419, 16420, 16420, 16421, 16422, 16423, 16425, 16425, 16427, 16427, 16428, 16429, 16429, 16429, 16430, 16431, 16431, 16432, 16432, 16433, 16433, 16433, 16434, 16434, 16435, 16435, 16436, 16437, 16438, 16439, 16440, 16440, 16440, 16450, 16452, 16452, 16453, 16453, 16454, 16456, 16456, 16458, 16458, 16459, 16460, 16460, 16460, 16461, 16462, 16464, 16466, 16466, 16466, 16468, 16468, 16471, 16472, 16473, 16476, 16476, 16477, 16480, 16481, 16481, 16484, 16485, 16487, 16487, 16488, 16491

Re: Nature of awareness : 16178, 16178, 16179, 16182

Re: intoxication and tibetan buddhism : 16187, 16188, 16189, 16190, 16191, 16200

Re: Underweight worse then being overweight? : 16192, 16194, 16194, 16194

Re: kyamuni's non-Indo-European heritage. : 16208, 16238, 16549, 16558

Re: Your gender and sexuality : 16210, 16220, 16228, 16229, 16233, 16235, 16235, 16236

Re: Who are the best teachers of non-duality? : 16211, 16215, 16233

Re: Shamatha and Dhyana in different traditions : 16212, 16213, 16222, 16223, 16224, 16224, 16225, 16226, 16227, 16227, 16234, 16236

Re: Dzogchen in India post 8CE : 16233, 16234, 16242, 16245, 16245, 16249, 16261, 16263, 16264

Re: What happened historically to the Vinaya in Japan? : 16238

Re: Self-Immolation: an anti-Buddhist practice? : 16254, 16254, 16262, 16263, 16266, 16268, 16287, 16288, 16298, 16301, 16302

Re: Is all knowing state same as Higher Self? : 16255, 16258, 16260, 16260, 16261, 16263, 16267

Re: Can't Really Work with Mahayana by the Looks of it : 16255, 16265, 16318

Re: Three Turnings. : 16262, 16262, 16266, 16267, 16267, 16336, 16338, 16339, 16340

Re: who is the Greatest master you have ever seen? : 16265, 16266, 16268, 16270

Good vibrations... : 16268

Re: The Dalai Lama Says Gay Marriage Is OK : 16270, 16271, 16271, 16272, 16273, 16273, 16274, 16275, 16275, 16275, 16276, 16276, 16276, 16276, 16277, 16278, 16278, 16279, 16279, 16280, 16281, 16281, 16282, 16282, 16283, 16284, 16284, 16285, 16285, 16285, 16286, 16287, 16287, 16288, 16289, 16290, 16290, 16291, 16292, 16292, 16292, 16293, 16293, 16294, 16294, 16295, 16295, 16296, 16296, 16296, 16297, 16297, 16298, 16299, 16299, 16300, 16351

Re: U.S Heruka Chakrasamvra Initianions? : 16271

Re: Connection of Guru Rinpoche and Marpa the Translator : 16286

Re: Discussion of Political Topics is Wrong Speech : 16308, 16400, 16478, 16478, 16480, 16486, 16489, 16493

Re: Longde before Dzin Dharmabodhi? : 16313, 16313, 16314, 16316, 16329, 16329, 16331, 16335, 16343, 16348, 16351, 16352, 16353, 16353, 16354, 16355, 16355, 16356, 16357, 16357, 16359, 16360, 16360, 16361, 16362, 16363, 16364, 16365, 16366, 16369, 16370, 16371, 16371, 16372, 16372, 16375, 16379, 16382, 16384, 16385, 16385

Three Turnings. : 16341

Re: What major Tibetan Buddhist texts are still missing? : 16342, 16355, 16357, 16367, 16368, 16369, 16377, 16381, 16381, 16381

Re: Pronouncation (yes one of these) : 16342, 16387

Re: African Americans & people of Color, & Buddhism in the W : 16344, 16345, 16345, 16349, 16349, 16361, 16377, 16400, 16404, 16407, 16416, 16417, 16418, 16419

Re: Crowned Buddha images around Bodhgaya. : 16349

Re: Question: "Antinomianism" in the Higher Yoga Tantras : 16368

Re: Madhyamaka vs Dzogchen - Is this right? : 16390

Re: eleventh fundamental downfall : 16420, 16422, 16424, 16425

eleventh fundamental downfall : 16426

Re: Tendai is a Ch'an school. : 16428, 16428, 16436, 16442, 16444, 16444, 16445, 16449, 16463

Re: Possible confusion regarding language - Dharmadhatu : 16437, 16438

Re: Dhyana (samten) in Vajrayana, especially Dzogchen : 16442, 16443, 16446, 16447, 16447,

16457

Re: gaden nyen gyu? : 16449, 16451

Re: Hardships and Downfall of Buddhism in India : 16455, 16455

Re: Myanmar considers law restricting interfaith marriage : 16459, 16463

Re: Family lineages vs tulku system vs "meritocracy" : 16465, 16468, 16477, 16479, 16485, 16488, 16491, 16492, 16494, 16494

Re: IS THE DALAI LAMA SAFE? : 16473

IS THE DALAI LAMA SAFE? : 16477

Re: Jhana and non-dualism - parallels? : 16495

Re: Emptiness in Yogacara : 16496, 18915, 18916, 18917, 18918, 18919, 18920, 18921, 18922, 18923

Re: Ole Nydahi and Trungpa rinpoche : 16497, 16498, 16500, 16502, 16507

Re: Ethics of animal slaughter (vis. Marius the Giraffe) : 16498, 16499, 16501, 16501, 16501, 16502

Re: Guru yoga not Indian? : 16503, 16504, 17362, 17362, 17363, 17364, 17364, 17365, 17365, 17366, 17366, 17366, 17367, 17368, 17369, 17369, 17370

Re: Creation Stage and the attainment of Bhumis : 16506, 16506, 19565, 19566, 19566, 19567, 19568, 19569, 19570, 19571, 19572, 19574, 19575, 19583, 19586, 19594, 19595, 19602, 19614, 19623, 19626, 19635, 19635, 19640

Re: What tibetan buddhist traditions these people belong? : 16511, 16511, 16512, 16515, 16520, 16522, 16522, 16529, 16529, 16531, 16533, 16534, 16535, 16537, 16537, 16537, 16540, 16542, 16545, 16546, 16547, 16547, 16547, 16549

Re: Living in Bhutan? : 16511, 16512, 16513, 16513, 16514, 16515, 16518, 16520, 16523, 16524, 16524

Re: China Tells Obama not to meet Dalai Lama : 16521, 16521

Re: I am no longer a Buddhist. : 16523, 16527, 16528, 16530, 16532

Re: Prophecies in Buddhism? : 16524, 16526

Re: Make Life Meaningless : 16533, 16549, 16551, 16551, 16552, 16553, 16553, 16554, 16554, 16555, 16555, 16557, 16558, 16559, 16560, 16561, 16564, 16565, 16565, 16567, 16569, 16570, 16572, 16572, 16574, 16576, 16577, 16581, 16582, 16582, 16583, 16584, 16585, 16585, 16585, 16586, 16586, 16587, 16587, 16588, 16589, 16589, 16590, 16590, 16592, 16592, 16593, 16594, 16594, 16595, 16597, 16598, 16602, 16602, 16603, 16605, 16659, 16659, 16660, 16662, 16663, 16725, 16726, 16728, 16735, 16737, 16737, 16738, 16740, 16742, 16743, 16744, 16745, 16745, 16745

Re: HHDL on capitalism : 16536

Re: Why theravada reject mahayana sutra : 16541

HHDL on capitalism : 16543

Re: Water bowls...? : 16549, 16550, 16550, 16550, 16557, 16558

Re: short term monastic ordination in india ? : 16557

Re: Ordination debate - vinaya/bodhisattva/upasaka : 16599, 16604, 16616, 16618, 16619, 16627, 16628

Re: The 969 Movement in Myanmar (Burma) : 16602

Re: Perspective : 16603, 16605, 16605, 16606, 16608, 16609, 16612, 16615, 16619, 16631, 16648, 16648, 16649, 16650, 16654, 16657, 16674, 16675, 16677, 16678, 16678, 16680, 16684, 16687, 16687, 16688, 16688, 16688

Re: Middle Way Politics : 16609, 16610, 16613, 16621, 16622, 16625, 16629, 16629, 16632, 16634, 16636, 16638, 16647, 16650, 16651, 16652, 16750, 16751, 16753, 16753, 16754, 16755, 16756, 16759, 16761, 16762, 16763, 16763, 16766, 16768, 16769

Re: Dzogchen rhetoric and the gradual / instant dichotomy : 16610, 16611, 16611, 16615, 16617, 16621, 16631

Re: karmic law vs. causal nexus : 16624

Re: Guru Rinpoche practices within the Sakya tradition : 16628, 16650, 16660

Re: Vajrakilaya and date of the 'phur grel 'bum nag : 16638

Re: Bronkhorst's Skepticism about early Buddhism : 16657

Re: Does 35 Statues Mean anything? : 16660, 16661

Re: The Idea of Madhyamaka and Yogacara as Equally Correct : 16662, 16673, 16675, 16675, 16677, 16679, 16681, 16681, 16682, 16683, 16684, 16744, 16755, 16756, 16758, 16767, 16767, 16768, 16773, 16774, 16774, 16776, 16776, 16777, 16777, 16779, 16780

Re: Is Buddhist cosmology essentially Vedic? : 16682, 17618, 17618

Re: Scotland becomes 17th country to approve same-sex marriage : 16685, 16685, 16686, 16687, 16694, 16706, 16711, 16714, 16714, 16716, 16717, 16719, 16723, 16723, 16724, 16725

Re: ChNNR Longevity Mon Lam : 16689, 16695

Re: "the Self is real" according to T. Page : 16689, 16689, 16690, 16692, 16693, 16765, 16765, 16772, 16784, 16784, 16790, 16794, 16797, 16799, 16800, 16800, 16801, 16802, 16802, 16804, 16804, 16805, 16807, 16807, 16809, 16809, 16809, 16810, 16813, 16814, 16816, 16817, 16819, 16820, 16820, 16821, 16822, 16822, 16822, 16824, 16825, 16826, 16827, 16828, 16830, 16832, 16832, 16833, 16833, 16834, 16834, 16835, 16836, 16839

Re: Meeting Taiwan's new-age Buddhists : 16695, 16696, 16696, 16697, 16697, 16698, 16698, 16699, 16699, 16700, 16700, 16701, 16701, 16701, 16702, 16702, 16703, 16703, 16706, 16707, 16708, 16709, 16713, 16714, 16715, 16715, 16718, 16719, 16720, 16722, 16725

Re: Begging, Panhandling & 8th Major Precept (Brahma Net Sut : 16711

Re: Before Longchen Nyingthig, what was the most popular cyc : 16720, 16721, 16728, 16740, 16745, 16749, 16751

Re: is there a teacher in the house? or at least some advice : 16736, 16737

Re: Drikung Dzogchen Lineage : 16738, 20282, 20283

Re: " ...but the science of Buddhism will never change. " : 16740, 16743, 16746, 16748, 17003, 17004, 17004, 17004, 17005, 17006, 17006, 17007, 17007, 17007, 17008, 17008, 17009, 17010, 17010, 17011, 17012, 17012, 17013, 17013, 17013, 17013, 17014, 17014, 17014, 17015, 17015, 17016, 17016, 17017, 17017, 17018, 17019, 17019, 17019, 17020, 17020, 17021, 17021, 17022, 17023, 17023, 17025, 17025, 17029, 17030, 17030, 17034, 17034, 17035, 17035, 17037, 17038, 17038, 17038, 17039, 17039, 17040, 17040, 17041, 17042, 17043, 17044, 17044, 17044, 17045, 17048, 17049, 17050, 17054, 17054, 17055, 17056, 17057, 17058, 17058, 17060, 17060, 17061, 17062, 17063, 17064, 17064, 17065, 17066, 17066, 17067, 17068, 17069, 17070, 17071, 17071, 17072, 17072, 17073, 17073, 17073, 17074, 17075, 17076, 17076, 17078, 17079, 17079, 17080, 17082, 17082, 17083, 17084, 17086, 17088, 17089, 17089, 17090, 17090, 17090, 17093, 17095, 17095, 17096, 17096, 17097, 17098, 17099, 17104, 17105, 17106, 17108, 17110, 17110, 17111, 17113, 17113, 17114, 17116, 17117, 17118, 17119, 17119, 17120, 17120, 17122, 17123, 17125, 17125, 17126, 17126, 17127, 17128, 17129, 17130, 17130, 17134, 17134, 17136, 17138, 17138, 17139, 17140, 17141, 17143, 17143, 17144, 17144, 17145, 17145, 17147, 17148, 17149, 17149

Re: Yangzab and Chokling tersar : 16742, 16744, 18055, 18058, 18059

Re: Origins of Dzogchen : 16752, 18819

Re: Was Ngrjuna a misogynist? : 16770, 16771, 16778, 16778, 16779, 16779

Middle Way Politics : 16770

Re: Engaged Buddhism... what is it? : 16771, 16772, 16773, 16774, 16781, 16782, 16783, 16783

Re: Peak oil : 16782, 16783, 16784, 16791, 16974

Re: Friend or Foe. : 16840

Re: HHST 2014 North America & Europe Schedule : 16859

Re: Chinese Buddhism and the Anti-Japan War : 16862, 16883

Re: Internet Buddhism : 16866, 16867, 16869, 16870, 16873, 16883, 16884, 17209, 17209, 17209, 17210, 17210, 17210, 17211, 17212

Re: Karma and Reincarnation : 16867, 16920, 16929, 16932, 16935, 16936, 16938, 16940, 16942, 16943, 16945, 16947, 16948, 16949, 16950, 16951, 16953, 16953, 16954, 16954, 16955,

16955, 16956, 16956, 16957, 16957, 16958, 16960, 16960, 16993, 16995, 16996, 16997, 16997, 16997, 16998, 16999, 16999, 17000, 17001, 17002, 17002

Re: Mahamudra and Yogacara : 16869, 16883

Re: Evolution and reincarnation : 16870, 16870, 16896, 16896, 16900, 16901, 16904, 16906, 16906, 16906, 16907

Re: Mahmudr & Dzogchen : 16878, 16879, 16880, 16880, 16881, 16897, 16899, 16900, 16901, 16902, 16903, 16905, 16905, 16909, 16910, 16910, 16915, 16916, 16974, 16975, 16975, 16978, 16979, 17625, 17625, 17636, 19073, 19129, 19132, 19136, 19143, 19145, 19146, 19147, 19147, 19148, 19150, 19151, 19151, 19153, 19153, 19154, 19155, 19156, 19156, 19156, 19158, 19158, 19158, 19159, 19160, 19160, 19161

Re: Sanskrit for Nang-wa Tha-yay? : 16897, 16903

Re: giant pressure in between my eyebrows : 16904

Re: Is Psychotherapy Better Than Astrology? : 16906, 16915, 16919, 16923, 16927, 16928, 16928, 16934, 16934, 16935, 16935, 16936, 16939, 16940, 16941, 16943, 16944

Re: Longchenpa at TBRC : 16918, 16918, 16919, 16920, 16922

Re: What if Buddhism had become the dominant faith of Europe : 16927

Re: The Three Bodies of the Buddha Sutra : 16929, 16933

Re: Medicine Buddha Sutra translated from Tibetan? : 16933

Re: In the KUNJED GYALPO says it is of no use to do rituals : 16937, 16947, 16951, 16952, 16960, 16961, 16962, 16963, 16963, 16964, 16964, 16965, 16965, 16966, 16966, 16967, 16967, 16968, 16969, 16969, 16970, 16970, 16971, 16971, 17041

Re: Books on the kalachakra teachings : 16938

Re: Dzogchen practiced on different solar systems? : 16963, 17084, 17085, 17087, 17539, 17545, 17546, 17546, 17557, 17557, 17557, 17558, 17558, 17559, 17561

Re: What is the Largest Buddhist Sect on Earth Today? : 16966

Re: Sutra Mahamudra, Tantric Mahamudra, & Mahamudra : 16976, 17345, 17346, 17346, 17347, 17349, 17351

Re: Alaya consciousness - many questions. : 16976, 16981, 16985, 16988, 16988, 16992, 16992, 17000

Re: Does one of the Lotus Stra based schools really teach t : 16978, 16980

Re: Scientifically satisfactory evidence for the rainbow bod : 16987, 16988, 16989, 16989, 16990, 16992, 16993, 16993, 16994, 16995, 16995, 16998, 17000, 17001, 17002, 17003

Re: parinirvana on DW : 16991, 16991

Re: Shamar on Monastic Buddhism in Tibet : 17003

Shamar on Monastic Buddhism in Tibet : 17003

Re: Where is Mount Sumeru? : 17018, 17218, 17219, 17221, 17224, 17225, 17226, 17228, 17230, 17232, 17234, 17236, 17238, 17240, 17344, 17353

Re: Eckart Tolle - master of the park bench : 17022

Re: Plant Neurobiology : 17022, 17043, 17046, 17046, 17049, 17049, 17050, 17051, 17052, 17052

Re: Musings on Kali Yuga : 17024, 17028, 17028, 17033

Re: Does Dzogchen have Persian or Zoroastrian influences? : 17046, 17048, 17132, 17154, 17154, 17154, 17155, 17155

Re: Understanding the Abhidharmakosa : 17051, 17053, 17053

Plant Neurobiology : 17053

Re: Hanuman in Vajrayana : 17057, 17060

Re: Sexism in Buddhism : 17074, 17077, 17078

Re: Hanmi Buddhism : 17081

Re: Awakening the Sacred Body : 17083, 17084

Re: Dra Thalgyur Tantra : 17083, 17085, 17086

Re: Common Anatta Question : 17091, 17092, 17094, 17097, 17098, 17099, 17100, 17103, 17104, 17107, 17107, 17107, 17111, 17112, 17112, 17114, 17115

Re: Khechara : 17094

Re: Dzogchen: Nongradual Buddhahood? : 17095, 17156, 17156, 17157, 17157, 17158, 17158, 17158, 17159, 17159, 17160, 17161, 17162, 17163, 17163, 17163, 17164, 17168, 17170, 17170, 17170, 17171, 17171, 17176, 17184, 17187, 17187, 17188, 17188, 17189, 17189, 17190, 17193, 17194, 17196, 17198, 17198, 17200, 17200, 17201, 17201, 17202, 17202, 17203, 17203, 17204, 17204, 17206, 17206, 17206, 17207, 17208

Re: Is the tulku system too exclusive? : 17099, 17109, 17115, 17148, 17149, 17193, 17195, 17195, 17196, 17197

Re: Denying you're a Buddhist to outsiders : 17109, 17128, 17133, 17134, 17135, 17137, 17137, 17138, 17138, 17141, 17142, 17142, 17142, 17150, 17150, 17152, 17153

Re: Chimed Sogthig Instructions : 17116, 17116

Re: Good stretches for prostration. : 17129, 17132, 17133, 17133, 17153, 17155, 17202, 17205

Re: Obstacles to Bodhicitta : 17131, 17135, 17139, 17150

Re: Five precepts: an inquiry : 17143

Re: Riwo Sang Chod : 17148, 20968, 20981

" ...but the science of Buddhism will never change. " : 17151

Re: Does software pirating break the second precept? : 17166, 17171, 17172, 17174, 17174, 17175, 17176, 17178, 17178, 17179, 17180, 17180, 17181, 17181, 17182, 17183, 17184, 17186, 17186

Re: "Do not befriend the foolish" : 17173, 17177

Re: Western world and buddhist life : 17173

Re: Evolution of Pure Land : 17192, 17193

Is the tulku system too exclusive? : 17197

Re: Buddhist ethics at a national level : 17199, 17199

Re: Yangsi Penor Rinpoche found! : 17205, 17213, 17213, 17213, 17214, 17214

Re: Definition of Yangsi vs. Tulku : 17207

Re: Nelson Mandela has died. : 17208

Re: recent Jogye controversy : 17212, 18551, 18552

Re: Advice for the young layperson : 17214

Re: Tucker's research on reincarnation. : 17215

Re: Native vs. Tibetan language : 17215, 17219, 17220, 17220, 17223, 17224

Re: Struggling with the Concept of No/Non-Self/Emptiness : 17216, 17218, 17218, 17219, 17221, 17221, 17222, 17222, 17223, 17224, 17227, 17228, 17230

Re: BASIS FOR KARMA / REBIRTH : 17217, 17229, 17231, 17231, 17232

Re: Oldest Buddhist Shrine Uncovered In Nepal : 17226

Re: switching from vajrayana to theravada for some time : 17233

Re: Goenka Retreat : 17233

Re: Early Buddhism and Mahayana : 17233, 17377, 17378, 17379, 17380, 17380, 17380, 17381, 17381, 17382, 17382, 17382, 17383, 17384, 17384, 17385, 17385, 17386, 17387, 17387, 17388, 17388, 17389, 17389, 17389, 17390, 17390, 17391, 17391, 17392, 17392, 17392, 17393, 17393, 17393, 17394, 17394, 17394, 17395, 17395, 17397, 17397, 17398, 17398, 17399, 17400, 17401, 17401, 17402, 17403, 17404, 17404, 17405, 17406, 17406, 17406, 17407, 17408, 17408, 17409, 17410, 17411, 17411, 17412, 17412, 17414, 17416, 17418, 17418, 17421, 17422, 17423, 17423, 17424, 17425, 17426, 17427, 17427, 17428, 17428, 17429, 17430, 17431, 17431, 17434, 17435, 17436, 17436, 17441, 17442, 17443, 17443, 17443, 17444, 17446, 17447, 17448, 17449, 17449, 17450, 17451, 17452, 17453, 17454, 17454, 17455, 17457, 17459, 17460, 17460, 17462, 17464,

17464, 17466, 17466, 17466, 17467, 17467, 17468, 17468, 17469, 17469, 17469, 17470, 17471, 17472, 17472, 17473, 17473, 17474, 17474, 17474, 17475, 17475, 17475, 17477, 17477, 17478, 17478, 17479, 17479, 17481, 17482, 17484, 17484, 17485, 17487, 17487, 17487, 17488, 17488, 17488, 17489, 17489, 17490, 17491, 17491, 17492, 17492, 17493, 17493, 17494, 17495, 17496, 17496, 17497, 17500, 17501, 17502, 17503, 17504, 17504, 17506, 17509, 17510, 17510, 17512, 17512, 17512, 17513, 17515, 17515, 17517, 17519, 17521, 17523, 17523, 17524

Re: A Note on "Substance" : 17236, 17444, 17447, 17448, 17450, 17457, 17458, 17458

Re: Peter Brown and Dzogchen : 17237, 17238, 17239, 17241, 17241, 17243, 17244, 17244, 17245, 17246, 17246, 17246, 17247, 17248, 17248, 17250, 17251, 17252, 17252, 17253, 17253, 17253, 17254, 17256, 17257, 17257, 17258, 17258, 17259, 17259, 17260, 17261, 17262, 17263, 17264, 17264, 17265, 17265, 17266, 17266, 17267, 17267, 17268, 17270, 17271, 17271, 17272, 17272, 17272, 17273, 17273, 17274, 17275, 17275, 17275, 17275, 17276, 17276, 17277, 17278, 17279, 17279, 17279

Re: Confused on Yangti generalities : 17238, 17239, 17240, 17978, 18735, 18743, 18744

Re: Insisting on receiving instructions damages samaya : 17240, 17240, 17242, 17242, 17242, 17300, 17301, 17302, 17303, 17303

Re: Buddhism for King and Country? : 17249, 17249, 17250, 17251, 17255

Re: Chenresig Jenang initiation by HHDL Italy 2014 : 17252

Re: Wang, Lung & Tri: the Trifecta : 17254

Re: Apology to women : 17260, 17265

Re: Ancient Buddhas : 17263, 17263

Re: Garchen giving Refuge Vows webcast : 17268

Re: Mahayana views on dying and intermediate state : 17268

Re: Prayers for the victims of false flags : 17269

Re: FAQ: Dzogchen Community of Namkhai Norbu Rinpoche : 17271, 17292, 17297, 17298, 18038, 18039, 18039

Re: Acharya Mahayogi Sridhar Rana Rinpoche : 17280, 17299

Re: 13 books of Khenpo Shenga : 17280

Re: Bentinho Massaro - Is he there in a dzogchen sense? : 17281, 17282, 18810, 18811, 18821, 18821, 18986

Re: Mo Lha, and the 5 foremost dieties : 17281, 17282

Re: Dechan Jueren and Hanmi Buddhism : 17282, 20660, 20673

Re: Longchenpa & Dolpopa: Contemporaries : 17283

Re: Do the cultural aspects of TB practice help or hinder us : 17283, 17285, 17286, 17287, 17287, 17288, 17288, 17289, 17289, 17289, 17290, 17290, 17290, 17291, 17292

Re: Daesung Sunim : 17284

Re: new subforum to lounge : 17284

Re: Legalized Marijuana - will you smoke it? : 17284, 17285, 17286, 17288

Re: Icelanders and their elves. : 17293

Re: Is spiritual progress worth it? : 17294

Re: Ganapuja and the animal : 17298

Re: The shapes of the sense faculties : 17300, 17303

Re: Just Deserts. : 17315

Re: Tulkus who have rejected their role : 17315, 17316, 17316, 17317, 17317, 17317, 17318

Re: Dzongsar Kyentse Rinpoche brief comment on Je Tsongkhapa : 17318, 17319, 17319, 17320, 17320, 17321, 17322, 17322, 17323, 17323, 17323, 17324, 17327, 17328, 17329, 17330, 17331, 17331, 17331, 17332, 17333, 17333, 17336, 17337, 17338, 17338, 17339, 17339, 17340, 17340, 17341, 17341, 17341, 17341, 17342, 17342, 17342, 17343

Re: Look what I found in Kathmandu... : 17324, 17327, 17327, 17330

Re: Emptiness and the two truths : 17333, 17334, 17335, 17335, 17336

Re: Renunciation as path of Sutra: sources? : 17337

Re: khyung chen mkha' lding of Sri Simha : 17350, 17350, 17353, 17354

Re: Why study Sanskrit? : 17351, 17352, 17352

Re: simple shrines : 17352

Re: "Today I was enlightened" : 17354, 17354, 17359

Re: Kunrig - uprooting samsara : 17355, 17355

Re: does all smoking close the crown chakra : 17355, 17360, 17360, 17360, 17361, 17361

Re: Lama Ivo Kalushev of Bulgaria : 17356, 17356, 17356, 17357, 17357, 17357, 17358, 17358, 17371, 17371, 17372, 17372, 17372, 17373, 17375, 17376, 17376, 17376

Re: Trees are sentient beings? : 17359

Re: Christian Influences in Modern Buddhism : 17370, 17373, 17374, 17374

Re: blocking realization : 17371

Re: Jetsun Taranatha : 17378, 17378, 17441

Re: Longde Teachings : 17379, 17379, 17388, 17402

Re: Bodhidharma's Courtesan : 17383

Re: I have some proof here that there's no afterlife : 17384

Re: what is a melong? : 17386, 17438

Re: 13 Precious Drikung Kagyu Empowerments : 17391

Re: Buddhist Parochialism in the West : 17396, 17401, 17405, 17413, 17415, 17415, 17416, 17417

Re: Soreness in thighs. : 17399

Re: What do you really think of Western monks and nuns? : 17400, 17400, 17504, 17507, 17507, 17508, 17509, 17511, 17514, 17515, 17515, 17516, 17516, 17517, 17518, 17518, 17519, 17520, 17520, 17522

Re: wallowing : 17403

Re: Tantric Tattoos : 17417, 17419, 17420, 17421

Re: Westerner who really makes it work at Sera : 17417, 17425, 17430, 17435

Re: The Hunting of Ed Snowden - the evolving power-play : 17419, 17420, 17440, 17461, 17462, 17465, 17635, 17636, 17642, 17642, 17643, 17643, 17644, 17644, 17644

Re: The Meaning of Rebirth : 17437, 17439, 17439

Re: Ngondro : 17437, 19024, 19581, 20467, 20475, 20476

Re: Self hatred : 17440, 17442

Re: Karma Chagme & Neydo Kagyu : 17444

Re: Should Buddhists give money to Hare Krishnas? : 17450

Re: mala care : 17451, 17451

Re: Finding One's Yidam : 17455, 17456, 17456

Re: Direct rebirth as a bug : 17464

Re: "Sung-due" collection of sutras : 17465

Re: Prophecy of Buddhism's Downfall in India : 17505, 17505

Re: Getting back on track after a failing teacher : 17524, 17525, 17525, 17526, 17526, 17526, 17528, 17529, 17529, 17529, 17532, 17532, 17535

Re: is empowerment necessary for guru rinpoche guru yoga : 17527, 17528, 17528

Re: Who holds the highest throne? : 17528, 17578

Re: Keith Dowman's translations : 17530, 17530, 17530, 17537, 17537

Re: when to start studying and practicing Dzogchen : 17531, 17533, 17534, 17534, 17534, 17535,

17535, 17536, 17536

Re: Riwo Sangchod - ingredients question : 17533, 17540, 17540, 17542, 17543, 17543, 19023, 20195, 20196, 20197, 20198, 20199

Re: Jes Bertelsen? : 17537, 17538, 17564, 17565, 17566, 17567, 17567, 17568, 17568, 17570, 17570, 17570, 17571, 17571, 17579, 17579, 17593, 17594, 17594, 17594, 17595, 17596, 17596, 17596, 17597, 17597, 17598

Re: Celibacy : 17538, 17538, 17544

Re: Goddess Marici and Mayajalamahatantra : 17539

Re: ChNN's Yantra yoga: Transmission or no transmission? : 17541

Re: Anonymity and Trolling : 17542, 17545

Re: Ajahn Sujato on hate speech re:Buddhists in Aus. mosque : 17542, 17543, 17544, 17545, 17546, 17547

Re: China destroys the ancient Buddhist symbols of Lhasa Cit : 17547, 17548, 17548, 17549, 17550, 17550, 17551, 17552, 17552, 17553, 17554, 17554, 17554, 17555, 17556, 17556, 17556, 17557, 17560, 17561, 17568, 17569, 17569, 17572, 17572, 17574, 17575, 17575, 17575, 17576, 17578, 17581, 17582, 17590, 17592

Re: Ngakpa & Someone with Tantric Initiation: Difference? : 17562, 17563

Re: Rigpa vs. Nature of Mind : 17563, 17566, 20597, 20599, 20599, 20605, 20609, 20611, 20614, 20616, 20616

Re: Dzogchen VS Mahamudra..why? : 17565

Re: What is the Definitive Source? : 17574, 17577, 17577

Re: HHDL leaving Dharamsala? : 17578

Re: Psychedelics : 17581, 17582, 17583, 17583, 17584, 17584, 17584, 17585, 17586, 17586, 17587, 17588, 17589, 17589, 17590, 17591, 17611

Re: Views of Shentong and Dolpopa : 17593, 17595, 17601, 17603, 17603, 17604, 17605, 17605, 17606, 17606, 17606, 17607, 17607, 17608

Re: Who SHOULDN'T practice Vajrayana? : 17598, 17600, 17600, 17604

Re: Why is Tibetan Buddhism more popular? : 17598, 17599, 17599, 17601, 17771, 17772

Re: When do you think the US will have a Buddhist president? : 17598, 17599

Re: Wikileaks for senate implodes! : 17600

Re: 'Buddhist' forms of alternative medicine? : 17609

Re: The Buddhist Take on What Is and Isn't Knowable : 17609, 17615

Re: How to develop devotion to a deity? : 17609

Re: Does Vajrasattva exist? : 17610, 17621, 17622, 17623, 17623, 17624, 17624

Re: What school of Buddhism do you follow? : 17611

Re: Je Rinpoche on Guhyasamja tantra : 17612

Re: Bodong Tradition : 17615

Re: Buddhism beyond the nation state : 17615, 17616, 17616

Re: Lineage connected to Vairocana ? : 17619

Re: Mahavairocana empowerment applicability : 17619, 17620, 17620, 17621

Re: Violence in late period Indian Buddhism : 17622

Re: Kunjed Gyalpo:The Supreme Source : 17624

Re: Translation requested for Tibetan name : 17625

Re: Why the Buddha banned booze. : 17626, 17626, 17627, 17627, 17628, 17629, 17629, 17629, 17630, 17630, 17631, 17631, 17632, 17632, 17632, 17633, 17634, 18657, 18808, 18808, 18809, 18811

Re: Buddhahood not being the end of the path : 17633, 17634, 17634

Re: Uncommon Mahayana Approaches to Dealing With Desire : 17635, 17636, 17637, 17637, 17638, 17639, 17640, 17672, 17674, 17674, 17678

Re: Dealing With Desire : 17639, 17678, 17679, 17680, 17680, 17681, 17683, 17684, 17686, 17686, 17687, 17689, 17690, 17691, 17691, 17693, 17694, 17695, 17695, 17696, 17697, 17697, 17698, 17698, 17699, 17699, 17700, 17701, 17702, 17702, 17703, 17704, 17705, 17706, 17709, 17709, 17711, 17712, 17714, 17715, 17715, 17715, 17716, 17716, 17718, 17718, 17718, 17719, 17721, 17722, 17723, 17723, 17724, 17724, 17726, 17728, 17729, 17730, 17731, 17732, 17733, 17733, 17734, 17735, 17736, 17736, 17736, 17737, 17739, 17739, 17740, 17740, 17740, 17741, 17741, 17742, 17743

Re: Vajrajapa / Guhysamaja Question : 17640

Re: Terrorist Bombing at Mahabodhi, Bodhgaya : 17641

Re: Negative Consequence of Playing Cards : 17641

Re: people's reactions : 17641

Re: Madhyamakaratnapradipa reference from the Derge Tengyur : 17645

Re: Which Skandha is Tathagatagarbha? : 17645

Re: Most recent terma? : 17646

Re: Transgression, Tantra, Radical vs Conservative Buddhism : 17646, 17646, 17647, 17647,

17648, 17648, 17649, 17649, 17650, 17650, 17650, 17651, 17652, 17653, 17653, 17654, 17657, 17657, 17658, 17658, 17660, 17661, 17661, 17662, 17663, 17663, 17664, 17664, 17665, 17665, 17666, 17666, 17667, 17667, 17668, 17669, 17670, 17671, 17673, 17673, 17675, 17675, 17676, 17677, 17677, 17678, 17680, 17682, 17684, 17685, 17685, 17687, 17688, 17688, 17689, 17689

Re: On Dealing with Destructive Emotions : 17653

Re: East Bay - White Tara and Vajrayogini with Jetsun Kushok : 17666, 17669, 17671

Re: Tibetan translator of the Samdhinirmocana sutra? : 17686

Re: Government of Pre-PRC Tibet : 17692, 17702, 17711, 17742, 17743, 17746, 17749, 17749, 17750, 17750, 17752, 17753, 17754, 17755, 17756, 17756, 17756

Re: How do Tibetans Rationalize the Tibetan Genocide? : 17697

Re: Liberation Unleashed in the POV of Dzogchen : 17709

Re: bit of confusion - 5 colors : 17755

Departure : 17757

Re: Evolving Beyond Tribalism : 17757, 17760, 17762

Re: Is Dzogchen really beyond cause and effect? : 17758, 17762, 17763, 17764, 17764, 17764, 17765, 17765, 17765, 17766, 17766, 17768, 17768, 17769, 17769, 17770, 17770, 17771, 17772, 17775, 17778, 17781, 17782, 17783, 17784

Re: Shaivite and Buddhist Tantra. Which came first? : 17758, 17758, 17759, 17759, 17760, 17761, 17762, 17810, 17810

Re: Zen to Tibetan Dictionary? *grins* : 17759, 17761

Re: Dzogchen in English : 17760, 17762

Re: Can I Hang Up A Thangka Received as a Gift? : 17763

Re: Lama and moving : 17767

Re: Svasamvedana : 17774, 17786, 17789, 17790

Re: Stra, Tantra, & Essence Mahmudr : 17777, 17780

Re: Contemporary tertons of Eastern Tibet : 17779, 17780

Re: Mandala prayers : 17779

Re: Gelug View of Dzogchen? : 17779

Re: Pracjnaparamita in 25,000 lines : 17781, 17781

Re: Yogacara and dzogchen : 17783, 17784, 17791, 17792, 17793, 17794, 17794, 17795, 17796, 17796, 17797, 17799, 17800, 17802, 17803, 17803, 17809, 17811

Re: Anyone here practicing Vajrayana without a Guru? : 17784, 17785, 17785

Re: Pronunciation of "ai" in Tibetan : 17785

Re: Direct Introduction online? : 17786, 17787

Re: Six Types Of Mindfulness in Dzogchen? : 17791

Re: Difference between Sutras and Tantras : 17792, 17793, 17798

Re: Dharma and Magic: is the latter necessary? : 17798, 17804, 17805

Re: Can other religions lead to enlightenment? : 17801, 17802, 17807

Re: sanskrit translation of "rNam Dag" : 17804

Re: Does the soul exist in Mahayana thought? : 17804, 17806, 17806, 17807, 17807, 17808

Re: Purelands that decay : 17805

Re: The Song of Vajra : 17808, 17815, 17817, 17818, 17818, 17819, 17819

Re: Back online and upgraded! : 17809

Re: Did Shakyamuni Buddha also give empowerments? : 17812, 17813, 17814, 17814

Re: Marihuana and meditation : 17815

Re: Why is dependent origination so important? : 17815

Re: Chinese language and Buddhism : 17820, 17821, 17821, 17822

Re: Females who achieved rainbow body : 17820, 17820, 17823

Re: Most Sacred Pilgrimage Site in Dzogchen? : 17822, 17822, 17826, 17827, 17827, 17828, 17833

Re: Sang offerings : 17823

Re: Opening Lha Kang : 17824, 17824, 17826

Re: Consciousness as just a sticker. : 17828, 17828

Re: Bonzhik Khyunngak the first Tibetan Tulku : 17829, 17829, 17830, 17830

Re: How to disrupt any Buddhist conversation: : 17830, 17830, 17833, 17833, 17836

Re: World must go vege. : 17831, 17831, 17834, 17835, 17839, 17840, 17841

How to disrupt any Buddhist conversation: : 17837

Re: the drajyor macabre : 17839, 17842, 17844, 17845

Re: Is the universe made of the same substance? : 17840, 17840, 17841, 17843, 17843, 17845, 17846, 17846, 17847, 17852, 17853

Re: The Five Sciences and Buddhism : 17848, 17848, 17848, 17850, 17851

Re: Trungpa Rinpoche and the Green woman? : 17850

Re: How do mind-streams interact? : 17851, 17852, 17853, 17854, 17855, 17856, 17857, 17857, 17858, 17859

Re: Who is ngagpa? : 17854, 17861, 17861, 17878, 17887, 17888, 17889, 17890, 17890, 17891, 17892, 17893, 17893, 17893, 17895

Re: Offering The First Portion Of Every Meal : 17856

Re: Atomic/Rainbow Body : 17858, 17859, 17860, 17865, 17867, 17873, 17875, 17876, 17877, 17877, 17878, 17879, 17879, 17880, 17880, 17881, 17882, 17883

Re: Beings and consciousnesses, one or many? : 17861, 17862, 17862, 17863, 17864, 17865, 17872, 17882, 17883, 17884

Re: Asceticism in TB and "The Middle Way" : 17863

Re: Why follow one tradition of Buddhism? : 17863, 17864, 17868, 17870, 17870

Re: layavijñāna, one or separate? : 17866, 17867, 17868, 17869, 17870, 17871, 17872, 17873

Re: Tsong Khapa, form realm shamatha and emptiness : 17867

Re: Is Guru Yoga Based on Pantheism? : 17872, 17877, 17885, 17889, 17890, 17891, 17895, 17896, 17897, 17898, 17898, 17899, 17899, 17900, 17901, 17901, 17902, 17902, 17902, 17903, 17903, 17903, 17904, 17905, 17905, 17907, 17908, 17908, 17909, 17910, 17910, 17911, 17916, 17917, 17918, 17919, 17920

Re: The latest acadmenic thought on Dzog Chen and Mahayoga : 17874, 17875

Re: Male and female : 17874, 18275, 18284, 18291

Re: masters of the tradition : 17886, 17886, 17888, 17905, 17906, 17913, 17913, 17915, 17917

Re: Tönpa Shenrab Miwoche is from a 14th century terma? : 17886, 17896

Re: Mandala Offering in Ngondro : 17887, 17916

Re: Is Dzogchen Compatible with the Madhyamika Prasangika POV ? : 17897, 17909, 17911, 17912, 17920, 17924, 17926, 17926, 17929, 17930, 17933, 17935

Re: A directive for a non-sectarian approach to practice (HHDL) : 17907, 17914, 17914, 17914, 17919, 17990, 17996, 17998, 17999

Re: Milarepa -- too lazy to practise Dzogchen or no results? : 17916

Re: rGyal tshab rJe Dar ma rin chen - UTTARATANTRA : 17918

Re: Letter of resignation : 17920

Re: The Pitfalls of Western analysis of "Dharmic Traditions" : 17921, 17921, 17922, 17922, 17922, 17923, 17923, 17925, 17929, 17930, 17931, 17935, 17939, 17943, 17943, 17944, 17946, 17949, 17951, 17951, 17952, 17952, 17953, 17955, 17956, 17956, 17957, 17957, 17958, 17959, 17960, 17960, 17961, 17962, 17962, 17963, 17963, 17964, 17964, 17964, 17965, 17965, 17968, 17968,

17969, 17969, 17970, 17972, 17973, 17973, 17976, 17976, 17981

Re: Dzogchen tantras uncreated and eternal : 17927, 17928, 17928, 17930, 17931, 17931, 17932, 17932, 17933, 17934, 17935, 17936, 17936, 17937, 17937, 17938, 17938, 17938, 17939, 17940, 17940, 17941, 17941, 17942, 17944, 17944, 17945, 17950, 17950, 17951, 17952

Re: "No Thought" in Pao-T'ang Ch'an and early Atiyoga : 17928

Re: How can Buddhists be so sure of themselves? : 17939, 18161

Re: Child Abuse Rampant in Sinhalese Monasteries : 17945, 17946, 17949, 17950, 17954

Re: Hsuan Hua on Homosexuality : 17947, 17966, 17967, 17967

Vinaya Reference to Smoking : 17948

Re: Cha Sum : 17948

Re: Throma Nagmo Teachings by Lama Tharchin Rinpoche : 17966, 17970, 17997, 18000

Re: The Buddhism trend in decline. : 17966, 17969, 17974, 17975, 17980, 17981, 17982, 17983, 17983, 17984, 17984, 17986, 17986, 17987, 17988, 17988, 17989, 17990, 17990, 17991, 17992, 17992, 17993, 17993, 17993, 17994, 17995, 17996, 18008, 18009, 18009, 18010

Re: History of 17 Tantras : 17972

Re: Iron Ornaments : 17977

Re: Which Buddhist School is Right For Me? : 17977

Re: Does Zen/Chan Offer an Opinion Regarding Shentong/Rangtong? : 17977

Re: Capacity for following Dzogchen : 17979, 17981, 17982, 17985

Re: The board and its direction (if any) : 17992, 17992, 17994, 17996, 17997

Re: Tryodoshang Guggul : 17995

Re: Hiding "Dharma treasures" for future generations to find : 17997

Re: Mdzog Phug and the Kosha : 17998, 18000, 18000, 18002

Re: What makes one a Mahayanist? : 18001

Re: The Mahyna-strâlakra = Yogâcrabhami ? : 18001

Re: Vasubandhu Pure Land site : 18002, 18005

Re: Tadyatha : 18003, 18004

Mdzog Phug and the Kosha : 18003

Re: Question about rainbow bodies : 18004

Re: Renunciation : 18005, 18006, 18019

Re: Appropriate relationship with Guru : 18006

Re: Drug relapse leads to broken Samaya? : 18007, 18007, 18022, 18023

Re: the ethnic conflict in Burma : 18010, 18032, 18033, 18033, 18034

Re: Advice by Lunations : 18010, 18011

Re: Bon Phurpa : 18012

Re: Different Taras : 18012

Re: psychedelics and visions : 18012

Re: Sex and the Lama : 18013, 18014, 18014, 18015, 18019, 18021, 18021, 18021

Re: How can Zen be considered it's own thing... : 18022

Re: What's up with Phantom59 : 18022

Re: Dorje Drolo and Vajrakilaya : 18023, 18024, 18026, 18026, 18027, 18028, 18029, 18030, 18030

Re: DC Practice Recommendation for Someone with Liver Failure : 18024, 18025, 18025, 18026

Re: Relationships With Non-Buddhists : 18027, 18027, 18028

Re: Discussion on Aversion : 18028

Re: Large random shooting in Colorado : 18030, 18031, 18031

Re: Radical Buddhism and the Paradox of Acceptance : 18031

Re: transmissions, ngondro, samaya : 18034, 18035, 18036

Re: Spontaneously Arising Moral Ethics? : 18036

Re: Rushan : 18037

Re: Bimala in the EU : 18037

Rainbow Body - Why? : 18042

Re: How are offerings accepted? : 18050

Re: Dzogchen Garuda Practice And Cancer : 18050

Re: Questioning Alayavijnana : 18050, 18051, 18051, 18052, 18052, 18053, 18053, 18054, 18056, 18057, 18057, 18058, 18058, 18065, 18065, 18065, 18066, 18066, 18067

Re: Where is Mount Meru? : 18054, 18055

Re: Lojongs, Rushens, and Semdzins : 18060, 19171, 19687

Re: Great Depression History and its shadow : 18064

Re: Tibetan translation challenge : 18070

Re: Dzogchen Teaching is Free From Limitations : 18070, 18071, 18071, 18071, 18072, 18072, 18073, 18074, 18074, 18075, 18075, 18076, 18076, 18077, 18078, 18078, 18079, 18080, 18081, 18081, 18082, 18082, 18094

Re: Baloney! and Jundo Cohen : 18072, 18077, 18081, 18147, 18147, 18150

Re: Not Accepting, Not Rejecting : 18073

Re: Balancing the Three Humors : 18082, 18088

Re: Dzogchen and ngöndro : 18083, 18085, 18086, 18089, 18090, 18090, 18091, 18092, 18093, 18093, 18094, 18095, 18098, 18101, 18101, 18102, 18103, 18103, 18104, 18104, 18105, 18105, 18105, 18106, 18107, 18107, 18110, 18111, 18111, 18113, 18114, 18115, 18115, 18116, 18116, 18117, 18118, 18118, 18119, 18119, 18121

Re: Dzochenpa Census : 18083

Re: Dzogchen Khyentse Rinpoche on not Teaching Dzogchen : 18084, 18085, 18090, 18091, 18092

Re: What is Yeshe? : 18088, 18096, 18112, 18129

Re: Dependent Origination and Lhundrup : 18088

Re: Question concerning Dzogchen practice of Dream Yoga. : 18094, 18099, 20938, 20938

Re: Cleansing the physical body of bad toxins : 18096

Re: dzogchen Teaching is Free From Limitations : 18096

Dzogchen Teaching is Free From Limitations : 18097

Re: Energetics of Thought : 18098

Re: The Value of Culture : 18099, 18100, 18108, 18110, 18112, 18113, 18130, 18132, 18133, 18133, 18133, 18134, 18134, 18134, 18153, 18214, 18215, 18221

Re: Real Marijuana as Herbal Medicine? : 18100

Re: I thought Buddhism wasn't about threatening people with Hell : 18108

Re: Invocation of Samantabhadra : 18114

Re: some questions about dzogchen : 18120, 18121, 18121, 18122, 18122, 18123, 18124, 18124, 18129, 18129

Re: Copyrighted Dharma books : 18125, 18125, 18126, 18127

Re: Nakedness : 18126, 18128, 18135, 18135, 18136, 18136, 18141, 18153, 18166

Re: Plant Sentient : 18130, 18151, 18152, 18152, 18169, 18169, 18171, 18173, 18175, 18175, 18176, 18177, 18177, 18178, 18180, 18180, 18184, 18186, 18186, 18187, 18187, 18188, 18188, 18189, 18190, 18191, 18191, 18192, 18192, 18193, 18196, 18196, 18197, 18203, 18204, 18205, 18206, 18206, 18207, 18208, 18209, 18212, 18213, 18216, 18216, 18217, 18217, 18218, 18218,

18219, 18220, 18221, 18222, 18224, 18228, 18229, 18247, 18248, 18248, 18249, 18252, 18253, 18253, 18254, 18256, 18257, 18257, 18258, 18259, 18260, 18260, 18262, 18264

Re: @DalaiLama : 18132

@DalaiLama : 18136

Re: George W Bush in Game of Thrones : 18137, 18137, 18137

Re: Uncertain Minds: How the West Misunderstands Buddhism : 18138

Re: Dzogchen Community of ChNNR - pricing and costing issues : 18138, 18139

Re: Dzogchen Community of ChNNR for Newcomers : 18139, 18140, 18141, 18142, 18142, 18146

Re: Zhang Zhung and Garab Dorje : 18139, 18143, 18145

Re: Interview with Tulku Urgyen Rinpoche about Dzogchen.... : 18141, 18143, 18144, 18145, 18145

Re: Tibetan Word of the Day : 18146

Re: New Bon - Bon Sarma : 18146

Re: Life history of Maitripa ? : 18147

Re: Institutional Buddhism : 18148, 18148, 18154, 18154, 18155, 18155, 18156, 18156, 18157, 18157, 18158, 18158, 18159, 18159, 18159, 18160, 18160, 18161, 18161, 18163, 18163, 18165, 18166, 18167, 18172, 18175, 18176, 18179, 18209, 18210, 18212, 18213, 18216, 18219, 18221, 18224, 18226, 18227, 18228, 18230, 18230, 18234, 18234, 18235, 18236, 18238, 18239, 18240, 18256, 18258, 18259, 18265, 18267, 18269, 18270, 18270, 18271, 18272, 18274, 18277, 18280, 18280, 18280, 18281, 18282, 18283, 18284, 18285, 18285, 18287, 18288, 18288, 18289, 18289, 18292, 18297, 18302, 18304, 18307, 18308, 18309

Re: Four forbidden fruits : 18150

Re: Defintion of Mahamudra according to CNR : 18154

Re: No need for relative bodhicitta : 18164, 18164, 18165

Nakedness : 18167

Re: Buddh-ism without the -ism? : 18167, 18168

Re: Pls introduce me to Dzogchen : 18177

Re: Dzogchen "without Buddhism" : 18181, 18181, 18182, 18182, 18184, 18185

Re: The Mahaparinirvana Sutra : 18187, 18189, 18190, 18191, 18193, 18215

Re: Queen's Diamond Jubilee : 18196

Re: My Open Message to Gyatrul Rinpoche : 18198, 18200, 18200, 18201, 18201, 18202, 18202,

18203, 18204, 18208, 18223, 18225, 18225, 18226, 18227, 18228, 18262, 18499

Re: Do Theravadins have anything similar to Dzogchen? : 18214, 18214, 18226

Child Abuse Rampant in Sinhalese Monasteries : 18221

The Value of Culture : 18222

Re: Dzogchen, Buddhism and culture : 18223, 18229

Re: Buddhism and Eternalism : 18231, 18231

Re: Dzogchen and Buddhism : 18232, 18233, 18249, 18249, 18250, 18251, 18253, 18264, 18273, 18285, 18286, 18288, 18293, 18294, 18295, 18296, 18298, 18298, 18301, 18301, 18302, 18303, 18304, 18305, 18307, 18308, 18309, 18310, 18310, 18311, 18312, 18312, 18312, 18313, 18313, 18314, 18314, 18314, 18315, 18317, 18317, 18318, 18319, 18320, 18320, 18321, 18321, 18321, 18322, 18322, 18323, 18324, 18325, 18325, 18326, 18326, 18327, 18330, 18330, 18332, 18333, 18333, 18334, 18335, 18336, 18336, 18336, 18337, 18338, 18341, 18342, 18343, 18343, 18345, 18345, 18346, 18346, 18347, 18347, 18358, 18360, 18360, 18362, 18366, 18370, 18370, 18371, 18371, 18372, 18372, 18373, 18374, 18375, 18375, 18375, 18375, 18376, 18376, 18376, 18377, 18377, 18378, 18379, 18379, 18380, 18380, 18381, 18381, 18383, 18384, 18385, 18386, 18386, 18388, 18388, 18389, 18389, 18390, 18391, 18391, 18392, 18393, 18393, 18395, 18395, 18396, 18396, 18397, 18397, 18397, 18400, 18401, 18401, 18403, 18404, 18404, 18406, 18406, 18406, 18407, 18407, 18408, 18408, 18410, 18410, 18411, 18411, 18413, 18414, 18416, 18416, 18416, 18417, 18418, 18418, 18419, 18419, 18420, 18421, 18422, 18423, 18423, 18424, 18424, 18425, 18426, 18431, 18431, 18432, 18433, 18433, 18434, 18434, 18435, 18435, 18436, 18436, 18438, 18439, 18441, 18443, 18444, 18444, 18446, 18446, 18448, 18450, 18451, 18453, 18454, 18454, 18455, 18455, 18455, 18459, 18459, 18460, 18460, 18460, 18461, 18461, 18462, 18463, 18463, 18464, 18465, 18465, 18466, 18469, 18469, 18469, 18471, 18472, 18472, 18472, 18473, 18474, 18474, 18475, 18476, 18476, 18477, 18477, 18478, 18478, 18479, 18480, 18480, 18481, 18482, 18487, 18488, 18490, 18490, 18491, 18492, 18492, 18492, 18493, 18493, 18494, 18494, 18495, 18495, 18496, 18496, 18497, 18497, 18498, 18498, 18498, 18499, 18499, 18501, 18502, 18502, 18503, 18504, 18504, 18505, 18505, 18506, 18506, 18507, 18508, 18509, 18509, 18510, 18511, 18511, 18512, 18512, 18513, 18513, 18514, 18515, 18515, 18516, 18517, 18518, 18518, 18519, 18519, 18522, 18522, 18524, 18528, 18530, 18530, 18531, 18532, 18532, 18532, 18533, 18533

Re: Termas discovered outside of Tibet/Nepal : 18254, 18265

Plant Sentient : 18264

Re: Consciousness & the Brain : 18270, 18274, 18291, 18293

Re: Bliss, Dzogchen practice and physiology : 18275, 18275, 18276, 18278, 18286, 18290, 18292, 18293, 18296, 18306

Re: Nyala Rinpoche Rigdzin Changchub Dorje : 18291

Re: What is the concept of "reality" in Buddhism? : 18297, 18306, 18331, 18574, 18579, 18623,

18624, 18624, 18624, 18625, 18630, 18631, 18632, 18634, 18636, 18637, 18639, 18642, 18662, 18663, 18666, 18667, 18669, 18670, 18670, 18671, 18672, 18675, 18677

Re: Thoughts on Tegal for newcomers : 18317, 18340, 18340

Re: Why is a lung for mantra necessary? : 18320, 18327, 18328, 18328

Re: Yeshe Tsogyal/Vajrayogini : 18323, 18329, 18332, 18342

The Future of Dzogchen Teachings : 18330

Re: CONFUSED : 18344

Re: Abandoning past practice commitments : 18348, 18348, 18349, 18350, 18350, 18351, 18351, 18351, 18352, 18352, 18353, 18353, 18354, 18354, 18356, 18357, 18357, 18358, 18359, 18359, 18360, 18361, 18361, 18363, 18363, 18364, 18364, 18364, 18365, 18365, 18365, 18366, 18366, 18367, 18368, 18369, 18374, 18383, 18399

Re: rigpa != presence ? : 18367, 18368, 18368, 18369, 18818, 18819

Re: Origins of Anuyoga in Kyrgyzstan : 18382

Re: Other students of Changchub Dorje? : 18382

Re: Democracy in the country that gave birth to democracy : 18398, 18399, 19354, 19359, 19361, 19362, 19366, 19367, 19367, 19368, 19369, 19369, 19375, 19376, 19376, 19376, 19377, 19377, 19378, 19457, 19458, 19458, 19459, 19459, 19460, 19460, 19460, 19461, 19461, 19462, 19462, 19463, 19463, 19464, 19465, 19466, 19467, 19468, 19477, 19478, 19478, 19480, 19481, 20122, 20122, 20124, 20124, 20125

Re: Alternatives for the Dzogchenpa : 18400, 18462

Re: Curious Treasury ... : 18400

Re: Dzogchen and Bon : 18421

Re: Dzogchen: The Self-Perfected State : 18425, 18434

Re: buddhahood that reverts to the basis : 18436, 18446

Re: Rheumatoid Arthritis : 18437, 18449, 18451

Re: Western Buddhism : 18442

Re: Is Lamdre just a branch of Mahamudra? : 18443, 18443, 18449, 18451, 18452, 18452

Re: Requirements to give empowerments? : 18447, 18453

Re: shilajit : 18453, 20092, 20097

Institutional Buddhism : 18456

Re: Triyik Yeshe Lama. : 18470, 19347, 19349, 19349, 19350, 19350, 19486, 19488, 19489, 19490, 19491, 19492, 19493, 19496, 19498, 19498, 19499, 19518, 19519, 19520, 19520, 19521,

19522, 19522, 19523, 19523, 19524, 19537, 19538

Re: mind/matter dichotomy : 18481, 18488

Re: protection from lower realms : 18482, 18486

Re: neck trauma : 18494, 18523

Re: colored light : 18501, 18512

Re: Plant a Bee Garden : 18515

Dzogchen and Compassion : 18519

Re: Any regular Mahamudra webcasts? : 18524

Re: garlic for rlung : 18525, 18525

Dzogchen and the Two Stages : 18526

Re: Chulen - max 3 months? : 18529

Re: esoteric meaning for the three jewels : 18536

Dzogchen and Buddhism : 18537

Re: Is Guru Yoga necessary? : 18537, 18547, 18548, 18551, 18551

Re: Lasik Surgery and Thogal : 18538, 18542

Re: Meaning of 'brang rgyas (Tibetan) : 18547

Re: Buddhist Emanations in Indian Religions : 18554, 18564, 18565, 18565, 18566, 18567, 18567, 18568, 18569, 18570, 18571, 18572

Re: Combining Semde and Bimala : 18556

Re: Dzogchen and the concept of progress.... : 18556

Re: How to learn from a Teacher of the Dharma <?> : 18557

Re: Channeled Message from the Buddha : 18563

Re: Four mantras : 18578

Re: Dzogchen Chanting : 18579, 18581

Re: What are the differences between reincarnation and rebirth? : 18580, 18581, 18583, 18584

Re: Protectors in DC question : 18582, 18582, 18583, 18585, 18586, 18587, 18587, 18588, 18589, 18589, 18590

Re: Tibetan Astrological "overlap" with others? : 18585, 18684, 19357, 19358, 19383, 19384, 19384, 19384, 19385

Re: Worldly Vehicle : 18590

Re: Ku-nye : 18594, 18595

Re: Memorization of Dzogchen Tantras/Upadeshas/Texts : 18596, 18598, 18598

Re: Schools for Aspiring Translators : 18596, 18605, 18908, 18909, 18912, 18912, 18913, 18913, 18914, 18915

Re: Modern Buddhist Utopias & Alternative Communities : 18596, 18597

Re: The brain and Dzogchen... : 18598, 18599, 18601, 18601, 18602, 18603, 18603, 18604, 18604, 18605, 18606, 18606, 18607, 18607, 18608, 18608, 18609, 18610, 18611, 18651, 19709, 19711, 19713, 19717, 19717, 19718, 19718, 19719, 19719, 19720, 19720, 19721, 19721, 19721, 19723, 19723

Re: Dry Hump of Buddhist Philosophy : 18599, 18602, 18612, 18613, 18616

Re: value of personal experience : 18599, 18600, 18601, 18604

Re: Understanding of the Natural State : 18608, 18614, 18615, 18615, 18616, 18618, 18620, 18625, 18625, 18626, 18627

Re: Translators : 18609, 18612, 18613, 18618

Re: value of Buddhist Philosophy : 18610

Re: First Cause in Buddhism (?) : 18615, 18618, 18619, 18619, 18620

Re: Mind/Rigpa and body relation : 18616, 18621, 18621, 18621, 18622, 18622, 18627, 18628, 18630, 18636, 18643, 18644, 18644, 18644, 18647, 18651, 20562, 20563, 20563, 20564, 20566, 20567, 20568, 20568, 20568, 20569, 20571, 20572, 20573, 20574, 20574, 20575, 20575, 20576, 20577, 20577, 20578, 20581

Re: Did Xuanzang meet Candrakrti? : 18631, 18632, 18633, 18633

Re: Düpa Do - The Sutra which Gathers All Intentions : 18635, 18643, 18645, 18646, 18647, 18648, 18649, 18649, 18650, 18650, 18651

Re: Dzogchen Community webcasts and Buddhist symbols : 18639, 18640, 18641, 18642

Re: Navayana Buddhism : 18641

Re: Dzogchen Blog (formerly Dzogchen World)... : 18643, 18646

Re: Amitabha Buddha : 18645, 18653, 18655, 18655, 18656, 18657

Dzogchen Blog (formerly Dzogchen World)... : 18648

Re: Buddhism on God : 18652, 18659, 18660, 18660, 18661, 18662, 18662, 18666, 18667, 18668, 18674, 18675, 18676, 18677, 18678, 18681, 18682, 18683, 18683, 18684, 18684, 18685, 18688, 19369, 19371, 19371, 19371, 19372, 19373, 19373, 19373, 19374, 19374, 19375, 19375, 19378, 19379, 19386, 19387, 19405, 19410, 19424, 19429, 19430, 19430, 19430, 19431, 19439, 19440, 19441, 19442, 19443, 19443, 19444, 19445, 19446, 19446, 19447, 19449, 19452, 19454, 19455, 19465, 19466, 19473, 19473, 19476, 19514, 19716

Re: How are teachers like Mangos? : 18653, 18654, 18654

How are teachers like Mangos? : 18654

Re: The permanence of enlightenment : 18657

Re: Question about "what moves on" in rebirth : 18657, 18658, 18669, 18672, 18673, 18678

Re: Innovation in North American Zen : 18658

Re: losing yourself in buddhism : 18659

Re: NON-DUALITY : 18661

Re: Difference between oral transmission and reading from a book : 18663, 18664, 18664, 18665, 18665

Re: Breaking the one vow : 18669, 18679

Re: Dzogchen Ganapuja : 18670

Re: What is Kagyae Initiation?! (HH DL) : 18671, 18673

Re: Five Mountain Zen Order & Paul Lynch : 18672, 18674, 18681, 18775

Re: Author of Lujin : 18682, 18682

Re: Seek To Be Lamps Unto Yourselves : 18685, 18686, 18686, 18687, 18687, 18687, 18688, 18694, 18694, 18695, 18700, 18701, 18701, 18701

Re: Peter Fenner - "Radiant Mind" : 18688, 18691, 18692, 18692, 18700

Re: Are Dharmapalas Necessary ? : 18689, 18689, 18690, 18691

Re: The Buddha Witinin by Jamgon Kontrul : 18693, 18695, 18696, 18698

Re: Jamgon Kongtrul Rinpoche Quote : 18693, 18694, 18696, 18697, 18698, 18699

Re: The Essential Transmission by Longchenpa : 18698, 18699, 18699, 18700, 18702, 18704, 18706

Re: Altar in Bedroom : 18703, 18705, 18707

Re: Dzogchen and Free Will : 18703, 18708, 18708, 18709, 18710, 18711, 18712, 18712, 18713, 18714, 18714, 18716, 18718, 18719, 18719, 18720, 18723, 18724, 18725, 18725, 18726

Re: nihilism : 18705

Re: Can dharma alone make life worth living? : 18705

Re: rTsa, rTsal, and the Fruition of Trekchö : 18705, 19154

Re: Shang Shung Institute Online Tibetan Medicine : 18706

Re: No-self and Rigpa : 18709, 18710, 18713, 18713, 18716, 18721, 18723, 18730, 18731, 18731, 18733, 18735, 18736, 18737, 18739, 18739, 18739, 18739, 18740, 18740, 18741, 18741,

18741

Re: Namkhas (colored-thread elemental) are they only Bon? : 18711, 18720, 18721, 19166, 19174, 19175, 19176, 19176, 19176, 19681

Re: ChNNR Dorje Drolo retreat : 18722, 18747, 18772, 18773, 18884, 18884, 18885, 18887, 18887, 18888, 18889, 18889, 18889, 18890, 18890, 18890, 18892, 18894, 18894, 18895, 18898, 18898, 18899, 18904, 18905, 18905, 18906, 18906, 18907, 18907, 18908, 18912, 18913, 18914, 18918, 18926, 18928, 18936, 18937, 18938, 18940, 18941, 18973, 18974, 18975, 18978, 18981, 18985

Re: Sugatagarbha : Gelugpa & Nyingma : 18722, 18723, 18723, 18724, 18726, 18728, 18728, 18729, 18729, 18730, 18730, 18731, 18732, 18732, 18744, 18745, 18746, 18775

Re: Finally! Mahamudra Library of Tibetan Classics Volume : 18727

Re: Question ~ Answer Thread : 18727, 18734, 18734

Re: Buddhism and space : 18734

Re: On the Bardo - Stuck souls? : 18743

Re: Translating "Dzogchenpa" : 18745, 18746, 18747, 18747, 18749, 18749, 18750, 18750, 18751, 18751, 18752, 18754, 18754, 18755, 18756, 18756, 18762, 18764, 18766, 18767, 18767, 18770, 18771

Re: Very Amazing Experience : 18753, 18758, 18761, 18764, 18767, 18768, 18768

Re: Don't Let Dharma Reinforce Groupthink : 18766

Re: Books and Study Materials on Tibetan Medicine : 18769

Re: the matter of life and death : 18771, 18773, 18774, 18776, 18777

Re: 2 Karmapas: Let's avoid any hostility : 18777

Re: Two approaches. : 18779, 18779, 18780, 18781, 18783, 18784, 18785, 18785, 18787, 18788, 18789, 18790, 18790, 18791, 18792, 18793, 18794, 18795, 18796, 18798, 18798, 18799, 18799, 18799, 18800, 18801

Re: gzhan stong and Great Madhyamaka : 18782, 18783, 18783, 18794, 18796, 18797, 18806, 18806, 18807, 18807, 18837, 18843

Re: "Location" of mind in Dzogchen : 18784

Re: Reigle vs Sparham - Sanskrit : 18792, 18801, 18802

Re: Bimala : 18795

Re: Buddhist ethics and BDSM? : 18795, 19521

Re: Rebirth of whom? : 18800

Re: Veganism : 18807, 18809

Re: Censorship on This Forum : 18811, 18812, 18812, 18812

Re: Dzogchen and Neo-Advaita : 18813, 18813, 18814, 18815, 18816

Re: What is the Point of Toga? : 18819, 18820

Re: According to Yogachara...? : 18821

Re: Possession : 18821

Re: Taking vimala and semde concurrently : 18822

Re: Arhat From The Perspective Of Mahayana : 18822

Re: Ground of Being : 18823, 18823, 18823, 18825, 18826, 18826, 18827, 18827, 18828, 18828, 18829, 18829, 18830, 18831, 18831, 18832, 18833, 18835, 18837, 18839, 18840, 18843, 18844, 18844, 18844, 18845, 18846, 18847, 18848, 18851, 18854, 18855, 18859

Re: Dzogchen, Buddhist and non-Buddhist teachings... : 18824, 18837, 19002

Re: Translating the Words of the Buddha : 18824, 18825, 18826, 18827

Re: Are some Buddhists more equal than others? : 18830, 18833, 18833, 18833, 18834, 18834, 18835, 18836, 18836

Re: Buddhism / Nonduality Influenced Metal Bands : 18834

Re: Ninth-Consciousness: Who Teaches This? : 18839, 18839, 18841, 18841, 18842, 18842

Re: Random question on Chogyam Trungpa : 18841

Re: layavijñāna--conventional or ultimate existent? : 18846, 18847, 18848, 18849, 18849, 18850, 18850, 18851, 18852, 18852, 18853, 18853, 18854, 18855, 18857, 18857

Re: Chogyal Namkhai Norbu Rinpoche Fanboys : 18847, 18851

Re: Stephen Batchelor - A Critique of "Buddhism Without Beliefs" : 18855, 18862, 18862, 18863, 18863, 18865, 18865, 18868, 18872, 18876, 18881, 18881, 18882, 18885, 18891, 18892, 18894, 18896, 18897

Re: Candrakīrti and the laya : 18856, 18857, 18858, 18859, 18859, 18860, 18860, 18861, 18862, 18864, 18864, 18866, 18868, 18869, 18947

Re: Guidance on renunciation : 18859

Re: Taking bimala, question about anupana : 18866, 18867, 18871, 18872, 18873, 18873

Re: Sadhanas : 18868, 18870

Re: Identity and Dharma : 18871

Lemmy is God! : 18873

Great Rock Band Ever! Greatest Song Ever! : 18873

Re: Shared Reality : 18874, 18875

Re: How Germany Became Europe's Richest Country : 18876, 18877

Re: The Freedoms and Endowments For Dzogchen Practice : 18877

Re: Phoba, Phowa literal meaning : 18877, 18880

Re: Phoba - Sanskrit Equivalent : 18878

Re: Some definitions please : 18879, 18880

Re: are nirmanakayas, "philosophical zombies"? : 18883, 18884, 18886, 18892, 18893, 18893, 18895, 18896, 18897, 18900, 18900

Re: ChNN's pronunciation : 18886, 18887

Re: Aalaya and Neutral awareness : 18899, 18903

Re: teknix's Views : 18899, 18900, 18901, 18901, 18902, 18902, 18902, 18903, 18903

Re: Rigpa vs. Alaya : 18904

Re: Kalu Rinpoche shocking news! : 18905, 19191, 19192, 19193

Re: How would you translate this sentence? : 18905

Re: What are 84000 teachings? : 18910, 18910, 18911, 18911

Re: Uncontrived : 18917, 18920

Re: Using a mala : 18918

Re: Conventional & Ultimate Truth : 18920, 18922, 18924, 18924, 18924, 18925, 18926, 18928, 18929

Re: Buddhism and Peak Oil : 18926, 18928, 18935, 18939, 19101, 19103, 19112, 19187, 19188, 19190, 19191, 19192, 19196

Re: Dependent origination Vs Interdependent : 18927

Re: Understanding The Basis : 18929, 18930, 18935, 18936, 18937, 18939, 18940, 18941, 18942

Re: Dzogchen Chod vs Mahamudra Chod : 18934

Re: Evidence for Design? : 18939, 18942, 18943, 18944, 18944, 18945, 18945, 18946, 18946, 18946, 18949, 18959, 18959, 18959, 18963, 18967

Re: Misunderstanding emptiness : 18942, 18943, 18947, 18951, 18951, 18951, 18952, 18986, 18987, 18988, 18991, 18992, 18993, 18993, 18994, 18994, 18996, 18997, 18999, 18999, 19003, 19005, 19007, 19011, 19011, 19013, 19015, 19016, 19017, 19017, 19021, 19025, 19030, 19031, 19034, 19035, 19036, 19036, 19037, 19043, 19049, 19051, 19051, 19053, 19054, 19057, 19061, 19076, 19077, 19081, 19087, 19088, 19091, 19091, 19091, 19092, 19093, 19096, 19096, 19097, 19097, 19097, 19098, 19098, 19098, 19099, 19101, 19101, 19102, 19103, 19104, 19104, 19104,

19105, 19105, 19107, 19107, 19109, 19110, 19110, 19111, 19111, 19112

Candrakirti and the laya : 18950

Re: Fatigue in high humidity climates. : 18953

Re: "taking someone else's negative karma" : 18953, 18957, 18957, 18958, 18960, 18960, 18960, 18963, 18967, 18970, 18973, 18973, 18974, 18979, 18983, 18984

Re: Gorampa untenable according to Karmapa : 18953, 18954, 18955, 18961, 18962, 18964, 18965, 18965, 18968, 18968, 18969, 18971, 18972, 18975, 18977, 18977, 18980, 18982, 18983, 18991, 18995, 18995, 18998, 18999, 19000, 19000, 19000, 19003, 19004, 19004, 19006, 19007, 19008

Re: Yantra Yoga - 2 DVDs set : 18956, 18957, 18958

Re: Tibetanmedicine-edu.org 3 year online course : 18961, 19544, 19544

Re: Can someone please post some works of Nagarjuna? : 18962, 19398

Re: Tibetan question : 18962

Re: Birth, Life and Death with Dr. Malcolm Smith : 18979

Re: Role of amatha and vipayan in dzogchen? : 18979, 19002, 19003, 19012, 19024, 19027, 19030

Re: Buddhism & Guns? : 18981, 18982, 18987, 18990, 20020, 20020, 20021, 20022, 20037, 20038, 20041, 20043, 20045, 20047, 20048, 20049, 20050, 20050, 20051, 20052, 20052, 20053, 20054, 20056, 20056, 20056, 20057, 20068

Re: Tibetan Art and Initiations Question : 18984, 18985

Re: China party official warns members over religion : 18987, 19026

Re: Combining Ayurvedic/Tibetan Medicine and Herbs & Supplements : 19004, 19008, 19009, 19009, 19011, 19017, 19019

Re: Western Buddhists, modernity and the European enlightenment : 19005, 19015, 19018, 19018, 19031, 19032, 19032, 19033, 19034

Re: Anyone Know Anything About This? : 19008, 19009, 19028

Re: Is taking medication a sin? : 19012

Re: Big Mind, Big Money, Big Scam : 19014

Re: Unseen Beings in Tibetan Buddhism : 19014

Re: James Low & Simply Being : 19014, 19320, 19325, 19332, 19333, 19335, 19336, 19338, 19338, 19339, 19341, 19342, 19342, 19343, 19346, 19348, 20096, 20100, 20102, 20103, 20103, 20104, 20115, 20117, 20118, 20118, 20259, 20259, 20263, 20264, 20468, 20481, 20488, 20489, 20507, 20542, 20543, 20545, 20555, 20555

Re: How "Old School" of an Internet user are you? : 19016

Re: A 1st look: Red Pine's Lakvatra Stra as Jasmine Tea : 19019, 19020, 19021, 19051, 19054

Re: The Sacred Space : 19020

Re: Stranded on a desert island...which 3 books would you want? : 19022

Re: Why do Tulku/reincarnate realized masters : 19022

Re: Smoking tobacco : 19023, 19023, 19025, 19025, 19029, 19032, 19039, 19045, 19047, 19048, 19057, 19062, 20776, 20778, 20783, 20784, 20785, 20785, 20786, 20789, 20791

Re: robaire on Buddhism & Christianity : 19026

Re: How practical is consort practice for the majority? : 19027, 19028, 19029, 19029, 19031, 19068, 19077, 19080, 19084, 19085, 19086, 19090, 19092, 19113, 19114, 19115, 19115, 19115, 19116, 19119, 19120, 19121, 19121, 19122, 19122, 19122, 19123, 19124, 19124, 19124, 19125

Re: Unable to visualize : 19033, 19039

Re: banned from zenforuminternational... : 19038, 19039, 19041, 19041, 19041, 19042, 19043

Re: Energy from Buddhist perspective : 19038

Re: The individual in dzogchen, independence, dharmakaya : 19042, 19046, 19073, 19074, 19075, 19079, 19080, 19081, 19082, 19082, 19082, 19083, 19083, 19083, 19084, 19084

Re: Increase in 5 Poisons : 19046

Re: 'How Yoga Wrecks the Body' via The New York Times : 19047, 19089, 19090

Re: Dzogchen cosmogeny : 19050, 19050, 19052, 19052, 19053, 19053, 19055, 19055, 19061, 19061, 19063, 19064, 19064, 19065, 19067, 19067, 19067, 19068, 19069, 19069, 19070, 19071

Re: You know your a Tibetan Buddhist when,... : 19056

Re: May wrathful practice be performed? : 19057, 19058, 19071

Re: Red Tara Sadhana : 19063

Re: Krishnamurti and Buddhism : 19066

Re: Orthodoxy in Vajrayana : 19072, 19094

Re: The Lack of Cause and Result in Dzogchen : 19072, 19076, 19076, 19078

Re: Yeah, Dzogchen is confusing : 19074, 19075, 19085, 19085, 19086, 19089, 19090, 19092, 19095, 19095, 19095, 19100, 19108, 19108, 19109

Re: Bhairava in Buddhism? : 19086, 19087

Re: My father : 19088

Re: Illusory body /rainbow body after death and rebirth : 19099, 19100

Re: First cases of totally drug resistant TB in India, one dead : 19113

Visionary Experience in Buddhism : 19113

Re: Hell in Tibetan Buddhism : 19116, 19117, 19119, 19119, 19120, 19139, 19140, 19140, 19141

Re: Is it possible to be a Buddhist and believe in God? : 19118, 19148, 19149, 19187

Re: The Aro gTér: some answers and questions : 19123, 19124, 19127, 19128, 19130, 19142

Re: How is Dzogchen/Mahamudra different from Zazen Samadhi : 19126, 19128, 19129, 19131, 19131, 19132, 19133, 19134, 19136, 19137, 19137, 19139, 19143, 19144, 19146, 19149, 19150, 19152, 19152, 19155, 19161, 19162, 19163, 19163, 19164, 19165, 19165, 19165, 19166, 19166, 19167, 19168, 19169

Re: devotion in refuge practice : 19126, 19127

Re: Vimala or Agar : 19128

Re: Buddhist Universities/Buddhist Studies : 19130, 19177

How is Dzogchen/Mahamudra different from Zazen Samadhi : 19133

Re: The Neurotic Zen of Mint : 19135, 19138, 19141, 19141, 19142, 19186, 19251

Re: Is Zen Buddhism... : 19139

Re: Expanding Samadhi : 19142, 19164

Re: I Believe in Literal Rebirth - Poll : 19143

Re: How is Mahamudra different from Shikantaza : 19144

Re: Is ecumenical Buddhism realistic? : 19162, 19163, 19172, 19173, 19196, 19224, 19230, 19231, 19232, 19232, 19239, 19239, 19240, 19249

Re: are karma and rebirth for real? : 19167, 19483, 19485, 19485, 19486, 19487, 19487, 19492, 19492, 19495, 19497, 19499, 19500, 19501, 19502, 19502, 19503, 19509, 19510, 19510, 19512, 19513, 19514, 19514

Re: Reincarnation, Zen, etc. : 19169, 19170, 19171, 19172, 19172

Re: Blavatsky on Buddhism in America : 19170, 19174, 19178, 19179, 19182

Re: what is the cause of Avidya(ignorance)? : 19173

Re: Erroneous views on Dzogchen of W. Y . Evans-Wentz and C.G.Jung : 19180, 19181, 19182, 19183, 19184

Re: The essence of Dzogchen : 19185

Re: Metta in Theravada Vs Bodhicitta in Mahayana : 19186, 19190, 19195, 19195, 19208

Re: distinction between common & uncommon preliminaries : 19190, 19192, 19193

Re: words to the west : 19196, 19197, 19208, 19209, 19210, 19210, 19211, 19212, 19213, 19215

Re: Teachings by Khenpo Namdrol : 19208

Re: Questions about energy : 19211, 19243, 19244, 19244, 19245, 19245, 19246, 19247, 19247, 19247, 19253, 19254, 19255, 19258, 19260, 19261, 19262, 19263, 19268, 19269, 19270

Re: Bodhicitta Aim : 19212, 19212, 19214, 19218, 19220, 19220, 19220, 19221

Re: Are sutra's to be taken literally? : 19213, 19214, 19216, 19217, 19217, 19218, 19219, 19222, 19223, 19229

Re: Long Life Practices and Rites : 19215, 19223

Re: Yes, the sutra's are to be taken literally? : 19215

Re: Mandalas and your place in them/ Namdrol inspired thread : 19222, 20943, 20944, 20947, 20947, 20950, 20950

Re: Origins of Amitabha : 19225, 19226, 19226, 19234, 19235, 19235, 19235, 19236, 19236

Re: Neuropathology and Buddhism? : 19227

Re: Bodhicitta in the Lam Rim Chen Mo : 19227

Re: Ligmincha Institute : 2 Year Yeaching on Soul and Life-Force : 19228, 19228, 19228, 19230

Re: Dbu ma rtsa ba shes rab kyi 'grel pa 'thad pai rgyan : 19229

Re: My Reincarnation : 19229

Re: Curing sesame oil : 19230, 19324

Re: Hormonal imbalance : 19232

Re: Dzogchen Study : 19233, 19238, 19241, 19242

Re: Madyamika Sautrantika vs Prasangika : 19233, 19241, 19242, 19334, 19336, 19343, 19343, 19346, 19350, 19351, 19355, 19359, 19360, 19360, 19360, 19361, 19364, 19381, 19382, 19382, 19382, 19383, 19386, 19387, 19388, 19388, 19389, 19396, 19397, 19398, 19400, 19404, 19407, 19410, 19411, 19412, 19413, 19413, 19413, 19414, 19415, 19415, 19416, 19416, 19419, 19420, 19424, 19424, 19425, 19436, 19484, 19504, 19507, 19507, 19516, 19517, 19518, 19523, 19524

Re: Dzogchen view of Pure Land practice? : 19234

Re: How do demon like beings operate according to Buddhism? : 19237

Re: Branding and Buddhist Institutions : 19243, 19248, 19249, 19249, 19250, 19251, 19251, 19252, 19256, 19257

Re: Garlic, leeks and onions : 19243, 19249

Re: syllables on bell : 19248

Re: Sex in pureland? : 19252, 19254, 19256, 19257

Re: PTSD : 19253

Re: Conceptuality in Buddhism : 19256, 19295, 19319, 19323, 19327, 19328, 19328, 19329, 19329, 19330, 19331

Re: Dzogchenpa by Accident? : 19258, 19259, 19260, 19265, 19271, 19272, 19273, 19273, 19273, 19274, 19274, 19275, 19276, 19276, 19276, 19277, 19279, 19284, 19285, 19286, 19287, 19289, 19289, 19292, 19293, 19294

Re: Parting from the Four Attachments in Tibetan? : 19261, 19262, 19269, 19275, 19283

Re: Willam Cassidy, Charges Dismissed : 19265, 19266, 19267, 19268, 19269, 19271, 19271

Re: What should practitioners do when someone passed away : 19266

Re: America's Disappearing Post Offices : 19267

Re: Date problems : 19267

Re: Guardians of the Teaching : 19277, 19277, 19278, 19280, 19280, 19281, 19282, 19282, 19283, 19283, 19287, 19288, 19290, 19290, 19290

Re: = shiney ? : 19278

Re: Ojas (general discussion) : 19281, 19302, 19302, 19303, 19304, 19395

Re: Understanding emptiness : 19284, 19286

Re: Ojas, Shukra & Tummo : 19291, 19299, 19300, 19301

Re: Rinchen Terdzod & Dudjom Tersar : 19292

Re: This is your brain on Madhyamaka.... : 19292, 19293

Re: Etymology of "Tantra" : 19294, 19298

Re: End of the Kali-Yuga and the Mayan-Tibetan Connection : 19294, 19296, 19296, 19297, 19321, 19321, 19322, 19322, 19323, 19323, 19326

Re: Buddhist Jargon : 19297

Re: Thinley Norbu's terms for ignorance : 19298, 19322, 19324

Re: Tibetan Myth of Chan : 19298, 19299, 19301, 19303, 19304, 19305, 19305, 19306, 19306, 19308, 19311, 19312, 19313, 19316, 19316, 19316, 19318

Re: End times propaganda in Buddhism? : 19300, 19302, 19314, 19326, 19331, 19341, 19346

Re: Does this render the Buddhism redundant? : 19305, 19307, 19309, 19310, 19311, 19311, 19311, 19312, 19313, 19314, 19316

Re: End Times NWO stuff : 19308, 19309, 19309

Re: Dzogchen and Religious Pluralism : 19317, 19317, 19318

Re: The hardest thing in the world : 19318

Re: Protective Result : 19320

Re: Protection chords : 19325, 19327

Re: Is receiving transmission via webcast a farce? : 19330, 19334, 19335

Re: Deity Yoga Questions : 19332, 19337, 19344

Re: Reasons for Conventional Reality : 19333, 19390, 19391, 19391, 19392, 19392, 19393, 19394, 19394, 19395, 19399, 19408, 19410, 19411, 19416, 19417, 19417, 19418, 19418, 19419, 19423, 19427, 19427, 19431, 19431, 19433, 19433, 19434, 19435, 19435, 19437

Re: Sherab vs. Lodro : 19339, 19340

Re: Root Lamas : 19344, 19345, 19345, 19365, 19365, 19366

Re: Primordial stains ? : 19349

WTF? : 19351

Re: TTM & herbs contra cancer : 19352, 19356, 19356, 19358

Re: Weight : 19352, 19353, 19353

Re: Restless itching sensation inside the chest. : 19354

Conceptuality in Buddhism : 19355

Re: Travelling with herbal medicine : 19370

Re: Choegyal Namkhai Norbu's USA Program for 2012 : 19379

Re: Romney outright lying about Obama in a campaign ad : 19380, 19380, 19381, 19381

Re: Gyalwa Gyatso / Red Avalokiteshvara / Jinasagara : 19388, 19389

Re: The Bad and The Ugly : 19394

Re: 100 Syllable Mantra SUPO KAYO ME BHAVA : 19396, 19408, 19421, 19422, 19422, 19453, 19556, 19751, 19790, 19790, 19791, 19795, 19796, 19799, 19799, 19800, 19801, 19801, 19801, 19803, 19804, 19806, 19806, 19806, 19807, 19808, 19809, 19810, 19810, 19810, 19811, 19813, 19815, 19815, 19816, 19817, 19818, 19818

Re: St. John of the Cross on Spiritual Materialism : 19399, 19432

Re: Poll: Which Operating System Do You Use? : 19400, 19400, 19401, 19401, 19403, 19404, 19405, 19406, 19406, 19421, 19528, 19529, 19530, 19539

Re: comparative sdom gsum texts : 19402, 19409

Re: Best Language to Learn First? : 19407

Re: public evaluation of teachers : 19407

Re: Wine and Meat Offerings? : 19422, 19423, 19426, 19428, 19429, 19445

Re: Dzogchen Monk? : 19426, 19432, 19432, 19434, 19436, 19437, 19449

Re: Own-being cannot be cognized : 19438, 19438

Re: Commie scums and capitalist pigs!!! : 19439, 19441, 19442, 19447, 19450

Re: Occupy wall street : 19447

Re: The Dharmakaya. The Truth Body. : 19448

Re: Lama Dawa Rinpoche Live Webcast 19-20 November : 19451

Re: How Many Transmissions? : 19455

Re: Are women conscious? : 19467, 19468, 19468, 19469, 19470, 19471, 19472, 19474, 19479

Re: "stress" in translations from Pali & Sanskrit : 19470

Re: Buddhist Geeks 2012 Conference : 19482

Re: Did I Receive Transmission? : 19493

Re: The matter of faith : 19501, 19503, 19504, 19504, 19505

Appeals to Fact : 19508

Re: Namkha arte-sky gazing : 19515

Re: Lazy people should just give up, right? : 19526, 19526, 19548, 19633, 19634

Re: Trungpa Rinpoche's "Crazy Wisdom": Padmasambhava's Crime : 19527, 19527, 19530, 19530

Re: Buddhism and the relation between mental and physical : 19527

Re: Ayurveda = Smoke & Mirrors : 19528

Re: Subdivide Tibetan Medicine forum? : 19529

Re: Ojas : 19531, 19532, 19532, 19532, 19533, 19534, 19534, 19536, 19619, 19638, 19638, 19645, 19646, 19653, 19752, 20664, 20791, 20792, 20823, 20834, 20850

Re: So this forum is comprised mostly of former New-Age hippies? : 19536, 19540, 19540

Re: Tibetan Buddhist sadhana practice for non-Buddhists : 19537

Re: Spleen Qi Deficiency : 19539, 19540

Re: Spontaneous Presence : 19541

Re: astrology : 19541

Re: Gayatri Mantra in Tibetan Buddhism : 19542

Re: Debunking Homeopathy : 19542, 19543, 19543

Re: Buddhist Military Sangha (U.S.) : 19544

Re: longterm use of agar-35 & semde : 19545, 19547, 19564, 19564

Re: Killing Insects and Buddhism : 19545, 19546, 19547, 19550, 19556

Re: Ayahuasca and Buddhism : 19546

Re: Evolution of humans and Mahayana Buddhism : 19548, 19670, 19674, 19691, 19691, 19761, 19768, 19771, 19771, 19776, 19798, 19805, 19814, 19834, 19835, 19836, 19852, 19853

Re: Questions for those who prefer Sanskrit mantra pronunciation : 19549, 19549, 19550, 19550, 19551, 19551, 19551, 19552, 19552, 19553, 19554, 19554, 19557, 19557

Re: Lamrim Chenmo in Tibetan : 19553

Re: Is Buddhism hopeless? : 19555, 19555, 19558, 19559, 19559, 19559, 19560, 19560, 19561

Re: Gardasil and tanning beds : 19555

Re: What body is this? : 19556

Re: Cheerful Thought For The Day : 19557

Cheerful Thought For The Day : 19562

Re: Rebuilding civilization in North America : 19562, 19563, 19563, 19565, 19565, 19568, 19582, 19582

Re: Medical Studies : 19563

Re: Translation needed : 19570, 19571

Re: My chakras : 19573

Re: What is your marital status? : 19573

Re: HHDL speaks about : 19575, 19576, 19577, 19577, 19578, 19580, 19582, 19584, 19584, 19585, 19585, 19587, 19590, 19590, 19592, 19594, 19595, 19596, 19597, 19602, 19602, 19603, 19603, 19610, 19611, 19612, 19612, 19613, 19613, 19614, 19614, 19615, 19616, 19616, 19616, 19616, 19617, 19618, 19619, 19620, 19621, 19621, 19621, 19626, 19627, 19630, 19631, 19633, 19634, 19634, 19640, 19642, 19642, 19643, 19644, 19645, 19651, 19654, 19654, 19655, 19655, 19656, 19659, 19659, 19660, 19660, 19662, 19664, 19665, 19666, 19666, 19667, 19669, 19676

Re: Digital Tibetan Buddhist Altar : 19586, 19587, 19591, 19591, 19592, 19611, 19837, 19837, 19838, 19840, 19840, 19841, 19842, 19842, 19842, 19843, 19843, 19844, 19853, 19854, 19855, 19856, 19856, 19857, 19859, 19861, 19862, 19862, 19863, 19863, 19867, 20285

Re: Is crying healthy? : 19595, 19738

Re: Rang gzhan gnyis su byung : 19615

Re: DO and Emptiness : 19624, 19625, 19628, 19636, 19636, 19638, 19641, 19641, 19643, 19643, 19646, 19647, 19647, 19648, 19648, 19649, 19650, 19650

Re: Why don't Tibetan Lamas resurrect the old "Kapalika" type? : 19637, 19637, 19668, 19670, 19674

Re: Longde Four Da practices of Vairocana : 19637

Re: Buddhist Tantra has "unstruck sound" like Hindu Tantra? : 19640, 19678, 19681, 19682, 19683, 19683

DO and Emptiness : 19651

Re: What are some "must have" books? : 19653, 19663, 19668, 19669, 19669, 19671, 19672, 19701, 19703, 19705

Re: Difference between recognizing rigpa & realizing emptiness? : 19657, 19657, 19658, 19658, 19661, 19664, 19664, 19667, 19672, 19674, 19675, 19676, 19677, 19679, 19753, 19754, 19755, 19756, 19757, 19757, 19758, 19759, 19763, 19771, 19772, 19774, 19775, 19775, 19776, 19777, 19778, 19778, 19778, 19779, 19779, 19781, 19782, 19782, 19785, 19788, 19789, 19789, 19792, 19792, 19793, 19795

Re: Breathing Ashtanga Style : 19670

Re: Buddha Nature : 19671

Re: 5 organs, elements, spirits : 19676, 19684, 19684

Re: Vimala : 19678, 19679, 19680, 19680

Re: Nakayamashingoshoshu Exorcism Gone Wrong - Buddhist Cult? : 19681

Re: Zen and the dogma of non-duality : 19682, 19686, 19686, 19688, 19689, 19689, 19690, 19693, 19696, 19697, 19699, 19699, 19702, 19703, 19704, 19705, 19706, 19707, 19710, 19714

Re: Angioedema : 19685, 19749

Re: 1st Lay vow ...what is the definition of 'physical actions'? : 19685

Re: Ankle, Knee, Elbow Itch : 19687, 19693, 19695, 19695

Re: Dalai Lama speaks on reincarnation : 19688, 19689, 19692

Re: In need of guidance about vows.... : 19689

Re: 2 Tibetan monks self-immolate amid Dalai Lama feud : 19690

Re: Tibetan Acupuncture : 19694, 19694, 19696, 19697

Re: Lama Migmar at Kripalu Januray 2012 : 19699

Re: Completion of the path of Tögal : 19700, 19701, 19706, 19706, 19708

Re: Tanpai Rinpoche at Yogaville : 19705

Re: They killed him! : 19709, 19711, 19712, 19712, 19714

Re: Me : 19713

Re: Ka Dag Chen Po : 19714, 19717, 19724, 19725, 19728, 19728

Re: Chulen : 19715, 19716, 19740, 19742, 19749, 19808

Re: Schizophrenia and depression : 19716

Re: I am the director of the documentary TULKU. Ask me anything. : 19718, 19793

Re: Pointing Out / Systematic Instruction : 19722

Re: Benefits of Nagarjuna / Dangers of Existence & Non-Existence : 19722, 19799

The Buddha had no brain? : 19724

Re: Is Pure Land "Buddhism" contradictory to Buddhism? : 19726, 20275, 20276

Re: The four kayas : 19727, 19728, 19729, 19729

Re: Chronic Gastritis : 19733, 19736, 19736

Re: Getting Real, Getting Dirty : 19734, 19734, 19737

Re: Christian explorations of Rainbow Body : 19734, 19735, 19738, 19740

Re: Renounced Catholicism : 19735, 19736

Re: Air's function : 19737

Re: Prayers for my girlfriend : 19738, 19739

Re: why did you 'guess' buddhism? : 19741, 19741, 19751, 19759, 19760, 19762, 19762, 19763, 19763, 19764, 19764, 19765, 19765, 19766, 19767, 19767, 19769, 19784, 19785, 19786, 19800, 19812

Re: Logical Fallacies : 19741, 19742, 19743, 19743, 19744, 19746

Re: How do you know if you've recognized rigpa? : 19745, 19746, 19747, 19748

Re: Re Death & Wind, Bile, Phlegm : 19748, 19750

Re: Kali Yuga : 19749

Re: Mantra & Medicine : 19750

Re: What Tibetan med is this? : 19751

Re: Tonglen: For the novice? : 19753, 19753

Re: Prostrations - slowly or quickly? : 19756

Re: Lung? : 19761, 19762

Re: Vajra Armor : 19773, 19773, 19775

Re: Garab Dorje Guru Yoga : 19779

Re: Do "dzogchen practices" help or hinder your thinking ability : 19783, 19796

Re: "On White Women and Buddhism" : 19783, 19787, 19788, 19789

Re: Delusion : 19783, 19790, 19791, 19792, 19794, 19794

Re: The Rainbow Body, Tibetan Kings, dmu-thag, Agganna Sutta : 19786

Re: the ever-changing Western view of Madhyamaka : 19786, 20007, 20018, 20023, 20030, 20041, 20042, 20068, 20069, 20069, 20070, 20070, 20071, 20071, 20072, 20072, 20073, 20073, 20075, 20076, 20077, 20080, 20081, 20081, 20082, 20082, 20082, 20083, 20084, 20085, 20086, 20087, 20087, 20088, 20088, 20089, 20089, 20094, 20095, 20095, 20096, 20097, 20098

Re: Annoyance :P : 19793

Re: Silliness : 19794

Re: Dzogchen and other traditions : 19797, 19797, 19804, 19812, 19824, 19825, 19828, 19829, 19829, 19831, 19834

Re: How to know a teachers level of realization? : 19798, 19800, 19944, 19947, 19948

Re: Trigeminal Neuralgia : 19802, 19802

Re: Spirit possession and/or harrassment : 19804, 19809, 19819, 19820, 19820

Re: laya in Sakya : 19805, 19827, 19827

Re: ORMUS ? : 19814, 19815, 19817

Re: Who are the tulkus in the documentary "TULKU" : 19816, 20315, 20319, 20320, 20321, 20322, 20322, 20327, 20327, 20329, 20333, 20334, 20337, 20440, 20449

Re: Awareness. : 19819, 19823, 19836

Re: Why combine Dzogchen and Mahamudra? : 19821, 19821, 19837, 19839, 19846, 20026, 20026

Re: God speaks about Rick Perry : 19821

Re: Vatta and depression? : 19822, 19822

Re: "Mahamudra and Related Instructions, " Peter Roberts : 19822, 19911

Re: Site validation ... : 19823, 19993, 19994

Re: Prayer to be a good kind doctor. : 19824

Re: Tulku Thondup explains about tulkus : 19825

Re: The Vajra Guru Mantra of Guru Rinpoche : 19826, 19827, 19829, 19830, 19831, 19832, 19832, 19834

laya in Sakya : 19828

Re: Padmasambhava as the incarnation of Amitabha? : 19833, 19833

Re: Studying Nyingma : 19835

Re: Tibetan Buddhism (Vajrayana) : Will it stick ? : 19839

We are/are not what we eat. : 19840

Re: Sakya POV on the origin of the Cakrasamvara Tantras : 19845, 20337, 20338, 20339, 20340, 20343, 20347, 20364, 20369, 20370, 20371, 20372, 20375, 20379, 20379, 20380, 20380, 20381, 20382, 20384, 20389, 20389, 20391, 20392

Re: Mind of Definite Emergence : 19845, 19849, 19850, 19851, 19852

Re: Appearances and mind : 19846, 19847, 19848, 19849, 19850, 19894, 19899, 19900, 19901, 19905, 19905

Re: Forgiveness? : 19847

Re: Painful muscle cramps : 19848

Re: Infinite lives - How so prior to life on Earth? : 19851

Re: Six Yogas of Naropa : 19851

Re: Offerings and prayers: Authentic Buddhism? : 19854, 19864, 19865

Re: Empty Mind : 19856

Re: Buddhahood in Chan : 19861, 19866, 19868, 19868, 19869, 19869, 19870, 19871, 19871, 19872, 19872, 19873, 19873, 19874, 19875, 19878, 19878, 19879, 19880, 19880, 19881, 19881, 19882, 19883, 19884, 19884, 19885, 19887, 19887, 19888, 19889, 19892, 19893, 19894, 19895, 19896, 19896, 19896, 19897, 19898, 19900, 19901, 19903, 19906, 19910, 19910, 19912, 19914, 19914, 19915

Re: Technical Point in Ascertaining the Three Vows : 19865

Re: Permanence and Enlightenment : 19867, 19872

Re: Costly Situations : 19867, 19868, 19875, 19876, 19877

Re: Sunyata and dependent origination : 19876, 19876, 19892, 19892, 19902, 20285, 20286, 20290, 20296, 20297, 20298, 20298, 20299, 20299, 20300, 20300, 20307, 20313, 20315, 20333, 20334, 20338, 20345, 20345, 20348, 20348, 20349, 20350, 20351, 20351, 20351, 20356, 20357, 20357, 20358, 20358, 20359, 20360, 20362, 20363, 20379, 20385, 20385, 20396

Re: 10 Questions for His Holiness Sakya Trizin : 19877

Re: The virgin birth of Gautama. : 19891, 20009

Re: Question re: Asanga and the Bodhisattvabhumi : 19893

Re: Culture shouldn't become a trap. : 19898

Re: Hot and Cool Drinks? : 19898, 20263, 20266, 20266

Re: westerners living in india for many years : 19899

Re: Cultural shouldn't become a trap. : 19902

Re: Tantric sexual bliss vs. dhyanic bliss : 19903, 19904, 20107, 20108, 20111, 20239, 20240, 20240, 20242, 20243, 20250

Re: Cause, Effect, & Holocaust : 19904

Re: the methodology of Sakya : 19905, 19937, 19937

Re: Love vs. Attachment : 19906, 19908, 19911, 19914, 19934

Re: Disposal : 19907

Re: Can I do this without a teacher? : 19909

Re: Devices Zen and the Direct Path : 19910

Re: Renunciation Impossible? : 19915, 19916, 19918, 19919, 19919, 19922, 19923, 19924, 19927, 19929, 19931, 19931, 19978, 19991, 19991, 19992, 19992, 19994, 19995, 19996, 19997, 19998, 19999, 20008, 20009, 20011, 20015, 20015, 20016, 20016, 20017, 20029, 20031, 20032, 20033, 20047

Re: Renunciation not Impossible : 19916, 19917, 19917, 20000, 20001, 20006, 20008, 20010, 20010, 20010, 20012, 20012, 20012, 20013, 20013, 20014, 20014, 20017, 20018

Re: Modern Buddhist Monuments : 19918, 19918, 19919

Re: DMT : 19920, 19922

Re: Saich's Monastic Reforms : 19920, 19922, 19925, 19925, 19925, 19926, 19928, 19929, 19930, 19932, 19933, 19933, 19933, 19935, 19935

Re: Rinchen Terzod & Dudjom Tersar indexes : 19921, 19939, 19945, 19945, 19960, 19962, 19972

Re: 'Non-duality' and 'neutrality' : 19930, 19930, 19980, 20021, 20022, 20083, 20084, 20085, 20086, 20086, 20091

Re: Introducing the practice of Daimoku to friends and relatives : 19936, 19958

Re: Mahmudr & bhmis : 19936, 19939

Re: Economics..yes,,they are this dim : 19937, 20048, 20048, 20054, 20055, 20078, 20078

Re: = ???? : 19938, 19943

Re: Rigpa a view ... : 19938, 19941

Re: Conservation Efforts : 19940, 19940, 19941, 19943, 19950, 19951

Re: Limitations in TTM : 19942, 19944

Re: Hua Tou and Dzogchen : 19943, 19947, 19948, 19949, 19949, 19949, 19950, 19951, 19955

Re: Why is possible to achieve Buddhahood? : 19946, 20099, 20099

the great vegetarian debate : 19951, 19952, 19953, 19953, 19953, 19954, 19955, 19956

Re: obstacles to the spread of Veganism + their solutions : 19956, 19959, 19960, 19961, 19961, 19962, 19962, 19963, 19963, 19964, 19964, 19965, 19965, 19966, 19966, 19967, 19972, 19973, 19973, 19979, 19981, 19982, 19982, 19983, 19984, 19985, 19986, 19986, 19987, 19989, 19989, 19990, 19993

Re: The Rinpoche's Zen : 19958

Re: Best academic studies on (tibetan) buddhism? : 19961

Re: Tibetan monk sets himself on fire in China : 19972

Re: Rocky Zen : 19977, 19978, 19978, 19979, 19980, 20109, 20111, 20112, 20113

Re: Taoist Origin of Tantric Energy System : 19983, 20005

Re: Thoughts : 19984, 20113, 20114, 20115, 20119, 20129, 20130, 20131, 20132, 20132, 20142, 20142, 20143, 20143, 20144, 20145, 20146, 20146, 20205

Re: Garlic : 19994

Re: Black magic, is it Vajrayana or Bon? : 19999, 20000, 20000, 20002, 20003

Re: Akhyuk Rinpoche passed into parinibbana July 23 2011 : 20001, 20004

Re: Mahayana and Vajrayana : 20018

Re: Worldwide Transmission in NYC, Sunday, August 7 : 20019, 20019

Re: English translation of Tibetan Shurangama Version : 20019

Re: Buddhist temples vie to recruit Mongolians : 20024, 20024, 20025, 20032

Re: 'dze bo? : 20025, 20036, 20036

Re: Pointing out instructions : 20025, 20026, 20027, 20027, 20033, 20038, 20039, 20039, 20040, 20040, 20042, 20043, 20045, 20047, 20074, 20074, 20080, 20093, 20093, 20176, 20178, 20204, 20815, 20816, 20816, 20825

Re: Blue Dakini Vajravarahi (Vima Nyingthig) : 20030

Re: Do any ancient Tibetan Buddhist texts give practical advice? : 20031, 20032, 20033

Re: Lhundrup in Jodo Shinshu Buddhism? : 20034, 20038

Re: From a Namdrol post: socialism/capitalism : 20034, 20035, 20035, 20036, 20951, 20951, 20952, 20953, 20955, 20957, 20958, 20958, 20959, 20959, 20963, 20965, 20967, 20967, 20972, 20972, 20974, 20975, 20976, 20976, 20977, 20978, 20978, 20979, 20979

Re: Book of Bodhisattva Precepts : 20044

Re: Word Association Game : 20046, 20046, 20046, 20070, 20078, 20079, 20090, 20098

Re: Escapism,Buddhism, and the Soul : 20079

Re: Enlightenment of Mahayanists and Vajrayanists : 20090, 20091

Re: Commitment Issues : 20090, 20090, 20206, 20231, 20233

Re: Kukai's Vajra and Bell : 20098

Re: Cancer : 20099

Re: Long Life Empowerment by His Holiness' Sakya Trizin : 20101, 20106

Re: Buddhism and Martial Arts : 20101, 20102

Re: This thing in my eye... : 20104

Re: A Question on Shunyata and Awareness : 20104, 20106, 20107, 20108

Re: Reading strategy: study widely or deeply? : 20105, 20108

Re: High altitude symptoms : 20109, 20109, 20110, 20110, 20111, 20113, 20116, 20116

Re: How does pleasure arise? : 20112, 20503, 20576, 20588, 20589, 20592, 20592

Re: Israeli women take Palestinian women to the beach. Respect! : 20112

Re: Tantra of the Tachikawa-Ryu : 20114, 20115

Re: Safi: The Blood Purifier : 20119, 20130

Renunciation Impossible? : 20120

Re: recalling ... : 20120

Re: A little help? : 20122

Re: Mahamudra : What do you plan to do after ngondro? : 20125, 20126, 20127

Re: Purification Practices in Sutra, Tantra & Dzogchen : 20125, 20128, 20128

Re: Vimalamitra's semde pills : 20127, 20236, 20237

Re: and again ... Jesus is a bodhisattva : 20127, 20134, 20135, 20138, 20138

Re: Norway attack. : 20128, 20131, 20133, 20139, 20140

Re: Fukushima: It's much worse than you think : 20131, 20136, 20136, 20136

Re: Thanks to everybody : 20132, 20133

Re: buddhist hinduism? : 20137, 20139, 20139, 20140, 20141, 20143, 20147, 20148, 20148, 20149, 20149, 20153, 20153, 20155, 20156, 20156, 20164, 20165, 20167, 20172, 20184, 20201, 20202, 20203, 20203, 20221, 20222, 20223, 20224, 20225, 20229, 20230, 20772, 20773, 20774, 20777, 20777, 20779, 20780, 20781, 20782, 20782, 20783, 20783

Re: Physical Immortality Possible Through Dependent Origination? : 20145, 20145, 20146, 20147

new terma : 20148

Re: Question about dharmaprotectress Achi Chokyi Drolma : 20148, 20151, 20151

Re: Permission to practice: prerequisites? : 20149, 20150, 20151, 20152

Re: Use of the term 'Hnayna' : 20152, 20166, 20184, 20194, 20196, 20198, 20199, 20200

Re: Tibetan Buddhism and Bon : 20154, 20154, 20155, 20157, 20157, 20165, 20167, 20168, 20170, 20171, 20171, 20172, 20172, 20173, 20173, 20174, 20175, 20175, 20176, 20177, 20179, 20179, 20180, 20181, 20183, 20183, 20184, 20185, 20186, 20187, 20188, 20188, 20190

Re: Lung disease unique to Vajrayana? : 20164, 20223, 20234

Re: Multiplication of merit? : 20170

Re: "Theravada and Mahayana Buddhism" : 20190, 20191, 20192, 20192, 20193

Re: Reincarnation: A gift or a curse? : 20192, 20194, 20194, 20195, 20203, 20207, 20212, 20213, 20213, 20215, 20216, 20216, 20216, 20217, 20218, 20219, 20219, 20220, 20220, 20221, 20222

Re: Views on Dharma clothes : 20197, 20202, 20204, 20205, 20224, 20227, 20228, 20229, 20230, 20232, 20235, 20238, 20238, 20238, 20238

Re: Chosing the right master : 20205

Re: Animal By-products & Karmic Debts : 20206, 20213, 20214

Re: DC Kalachakra 2011 : 20212

Re: affirming mind in an intellectual climate of materialism : 20215

Re: Rigpa is not knowledge of emptiness : 20217

Re: "Ego" and Buddhism : 20224, 20231, 20232, 20235

Re: Dynamic of being : 20225

Re: Expulsion for raped Buddhist nun ?!?: 20225

Re: Schizophrenia : 20226, 20226, 20226

Re: Destroying ancient Buddhist shrine for copper mine. : 20236

Re: Encyclopedia of Bodhisattvas, Dharmapalas, Yidams, etc? : 20243

Re: Signature in the Cell by Stephen Meyer : 20244, 20244, 20244, 20245, 20246, 20249, 20250, 20251, 20251, 20251, 20252, 20269, 20269, 20269, 20273, 20274, 21106

Re: beings from ??? : 20246, 20271, 20272, 20273

Re: Prayer to protect the earth by one of the Dudjom Tulkus : 20248, 20271

Re: Namkhai Norbu's Vajra Armor text/practice : 20248, 20275, 20281

Re: uncomfortable mantra question : 20248, 20268, 20270, 20287, 20296

Re: 5 Wisdoms : 20250, 20252, 20254, 20255, 20256

Re: What to Do With Offerings : 20255

Re: The 1000 Buddhas : 20256, 20257, 20258, 20258

Re: Wisdom aspect in Tantra and Dzogchen : 20260, 20261, 20261

Re: Tsalung Trulkor and Yantra Yoga : 20262, 20262

Re: Agganna Sutta - human origins : 20264, 20265, 20266, 20267, 20267

Re: Mercury Amalgam Fillings : 20268

Re: Why isn't Tendai popular in the West? : 20273, 20276, 20277, 20278, 20278

Re: Human cost of cheap leather shoes. : 20274, 20275

Re: HIDDEN BON TREASURES : 20279, 20342

Re: Alternative biographies of the Buddha. : 20280, 20280, 20281

Re: Tradition in the West : 20281, 20284, 20284

Re: Zhang Zhung and the Tibetan alphabets : 20283

Re: What is Ka'Go Blessing? : 20284

Re: The importance of lineage in Dzogchen : 20287

Re: Reincarnation : 20288

Re: Mahayana Mantras : 20288, 20289, 20289

Re: Saraha, Moksaragupta and Dzogchen : 20290, 20291, 20292, 20293, 20293, 20294, 20301, 20301, 20302, 20302, 20303, 20304, 20305, 20309, 20309, 20310, 20314, 20316, 20316, 20318, 20320, 20328

Re: Where are the Gods? : 20291, 20292, 20294, 20303, 20308, 20324, 20325, 20325, 20326, 20326, 20328, 21001, 21002, 21003, 21009, 21012, 21012, 21014, 21014

Re: Report from the 2011 Buddhist Teachers Cinf. : 20296

Re: bloody Hindu Tara?? : 20297

Re: 'death meditation' : 20307, 20308, 20313

Re: Buddhist Refutation of Advaita : 20311, 20312

Re: Dzogchen teaching of Tsongkhapa : 20313, 20313, 20330, 20335, 20342, 20344, 20346, 20355, 20359, 20361, 20366, 20368, 20370, 20372, 20372, 20373, 20842, 20844, 20847, 20847, 20848, 20849, 20850, 20851, 20852, 20855, 20860, 20862, 20863, 20864, 20864, 20865, 20866, 20866, 20867, 20868, 20870, 20871, 20871, 20872, 20872, 20873, 20873, 20876, 20879, 20885, 20886, 20887, 20888, 20889, 20891, 21291

Re: Differences between the schools : 20314, 20340

Re: Was the Buddha "FULLY" enlightened? : 20328, 20336, 20336, 20341, 20344, 20349, 20350, 20350, 20352, 20352, 20353, 20353, 20354, 20355

Re: What brought you to the Dharma? : 20329

Re: Does Clear Light of Sleep = Jhana? : 20330, 20331, 20331, 20332, 20332, 20337

Re: Bon and the karmic problems of Tibet : 20335, 20340, 20377, 20821, 20826, 20826

Re: Tantric Deities / Protectors : 20345, 20346, 20347

Re: World's oceans in 'shocking' decline : 20354

Re: Prayer To Achieve The Rainbow Body : 20355

Re: Merigar West Retreat : 20357

Re: New statue : 20360

Re: God in Buddhism : 20361, 20365, 20365, 20376, 20381, 20383, 20384, 20384, 20385, 20386, 20386, 20387, 20388, 20389, 20426, 20426, 20428, 20440, 20441, 20441, 20443, 20443, 20444, 20445, 20446, 20447, 20447, 20450, 20451, 20452, 20452, 20453, 20453, 20454, 20454, 20455, 20455, 20456, 20457, 20457, 20458, 20458, 20459, 20460, 20788, 20795, 20796, 20796, 20797, 20797, 20798, 20799, 20799, 20799, 20801, 20802, 20803, 20803, 20804, 20804, 20805, 20809

Re: Bon in Toronto? : 20362

Re: Dzogchen in NYC : 20364

Re: Democracy in exile : 20367

Re: Mantra Recitation Out-loud or Silently? : 20368

Re: Theravadans That Believe in the Bardo : 20368, 20369, 20373, 20374

Re: Why is Buddhism so appealing to educated Caucasians? : 20371, 20374, 20376, 20377, 20560

Re: Dhewa Dhakini : 20378

Re: Karmamudra-the reality, the myth : 20387, 20388

Re: My dramatic attention whore exit... : 20388, 20390, 20417, 20417, 20417, 20419, 20419, 20420, 20420, 20425, 20425, 20427

Re: Defining Buddhism - Theravada/Mahayana/Varayana : 20390, 20392, 20397, 20397, 20398, 20399, 20400, 20401, 20401, 20402, 20402, 20403, 20403, 20405, 20407, 20409, 20409, 20410, 20412, 20412, 20412, 20413, 20413, 20414, 20416, 20418, 20421, 20423

Sakya POV on the origin of the Cakrasamvara Tantras : 20393

Re: Zhang Zhung Namgyal : 20395, 20414

Re: Sogyal Rinpoche : 20414, 20415, 20422, 20424

Re: 999 members! : 20423

Re: What is Transmission? : 20424, 20427, 20429, 20431, 20432, 20439, 20448, 20449, 20450, 20451, 20455, 20457, 20459, 20461, 20461, 20462, 20462, 20462, 20463, 20465, 20465, 20466, 20467, 20468, 20469, 20469

Re: Mosquitos : 20425

Re: Did Jesus Have A Consort? Was Tantra A Christian Practice? : 20427, 20427, 20429, 20430, 20430, 20430, 20431, 20433, 20433, 20434, 20437, 20442, 20443, 20445

Re: Can we ever really understand consciousness? : 20433, 20435, 20435, 20435, 20436, 20437, 20438, 20439, 20440, 20441

Re: Naropa's Khechari's Intimate Instructions - What are they? : 20436, 20444, 20446

Re: Monks can't get full enlightenment? : 20448

Re: Is the 'e.coli' epidemic a gNyan disease caused by Spirits? : 20450, 20489, 20539, 20542, 20542

Re: Sanskrit translations for Dang, Rolpa, Tsal? : 20465

Re: Buddhist fundamentalists? : 20466, 20470, 20470, 20471, 20471, 20472, 20472, 20473, 20473, 20474, 20475, 20477, 20477, 20479, 20480, 20480, 20481, 20482, 20484, 20484, 20485, 20486, 20486, 20487, 20487, 20489, 20490, 20491, 20493, 20494, 20494, 20494, 20495, 20495, 20496, 20496

Re: Origin of the Direct Introduction with Syllable Phat : 20476, 20478, 20484, 20485, 20490, 20490, 20491, 20492

Re: What is a tantric teaching in Buddhism? : 20480, 20614, 20615, 20626, 20630, 20644, 20646, 20647, 20652, 20653, 20654, 20656, 20656, 20658, 21037, 21046, 21047, 21048, 21051, 21053, 21069, 21070, 21070, 21108, 21120, 21173, 21174, 21176, 21184, 21184, 21186, 21188, 21192, 21192, 21194, 21199, 21249, 21257, 21258, 21270, 21272, 21274, 21277

Re: Authority in dzogchen : 20481, 20482, 20483

Re: Gut Flora : 20492

Re: What is the TM view of the center channel? : 20497, 20497, 20498, 20499, 20499, 20500, 20501, 20505, 20974, 20977, 20980, 20985, 20987

Re: "Everything is perfect" : 20501

Re: A Critique of "Buddhism Without Beliefs" : 20501, 20502, 20502, 20503, 20503, 20504, 20505, 20508, 20508, 20521, 20522, 20523, 20523, 20525, 20526, 20543, 20545, 20547, 20548, 20548, 20753, 20757, 20758, 20759, 20765, 20766, 20767, 20768, 20768, 20769, 20769, 20771, 20772, 20773, 20792

Re: Agar 35 - strongest stress reliever? : 20507, 20509

Re: Lama Ole Nydahl, what do you think? : 20509, 20511, 20511, 20512, 20512, 20515, 20517, 20531, 20532, 20532, 20532, 20536, 20537, 20538, 20540, 20540, 20540, 20541, 20541, 20544, 20547, 20549, 20550, 20550, 20551, 20552, 20553, 20553, 20554, 20556, 20558, 20559, 20562, 20565, 20578, 20581, 20581, 20582, 20582, 20584, 20585, 20586, 20586, 20587, 20587, 20588, 20593, 20599, 20624, 20625, 20628, 20629, 20636, 20637, 20646, 20647, 20648, 20649, 20649, 20650, 20651, 20651, 20652, 20655, 20657

Re: Jamgon Kongtrul's opinion : 20510

Re: Vermont's House Passes Single-Payer Health Care Bill : 20513, 20514, 20516, 20518, 20518, 20520, 20524, 20526, 20526, 20546, 21218

Re: single taste of freedom : 20513

Re: Rainbow Body Misconception : 20514, 20517, 20519, 20520, 20521, 20527, 21002, 21003, 21006, 21009, 21010, 21010, 21011, 21011, 21013, 21013, 21015, 21015

Re: Electronic Dzogchen : 20519, 20528, 20529, 20530, 20530, 20533, 20533, 20534, 20534, 20535, 20535, 20538, 20559, 20559, 20560, 20561, 20561

Re: lower back pain : 20528, 20529, 20530

Re: Space and Dzogchen : 20535

Re: Nyingma practices in Sarma lineages? : 20535, 20539

Re: What is your feeling on other traditions? : 20549, 20551, 20551, 20555

Re: Looking for seeds : 20554

Re: Vajrayana practice and psychological disorders : 20570, 20892, 20946

Re: Cancer in Tibetan Medicine : 20579, 20580, 20580, 20583, 20584, 20585

Re: Guenther : 20580

Re: Spreading the Dharma in Africa? : 20589

Re: H.H. Sakya Trizin - Cambridge, MA : 20589, 20810

Re: How is "Self-Originated" Defined in Dzogchen? : 20590, 20590, 20592

Re: No Proofs of Successful Rebirths?&Are Pure Land sutras real? : 20591

Re: Conventions contrary to scripture. : 20593, 20598, 20600, 20600, 20601, 20602, 20602, 20603, 20603, 20605, 20606, 20606, 20607, 20607, 20608, 20610, 20610, 20611, 20612, 20613, 20615, 20616, 20620, 20620, 20622, 20623, 20624, 20625, 20627, 20632, 20633, 20633, 20634, 20635, 20641, 20641, 20642, 20642

Re: Community in Western Buddhism : 20594, 20595, 20596, 20596

Re: Military jobs: Which are less unethical? : 20597, 20607

Re: Throw Out Buddhist Philosophy / Phenomenology / Psychology : 20604, 20604, 20612, 20763

Re: rGyud-bzhi' and the Bumshi medical texts : 20617, 20637, 20639, 20644

Re: Kunsangar South Retreat with Chogyal Namkhai Norbu : 20621, 20623, 20628, 20635, 20657, 20657, 20660, 20661, 20661, 20663, 20668, 20669, 20669, 20674, 20677, 20693

Re: Tibetan Buddhist View of Zen : 20622, 20626, 20632, 20643, 20944, 20945

Re: English w/diacritics for Sanskrit, please. : 20643, 20643

Re: Swelling : 20646, 20775

Re: Buddhists in America get political : 20647, 20658

Re: lacking the capacity : 20655, 20677, 20700, 20714, 20714, 20741, 20813, 20815

Re: Olmo Lungring: The imperishable sacred land : 20655

Re: 'agod pa : 20659

Re: Tathagatagarbha and Eternity : 20659, 20660, 20662, 20664, 20666, 20667, 20672, 20673, 20673, 20674, 20676, 20678, 20679, 20679, 20681, 20681, 20683, 20683, 20683, 20684, 20685, 20686, 20686, 20686, 20687, 20687, 20688, 20688, 20688, 20689, 20690, 20690, 20691, 20692, 20692, 20692, 20694, 20695, 20696, 20696, 20697, 20698, 20698, 20699, 20699, 20701, 20701, 20701, 20702, 20702, 20703, 20705, 20705, 20706, 20708, 20708, 20709, 20709, 20710, 20711, 20713, 20716, 20718, 20720, 20721, 20723, 20724, 20724, 20725, 20725, 20728, 20728, 20729, 20729, 20730, 20733, 20734, 20735, 20736, 20738, 20744, 20749, 20750, 20752, 20761, 20762, 20762, 20763, 20764, 20764, 20765, 20790, 20795, 20796

Re: The man Padmasambhava killed : 20661

Re: Attainment of Buddhahood is impossible : 20662, 20678, 20682, 20684, 20695

Re: Adhi Buddha(s) : 20663, 20663, 20664, 20665, 20666, 20667, 20670, 20671, 20672, 20674, 20675

Re: Tibetan medicine vs Ayurveda : 20671, 21212

Re: Tibetan medicine and fungal infection of the skin : 20675, 21215, 21216, 21217, 21218, 21218, 21220

Re: Rigdzin : 20676, 20677

Re: Vajrapani vs Vajrakilaya : 20682

Kunsangar South Retreat with Chogyal Namkhai Norbu : 20693

Re: Pure Lands : 20713, 20756, 20812

Re: Dzogchen with or without ngondro? : 20715, 20715, 20719, 20720, 20723, 20723, 20725, 20728, 20732, 20737, 20740, 20746, 20747, 20748, 20750, 20751, 20751, 20751, 20752, 20755, 20755, 20755, 20756, 20759, 20760, 20761

Re: Lookin' for a copy of the Orgyen Menla Sadhana : 20715

Re: CNN teaching Changchub Dorje's Medicine Terma : 20715, 20758, 20802

Re: Lung : 20749

Re: Is there a Soul in Buddhism? : 20760, 20794, 20800, 20806, 20806, 20808

Re: dumb question : 20775

Tibetan Rap group Green (Turquoise) Dragon : 20776

Re: Tibetan Interest in EA Buddhism : 20784, 20793, 20794, 20930, 20932, 20936, 20949, 20955, 20956, 20960, 20962, 20966, 20969, 20969, 20970, 20971, 20973

Re: Lust or compassion? How do we know? : 20787, 20788

Dzogchen Community of Chogyal Namkhai Norbu : 20789

Re: eczema : 20793

Re: Exploring Buddhism : 20807, 20807, 20808, 20809

Re: Elements : 20807, 20823, 20827, 20828, 20829, 20830, 20830, 20830, 20831, 20831, 20832, 20832, 20832, 20833, 20833, 20833, 20834, 20834, 20835, 20835, 20836, 20838, 20839, 20839, 20841, 20841, 20853, 20857, 20857, 20858

Re: Purchasing Guggul : 20810, 20820

Re: Bothersome things about Vajrayana and Dzogchen : 20811, 20812, 20814, 20814, 20815, 20816

Re: Do not rejoice any killing! : 20812

Re: Hypoglycemia : 20813, 20820

Re: Medicine Buddha mantra, sanskrit romanization : 20817

Re: Enlightenment according to Hinayana : 20817, 20820, 20824, 20824, 20827, 20829

Re: Five-Long Life Sisters and Tseringma : 20825, 20834, 20858, 20859, 20859, 20860, 20860

Re: EU to Ban Herbal Medicines : 20837, 20837, 20838, 20839, 20840, 20841, 20842, 20843, 20845, 20845, 20846, 20849, 20850, 20852, 20854, 20855

Re: Yogacara, Dzogchen, Experience : 20861, 20861, 20874, 20875, 20877, 20877, 20878, 20878, 20879, 20880, 20881, 20882, 20882, 20882, 20883, 20883, 20884, 20884, 20884, 20885, 20886, 20887, 20888, 20889, 20890, 20890, 20891, 20898, 20904

Re: Brain Surgery in Ancient Tibet : 20864, 20870

Elements : 20876

Is there a Soul in Buddhism? : 20881

Re: Naropa, Marpa, Milarepa Contradiction that Bothers Me : 20888, 20893, 20895, 20895, 20898, 20898, 20899, 20899, 20903, 20904, 20904, 20906, 20906, 20907, 20908, 20908, 20908, 20909, 20909, 20910, 20910, 20911, 20913, 20913, 20914, 20915, 20917

Re: Reasons for Rebirth : 20892, 20893, 20893, 20894, 20896, 20900, 20900, 20901, 20915, 20915, 20916, 20917, 20918, 20919, 20920, 20921, 20921, 20924, 20926, 20927, 20928, 20929, 20929, 20932, 20937, 20937

Re: Articles to read, Living out loud, vs a Rigid Spirituality. : 20897, 20902, 20911, 20911, 20912, 20912, 20914, 20919, 20921, 20932, 20933, 20934, 20954, 20988

Re: What are the contents of this? : 20897

Yogacara, Dzogchen, Experience : 20918

Re: Requesting a rundown on Bön : 20923

Re: Akashagarbha Sutra ? : 20929, 20931, 20931, 20934

Re: prayer flags : 20930, 20935, 20940

Re: A teacher's teachings : 20935, 20940

Re: Nonmental Indestructible Element : 20937, 20939, 20942

Re: The place of Buddhism in Indian thought : 20939, 20941

Re: Moving on : 20942, 20943, 20948

Re: Metaphysical tendency in Mahayanists : 20945, 20949, 20949, 20950

Re: Metabolic rate : 20946, 20947

Re: Naturally occurring : 20956, 20973, 20986, 20988, 20990, 20991, 20992, 20993, 20993

Re: New Century Foundation / Lama Norbu : 20960, 20960

Re: north/east in tibetan : 20961, 20963, 21115, 21116

Re: SkAB KRGYAD : 20970, 20971

Re: The entrance of wishlessness : 20981, 20983, 20986, 20986, 20987, 20990, 20992, 20993, 20994, 20995, 20995, 20996, 20996, 20997, 20998, 20999, 21004, 21024

Re: The value of non-Buddhist literature? : 20982, 20983

Re: Norbu House & Domo Geshe Rinpoche : 20984

Re: So I talked to my teacher about leaving the Zendo. : 20994

Re: Tib.meds take on plantar warts : 20997

Re: Vajrayana vs Theravada : 20999

Re: Strengthening Energy Channels : 21000, 21000, 21004

Re: emptiness = interdependence? : 21001, 21001, 21005, 21005, 21006, 21007, 21007, 21016, 21017, 21017, 21017, 21018, 21019, 21026, 21026, 21028, 21029, 21030, 21072, 21073, 21073, 21076, 21077, 21079, 21081, 21083, 21083, 21084, 21086, 21087, 21088, 21095, 21096, 21097, 21097, 21120, 21122, 21123, 21133, 21134, 21145, 21149, 21159, 21162, 21163, 21164, 21167, 21169, 21171, 21172, 21172, 21173, 21175, 21185, 21189, 21190, 21191

Re: Good old allergies : 21008, 21008, 21024, 21031, 21032

Re: Is the Lotus Sutra just fiction : 21020, 21027, 21030

Remember when... : 21021

Re: Corrupt government and taxes. : 21021, 21021, 21022, 21023, 21025

Re: Sanskrit Romanization : 21033

Re: Is Nagajuna just fiction : 21033, 21035

Re: No Killing : 21034, 21035, 21036, 21039

Re: Bodhidharma & Padampa Sangye. Same person? : 21036

Re: Poll: Do You Practice in English or Tibetan? : 21040

Re: Restricted books : 21044, 21064, 21065, 21067, 21091, 21094

Re: Reconsiderations on Not-Really-Buddhism : 21045, 21045, 21080

Re: Dzogchen Without Buddhism? : 21047, 21080, 21082, 21084, 21085, 21093, 21099, 21122, 21128, 21129, 21139, 21146, 21151, 21152, 21170, 21177, 21182, 21183, 21183, 21185, 21187, 21197, 21198, 21200, 21202

Re: The thicket of views : 21050, 21060, 21064, 21066, 21066

Re: Tulku Urgyen : 21050, 21059

Re: Lamdre. : 21054, 21072, 21094, 21102, 21103

Re: Are plants sentient? : 21056, 21057

Re: The Problem With Buddhist Philosophy : 21060, 21061, 21062, 21089, 21106, 21109, 21110, 21110, 21111, 21112, 21112, 21112, 21113, 21114, 21114

Re: Vegetarianism vs. Veganism : 21061, 21061, 21062

Re: Britain to blame for worlds troubles : 21066, 21068, 21068, 21069

Re: Approaching Nagarjuna and the Mulamadhyamakakarika... : 21074, 21074, 21075, 21184

Re: cosmic evolution : 21076

Re: Bikram Yoga : 21079, 21089, 21096

Re: Looking for info on Tibetan demonology : 21102, 21117, 21117

Re: Non duality. : 21104, 21105, 21107, 21113, 21117, 21118, 21118, 21121, 21121, 21123, 21124, 21125, 21126, 21127, 21128, 21128, 21134, 21135, 21138, 21138, 21139, 21140, 21140, 21141, 21142, 21142, 21143, 21145, 21147, 21167

Re: Brain vs. mind : 21111, 21111, 21116, 21116

The Problem With Buddhist Philosophy : 21115

Re: Buddhism-as-a-religion vs Buddhism-as-Dharma : 21119, 21127, 21130, 21131, 21131, 21131, 21132, 21132

Re: FB Interfaith group on capitalism? : 21119, 21140

Re: Other Buddhas : 21130, 21135, 21136, 21137, 21137, 21147, 21151, 21153, 21157, 21158, 21162, 21165, 21167, 21168

Re: The Problem With Buddhists : 21134, 21164, 21173, 21174, 21175, 21177

Re: How to practice? : 21136

Re: Ego cosmic energy : 21138, 21157, 21159, 21168, 21176

Re: How can we help dead animals in the bardo? : 21143, 21174

Re: A Garland of Jewels by Jamgon Mipham : 21145, 21146, 21148, 21150

Re: Open Webcast with Chogyal Namkhai Norbu: Mandarava : 21156

Re: Ornament of Reason : 21160, 21161

Re: The Medicinal Value of Incense : 21165, 21177, 21178

Re: Story of a Vajra Guru mantra siddha : 21166, 21168

Re: Book showing Channels in the Body : 21180, 21183, 21186, 21186, 21187

Re: meaning of amrita, rakta and bhalinta : 21188

Open Webcast with Chogyal Namkhai Norbu: Mandarava : 21189

Re: Questioning Height : 21191, 21194

Re: Meat Eating : 21197, 21206, 21208, 21211, 21211, 21213, 21214, 21214, 21217, 21219, 21220, 21221, 21221, 21222, 21222, 21223, 21223, 21223, 21224, 21224, 21226, 21227, 21228, 21231, 21232, 21232, 21233, 21233, 21235, 21236, 21238, 21240, 21240, 21240, 21241, 21242, 21243, 21244, 21244, 21245, 21246, 21246, 21246, 21247, 21248, 21250, 21252, 21253, 21253, 21254, 21254, 21255, 21256, 21256, 21263, 21265, 21266, 21266, 21267, 21268, 21268, 21269, 21270, 21274, 21275, 21277, 21279, 21280, 21280, 21281, 21281, 21283, 21283, 21285

Re: Need help identifying deity : 21198, 21200, 21203

Re: H.H. Sakya Trizin 2011 Tour -- Boston : 21198

Re: Buddhism: Only True Religion : 21200, 21202, 21208, 21209, 21210, 21211, 21217, 21229,

21235, 21236, 21237, 21238, 21239, 21239

Re: To cultivate good: non-evil, non-unwholesome? : 21202

Re: Creating medicines and elixers : 21207, 21209, 21212, 21213

Re: Tibetan Medicine subforum : 21215

Re: Divination : 21215

Re: Abolish Money for Buddha's favors.... : 21219

Re: Guru : 21225

Re: All Sentient Beings are equal? : 21226

Re: How to overcome attachment to our partners? : 21228

Re: Earthquake - Burma/Thailand border... : 21229

Re: Mahayana Compassion? : 21236

Re: I need a job : 21253

Re: Obama's Left "Humanitarian" War. : 21257, 21260, 21261, 21262, 21276, 21276, 21285, 21286, 21287, 21288, 21289, 21290

Re: Water offering mantra translation? : 21259, 21260, 21261

Re: Tibetan Rituals, Practice for Beginners? : 21285

Re: Obama's Rightwing "Humanitarian" War. : 21289, 21290, 21291

Re: Nyala Pema duddul's Tulku : 21291