

Re: Rainbow Body - Why? : 1, 108, 109, 110, 110, 111, 3722, 3723, 3725, 3725, 3728, 6974

Re: More on recorded empowerments, etc. : 1, 2, 2, 2, 4, 5, 5, 6, 6, 9, 41, 42, 43, 44, 44, 45, 46, 47, 48, 49, 49, 49, 50

Re: Buddhahood : 1, 3, 4, 11, 12, 12, 12, 13, 13, 15, 16, 16, 17, 20

Re: Mirror and Dust: different? : 3, 3

Re: Pointing out : 8, 8, 9, 14

Re: The tman-Brahman in Ancient Buddhism : 11, 13

Re: All Shambhala Publications profits to Nepal today (April : 14, 14

Re: Brief members bios - please contribute! : 15, 15

Re: Amida Is A Real Buddha : 17, 18, 23

Re: What kind of mind do Buddhas have : 19, 20, 21, 21, 22, 23, 25, 26, 27, 27, 27, 28, 30, 30, 31, 32, 32, 32, 33, 33, 34, 34, 35, 35, 36, 36, 36, 37, 37, 38, 38, 38, 39, 39, 40, 40, 40, 62, 64

Re: Mahamudra in the Modern World : 24, 24, 25, 25, 36, 37, 41, 45, 45, 50, 51, 51, 52, 52, 53, 53, 54, 54, 55, 55, 55, 56, 56, 57, 57, 58, 59, 59, 59, 60, 60, 61, 61, 62, 65, 66, 68, 70, 73, 74, 74, 74, 75, 76, 76, 77

Re: Religious transference: Nichiren Buddhism and Catholicis : 44

More on recorded empowerments, etc. : 50

Re: Dharmata teachings. : 64, 64, 65

Re: Kalachakra Tantra : 66, 69

Re: Sakya lam-rim text? : 67, 67, 154, 165

Re: Healthy sex life as a householder : 67, 69, 70, 70

Re: is vajrayana budhism a path of renunciation or isn't it? : 71, 179, 179, 180, 183, 185, 187, 189, 190, 191, 191, 192, 193, 194, 194, 200

Re: Gaden mahamudra (kagyugelug mahamudra) : 71, 71, 71, 72, 72, 73, 73, 76, 77, 78, 78

Re: Wandering in Samsara : 78

Re: practicing alone : 79, 80, 80, 80, 81, 81, 82, 82, 83, 83, 84, 85, 86, 86, 87, 88, 89, 89, 91, 91, 92, 92, 94, 95, 95, 95, 96, 96, 97, 98, 99, 100, 100, 101, 101, 102, 103, 103, 104, 104, 105, 105, 106, 107

Re: The Great Mantra : 102

Re: Sarvastivada Abhidharma and Theravada Abhidharma : 102

Re: Medicine buddha sadhana "Drop of Ambrosia" : 106, 107

Re: dalai lama refuse rebirth vs bodhisatva vow : 108

Kalacakra war prophecy : 108

Re: Did the 84 mahasiddhas practice Ngöndro? : 109, 110, 113, 115, 116, 119

Re: who is an advanced buddhist and who is a beginner? : 111, 112, 112, 113, 114, 115, 115

Re: Depended arising : 112

Re: Karma : 113, 2127, 2133, 6005, 6006, 6011

Re: Mantra Recitation - Do You Do Enough? : 114

Re: is the mind individual? : 116, 118, 121, 126, 126, 127, 131, 132, 132, 134, 134, 135, 135, 136, 136, 137, 138, 138, 139, 139, 140, 141, 141, 142, 142, 142, 143, 145, 145, 146, 146, 147, 148, 148, 149, 149, 150, 150, 151, 151, 152, 154, 155, 155, 156, 156, 157, 157, 158, 159, 159, 160, 160, 161, 161, 161, 162, 162, 163, 163, 163, 164

Re: How a skeptical anchorman became a Buddhist : 117, 146, 154

Re: What is Authorisation? : 118, 123

Re: Gorampa & Tsongkhapa : 118, 120, 120, 122, 123, 125, 127, 128, 128, 129, 129, 130, 130, 131, 144, 170, 172, 178, 180, 183, 185, 188, 203, 205, 210, 214, 215, 216, 217, 217, 218, 219, 222, 223, 224, 231, 237, 245, 245, 246, 254, 258, 261, 264, 271, 274, 1743, 1746, 1753, 1760, 1761, 1761, 1762, 1763, 1763, 1765, 1770, 1771, 1772, 1773

Re: Interesting sunglasses : 120

Re: Should it be dry-cleaned? : 124

Re: Meaning of Vajrayana Buddhism : 125, 164, 164

Re: The 12 great Deeds Questions : 140

Re: The theory of how empowerments work? : 144, 150, 153, 189, 190, 192

Re: Vajrayana/Dzogchen : 161, 175, 182, 199, 201

Re: Tsok restrictions : 165

Re: Does one need initiation to recite Vajrasattva mantra? : 166, 166, 169

Re: Buddhist MEME. My Favorite : 167, 167, 168, 168, 169, 169, 171, 172, 173, 174, 174, 175, 186, 186, 196, 197, 197, 198, 199, 200

Re: Poll: Kalacakra war prophecy : 168, 1020, 1020, 1021, 1022

Re: Hearing other sect's lectures is negative? : 170

Re: Contradictions in the Mahayana Sutras? : 170, 171

Re: Dzogchen Community of Chogyal Namkhai Norbu : 172, 172, 173, 188, 195, 196, 199, 204, 3465, 3507, 3507, 3508, 3513, 3514, 3514, 3517, 3518, 3518, 3519, 3520, 3520, 3525, 3528,

3533, 3536, 3660, 3661, 3683, 3688, 3690, 3690, 3695, 3698, 3698, 3699, 3699, 3702, 3707, 3720, 3721, 3723, 3724, 3725, 3726, 3727, 3727, 3728, 3728, 3729, 3729, 3729, 3730, 3731, 3731, 3731, 3734, 3741, 3742, 3742, 3743, 3744, 3750, 3750, 3751, 3751, 3752, 3754, 3761, 3761, 3802, 3810, 3813, 3813, 3833, 3835, 3844, 3846, 3881, 3886, 3887, 3891, 3893, 3893, 3895, 3912, 3917, 3918, 3926, 3926, 3992, 4006, 4013, 4021, 4022, 4023, 4024, 4026, 4026, 4029, 4038, 4078, 4080, 4132, 4155, 4206, 4261, 4320, 4361, 4362, 4362, 4368, 4453, 4454, 4456, 4457, 4458, 4460, 4460, 4463, 4495, 4496, 4497, 4498, 4500, 4557, 4564, 4589, 4589, 4590, 4632, 4689, 4692, 4692, 4694, 4695, 4722, 4729, 4731, 4740, 4741, 4741, 4742, 4742, 4961, 4961, 4968, 4970, 4970, 4983, 5001, 5007, 5065, 5071, 5072, 5102, 5103, 5122, 5127, 5132, 5133, 5133, 5135, 5136, 5136, 5138, 5161, 5162, 5163, 5198, 5199, 5200, 5255, 5377, 5380, 5390, 5440, 5440, 5756, 5759, 5761, 6048, 6082, 6098, 6124, 6146, 6146, 6146, 6146, 6147, 6192, 6195, 6207, 6246, 6394, 6414, 6415, 6417, 6417, 6418, 6418, 6420, 6422, 6422, 6424, 6424, 6425, 6430, 6469

Re: How India Is Squandering Its Top Export : 174, 175, 178, 178

Re: How can long-life prayers benefit lamas? : 194, 195

Re: Opinion on this matter : 201

Re: tantric sex real or form of abuse? : 202, 204, 205, 208, 209, 211, 214, 214

Vajrayana/Dzogchen : 202

Re: emptiness wisdom, conceptual understanding, stepping sto : 205, 206, 207, 209

Re: the great vegetarian debate : 206, 545, 898, 899, 2513, 2513, 2522, 2523, 2641, 2782, 2783, 2783, 2800, 2803, 2804, 2805, 2805, 2847, 2848, 2848, 2849, 2850, 2862, 2864, 2867, 2871, 2873, 2876, 2880, 2979, 2981, 2983, 2984, 2986, 2986, 2987, 2987, 2988, 2988, 2989, 2990, 2991, 2992, 2993, 2993, 2993, 2994, 2995, 2995, 2996, 2996, 3027, 3027, 3029, 3030, 3030, 3031, 3032, 3338, 3339, 3341, 3341, 3342, 3344, 3736, 3738, 3738, 3741, 3744, 3745, 3750, 3927, 3928, 3928, 3929, 3929, 3982, 3983, 4038, 4186, 4189, 4190, 4211, 4217, 4218, 4220, 4220, 4221, 4221, 4222, 4225, 4225, 4228, 4228, 4229, 4229, 4230, 4231, 4231, 4232, 4232, 4234, 4234, 4235, 4236, 4237, 4237, 4239, 4239, 4239, 4240, 4240, 4241, 4242, 4242, 4242, 4243, 4244, 4245, 4246, 4717, 4725, 4730, 4737, 4740, 4857, 4859, 4860, 4861, 4862, 4863, 4864, 4865, 4867, 4869, 4871, 4876, 4876, 4878, 4879, 4880, 4882, 4882, 4884, 4884, 4885, 4886, 4887, 4887, 4887, 4887, 4888, 4888, 4889, 5009, 5021, 5412, 5412, 5413, 5462, 5462, 5463, 5577

Re: Alcohol : 208, 212

Re: Have you met ONE person... : 211

Re: Tibetan Lotus Sutra discussion : 213, 219, 223

Re: siddhis--why aren't they used more? : 220, 221, 231, 234, 237, 239, 240, 240, 240, 241, 241, 242, 247, 267, 268, 270, 271, 272, 273, 273, 274, 274, 275, 276, 276, 278, 279, 281, 282, 283, 283, 284, 284, 285, 285, 285, 287, 288, 289, 290, 291, 291, 292, 292, 294, 294, 295, 296, 296,

297, 298, 299

Re: How does 18 early Buddhism School Related to Mahayana? : 220, 222, 230, 232, 363, 367, 368, 371

Re: Samaya and switching traditions. : 227, 227

Re: What beliefs are prerequisite for practicing Zen? : 228, 229

Re: Hashang's view is higher than Kamalashila : 228, 228, 229, 233, 238, 246, 256, 257, 257, 264, 265

Re: Nichiren Buddhism Vs. Tibetan Buddhism : 232

Re: "Buddhism" vs. "Buddhadharma" : 233, 235, 236, 244, 248, 249, 249, 250

Re: Kadampa Buddhism : 234

Re: "white metal" mandala plate turning my wrist grey : 236, 236

Re: Nun's ordination : 251, 251, 252, 262, 262, 263, 264, 265

Re: Understanding a Passage from Chandrakirti : 252

Re: Difference between Sakya & Gelug Vajrayogini : 253, 253, 256, 261, 913, 3293, 3294, 3295, 3295, 3296, 3301

Re: The Gelug/Kagyu Tradition Of Mahamudra : 256

Re: Establishing a Correct Understanding? : 259, 266, 266, 267, 269, 275, 277, 278, 279, 280, 280, 281, 282, 283, 287, 293, 295, 298, 299, 300, 300, 301, 302, 304, 304, 306, 307, 307, 308, 310, 312, 316, 316, 318, 320, 325, 335, 337, 339

Re: Xuanzang and Kuiji on Madhyamaka : 266

Re: Karmapa awarded honorary PhD : 286

Re: Buddhism and evolution : 286

Re: Tibetan language--indispensable in Tantra? : 301, 313, 314, 530, 532

Re: Why is Tulku system only found in Tibetan Buddhism? : 302, 303, 303, 312

Re: Mahayana sutras : 305, 305, 305

Re: Where to start? : 305

Re: Is this Tibetan? : 307

Re: I do not accept reality : 308

Re: Buddhism loses all purpose if you don't believe in reinc : 309, 314, 314, 315, 315, 315, 319, 320, 326, 327, 332, 333, 333, 334, 334, 335, 335, 336, 336, 337, 339, 340, 345, 348, 349, 350, 350, 351, 352, 359

Re: Consciousness, name and form : 310

Re: Deity practice realization? : 310

Re: what is the best realm from which to help beings? : 311

Re: Traditional Buddhist Cultures and "sexual misconduct" : 311

Re: Letters from self recognized tulkus : 312, 352, 356, 357, 357, 358

Re: Master Hsuan Hua on garlic, onions, etc. : 317, 318, 319, 319, 321, 321, 322, 323, 324, 324, 327, 327, 328, 329, 330, 331, 332, 338, 338, 341, 342, 343, 343, 344, 344, 345, 346, 347

Re: Corporate "Mindfulness" . : 333

Re: Bardo and rebirth : 336, 340, 348

Re: Sakya Trizin - Chakrasamvara Body Mandala - Boston 4/201 : 338, 374, 543

Re: Cyclic Existence vs Total Liberation : 341, 342, 344

Re: The Almighty Holly Father Padmasambava : 345

Re: The Very Idea of Buddhist History : 347, 349, 349, 350, 351, 353, 354, 354, 355, 356, 359, 360, 360, 361, 370, 370, 372, 373, 374, 375, 376, 376, 378, 382, 382, 382, 383, 385, 385, 386, 388, 390, 392, 393, 406, 407, 411, 411, 412, 412, 412, 413, 414, 414, 416, 417, 418, 418, 418, 419, 420, 421, 421, 422, 423, 424, 425, 425, 435, 435, 436, 436, 437, 439, 440, 441

Re: Western Tulku and adequate training. : 355, 356

Re: Gradual vs. Nongradual : 358, 362, 363, 364, 364, 366, 369, 369, 370, 371, 372, 372, 393, 394, 395, 395, 395, 396, 397, 398, 399, 399, 400, 461, 464, 464, 465, 466, 467, 468, 470, 471, 471, 471

Re: Nyingma Khenpo in S.F . area 3/21/15-3/22/15 : 359

Re: Don't 'get infected by' Buddhism : 373

Re: Soul Retrieval course pt 2: The Five Natural Elements : 374, 375

Re: The Lankavatara Sutra and the Consequences of Eternalism : 389, 390, 391

Re: 8th bhumi bodhisattvas suffering in subsequent births? : 393

Re: Written texts from the 3rd, 4th, and 5th Chan Patriarchs : 398, 400

Re: Dzogchen and the Heart Sutra... : 398

Re: The Eleven Nations of North America : 401, 401, 402, 403, 404, 405, 405, 444

Re: Sam Harris on Charlie Hebdo : 409, 409, 424, 428, 428, 430

Re: Vajrayana is not Tibetan Buddhism (and vice versa) : 415

Re: PP verses by Aryadeva : 419

Re: The Original Vinaya : 419

Re: Reiki : 422, 424

Re: Differences between Vajravahni practice in Kagyupa scho : 426, 426, 427, 427, 430, 432, 432, 435, 442

Re: Spirit Guides in Buddhism : 433, 433, 434, 434

Re: The Future of Dzogchen Teachings : 438, 439, 440, 442, 3954, 3955, 3958, 3963, 3964, 3965, 4000

Re: Did Tibet ever use the Indian calendar? : 443, 443

Re: series of rebirths : 444

Re: Chat about Buddhism vs. Buddhadharma : 445, 445

Re: Building a modern and/or western Buddhism : 446, 446, 446, 447, 447, 449, 546, 547, 547, 548, 548, 549, 549, 550, 551, 552, 553, 554, 555, 556, 558

Re: The Mahayana idea of karma and vegetarianism : 448, 449, 455, 459, 459

Re: Ati yoga deity sadhana : 449, 453

Re: Believing in a Christian God : 450, 451, 451, 451, 452, 453, 454, 455, 458, 459

Re: CG Jung was indeed a Fascist. Discuss. : 456, 456, 457, 457, 458, 460, 460, 462

Re: Is it possible to be Buddhist and Hindu? : 460, 461, 462, 463, 463, 464, 469, 473, 473, 474, 475, 475, 475, 476, 476, 477, 477, 478, 479, 480, 480, 480, 481, 481, 482, 482, 489, 489, 489, 490, 491, 491, 491, 492, 492, 492, 493, 493, 493, 494, 494, 495, 495, 496, 496, 497, 497, 498, 498, 499, 500, 500, 501, 501, 501, 502, 502, 503, 504, 504, 504, 505, 506, 507, 507, 508, 508, 509, 511, 511, 512, 512, 513, 513, 514, 515, 516, 516, 517, 518, 519, 519, 521, 521, 523, 524, 525, 526, 526, 530, 534, 535, 536, 538

Re: How does movement arise? : 470

Re: Yidam and Dzogchen : 470, 5429, 5434, 5436, 5438, 5449, 5450, 5451, 5452, 5453, 5454, 5456, 6643, 6646, 6646, 6647, 6648, 6661, 6665, 6666, 6667, 6671, 6717, 6719, 6720, 6720, 6720, 6721, 6722, 6722, 6723, 6724, 6725, 6726, 6729, 6731, 6731, 6732, 6733, 6734, 6735, 6736, 6738, 6739, 6740, 6747, 6749, 6750, 6751, 6753, 6754, 6758, 6759, 6760, 6763, 6764, 6768, 6768, 6770, 6772, 6772, 6773, 6774, 6774, 6780, 6782, 6783, 6783, 6785, 6788, 6860, 6863, 6878, 6883, 6885, 6886, 6887, 6888, 6898, 6903, 6913, 6925, 6928, 6930, 6931, 6940, 6941, 6943, 6949, 6954, 6955, 6955, 6964

Gradual vs. Nongradual : 472

Re: Monastic vows : 472, 472, 473, 479, 483, 483, 484, 485, 486, 486, 487, 488, 488

Re: Loving kindness : 483, 483

Re: Is it possible to be enlightened, but not teach Buddhism : 503, 511

Re: Single Son : 526

Re: Being introduced to the nature of mind -- ? : 527, 529, 530, 531, 532, 534, 535, 539, 539, 539, 540

Re: Sources for 'Early Mahayana' : 527, 528, 533, 542

Re: Major empowerments : 538

Re: Spirits - are these considered to be formless beings? : 542, 543

Re: Vijnana vs. Rigpa : 544, 544, 544, 544

Re: Contradiction in Mahayana philosophy : 545

Re: Pema Khandro? : 545

Re: Is Dzogchen only accidentally Buddhist? : 550, 571, 594, 596, 596, 607, 607, 608, 608, 609, 609, 610, 610, 611, 611, 612, 612, 612, 613, 613, 614, 614, 615, 615, 617, 617, 617, 618, 618, 618, 619, 620, 620, 621, 621, 621, 622, 622, 623, 623, 624, 625

Re: Indo-Tibetan sutra commentaries? : 555

Re: Why doesn't DJK accept offerings? : 556

Re: Buddhism's view on developmental disabilities : 557, 557, 558, 558, 559, 559, 561, 562, 562, 563, 564, 564, 565, 566, 566, 567, 568, 568, 568, 569, 570

Re: Lojong: A Vajrayana Practice : 570, 571

Re: "Did Machik Really Teach Chod?" by Sarah Harding : 571, 574

Re: Karma Fruit of Worldwide Abortions : 572, 573, 575, 575

Re: Trekchod : 573

Re: Recognising reincarnations : 574, 1054, 1059, 1059, 1059, 1061, 1070, 1070, 1072, 1072, 1073, 1074, 1074, 1075, 1075, 1076, 1077, 1077, 1078, 1078, 1079, 1080, 1081, 1081, 1081, 1082, 1083, 1084, 1084, 1085, 1085, 1086, 1086, 1087, 1087, 1088, 1088

Lojong: A Vajrayana Practice : 574

Re: Dakini question : 576

Re: Frugal living : 576

Re: the lesser yogi and the greater yogi : 577, 578, 578, 579, 580, 582, 583, 584, 585, 586, 586, 587

Re: How do defilements etc originate from primordial purity : 585, 585

Re: Which Buddhist tradition has treated women the best? : 588, 591, 591, 598, 616, 619

Re: Mahayana opinions of Theravada? : 590, 590, 592, 593, 593, 595, 595, 597, 599, 599, 600, 600, 601, 601, 602, 603, 604, 605, 606, 607, 620

Re: No one will be turned away : 591, 595, 597, 598

Re: Why is Oral Sex Considered Sexual Misconduct? : 592

Re: Best Yidams to Remove Obstacles : 604

Re: Off topic: Mahayana opinions of Theravada? : 605

Re: Celibacy & Enlightenment : 606

Re: Bye.wa : 622, 651

Re: Summary of Tendai esotericism/Taimitsu : 625, 630, 631, 632

Re: Lama and trust : 628, 628, 629, 629, 630, 631, 632, 633, 633, 633, 634, 634

Re: Prayer to the Dzogchen Masters : 629

Re: Powa hole in the skull and Guru Yoga : 630

Re: what makes Buddhist deathlessness not eternalism? : 635, 635, 636, 638, 638, 641, 641, 642, 643, 643, 644, 644, 644, 645, 645, 645, 646, 646, 647, 647, 648, 648, 649, 650, 651, 652, 653, 653, 654, 671, 671, 673, 674, 675, 676, 677, 677, 678, 678, 679, 683, 686, 687, 689, 690, 690, 691, 696, 698, 699, 702, 703, 708

Re: Enthogens: Intoxicants? : 636, 637, 637, 640, 640, 641, 642

Re: i can't stop whinging and backstabbing : 651, 656, 658, 658

Re: mala broke : 654, 655

Re: Independent Research on Chogyam Trungpa : 655, 655, 657, 658

Re: Benefits of anthropomorphizing elements and aggregates? : 656, 656, 657, 659, 660, 660, 660

Re: Rebirth (split topic: "Ornament o.t. Great Vehicle Sutra : 661, 663, 683, 684, 687, 689, 694, 695, 696, 699, 700, 702, 703, 704, 705, 705, 706

Re: Teachers and credentials (OT: Before teaching...) : 661

Re: Retreat: English or Tibetan? : 662, 662

Re: Before teaching to somebody... : 663

Re: Book recommendations about rebirth, reincarnation : 663, 665, 666, 666, 667, 667

Re: Ancient continents, a topic for meditation : 665, 668

Re: Did the historical Buddha taught Vajrayana Tantra? : 668, 669, 669, 669, 670, 674, 676, 680, 680, 681, 682, 685, 686, 686, 688, 688, 689, 691, 692, 692, 694, 695, 697, 697, 698, 700, 700, 701, 702

Re: Beginning a Ngöndro : 682, 1609

Re: Translation Award for Ven. Bhikkhu Bodhi : 684

Re: The state of Buddhism in the world : 693, 693, 694

Re: Renouncing Theravada : 701

Re: Hairs : 704

Re: Ornament of the Great Vehicle Sutras : 709, 709, 710

Rebirth (Collection thread) : 711

Re: Four reminders in the Mahayana? : 711

Re: Machig Lapdron: Shakyamuni Bodhisattva? : 711

Re: The Truth of the First Noble Truth : 712, 712, 713, 713, 714, 714, 715, 716, 716, 717, 718, 719, 719, 720, 721, 721, 721, 723, 723, 724, 725, 726, 726, 727, 727, 728, 728, 728, 730, 731, 732, 732, 733, 733, 734, 735, 736, 737, 739, 739, 739, 740, 740, 741, 741, 746, 746

Re: Useful Events Website: dharmalist.org : 715

Re: Dalai Lama Quotation: No Crazy Wisdom Masters : 720

Re: Half Of Brits Say... : 720

The Truth of the First Noble Truth : 722, 751

Re: Tilopa's Six Advices : 724, 726, 729, 730, 731, 735, 735

Re: Different Kinds of Shentong : 737, 743, 743

Re: can buddhist smoke anerican spirit organic ciggeretes : 744

Re: Residing in the ground of being : 745, 748, 748, 749, 749, 750, 750, 753, 754, 754, 755, 755, 756, 757, 758, 758, 759, 760, 760, 761, 762, 762, 764, 765, 766, 767, 767, 768, 768, 768, 769, 769, 770, 771, 772, 772, 776, 776, 777, 777, 777, 779, 780, 780, 780, 781, 781, 782, 783, 783, 784, 785, 785, 788, 789, 789, 790, 790, 791, 791, 791, 792, 792

Re: Interview with Khenchen Rigdzin Dorje : 752, 769

Re: Help identifying prayer, Garchen Rinpoche Vajrakilaya 20 : 753

Re: Trungpa, Tathagatagarbha, and "True Self" : 754, 754, 763, 763, 772, 774, 778

Re: About the demon Mara : 756, 785, 786

Re: A closer look into empowerments : 770, 771, 772, 773, 1279, 1280, 1612, 1615, 1615, 1690, 1691, 1711, 1712, 1713, 1714, 1714, 1715, 1715, 1716, 1716

Re: Polygamy / Polyandry & Buddhism : 775

Re: Sapan and Gampopa : 778

Re: Shang Rinpoche dharma transmission and lecture in Melbou : 782

Re: Samaya in Vajrayana : 793

Re: Practice of Setrap : 793, 795, 796, 796, 797

Samaya in Vajrayana : 794

Re: The tantric vow not to disparage women : 794, 795

Re: Yeti-Bigfoot : 795, 1223

Re: claim about Fifth Dalai Lama : 798, 805, 806, 806, 807, 807, 809, 809, 810, 810, 811, 813

Re: So what is the Tathagatagarbha? : 798, 799, 799, 800, 800, 802, 802, 804, 805, 805

Re: Mahakala Practice Mahayoga : 806, 808

Re: Re Tsen God : 808

Re: Mindfulness is powerful, But keep religion out of it : 812

Re: Taking and giving/Tonglen/Chöd/New Age : 812

Re: Understanding why ISIL beheads : 813, 814, 814, 816, 816, 816, 817, 817, 818, 820, 820, 820, 821, 821, 822, 822, 823, 823, 824, 825, 825, 826, 826, 827, 827, 828, 828, 829, 829, 830, 830, 831, 832, 833, 852, 857, 859, 859, 860

Re: Appropriateness of openly discussing sunyata : 815, 992, 1006, 1007

Re: Buddha Sakyamuni's Negative Karma : 815, 819, 819

Re: What is "hinayana"? What is it not? : 834, 834, 834, 835, 836, 836, 837, 838, 839, 840, 840, 841, 841, 842, 842, 843, 843, 845, 848, 848, 852, 855, 858, 861, 861, 863, 863, 864, 865, 865, 866, 869, 869, 869

Re: Understanding Buddhism without Western Materialism : 835

Re: Historical Buddha : 837, 842, 877, 877, 878, 878, 878, 879, 879, 880, 880, 881, 883, 884, 885, 885, 886, 887, 889, 891, 892, 893, 894, 894, 894, 895, 895, 896, 896, 897, 911, 912, 912, 912, 913, 914, 915, 920, 921, 922, 922, 922, 924, 924, 925, 925, 926, 926, 927, 927, 928, 928, 929, 929, 930, 931, 931, 931

Re: Tantric and late Indian Buddhist philosophy : 847, 849, 849, 850, 850, 851, 851, 852, 853, 853, 854, 854, 855, 856, 857, 915, 915, 916, 917

Re: Sroglung? : 856

Re: Contesting constant non-dual awareness of Shakyamuni : 858, 860, 862, 864, 867, 868, 872, 875, 876

Re: Dancing with Women in Buddhist Temple : 868, 870

Re: Inequality : 870, 871, 871, 872, 873, 873, 874, 877, 908, 909, 909, 909, 917, 917, 918, 918, 919, 919, 919, 920, 921, 921

Re: Dudjom Lineage Rigdzin Dupa: First English Translation : 875, 899

Re: Bodhisattva's remorse : 876, 900

Re: Name of the practice associated with the Guhyagarbha Tan : 884, 897

Re: Is Tibetan Buddhism world-denying? : 898

Re: Turning water into wine(Chogyam Trungpa) : 900, 900, 901, 901, 902, 902, 902, 903, 903, 904, 904, 905, 906, 907, 907, 908, 908

Re: time for a long sleep. : 910, 910

Re: Vinaya schools & Precept Schools : 910, 911

Re: Vinaya is a later fabrication : 918, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1015, 1016, 1017, 1017, 1018, 1019, 1019, 1022, 1023, 1023, 1024, 1025, 1026, 1026, 1027, 1027, 1028, 1028, 1029, 1029, 1030, 1031, 1033, 1034, 1034, 1035, 1035, 1035, 1036, 1036, 1038, 1040, 1040, 1041, 1042, 1042, 1042, 1043, 1043, 1044, 1044, 1045, 1045, 1046, 1046, 1046, 1047, 1047, 1047, 1048, 1049, 1050, 1050, 1050, 1051, 1051, 1052

Re: Heart Sutra -- why study it? : 927, 929, 993, 994, 995, 996

Historical Buddha : 932

Re: Purpose of Monkhood/Nunhood and the Monastic Sangha : 932, 935

Re: buddhist authority structures : 932, 933, 933, 933, 934, 935, 936, 936, 936, 936, 938, 938, 939, 939, 939, 940, 941, 941, 942, 942, 942, 943, 943, 943, 944, 944, 945

Re: English Tantric Texts : 937, 937, 937

Re: Kayas : 944

Re: Dzogchen: Query Regarding the 'Guru' : 945, 946, 946, 954, 957, 959, 961, 967, 968, 968, 968, 969, 970, 970, 971, 972

Re: Mixing Buddhist and non-Buddhist Practices? : 946, 948, 951, 951, 951, 952, 953, 953, 955, 955, 956, 957, 957, 958, 962, 962, 963, 963, 964, 964, 965, 966, 966, 982, 983, 984, 984, 985, 985, 986, 987, 987, 988

Re: Karma in Buddhism : 947, 949, 950, 959

Re: Mahamudra, dzogchen, & nibbana! : 949, 949

Re: Practices "for" ISIL : 958, 971, 971, 972, 973, 973, 973, 974, 975, 975, 976, 977, 977, 978, 979, 979, 979, 980, 994

Re: A small victory, still more questions than answers : 965

Re: 13 Bhumi model? : 966

Re: Keeping Precepts your experience : 969

Re: Sadhana of Mahamudra (Trungpa) : 969

Re: Vajradhara-title : 977

Re: Dual citizenship : 980, 980, 981, 982

Re: Bug in "The Practice of Dzogchen" : 984

Re: The Genre of the Western Buddhist Advice Book : 989, 992

Re: Accepting Yourself : 990, 990, 991

Re: Death at Tibetan Buddhist meditation retreat in Arizona : 991, 991, 992, 1536, 1540, 1551, 1551, 1555, 1559, 1580, 3759, 3919, 3920, 3921, 3922, 3922, 3925, 3926, 4068, 4069, 4069, 4072, 4252, 4254, 4255, 4256, 4258, 4258, 4259, 4265, 4266, 4266, 4267, 4268, 4269, 4269, 4271, 4273, 4274, 4274, 4275, 4275, 4275, 4278

Re: Israel, Palestine, Antisemitism : 993

Re: Towards a resolution in Israel and Palestine : 994, 995, 995, 996, 996, 997, 997, 998, 999, 999, 1000, 1001, 1001, 1002, 1003

Re: How Tibetans feel about the occupation of Tibet : 998, 1004, 1018, 1165, 1165, 1207, 1207, 1210, 1210, 1210

Re: Quick Question Regarding Tibetan Buddhism. : 1004

Re: Help Choosing a School : 1007

Re: Lamas and Gifts : 1007

Re: Dharma should not have a price on it : 1008, 1008, 1008, 1009

Re: Teacher as Buddha? : 1010, 1010, 1066, 1066, 1067, 1071

Re: reading recommendations on sound, light, rays : 1011, 1014

Re: Has your memory deteriorated since practicing Buddhism? : 1013

Re: Wagner and Buddhism : 1016, 2321

Re: Mind, Clear Light and the Five Aggregates : 1018

Re: Does Arhat w/o remainder have any existence in Cittamatr : 1021, 1024, 1029, 1030, 1031, 1032, 1034

Re: Chokgyur Dechen Lingpa's short prayer : 1037, 1037

Re: Illuminating Quotes by Malcolm Namdrol-la : 1048, 1048, 3059

Re: The Sin of Slandering the Dharma by Jacqueline Stone : 1049, 1052, 1052, 1053, 1056, 1058, 1060, 1060

Re: Ley Lines : 1054, 1056

Re: Music time : 1055, 1269, 3060

Re: The limit of compounded phenomena : 1057, 1058, 1058, 1061, 1062, 1062, 1063

Re: Sectarianism is a poison. : 1060

Re: Commentary on the 51 Mental Factors? : 1062, 1063

Re: What is Blessing? : 1064, 1065, 1069

Re: Dr. Sanderson: Phowa etc. are directly from Saivism : 1065, 1066, 1067, 1068, 1083, 1232, 1232, 1233, 1233, 1233, 1234, 1234, 1235, 1236, 1236, 1237, 1238, 1238, 1252, 1253, 1253, 1254, 1254, 1254, 1256, 1257, 1257, 1257, 1258, 1258, 1259, 1259, 1259, 1260, 2004, 2046, 2060, 2064, 2065, 2067, 2068, 2071, 2072, 2072, 2072, 2090, 2095, 2097, 2097, 2099, 2112, 2124, 2125, 2125, 2128, 2130, 2131

Re: The limit of compounded phenomena : 1067, 1069

Re: What is considered a teaching from the Upadesha cycle? : 1076

Re: Dzogchen & rainbow body : 1076, 1096, 1178, 1178, 1180, 1180, 1180, 1181, 1182, 1183

Re: Zabmo Nangdon to be published by Shambhala : 1079, 1080, 1080, 1091, 1092, 1925, 1926, 1928, 1928, 1931, 1931, 1932, 1934

Re: Religions vs Communist Party in China : 1089, 1090

Re: Re 21 Taras : 1090

Re: Restricted Publications-An Effective or Ineffective Tact : 1090

Re: Melody of Dharma No. 13 : 1091

Re: Dogen's quote: arhathood or buddhahood? : 1092, 1093, 1093, 1094, 1094, 1095, 1095

Re: Dorje Gotrab deity picture origin : 1096, 1101

Re: Tarot as divination tool : 1096, 1097, 1097, 1098, 1098, 1099, 1099

Re: Clouded perception : 1097, 1100

Re: Hello board and admins : 1098

Re: Am awareness itself meditation : 1100, 1100, 1101

Re: ACLU: UN to Confront USA on Persistent Racial Discrimina : 1101

Re: Uninterrupted motivation to practice mindfulness : 1102, 1103, 1104

Re: CHNN Shang Shang publications - Password? : 1103

Re: Why do only very few practitioners attain rainbow body? : 1104, 1104, 1105, 1106, 1108, 1109, 1109, 1109, 1109, 1116, 1118, 1124, 1127, 1127, 1130, 1138, 1142, 1143, 1143, 1145, 1145, 1146, 1146, 1149, 1150

Re: Rainbow body question : 1105, 1105, 1106

Re: Dharma wheel, ethics, value & online communities : 1107, 1107, 1107, 1115, 1119, 1127, 1135, 1138, 1141, 1144, 1181, 1192, 1217, 1218, 1219, 1226, 1229, 1229, 1230, 1230, 1230, 1249

Re: Recent tragic events and the West vs Russia situation : 1108, 1110, 1117, 1117

Re: Diet in relation to Rainbow Body : 1110

Remember 1988? : 1111

Re: Is Western Buddhism an (ethnic) identity-based Buddhism? : 1118, 1118, 1147, 1147, 1164, 1164, 1165

Re: "Protestant" vs Traditional/"Orthodox" approaches to Dha : 1119, 1119, 1122, 1123, 1125, 1125, 1129, 1129, 1132, 1133, 1135, 1135, 1139, 1143, 1146, 1148, 1148, 1151

Re: Ukraine says Malaysian Airliner shot down, 295 dead : 1122

Re: Dharma & Science : 1124, 1140, 1142, 1144, 1149, 1150, 1153, 1154, 1154, 1155, 1155, 1156, 1156, 1157, 1158, 1158, 1159, 1160, 1160, 1161, 1162, 1163, 1163, 1166, 1168, 1170, 1172, 1193, 1194, 1194, 1195, 1205, 1205, 1206, 1206, 1206

Re: Using the Dharma to Quit Smoking : 1132

Re: Complete Togal Instruction in Unrestricted New Book : 1151, 1151, 1152, 1153, 1155, 1159, 1689, 1705, 1707

Re: Direct introduction and purification of the 6 lokas : 1152, 1157, 1166, 1207, 1209, 1209, 1211, 1211, 1211, 1212, 1213

Re: Buddhist "relics"? : 1168, 1168, 1170, 1171, 1171, 1172, 1173, 1173, 1174, 1174, 1175

Re: Thinley Norbu Rinpoche's Sole Panacea : 1169

Re: Buddhism, r/atheism, Human Rights... : 1169, 1175, 1184, 1185, 1186

Re: Are Karma and Rebirth Real? : 1176, 1177, 1177, 4813

Re: Rebirth....how does it happen? : 1179, 1179, 1181, 1182, 1182, 1188, 1189, 1189, 1192, 1192, 1194, 1196, 1197, 1197, 1198, 1198, 1199, 1200, 1201, 1201, 1202, 1202, 1203, 1204

Re: Stephen Batchelor is influential in the evolution of Dha : 1183, 1184, 1185, 1186, 1186, 1186, 1187, 1187, 1188, 1188, 1189, 1190, 1190, 1191, 1191, 1204, 1207, 1217, 1217

Re: Learning Sanskrit : 1185

Re: Dzongsar Khyentse on the importance of Mahayana : 1187, 1190

Re: essential tremor : 1193, 1195, 1196, 3538

Re: Are these the warning signs of a cult? : 1195, 1195

Re: Prayer : 1199, 1200, 1201, 1202

Re: still new...questions on mindstream : 1203

Re: Tibetan Doctors, please read : 1204, 1213, 4605, 6238, 6239

Re: Opinions on the Consequences of Chinese Occupation of Ti : 1208

Re: Can lamas choose a suitable yidam for you by divination? : 1209

Re: How Tibetans really feel about the occupation : 1212, 1214, 1214, 1215, 1215, 1216, 1217, 1221, 1222, 1224, 1225, 1226, 1226, 1227, 1227, 1228, 1228, 1229

Re: All Truth Claims Cannot be True : 1219, 1282

Re: Is DW a sangha? : 1219, 1220, 1220, 1220, 1221

Re: Stuart Hameroff's view of consciousness : 1231, 1237, 1238

Re: Dark Ages aren't that "dark" : 1239

How Tibetans really feel about the occupation : 1240

Re: New China map shows Arunachal Pradesh as part of Tibet : 1241, 1242, 1242, 1243, 1243, 1243, 1244, 1245, 1245, 1245, 1246, 1246, 1247, 1247, 1248, 1248, 1248, 1249

Re: Who is included in the Sangha in which we take refuge in : 1241, 1241, 1250

Re: The realm of worldly protectors? : 1250, 1251

Re: Can someone translate this Tibetan script? : 1251, 1252

Re: Unreality of Thoughts : 1252, 1260, 1260, 1262, 1263, 1266, 1267, 1280, 1280

Re: Sunyata realisation Poll : 1254

Re: Krishnamurti and Dzogchen.....Hmmm : 1255, 1256, 1266, 1268, 1268, 1269, 1271, 1271, 1272, 1273, 1276, 1277, 1279, 1279, 1283

Re: A Physicalist Theory of Mind : 1260, 1261, 1262, 1265, 1809, 1813, 1815, 1815, 1819, 1819, 1820, 1821, 1822, 1822, 1823

Re: Contra Buddhist Modernism : 1264, 1264, 1265, 1266, 1267, 1270, 1272, 1273, 1273, 1274, 1274, 1275, 1275, 1276, 1277, 1278, 1283, 1284, 1285, 1286, 1286, 1286, 1287, 1287, 1288, 1289, 1290, 1290, 1291, 1292, 1293, 1293, 1293, 1294, 1295, 1296, 1297, 1297, 1297, 1298, 1298, 1299, 1299, 1300, 1300, 1301, 1301, 1302, 1303, 1303, 1305, 1306, 1306, 1307, 1308, 1308, 1309, 1309, 1310, 1310, 1311, 1311, 1312, 1312, 1313, 1313, 1314, 1316, 1316, 1317, 1317, 1318, 1318, 1319, 1319, 1319, 1320, 1322, 1323, 1323, 1324, 1324, 1325, 1325, 1326, 1326, 1327, 1327, 1327, 1328, 1329, 1329, 1330, 1330, 1330, 1331, 1332, 1333, 1334, 1334, 1336, 1336, 1337, 1337, 1339, 1340, 1340, 1340, 1341, 1342, 1343, 1344, 1344, 1345, 1346, 1346, 1347, 1347, 1347, 1350, 1350, 1351, 1352, 1352, 1353, 1353, 1354, 1354, 1356, 1357, 1358, 1358, 1359, 1359, 1360, 1360, 1361, 1361, 1362, 1362, 1364, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1372, 1374, 1374, 1376, 1376, 1376, 1378, 1379, 1379, 1381, 1382, 1382,

1383, 1383, 1385, 1386, 1386, 1391, 1391, 1392, 1392, 1394, 1394, 1396, 1396, 1398, 1401, 1402, 1402, 1402, 1406, 1408, 1408, 1409, 1410, 1410, 1410, 1411, 1412, 1412, 1412, 1413, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1420, 1421, 1422, 1422, 1423, 1424, 1424, 1424, 1426, 1426, 1426, 1427, 1429, 1430, 1430, 1431, 1431, 1432, 1432, 1432, 1433, 1434, 1434, 1434, 1435, 1436, 1437, 1437, 1438, 1438, 1439, 1439, 1439, 1440, 1440, 1440, 1441, 1442, 1442, 1443, 1444, 1444, 1445, 1445, 1446, 1448, 1449, 1450, 1451, 1451, 1454, 1458, 1458, 1459, 1476, 1483, 1483, 1489, 1499, 1500, 1500, 1501, 1504, 1509, 1516, 1518, 1518, 1519, 1520, 1524, 1528, 1529, 1529, 1531, 1531, 1532, 1534, 1538, 1543, 1544, 1553, 1557, 1557, 1558, 1560, 1561, 1562, 1562, 1563, 1563, 1564, 1565, 1565, 1566, 1569, 1570, 1572, 1573, 1574, 1575, 1576, 1576, 1576, 1577, 1578, 1578, 1580, 1580, 1581, 1586, 1587, 1588, 1589, 1589, 1590, 1592, 1593, 1593, 1594, 1594, 1595, 1595, 1596, 1597, 1597, 1597, 1598, 1599, 1599, 1600, 1601, 1601, 1602, 1602, 1602, 1603, 1603, 1603, 1604, 1604, 1605, 1606, 1606, 1607, 1607, 1608, 1608, 1609, 1610, 1610, 1611, 1612, 1612, 1613, 1613, 1614, 1614, 1616, 1616, 1617, 1618, 1618, 1619, 1620, 1622, 1622, 1623, 1623, 1624, 1625, 1626, 1626, 1627, 1627, 1627, 1628, 1630, 1632, 1633, 1636, 1636, 1638, 1638, 1638, 1639

Re: Poll to end Polls : 1267

Poll to end Polls : 1269

Re: Sutra Tantra Poll Redux : 1269, 1270, 1270, 1271, 1275, 1278, 1280, 1281, 1282, 1282, 1283, 1284

Re: Looking for a good translation of 21 Praises to Tara : 1285

Sutra Tantra Poll Redux : 1285

Re: Poll on Faith in Sutras : 1288, 1303, 1304, 1305, 1305, 1306, 1307

Re: Is there anyone home? : 1289, 1291, 1291, 1292

Re: Dorje Drollo and Simhamukha : 1294, 1295, 1314

Re: Hello! : 1307

Re: Interview with the Arahats : 1311

Re: Historical Changes in Ritual Implements & Shrine Set-up : 1315

Re: The Buddha from Babylon : 1315

Re: The Three Skyes : 1317

Re: A bunch of questions about empowerment, deities and prac : 1320, 1321, 1321, 1321, 1322

Re: The practices of the base of santi maha sangha : 1322

Re: Dharma protectors and samaya : 1323, 1338, 1338, 1343, 1348, 1348, 1349, 1349, 1353, 1369, 1369, 1782, 1783

Re: Critical thinking and Dharma : 1328, 1332, 1333, 1338, 1339, 1339

Re: Abandoning Buddhism, What Now? : 1360, 1365, 1365, 1371, 1371, 1374, 1375, 1375, 1375, 1379, 1380, 1380, 1383, 1384, 1387, 1387, 1390, 1391, 1393, 1393, 1395, 1397, 1399

Re: Apocryphal Treatment for Conze's Heart Problems, JOCBS : 1371, 1374

Re: when and where ? Chöd wang and lung : 1379, 3077

Re: Practicing Together and lungs : 1384

Re: Is Nirvana Worth It? : 1384, 1388, 1388, 1389, 1389, 1409

Re: The Angulimala story is fake : 1387

Re: Metaphor for the skandhas : 1389, 1390

Re: Is Rebirth Unscientific? : 1397, 1397, 1399, 1400, 1400, 1400, 1402, 1403, 1403, 1404, 1404, 1405, 1405, 1405, 1407, 1407, 1407, 1411, 1416, 1423, 1428, 1428, 1447, 1448, 1448, 1450, 1450, 1451, 1452, 1452, 1452, 1453, 1453, 1454, 1454, 1455, 1455, 1456, 1456, 1457, 1458, 1459, 1461, 1461, 1461, 1462, 1462, 1463, 1463, 1464, 1465, 1467, 1468, 1470, 1471, 1472, 1473, 1479, 1482, 1482, 1498, 1509, 1513, 1514, 1514, 1518, 1519, 1520, 1523, 1525, 1525, 1526, 1526, 1527, 1528, 1528, 1533, 1544, 1545, 1549, 1550, 1552, 1552, 1594

Re: Arhats and Bodhisattvas : 1416, 1428

Re: Astrological conflicts : 1422, 1427

Re: Khyenri style of painting : 1433

Re: NamDak SaLing closing : 1438

Re: Historicity of Yeshe Tsogyal : 1443

Re: Understanding of karma : 1446, 1464, 1466, 1467

Historicity of Yeshe Tsogyal : 1447

Re: Hello from Texas : 1460

Re: Honen's One-Sheet Document : 1463, 1476

Re: why is Vajrayana considered the fastest way to buddhahood : 1468, 1472, 1473, 1474

Re: Concerns about Commercializing Buddhism in the West : 1474, 1474

Re: why is Vajrayana considered the fastest way to buddhahood : 1474, 1475, 1476, 1482, 1484, 1484, 1484, 1486, 1486, 1487, 1488, 1488, 1489, 1490, 1490, 1490, 1491, 1491, 1492, 1493, 1494, 1495, 1495, 1497, 1497, 1498, 1499, 1500, 1502, 1503, 1503, 1505, 1506, 1507, 1507, 1508, 1509, 1510, 1510, 1510, 1511, 1512, 1512, 1514, 1515, 1515, 1516, 1516, 1525, 1532, 1533, 1537, 1540, 1541

Re: 21 Years from the Dharamsala Conference : 1476, 1477, 1480, 1480, 1480, 1481

Re: Excellent online resource for Colloquial Tibetan : 1477

Re: China expands new measures to directly control Tibetan m : 1477, 1478, 1478, 1479, 1481, 1481, 1485, 1485, 1492, 1519, 1521, 1523, 1530, 1532, 1541, 1541, 1542, 1545, 1545, 1550, 1552, 1553, 1558, 1566, 1567, 1567, 1567, 1568, 1568, 1569, 1569, 1570, 1571, 1571, 1571, 1571

Re: Do Tummo-practitioners describe this? : 1494, 1499

Re: Supreme Nirmankaya : 1502

Re: chNNr New York Retreat : 1502

Re: gDangs And mDangs: Differences In Meaning? : 1517

Re: karma bully : 1547, 1547, 1548, 1560, 1629, 1629, 1631, 1632, 1634, 1634, 1635, 1635, 1636, 1637, 1637, 1640, 1641, 1641, 1642, 1642, 1642, 1644, 1644, 1645, 1645, 1646, 1646, 1649, 1650, 1650, 1651, 1652, 1652, 1653, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1659, 1660, 1661, 1662

World's largest hydropower project in Tibet : 1551

Re: Vajrasattva practice books/articles : 1551

Re: Tibetan institutional religious violence : 1556, 1647, 1648, 1648, 1648, 1649, 1652, 1656, 1657, 1658, 1659, 1661, 1662, 1663, 1663, 1663, 1664, 1664, 1664, 1665, 1665, 1666, 1666, 1666, 1667, 1667, 1668, 1668, 1669, 1669, 1670, 1671, 1671, 1672, 1673, 1675, 1676, 1676, 1677, 1679, 1679

China expands new measures to directly control Tibetan monas : 1579

Re: Receiving Empowerment: Crash Course : 1586, 1588, 1590, 1593, 1728, 1730, 1731

Re: Ordination in Mahayana : 1615

Re: Mahamudra meditation problem: locating the mind : 1620, 1621, 1622, 1631, 1632, 1798, 1805, 1807, 1808, 1810, 1813, 1814, 1814, 1815, 1816, 1817, 1818, 1820, 1823, 1824, 1825, 1825, 1826, 1827, 1829, 1829, 1830, 1830, 1836, 1838, 1839, 1839, 1840, 1841, 1842, 1842, 1843, 1844, 1845, 1847, 1848, 1849, 1849, 1850, 1850, 1851

Re: What is "mind" in mahamudra : 1633

Re: In the shadow of the Buddha : 1639

Contra Buddhist Modernism : 1639

Re: Root guru? Mother sentient beings? : 1640

Re: Next generation of Dharma teachers in the West? : 1643, 1644, 1677, 1677, 1678, 1679, 1681, 1684, 1686, 1697, 1698, 1699, 1700, 1701, 1701, 1702, 1702, 1703, 1704, 1704, 1706, 1707, 1708, 1710, 1710, 1712, 1712, 1713, 1718, 1719, 1719, 1720, 1721, 1721, 1721, 1722, 1722, 1723, 1723, 1724

Re: Should Buddhists even care about "engaging" social polit : 1643, 1650, 1651, 1898, 1899,

1900, 1901, 1901, 1902, 1908, 1912, 1913, 1919, 1921, 1923, 1924, 1926, 1928, 1932, 1933, 1933, 1934, 1935, 1938

Re: What Constitutes Misconduct? : 1646

Re: Tibetan institutional religious violence : 1681, 1681, 1682, 1682, 1682, 1683, 1683, 1685, 1685, 1686, 1687, 1689, 1690, 1691, 1691, 1693, 1694, 1694, 1696

Re: "The Secret Lamp of Wisdom" : 1684

Re: I thought Buddhism wasn't about threatening people with : 1687

Re: H.E. Beru Khyentse Rinpoche : 1698

Re: H.H. Sakya Trizin in Canada May 2014 : 1705, 1708

Re: Three Steps Insight Meditation : 1717, 1717, 1718

Re: Buddhist neglect of academic findings. : 1720, 1770, 1785, 1797, 1798, 1798, 1799, 1799, 1801, 1801, 1802, 1802, 1804, 1804, 1895, 1896, 1903, 1904, 1907, 1911, 1914

Re: the so-called "open minds" of the young and old : 1720

Re: Validity of recorded empowerments : 1724, 1725, 1726, 1729, 1729, 1730, 1732, 1732, 1732, 1733, 1734, 1734, 1734, 1736, 1736, 1736, 1737, 1737, 1738, 1740, 1740, 1741, 1742, 1742, 1743, 1744, 1744, 1745, 1745, 1746, 1747, 1748, 1748, 1749, 1749, 1750, 1750, 1751, 1754, 1754, 1755, 1755, 1756, 1757, 1757, 1757, 1758, 1759, 1760, 1763, 1765, 1768, 1780, 1780, 1781, 1782

Re: Source? getting on the horse just to fall off the other : 1725

Re: Alan Wallace on Dzogchen : 1726

Re: Tröma Nagmo in Sanskrit? : 1727, 1727, 1727, 1727

Re: What practices can you do publicly? : 1728

Re: Mistranslating Gampopa? : 1735, 1739

Re: Dharma Quotes Thread : 1738, 1747

Re: Simhamukha and Guru Dragpur : 1747

Re: Indian roots of tibetan buddhism : 1753

Re: When are you considered a 'Buddhist'? : 1759, 1762

Re: Too much Vajrayogini? : 1762, 1769

Re: Gorampa, Rendawa, and Rongton : 1764

Re: Dzogchenpa's nose : 1766

Re: Now I "get it" : 1766, 1767, 1768, 1768, 1769

Re: How to make voice last longer? : 1767

Re: Unity's theory on the nature of mind : 1770

Re: Breaking samaya if one talks about rigpa? : 1770, 1772, 1772, 1773, 1774, 1774, 1775, 1775, 1776, 1776, 1776, 1777, 1778, 1778, 1779, 1779, 1779, 1780, 1785, 1785, 1786

Re: Kalachakra practice in Sakya : 1777, 1812, 1828, 1828, 1836, 1837, 1842, 1845, 1846, 1846, 1851

Re: Protectors How do I choose one? : 1783, 1784

Validity of recorded empowerments : 1784

Re: Being a yidam outside sitting session : 1786, 1786

Re: Minimum prerequisites for physical karmamudra practice? : 1787, 1787, 1788, 1789, 1790, 1791, 1791, 1792, 1792, 1793, 1793, 1800, 1803

Re: Guru Pema Tho-threng-tsal : 1787

Re: Samye Monastery : 1789

Re: Do you have to have a highest yoga before taking VY? : 1789, 1790

Re: Buddhist Hate Crimes : 1793, 1808, 1809, 1809, 1810, 1812, 2177, 2186, 2189, 2192, 2301, 2302, 2303, 2304

Re: Jigme Lingpa's mystical pranayama experience : 1794, 1794, 1795, 1796, 1796

Re: HUM or HUNG? : 1794, 1796

Re: Chöd as Sutra & Tantra combined : 1795

Re: Difference between consciousness and the mind : 1797, 1844, 1848, 1856, 1857, 1857, 1858, 1858, 1858, 1859, 1861, 1862, 1862, 1862, 1863, 1864, 1865, 1867, 1867, 1868, 1868, 1869, 1872, 1873, 1874, 1875, 1877, 1877, 1877, 1878, 1878, 1879, 1879, 1880, 1881, 1881, 1882, 1883, 1884, 1885, 1885, 1886, 1886, 1887, 1888, 1888, 1889, 1891, 1891, 1892, 1893, 1893, 1893, 1895, 1896, 1897, 1903, 1905, 1910, 1990, 1991, 1991, 1992, 1993, 1993, 1993, 1994, 1996, 1997, 1997, 2001, 2005, 2009, 2012, 2015, 2018, 2021, 2022

Re: extibetanbuddhist dot com : 1801, 1802, 1803, 1803, 1804, 1811

Re: Real Narakas : 1805

Re: paramhansa yogananda : 1807

Re: Astrology in East Asian Buddhism : 1812

Re: Can Westerners truly become Buddhists? : 1817

Re: Climate Change: We're Doomed : 1821, 2191, 2203, 2212, 2299, 2300, 2301, 2306, 2328, 2330, 2336, 2339, 2403, 2408, 2409, 2410, 2412, 2620, 2623, 2626, 2632, 2632, 2654, 2654, 2658, 2660, 2661, 2662, 2662, 2663, 2663, 2664, 2665, 2665, 2666, 2666, 2666, 2667, 2668,

2668, 2668, 2669, 2669, 2974, 2976, 2976, 2980

Re: Do you believe in ghosts? : 1824, 1825, 2254, 2264, 2265, 2270, 2273

Re: The clear light of pure reality experience : 1828, 1829, 1831, 1831, 1831, 1832, 1832, 1833, 1835, 1835, 1835

Re: More faith in Amitabha than bardo of dharmata : 1833, 1833, 1834, 1834, 1836, 1838, 1841

Re: When did "mindfulness" become "mindfulness"? : 1837

Re: Ordaining as a monk or nun in the west : 1847

Re: Ordination : 1852, 1852, 1853, 1853, 1853, 1854, 1855, 1855, 6450, 6456, 6804, 6826, 6826, 6830, 6832, 6837

Re: The basis is one's unfabricated mind : 1856, 1980, 1981, 1982, 1984, 1985, 1985, 1987, 1987, 1988, 1988, 1989, 1989, 1989, 1991, 1992, 1995, 2000, 2001, 2001, 2002, 2003, 2003, 2005, 2006, 2007, 2007, 2008, 2009, 2010, 2010, 2015, 2016, 2016, 2018, 2019, 2019, 2020, 2020, 2022, 2032, 2033, 2044, 2048, 2050, 2050, 2050, 2051, 2058, 2060, 2061, 2062, 2062, 2064, 2065, 2068, 2069, 2070, 2070, 2073, 2073, 2074, 2074, 2075, 2075, 2075, 2076, 2076, 2077, 2077, 2078, 2079, 2079, 2080, 2081, 2081, 2082, 2086, 2086, 2087, 2088, 2088, 2088, 2089, 2090, 2090, 2092, 2092, 2093, 2093, 2094, 2094, 2096, 2096, 2097, 2098, 2100, 2100, 2101, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2109, 2109, 2109, 2111, 2111, 2111, 2112, 2112, 2113, 2113, 2114, 2114, 2115, 2115, 2116, 2116, 2117, 2117, 2118, 2119, 2120, 2121, 2121, 2122, 2122, 2132, 2134, 2134, 2135, 2135, 2135, 2138, 2138, 2140, 2140, 2141, 2141, 2142, 2142, 2143, 2143, 2146, 2147, 2148, 2148, 2150, 2150, 2153, 2154, 2155, 2158, 2158, 2159, 2162, 2163, 2163, 2166, 2166, 2169, 2169, 2170, 2173

Re: Nature of awareness : 1860, 1860, 1861, 1864

Re: intoxication and tibetan buddhism : 1869, 1870, 1871, 1871, 1873, 1882

Re: Underweight worse then being overweight? : 1874, 1875, 1876, 1876

Re: Dungse Rigzin Dorje Rinpoche : 1883

Re: kyamuni's non-Indo-European heritage. : 1889, 1920, 2231, 2240

Re: Your gender and sexuality : 1892, 1901, 1910, 1911, 1915, 1917, 1917, 1918

Re: Who are the best teachers of non-duality? : 1893, 1897, 1915

Re: Shamatha and Dhyana in different traditions : 1894, 1894, 1904, 1905, 1906, 1906, 1906, 1908, 1909, 1909, 1916, 1918

Re: Dzogchen in India post 8CE : 1915, 1916, 1923, 1927, 1927, 1931, 1943, 1945, 1946

Re: What happened historically to the Vinaya in Japan? : 1919

Re: Self-Immolation: an anti-Buddhist practice? : 1936, 1936, 1944, 1945, 1947, 1950, 1969, 1970, 1979, 1983, 1984

Re: Is all knowing state same as Higher Self? : 1937, 1940, 1941, 1942, 1942, 1945, 1949

Re: Can't Really Work with Mahayana by the Looks of it : 1937, 1946, 2000

Re: Three Turnings. : 1944, 1944, 1948, 1949, 1949, 2017, 2020, 2021, 2022

Re: who is the Greatest master you have ever seen? : 1947, 1948, 1950, 1952

Good vibrations... : 1950

Re: The Dalai Lama Says Gay Marriage Is OK : 1952, 1952, 1953, 1954, 1954, 1955, 1956, 1956, 1957, 1957, 1957, 1958, 1958, 1958, 1959, 1960, 1960, 1961, 1961, 1962, 1962, 1963, 1964, 1964, 1965, 1965, 1966, 1966, 1967, 1967, 1968, 1969, 1969, 1970, 1971, 1971, 1972, 1973, 1973, 1974, 1974, 1975, 1975, 1976, 1976, 1977, 1977, 1977, 1978, 1978, 1979, 1979, 1980, 1980, 1981, 1982, 2032

Re: U.S Heruka Chakrasamvra Initiation? : 1953

Re: Connection of Guru Rinpoche and Marpa the Translator : 1968

Re: Discussion of Political Topics is Wrong Speech : 1990, 2082, 2160, 2160, 2161, 2168, 2171, 2174

Re: Longde before Dzin Dharmabodhi? : 1994, 1995, 1996, 1998, 2011, 2011, 2013, 2017, 2025, 2030, 2033, 2034, 2034, 2035, 2036, 2037, 2037, 2038, 2038, 2039, 2041, 2041, 2042, 2042, 2044, 2044, 2045, 2047, 2047, 2051, 2052, 2052, 2053, 2053, 2054, 2057, 2061, 2063, 2066, 2066, 2067

Three Turnings. : 2023

Re: What major Tibetan Buddhist texts are still missing? : 2024, 2036, 2039, 2049, 2049, 2051, 2059, 2062, 2063, 2063

Re: Pronunciation (yes one of these) : 2024, 2069

Re: African Americans & people of Color, & Buddhism in the W : 2026, 2026, 2027, 2030, 2031, 2043, 2059, 2082, 2085, 2089, 2098, 2099, 2100, 2101

Re: Crowned Buddha images around Bodhgaya. : 2031

Re: Question: "Antinomianism" in the Higher Yoga Tantras : 2050

Re: Madhyamaka vs Dzogchen - Is this right? : 2072

Re: eleventh fundamental downfall : 2102, 2104, 2106, 2107

eleventh fundamental downfall : 2108

Re: Tendai is a Ch'an school. : 2110, 2110, 2118, 2124, 2126, 2126, 2127, 2131, 2145

Re: Possible confusion regarding language - Dharmadhatu : 2119, 2120

Re: Dzogchen and the Two Stages : 2121, 3789, 3792, 3793, 3794, 3797, 3799, 3850, 3865, 3872, 3880, 3889, 3889, 3905, 3910, 3913, 3915

Re: Dhyana (samten) in Vajrayana, especially Dzogchen : 2124, 2125, 2128, 2129, 2129, 2139

Re: gaden nyen gyü? : 2131, 2133

Re: Hardships and Downfall of Buddhism in India : 2137, 2137

Re: Myanmar considers law restricting interfaith marriage : 2141, 2145

Re: Family lineages vs tulku system vs "meritocracy" : 2147, 2150, 2159, 2161, 2167, 2170, 2173, 2174, 2176, 2176

Re: IS THE DALAI LAMA SAFE? : 2155

IS THE DALAI LAMA SAFE? : 2158

Re: Jhana and non-dualism - parallels? : 2177

Re: Emptiness in Yogacara : 2178, 4597, 4598, 4599, 4600, 4601, 4602, 4603, 4604, 4605

Re: Question : 2178, 2185, 2186, 2187

Re: Ole Nydahi and Trungpa rinpoche : 2179, 2180, 2182, 2184, 2188

Re: Ethics of animal slaughter (vis. Marius the Giraffe) : 2180, 2181, 2183, 2183, 2183, 2184

Re: Guru yoga not Indian? : 2185, 2185, 3044, 3044, 3045, 3046, 3046, 3047, 3047, 3048, 3048, 3048, 3049, 3050, 3051, 3051, 3052

Re: Creation Stage and the attainment of Bhumis : 2188, 2188, 5247, 5248, 5248, 5249, 5250, 5251, 5252, 5253, 5254, 5256, 5257, 5265, 5268, 5276, 5277, 5284, 5296, 5305, 5308, 5317, 5317, 5322

Re: What tibetan buddhist traditions these people belong? : 2193, 2193, 2194, 2197, 2202, 2204, 2204, 2210, 2211, 2212, 2215, 2215, 2217, 2218, 2219, 2219, 2222, 2224, 2227, 2228, 2228, 2229, 2229, 2230

Re: Living in Bhutan? : 2193, 2194, 2194, 2195, 2195, 2197, 2200, 2202, 2205, 2206, 2206

Re: Buddhist Anarchism : 2198, 2199, 2199, 2201, 2202, 2204, 2207, 2208, 2209, 2211, 2213, 2214, 2215, 2216, 2216, 2217, 2220, 2222, 2222, 2223, 2226, 2227, 2234, 2239, 2244, 2245, 2249, 2257, 2257, 2259, 2260, 2260, 2261, 2262, 2265, 2277, 2278, 2279, 2280, 2280, 2282, 2303, 2315, 2317, 2319, 2319, 2321, 2321, 2322, 2323, 2323, 2323, 2325, 2326, 2326, 2328, 2332, 2333, 2334, 2334, 2335, 2336, 2337, 2338, 2338, 2339, 2340, 2343, 2345, 2345, 2347, 2348, 2348, 2348, 2349, 2349, 2350, 2351, 2351, 2353, 2353, 2355, 2358, 2362, 2367, 2368, 2373, 2373, 2374, 2375, 2397, 2398, 2399, 2400, 2404, 2404, 2410, 2411, 2412, 2413, 2414, 2414, 2415, 2415, 2416, 2417, 2417, 2418, 2418, 2428, 2429, 2430, 2431, 2432, 2439, 2441, 2443, 2446, 2448, 2448, 2452, 2452, 2467, 2468, 2468, 2469, 2470, 2470, 2471, 2472, 2473, 2475, 2477, 2477, 2477, 2480, 2481, 2483, 2484, 2485, 2487, 2487, 2490, 2492, 2493, 2495, 2497, 2497, 2499, 2500, 2501, 2503, 2505, 2506, 2508, 2509, 2511, 2513, 2516, 2517, 2517, 2518, 2523, 2523, 2524, 2524, 2525, 2525, 2526, 2528, 2529, 2529, 2530, 2531, 2532, 2532, 2535, 2535, 2535, 2538, 2539, 2539, 2540, 2541, 2542, 2542, 2544, 2545, 2547, 2548, 2549,

2553, 2554, 2554, 2555, 2557, 2558, 2559, 2559, 2560, 2561, 2563, 2566, 2567, 2567, 2567, 2568, 2572, 2574, 2580, 2589, 2591, 2592, 2593, 2594, 2594, 2595, 2595, 2598, 2598, 2599, 2600, 2602, 2605, 2607, 2607, 2608, 2612, 2613, 2613, 2614

Re: China Tells Obama not to meet Dalai Lama : 2203, 2203

Re: I am no longer a Buddhist. : 2205, 2209, 2210, 2212, 2214

Re: Prophecies in Buddhism? : 2205, 2208

Re: Make Life Meaningless : 2215, 2231, 2233, 2233, 2234, 2235, 2235, 2236, 2236, 2236, 2237, 2239, 2240, 2241, 2242, 2243, 2246, 2247, 2247, 2249, 2251, 2251, 2253, 2254, 2256, 2258, 2259, 2263, 2263, 2264, 2265, 2266, 2266, 2267, 2267, 2267, 2268, 2268, 2269, 2270, 2270, 2271, 2272, 2272, 2273, 2274, 2275, 2275, 2276, 2277, 2278, 2280, 2284, 2284, 2284, 2286, 2341, 2341, 2342, 2344, 2345, 2407, 2408, 2410, 2416, 2419, 2419, 2420, 2422, 2424, 2425, 2426, 2426, 2427, 2427

Re: HHDL on capitalism : 2218

Re: Why theravada reject mahayana sutra : 2223

HHDL on capitalism : 2225

Re: Water bowls...? : 2231, 2232, 2232, 2232, 2238, 2240

Re: short term monastic ordination in india ? : 2239

Re: Ordination debate - vinaya/bodhisattva/upasaka : 2281, 2286, 2298, 2299, 2300, 2309, 2309

Re: The 969 Movement in Myanmar (Burma) : 2283

Re: Perspective : 2285, 2287, 2287, 2288, 2290, 2291, 2294, 2297, 2301, 2313, 2330, 2330, 2331, 2332, 2336, 2339, 2356, 2356, 2359, 2360, 2360, 2361, 2366, 2369, 2369, 2370, 2370, 2370

Re: Middle Way Politics : 2290, 2292, 2294, 2302, 2304, 2307, 2311, 2311, 2313, 2316, 2318, 2320, 2329, 2332, 2333, 2334, 2432, 2433, 2435, 2435, 2436, 2437, 2438, 2441, 2443, 2444, 2445, 2445, 2448, 2450, 2451

Re: Dzogchen rhetoric and the gradual / instant dichotomy : 2292, 2293, 2293, 2297, 2298, 2303, 2313

Re: karmic law vs. causal nexus : 2306

Re: Guru Rinpoche practices within the Sakya tradition : 2310, 2331, 2342

Re: Vajrakilaya and date of the 'phur gel 'bum nag : 2320

Re: Bronkhorst's Skepticism about early Buddhism : 2338

Re: Does 35 Statues Mean anything? : 2341, 2343

Re: The Idea of Madhyamaka and Yogacara as Equally Correct : 2344, 2355, 2357, 2357, 2359,

2361, 2362, 2363, 2364, 2365, 2366, 2426, 2437, 2437, 2440, 2449, 2449, 2450, 2454, 2456, 2456, 2458, 2458, 2459, 2459, 2461, 2462

Re: Is Buddhist cosmology essentially Vedic? : 2364, 3300, 3300

Re: Scotland becomes 17th country to approve same-sex marria : 2367, 2367, 2368, 2368, 2376, 2388, 2393, 2396, 2396, 2398, 2399, 2401, 2405, 2405, 2406, 2406

Re: ChNNR Longevity Mon Lam : 2371, 2377

Re: "the Self is real" according to T. Page : 2371, 2371, 2372, 2374, 2375, 2447, 2447, 2454, 2466, 2466, 2472, 2476, 2479, 2481, 2482, 2482, 2483, 2484, 2484, 2486, 2486, 2487, 2489, 2489, 2491, 2491, 2491, 2492, 2495, 2496, 2498, 2499, 2501, 2502, 2502, 2503, 2504, 2504, 2504, 2506, 2507, 2508, 2509, 2510, 2512, 2514, 2514, 2515, 2515, 2516, 2516, 2517, 2518, 2521

Re: Meeting Taiwan's new-age Buddhists : 2377, 2378, 2378, 2379, 2379, 2379, 2380, 2381, 2381, 2381, 2382, 2382, 2383, 2383, 2384, 2384, 2384, 2385, 2387, 2389, 2389, 2391, 2395, 2395, 2397, 2397, 2400, 2401, 2401, 2403, 2407

Re: Begging, Panhandling & 8th Major Precept (Brahma Net Sut : 2393

Re: Before Longchen Nyingthig, what was the most popular cyc : 2402, 2403, 2409, 2422, 2427, 2431, 2433

Re: is there a teacher in the house? or at least some advice : 2418, 2419

Re: Drikung Dzogchen Lineage : 2420, 5964, 5965

Re: " ...but the science of Buddhism will never change. " : 2421, 2424, 2428, 2429, 2685, 2686, 2686, 2686, 2687, 2688, 2688, 2689, 2689, 2689, 2690, 2690, 2691, 2692, 2692, 2693, 2694, 2694, 2695, 2695, 2695, 2695, 2696, 2696, 2696, 2697, 2697, 2698, 2698, 2699, 2699, 2700, 2701, 2701, 2701, 2702, 2702, 2703, 2703, 2704, 2705, 2705, 2707, 2707, 2711, 2712, 2712, 2716, 2716, 2717, 2717, 2719, 2720, 2720, 2720, 2721, 2721, 2722, 2722, 2723, 2724, 2725, 2726, 2726, 2726, 2727, 2730, 2731, 2732, 2736, 2736, 2737, 2738, 2739, 2740, 2740, 2742, 2742, 2743, 2744, 2745, 2746, 2746, 2747, 2748, 2748, 2749, 2750, 2751, 2752, 2753, 2753, 2754, 2754, 2755, 2755, 2755, 2756, 2757, 2758, 2758, 2760, 2761, 2761, 2762, 2764, 2764, 2765, 2766, 2768, 2770, 2771, 2771, 2772, 2772, 2772, 2775, 2777, 2777, 2778, 2778, 2779, 2780, 2781, 2786, 2787, 2788, 2790, 2792, 2792, 2793, 2795, 2795, 2796, 2798, 2799, 2800, 2801, 2801, 2802, 2802, 2804, 2805, 2807, 2807, 2808, 2808, 2809, 2810, 2811, 2812, 2812, 2816, 2816, 2818, 2820, 2820, 2821, 2822, 2823, 2825, 2825, 2826, 2826, 2827, 2827, 2829, 2830, 2831, 2831

Re: Yangzab and Chokling tersar : 2424, 2425, 3737, 3740, 3741

Re: Origins of Dzogchen : 2433, 4501

Re: Was Ngrjuna a misogynist? : 2452, 2453, 2460, 2460, 2461, 2461

Middle Way Politics : 2452

Re: Engaged Buddhism... what is it? : 2453, 2454, 2455, 2456, 2463, 2464, 2464, 2465

Re: Peak oil : 2464, 2465, 2466, 2473, 2656

Re: Western geshe and khenpos : 2494, 2498, 2498

Re: Friend or Foe. : 2522

Re: HHST 2014 North America & Europe Schedule : 2541

Re: Chinese Buddhism and the Anti-Japan War : 2544, 2565

Re: Internet Buddhism : 2548, 2549, 2551, 2552, 2555, 2565, 2566, 2891, 2891, 2891, 2892, 2892, 2892, 2893, 2894

Re: Karma and Reincarnation : 2549, 2602, 2611, 2614, 2617, 2618, 2620, 2622, 2624, 2625, 2627, 2629, 2630, 2631, 2632, 2633, 2635, 2635, 2636, 2636, 2637, 2637, 2638, 2638, 2639, 2639, 2640, 2642, 2642, 2675, 2677, 2678, 2679, 2679, 2679, 2680, 2681, 2681, 2682, 2683, 2684, 2684

Re: Mahamudra and Yogacara : 2551, 2565

Re: Evolution and reincarnation : 2552, 2552, 2578, 2578, 2582, 2583, 2586, 2588, 2588, 2588, 2589

Re: Mahamudra & Dzogchen : 2560, 2561, 2562, 2562, 2563, 2579, 2581, 2582, 2583, 2584, 2585, 2587, 2587, 2591, 2592, 2592, 2597, 2598, 2656, 2657, 2657, 2660, 2661, 3307, 3307, 3318, 4755, 4811, 4814, 4818, 4825, 4827, 4828, 4829, 4829, 4830, 4832, 4833, 4833, 4835, 4835, 4836, 4837, 4838, 4838, 4838, 4840, 4840, 4840, 4841, 4842, 4842, 4843

Re: Sanskrit for Nang-wa Tha-yay? : 2579, 2585

Re: giant pressure in between my eyebrows : 2586

Re: Is Psychotherapy Better Than Astrology? : 2588, 2597, 2601, 2605, 2609, 2610, 2610, 2616, 2616, 2617, 2617, 2618, 2621, 2622, 2623, 2625, 2626

Re: Longchenpa at TBRC : 2600, 2600, 2601, 2602, 2604

Re: What if Buddhism had become the dominant faith of Europe : 2609

Re: The Three Bodies of the Buddha Sutra : 2611, 2615

Re: Medicine Buddha Sutra translated from Tibetan? : 2615

Re: In the KUNJED GYALPO says it is of no use to do rituals : 2619, 2629, 2633, 2634, 2642, 2643, 2644, 2645, 2645, 2646, 2646, 2647, 2647, 2648, 2648, 2649, 2649, 2650, 2651, 2651, 2652, 2652, 2653, 2653, 2723

Re: Books on the kalachakra teachings : 2620

Re: Dzogchen practiced on different solar systems? : 2645, 2766, 2767, 2769, 3221, 3227, 3228, 3228, 3239, 3239, 3240, 3240, 3241, 3243

Re: What is the Largest Buddhist Sect on Earth Today? : 2648

Re: Sutra Mahamudra, Tantric Mahamudra, & Mahamudra : 2658, 3027, 3028, 3028, 3029, 3031, 3033

Re: Alaya consciousness - many questions. : 2658, 2663, 2667, 2670, 2670, 2674, 2674, 2682

Re: Does one of the Lotus Stra based schools really teach t : 2660, 2662

Re: Scientifically satisfactory evidence for the rainbow bod : 2669, 2670, 2671, 2671, 2672, 2674, 2675, 2675, 2676, 2677, 2677, 2680, 2682, 2683, 2684, 2685

Re: parinirvana on DW : 2673, 2673

Re: Shamar on Monastic Buddhism in Tibet : 2685

Shamar on Monastic Buddhism in Tibet : 2685

Re: Where is Mount Sumeru? : 2700, 2900, 2901, 2903, 2906, 2907, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 3026, 3035

Re: Eckart Tolle - master of the park bench : 2704

Re: Plant Neurobiology : 2704, 2725, 2728, 2728, 2731, 2731, 2732, 2733, 2734, 2734

Re: Musings on Kali Yuga : 2706, 2710, 2710, 2715

Re: Everybody speaks about samaya, but nobody knows what it : 2708, 2708, 2709, 2709, 2713, 2714, 2718, 2718, 2719, 2719, 2769, 2769, 2977, 2977, 2978, 2978, 2979, 2979

Re: Kalachakra in Dzogchen Community : 2709, 2711, 2715

Re: Does Dzogchen have Persian or Zoroastrian influences? : 2728, 2730, 2814, 2836, 2836, 2836, 2837, 2837

Re: Understanding the Abhidharmakosa : 2733, 2735, 2735

Plant Neurobiology : 2735

Re: Hanuman in Vajrayana : 2739, 2742

Re: Ganesh in Tibetan Buddhism : 2745, 2748, 2749, 2751, 4788, 4796, 4799, 4799, 4800

Re: Sexism in Buddhism : 2756, 2759, 2760

Re: Hanmi Buddhism : 2763

Re: Awakening the Sacred Body : 2765, 2766

Re: Dra Thalgyur Tantra : 2765, 2767, 2768

Re: Common Anatta Question : 2773, 2774, 2776, 2779, 2780, 2781, 2782, 2785, 2786, 2789, 2789, 2793, 2794, 2794, 2796, 2797

Re: Khechara : 2776

Re: Dzogchen: Nongradual Buddhahood? : 2777, 2838, 2838, 2839, 2839, 2840, 2840, 2840, 2841, 2841, 2842, 2843, 2844, 2845, 2845, 2845, 2846, 2850, 2852, 2852, 2852, 2853, 2853, 2858, 2866, 2869, 2869, 2870, 2870, 2871, 2871, 2872, 2875, 2876, 2878, 2880, 2880, 2882, 2882, 2883, 2883, 2884, 2884, 2885, 2885, 2886, 2886, 2888, 2888, 2888, 2889, 2890

Re: Is the tulku system too exclusive? : 2781, 2791, 2797, 2830, 2831, 2875, 2877, 2877, 2878, 2879

Re: Western Myth of Zen : 2785, 2787, 2791, 2794, 2797, 2799

Re: Denying you're a Buddhist to outsiders : 2791, 2810, 2815, 2816, 2817, 2819, 2819, 2820, 2820, 2823, 2824, 2824, 2824, 2832, 2832, 2834, 2835

Re: Chimed Sogthig Instructions : 2798, 2798

Re: Good stretches for prostration. : 2811, 2814, 2815, 2815, 2835, 2837, 2884, 2887

Re: Obstacles to Bodhicitta : 2813, 2817, 2821, 2832

Re: Five precepts: an inquiry : 2825

Re: Riwo Sang Chod : 2830, 6650, 6663

" ...but the science of Buddhism will never change. " : 2833

Re: Does software pirating break the second precept? : 2848, 2853, 2854, 2856, 2856, 2857, 2858, 2860, 2860, 2861, 2862, 2862, 2863, 2863, 2864, 2865, 2866, 2868, 2868

Re: "Do not befriend the foolish" : 2855, 2859

Re: Western world and buddhist life : 2855

Re: Evolution of Pure Land : 2874, 2875

Is the tulku system too exclusive? : 2879

Re: Buddhist ethics at a national level : 2881, 2881

Re: Yangsi Penor Rinpoche found! : 2887, 2895, 2895, 2895, 2896, 2896

Re: Definition of Yangsi vs. Tulku : 2889

Re: Nelson Mandela has died. : 2890

Re: recent Jogye controversy : 2894, 4233, 4234

Re: Advice for the young layperson : 2896

Re: Tucker's research on reincarnation. : 2897

Re: Selling the dharma : 2897

Re: Native vs. Tibetan language : 2897, 2901, 2902, 2902, 2905, 2906

Re: Struggling with the Concept of No/Non-Self/Emptiness : 2898, 2900, 2900, 2901, 2903, 2903,

2904, 2904, 2905, 2906, 2909, 2910, 2912

Re: BASIS FOR KARMA / REBIRTH : 2899, 2911, 2913, 2913, 2914

Re: Oldest Buddhist Shrine Uncovered In Nepal : 2908

Re: switching from vajrayana to theravada for some time : 2915

Re: Goenka Retreat : 2915

Re: Early Buddhism and Mahayana : 2915, 3059, 3060, 3061, 3062, 3062, 3062, 3063, 3063, 3064, 3064, 3064, 3065, 3066, 3066, 3067, 3067, 3068, 3069, 3069, 3070, 3070, 3071, 3071, 3071, 3072, 3072, 3073, 3073, 3074, 3074, 3074, 3075, 3075, 3075, 3076, 3076, 3076, 3077, 3077, 3079, 3079, 3080, 3080, 3081, 3082, 3083, 3083, 3084, 3085, 3086, 3086, 3087, 3088, 3088, 3088, 3089, 3090, 3090, 3091, 3092, 3093, 3093, 3094, 3094, 3096, 3098, 3100, 3100, 3103, 3104, 3105, 3105, 3106, 3107, 3108, 3109, 3109, 3110, 3110, 3111, 3112, 3113, 3113, 3116, 3117, 3118, 3118, 3123, 3124, 3125, 3125, 3125, 3126, 3128, 3129, 3130, 3131, 3131, 3132, 3133, 3134, 3135, 3136, 3136, 3137, 3139, 3141, 3142, 3142, 3144, 3146, 3146, 3148, 3148, 3148, 3149, 3149, 3150, 3150, 3151, 3151, 3151, 3152, 3153, 3154, 3154, 3155, 3155, 3156, 3156, 3156, 3157, 3157, 3157, 3159, 3159, 3160, 3160, 3161, 3161, 3163, 3164, 3166, 3166, 3167, 3169, 3169, 3169, 3170, 3170, 3170, 3171, 3171, 3172, 3173, 3173, 3174, 3174, 3175, 3175, 3176, 3177, 3178, 3178, 3179, 3182, 3183, 3184, 3185, 3186, 3186, 3188, 3191, 3192, 3192, 3194, 3194, 3194, 3195, 3197, 3197, 3199, 3201, 3203, 3205, 3205, 3206

Re: A Note on "Substance" : 2918, 3126, 3129, 3130, 3132, 3139, 3140, 3140

Re: Peter Brown and Dzogchen : 2919, 2920, 2921, 2923, 2923, 2925, 2926, 2926, 2927, 2928, 2928, 2928, 2929, 2930, 2930, 2932, 2933, 2934, 2934, 2935, 2935, 2935, 2936, 2938, 2939, 2939, 2940, 2940, 2941, 2941, 2942, 2943, 2944, 2945, 2946, 2946, 2947, 2947, 2948, 2948, 2949, 2949, 2950, 2952, 2953, 2953, 2954, 2954, 2954, 2955, 2955, 2956, 2957, 2957, 2957, 2958, 2958, 2959, 2960, 2961, 2961, 2961

Re: Confused on Yangti generalities : 2920, 2921, 2922, 3660, 4417, 4425, 4426

Re: Insisting on receiving instructions damages samaya : 2922, 2922, 2924, 2924, 2924, 2982, 2983, 2984, 2985, 2985

Re: Buddhism for King and Country? : 2931, 2931, 2932, 2933, 2937

Re: Chenresig Jenang initiation by HHDL Italy 2014 : 2934

Re: Wang, Lung & Tri: the Trifecta : 2936

Re: Apology to women : 2942, 2947

Re: Ancient Buddhas : 2945, 2945

Re: Garchen giving Refuge Vows webcast : 2950

Re: Mahayana views on dying and intermediate state : 2950

Re: Prayers for the victims of false flags : 2951

Re: Garchen giving Ratna Lingpa's Vajrakilaya : 2951, 2952, 2956, 2959

Re: FAQ: Dzogchen Community of Namkhai Norbu Rinpoche : 2953, 2974, 2979, 2980, 3720, 3721, 3721

Re: Acharya Mahayogi Sridhar Rana Rinpoche : 2962, 2981

Re: 13 books of khenpo shenga : 2962

Re: Bentinho Massaro - Is he there in a dzogchen sense? : 2963, 2964, 4492, 4493, 4503, 4503, 4668

Re: Mo Lha, and the 5 foremost dieties : 2963, 2964

Re: Dechan Jueren and Hanmi Buddhism : 2964, 6342, 6355

Re: Longchenpa & Dolpopa: Contemporaries : 2965

Re: Do the cultural aspects of TB practice help or hinder us : 2965, 2967, 2968, 2969, 2969, 2970, 2970, 2971, 2971, 2971, 2972, 2972, 2972, 2973, 2974

Re: Daesung Sunim : 2966

Re: new subforum to lounge : 2966

Re: Legalized Marijuana - will you smoke it? : 2966, 2967, 2968, 2970

Re: Icelanders and their elves. : 2975

Re: Is spiritual progress worth it? : 2976

Re: Ganapuja and the animal : 2980

Re: The shapes of the sense faculties : 2982, 2985

Re: Just Deserts. : 2997

Re: Tulkus who have rejected their role : 2997, 2998, 2998, 2999, 2999, 2999, 3000

Re: Dzongsar Kyentse Rinpoche brief comment on Je Tsongkhapa : 3000, 3001, 3001, 3002, 3002, 3003, 3004, 3004, 3005, 3005, 3005, 3006, 3009, 3010, 3011, 3012, 3013, 3013, 3013, 3014, 3015, 3015, 3018, 3019, 3020, 3020, 3021, 3021, 3022, 3022, 3023, 3023, 3023, 3023, 3024, 3024, 3024, 3025

Re: Look what I found in Kathmandu... : 3006, 3009, 3009, 3012

Re: Emptiness and the two truths : 3015, 3016, 3017, 3017, 3018

Re: Renunciation as path of Sutra: sources? : 3019

Re: khyung chen mkha' lding of Sri Simha : 3032, 3032, 3035, 3036

Re: Why study Sanskrit? : 3033, 3034, 3034

Re: simple shrines : 3034

Re: "Today I was enlightened" : 3036, 3036, 3041

Re: Kunrig - uprooting samsara : 3037, 3037

Re: does all smoking close the crown chakra : 3037, 3042, 3042, 3042, 3043, 3043

Re: Lama Ivo Kalushev of Bulgaria : 3038, 3038, 3038, 3039, 3039, 3039, 3040, 3040, 3053, 3053, 3054, 3054, 3055, 3057, 3058, 3058, 3058

Re: Trees are sentient beings? : 3041

Re: Indian Vajrayana : 3051

Re: Christian Influences in Modern Buddhism : 3052, 3055, 3056, 3056

Re: blocking realization : 3053

Re: Jetsun Taranatha : 3060, 3060, 3123

Re: Longde Teachings : 3061, 3061, 3070, 3084

Re: Bodhidharma's Courtesan : 3065

Re: I have some proof here that there's no afterlife : 3066

Re: what is a melong? : 3068, 3120

Re: 13 Precious Drikung Kagyu Empowerments : 3073

Re: Buddhist Parochialism in the West : 3078, 3083, 3087, 3095, 3097, 3097, 3098, 3099

Re: Soreness in thighs. : 3081

Re: What do you really think of Western monks and nuns? : 3082, 3082, 3186, 3189, 3189, 3190, 3191, 3193, 3196, 3197, 3197, 3198, 3198, 3199, 3200, 3200, 3201, 3202, 3202, 3204

Re: wallowing : 3085

Re: Tantric Tattoos : 3099, 3101, 3102, 3103

Re: Westerner who really makes it work at Sera : 3099, 3107, 3112, 3117

Re: The Hunting of Ed Snowden - the evolving power-play : 3101, 3102, 3122, 3143, 3144, 3147, 3317, 3318, 3324, 3324, 3325, 3325, 3326, 3326, 3326

Re: The Meaning of Rebirth : 3119, 3121, 3121

Re: Ngondro : 3119, 4706, 5263, 6149, 6157, 6158

Re: Self hatred : 3122, 3124

Re: Karma Chagme & Neydo Kagyu : 3126

Re: Should Buddhists give money to Hare Krishnas? : 3132

Re: mala care : 3133, 3133

Re: Finding One's Yidam : 3137, 3138, 3138

Re: Direct rebirth as a bug : 3146

Re: "Sung-due" collection of sutras : 3147

Re: Prophecy of Buddhism's Downfall in India : 3187, 3187

Re: Getting back on track after a failing teacher : 3206, 3207, 3207, 3208, 3208, 3208, 3210, 3211, 3211, 3211, 3214, 3214, 3217

Re: is empowerment necessary for guru rinpoche guru yoga : 3209, 3210, 3210

Re: Who holds the highest throne? : 3210, 3260

Re: Keith Dowman's translations : 3212, 3212, 3212, 3219, 3219

Re: when to start studying and practicing Dzogchen : 3213, 3215, 3216, 3216, 3216, 3217, 3217, 3218, 3218

Re: Riwo Sangchod - ingredients question : 3215, 3222, 3222, 3224, 3225, 3225, 4705, 5877, 5878, 5879, 5880, 5881

Re: Jes Bertelsen? : 3219, 3220, 3246, 3247, 3248, 3249, 3249, 3250, 3250, 3252, 3252, 3252, 3253, 3253, 3261, 3261, 3275, 3276, 3276, 3276, 3277, 3278, 3278, 3278, 3279, 3279, 3280

Re: Celibacy : 3220, 3220, 3226

Re: Goddess Marici and Mayajalamahatantra : 3221

Re: ChNN's Yantra yoga: Transmission or no transmission? : 3223

Re: Anonymity and Trolling : 3224, 3227

Re: Ajahn Sujato on hate speech re:Buddhists in Aus. mosque : 3224, 3225, 3226, 3227, 3228, 3229

Re: China destroys the ancient Buddhist symbols of Lhasa Cit : 3229, 3230, 3230, 3231, 3232, 3232, 3233, 3234, 3234, 3235, 3236, 3236, 3236, 3237, 3238, 3238, 3238, 3239, 3242, 3243, 3250, 3251, 3251, 3254, 3254, 3256, 3257, 3257, 3257, 3258, 3260, 3263, 3264, 3272, 3274

Re: Ngakpa & Someone with Tantric Initiation: Difference? : 3244, 3245

Re: Rigpa vs. Nature of Mind : 3245, 3248, 6279, 6281, 6281, 6287, 6291, 6293, 6296, 6298, 6298

Re: Dzogchen VS Mahamudra..why? : 3247

Re: What is the Definitive Source? : 3256, 3259, 3259

Re: HHDL leaving Dharamsala? : 3260

Re: Psychedelics : 3263, 3264, 3265, 3265, 3266, 3266, 3266, 3267, 3268, 3268, 3269, 3270,

3271, 3271, 3272, 3273, 3293

Re: Views of Shentong and Dolpopa : 3275, 3277, 3283, 3285, 3285, 3286, 3287, 3287, 3288, 3288, 3288, 3289, 3289, 3290

Re: Who SHOULDN'T practice Vajrayana? : 3280, 3282, 3282, 3286

Re: Why is Tibetan Buddhism more popular? : 3280, 3281, 3281, 3283, 3453, 3454

Re: When do you think the US will have a Buddhist president? : 3280, 3281

Re: Wikileaks for senate implodes! : 3282

Re: 'Buddhist' forms of alternative medicine? : 3291

Re: The Buddhist Take on What Is and Isn't Knowable : 3291, 3297

Re: How to develop devotion to a deity? : 3291

Re: Does Vajrasattva exist? : 3292, 3303, 3304, 3305, 3305, 3306, 3306

Re: What school of Buddhism do you follow? : 3293

Re: Je Rinpoche on Guhyasamja tantra : 3294

Re: Bodong Tradition : 3297

Re: Buddhism beyond the nation state : 3297, 3298, 3298

Re: Lineage connected to Vairocana ? : 3301

Re: Mahavairocana empowerment applicability : 3301, 3302, 3302, 3303

Re: Violence in late period Indian Buddhism : 3304

Re: Kunjed Gyalpo:The Supreme Source : 3306

Re: Translation requested for Tibetan name : 3307

Re: Why the Buddha banned booze. : 3308, 3308, 3309, 3309, 3310, 3311, 3311, 3311, 3312, 3312, 3313, 3313, 3314, 3314, 3314, 3315, 3316, 4339, 4490, 4490, 4491, 4493

Re: Buddhahood not being the end of the path : 3315, 3316, 3316

Re: Uncommon Mahayana Approaches to Dealing With Desire : 3317, 3318, 3319, 3319, 3320, 3321, 3322, 3354, 3356, 3356, 3360

Re: Dealing With Desire : 3321, 3360, 3361, 3362, 3362, 3363, 3365, 3366, 3368, 3368, 3369, 3371, 3372, 3373, 3373, 3375, 3376, 3377, 3377, 3378, 3379, 3379, 3380, 3380, 3381, 3381, 3382, 3383, 3384, 3384, 3385, 3386, 3387, 3388, 3391, 3391, 3393, 3394, 3396, 3397, 3397, 3397, 3398, 3398, 3400, 3400, 3400, 3401, 3403, 3404, 3405, 3405, 3406, 3406, 3408, 3410, 3411, 3412, 3413, 3414, 3415, 3415, 3416, 3417, 3418, 3418, 3418, 3419, 3421, 3421, 3422, 3422, 3422, 3423, 3423, 3424, 3425

Re: Vajrajapa / Guhysamaja Question : 3322

Re: Terrorist Bombing at Mahabodhi, Bodhgaya : 3323

Re: Negative Consequence of Playing Cards : 3323

Re: people's reactions : 3323

Re: Madhyamakaratnapradipa reference from the Derge Tengyur : 3327

Re: Which Skandha is Tathagatagarbha? : 3327

Re: Most recent terma? : 3328

Re: Transgression, Tantra, Radical vs Conservative Buddhism : 3328, 3328, 3329, 3329, 3330, 3330, 3331, 3331, 3332, 3332, 3332, 3333, 3334, 3335, 3335, 3336, 3339, 3339, 3340, 3340, 3342, 3343, 3343, 3344, 3345, 3345, 3346, 3346, 3347, 3347, 3348, 3348, 3349, 3349, 3350, 3351, 3352, 3353, 3355, 3355, 3357, 3357, 3358, 3359, 3359, 3360, 3362, 3364, 3366, 3367, 3367, 3369, 3370, 3370, 3371, 3371

Re: On Dealing with Destructive Emotions : 3335

Re: East Bay - White Tara and Vajrayogini with Jetsun Kushok : 3348, 3351, 3353

Re: Tibetan translator of the Samdhinirmocana sutra? : 3368

Re: Government of Pre-PRC Tibet : 3374, 3384, 3393, 3424, 3425, 3428, 3431, 3431, 3432, 3432, 3434, 3435, 3436, 3437, 3438, 3438, 3438

Re: How do Tibetans Rationalize the Tibetan Genocide? : 3379

Re: Liberation Unleashed in the POV of Dzogchen : 3391

Re: bit of confusion - 5 colors : 3437

Departure : 3439

Re: Evolving Beyond Tribalism : 3439, 3442, 3444

Re: Is Dzogchen really beyond cause and effect? : 3440, 3444, 3445, 3446, 3446, 3446, 3447, 3447, 3447, 3448, 3448, 3450, 3450, 3451, 3451, 3452, 3452, 3453, 3454, 3457, 3460, 3463, 3464, 3465, 3466

Re: Shaivite and Buddhist Tantra. Which came first? : 3440, 3440, 3441, 3441, 3442, 3443, 3444, 3492, 3492

Re: Zen to Tibetan Dictionary? *grins* : 3441, 3443

Re: Dzogchen in English : 3442, 3444

Re: Can I Hang Up A Thangka Received as a Gift? : 3445

Re: Lama and moving : 3449

Re: Which Of The 17 Dzogchen Tantras Have Been Published? : 3454, 3455, 3455, 3458, 3482, 3491, 3494, 3498, 3499

Re: Svasamvedana : 3456, 3468, 3471, 3472

Re: Stra, Tantra, & Essence Mahmudr : 3459, 3462

Re: Contemporary tertons of Eastern Tibet : 3461, 3462

Re: Mandala prayers : 3461

Re: Gelug View of Dzogchen? : 3461

Re: Pracjnaparamita in 25,000 lines : 3463, 3463

Re: Yogacara and dzogchen : 3465, 3466, 3473, 3474, 3475, 3476, 3476, 3477, 3478, 3478, 3479, 3481, 3482, 3484, 3485, 3485, 3491, 3493

Re: Anyone here practicing Vajrayana without a Guru? : 3466, 3467, 3467

Re: Pronunciation of "ai" in Tibetan : 3467

Re: Direct Introduction online? : 3468, 3469

Re: Six Types Of Mindfulness in Dzogchen? : 3473

Re: Difference between Sutras and Tantras : 3474, 3475, 3480

Re: Dharma and Magic: is the latter necessary? : 3480, 3486, 3487

Re: Can other religions lead to enlightenment? : 3483, 3484, 3489

Re: sanskrit translation of "rNam Dag" : 3486

Re: Does the soul exist in Mahayana thought? : 3486, 3488, 3488, 3489, 3489, 3490

Re: Purelands that decay : 3487

Re: The Song of Vajra : 3490, 3497, 3499, 3500, 3500, 3501, 3501

Re: Back online and upgraded! : 3491

Re: Did Shakyamuni Buddha also give empowerments? : 3494, 3495, 3496, 3496

Re: Marihuana and meditation : 3497

Re: Why is dependent origination so important? : 3497

Re: Chinese language and Buddhism : 3502, 3503, 3503, 3504

Re: Females who achieved rainbow body : 3502, 3502, 3505

Re: Most Sacred Pilgrimage Site in Dzogchen? : 3504, 3504, 3508, 3509, 3509, 3510, 3515

Re: Sang offerings : 3505

Re: Opening Lha Kang : 3506, 3506, 3508

Re: Consciousness as just a sticker. : 3510, 3510

Re: Bonzhik Khyungnak the first Tibetan Tulku : 3511, 3511, 3512, 3512

Re: How to disrupt any Buddhist conversation: : 3512, 3512, 3515, 3515, 3518

Re: World must go vege. : 3513, 3513, 3516, 3517, 3521, 3522, 3523

How to disrupt any Buddhist conversation: : 3519

Re: the drajyor macabre : 3521, 3524, 3526, 3527

Re: Is the universe made of the same substance? : 3522, 3522, 3523, 3525, 3525, 3527, 3528, 3528, 3529, 3534, 3535

Re: Dorje Drolo and Dzogchen : 3529, 3531, 3531, 3532

Re: The Five Sciences and Buddhism : 3530, 3530, 3530, 3532, 3533

Re: Trungpa Rinpoche and the Green woman? : 3532

Re: How do mind-streams interact? : 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3539, 3540, 3541

Re: Rebirth : 3535

Re: Who is ngagpa? : 3536, 3543, 3543, 3560, 3569, 3570, 3571, 3572, 3572, 3573, 3574, 3575, 3575, 3575, 3577

Re: Offering The First Portion Of Every Meal : 3538

Re: Atomic/Rainbow Body : 3540, 3541, 3542, 3547, 3549, 3555, 3557, 3558, 3559, 3559, 3560, 3561, 3561, 3562, 3562, 3563, 3564, 3565

Re: Beings and consciousnesses, one or many? : 3543, 3544, 3544, 3545, 3546, 3547, 3554, 3564, 3565, 3566

Re: Asceticism in TB and "The Middle Way" : 3545

Re: Why follow one tradition of Buddhism? : 3545, 3546, 3550, 3552, 3552

Re: layavijñāna, one or separate? : 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555

Re: Tsong Khapa, form realm shamatha and emptiness : 3549

Re: Is Guru Yoga Based on Pantheism? : 3554, 3559, 3567, 3571, 3572, 3573, 3577, 3578, 3579, 3580, 3580, 3581, 3581, 3582, 3583, 3583, 3584, 3584, 3584, 3585, 3585, 3585, 3586, 3587, 3587, 3589, 3590, 3590, 3591, 3592, 3592, 3593, 3598, 3599, 3600, 3601, 3602

Re: The latest acadmenic thought on Dzog Chen and Mahayoga : 3556, 3557

Re: Male and female : 3556, 3957, 3966, 3973

Re: masters of the tradition : 3568, 3568, 3570, 3587, 3588, 3595, 3595, 3597, 3599

Re: Tönpa Shenrab Miwoche is from a 14th century terma? : 3568, 3578

Re: Mandala Offering in Ngondro : 3569, 3598

Re: Is Dzogchen Compatible with the Madhyamika Prasangika POV ? : 3579, 3591, 3593, 3594, 3602, 3606, 3608, 3608, 3611, 3612, 3615, 3617

Re: A directive for a non-sectarian approach to practice (HHDL) : 3589, 3596, 3596, 3596, 3601, 3672, 3678, 3680, 3681

Re: Milarepa -- too lazy to practise Dzogchen or no results? : 3598

Re: rGyal tshab rJe Dar ma rin chen - UTTARATANTRA : 3600

Re: Letter of resignation : 3602

Re: The Pitfalls of Western analysis of "Dharmic Traditions" : 3603, 3603, 3604, 3604, 3604, 3605, 3605, 3607, 3611, 3612, 3613, 3617, 3621, 3625, 3625, 3626, 3628, 3631, 3633, 3633, 3634, 3634, 3635, 3637, 3638, 3638, 3639, 3639, 3640, 3641, 3642, 3642, 3643, 3644, 3644, 3645, 3645, 3646, 3646, 3646, 3647, 3647, 3650, 3650, 3651, 3651, 3652, 3654, 3655, 3655, 3658, 3658, 3663

Re: Dzogchen tantras uncreated and eternal : 3609, 3610, 3610, 3612, 3613, 3613, 3614, 3614, 3615, 3616, 3617, 3618, 3618, 3619, 3619, 3620, 3620, 3620, 3621, 3622, 3622, 3623, 3623, 3624, 3626, 3626, 3627, 3632, 3632, 3633, 3634

Re: "No Thought" in Pao-T'ang Ch'an and early Atiyoga : 3610

Re: How can Buddhists be so sure of themselves? : 3621, 3843

Re: Child Abuse Rampant in Sinhalese Monasteries : 3627, 3628, 3631, 3632, 3636

Re: Hsuan Hua on Homosexuality : 3629, 3648, 3649, 3649

Vinaya Reference to Smoking : 3630

Re: Cha Sum : 3630

Re: Throma Nagmo Teachings by Lama Tharchin Rinpoche : 3648, 3652, 3679, 3682

Re: The Buddhism trend in decline. : 3648, 3651, 3656, 3657, 3662, 3663, 3664, 3665, 3665, 3666, 3666, 3668, 3668, 3669, 3670, 3670, 3671, 3672, 3672, 3673, 3674, 3674, 3675, 3675, 3675, 3676, 3677, 3678, 3690, 3691, 3691, 3692

Re: History of 17 Tantras : 3654

Re: Iron Ornaments : 3659

Re: Which Buddhist School is Right For Me? : 3659

Re: Does Zen/Chan Offer an Opinion Regarding Shentong/Rangtong? : 3659

Re: Capacity for following Dzogchen : 3661, 3663, 3664, 3667

Re: The board and its direction (if any) : 3674, 3674, 3676, 3678, 3679

Re: Tryodoshang Guggul : 3677

Re: Hiding "Dharma treasures" for future generations to find : 3679

Re: Mdzog Phug and the Kosha : 3680, 3682, 3682, 3684

Re: What makes one a Mahayanist? : 3683

Re: The Mahyna-strâlakra = Yogâcrabhmi ? : 3683

Re: Vasubandhu Pure Land site : 3684, 3687

Re: Tadyatha : 3685, 3686

Mdzog Phug and the Kosha : 3685

Re: Question about rainbow bodies : 3686

Re: Renunciation : 3687, 3688, 3701

Re: Appropriate relationship with Guru : 3688

Re: Drug relapse leads to broken Samaya? : 3689, 3689, 3704, 3705

Re: the ethnic conflict in Burma : 3692, 3714, 3715, 3715, 3716

Re: Advice by Lunations : 3692, 3693

Re: Bon Phurpa : 3694

Re: Different Taras : 3694

Re: psychedelics and visions : 3694

Re: Sex and the Lama : 3695, 3696, 3696, 3697, 3701, 3703, 3703, 3703

Re: How can Zen be considered it's own thing... : 3704

Re: What's up with Phantom59 : 3704

Re: Dorje Drolo and Vajrakilaya : 3705, 3706, 3708, 3708, 3709, 3710, 3711, 3712, 3712

Re: DC Practice Recommendation for Someone with Liver Failure : 3706, 3707, 3707, 3708

Re: Relationships With Non-Buddhists : 3709, 3709, 3710

Re: Discussion on Aversion : 3710

Re: Large random shooting in Colorado : 3712, 3713, 3713

Re: Radical Buddhism and the Paradox of Acceptance : 3713

Re: transmissions, ngondro, samaya : 3716, 3717, 3718

Re: Spontaneously Arising Moral Ethics? : 3718

Re: Rushan : 3719

Re: Bimala in the EU : 3719

Rainbow Body - Why? : 3724

Re: How are offerings accepted? : 3732

Re: Dzogchen Garuda Practice And Cancer : 3732

Re: Questioning Alayavijnana : 3732, 3733, 3733, 3734, 3734, 3735, 3735, 3736, 3738, 3739, 3739, 3740, 3740, 3747, 3747, 3748, 3748, 3749

Re: Where is Mount Meru? : 3736, 3737

Re: Lojongs, Rushens, and Semdzins : 3742, 4853, 5369

Re: Tögal for dzogchen beginners? : 3743, 3744, 3745, 3746, 5207, 5207

Re: Great Depression History and its shadow : 3746

Re: Tibetan translation challenge : 3752

Re: Dzogchen Teaching is Free From Limitations : 3752, 3753, 3753, 3753, 3754, 3754, 3755, 3756, 3756, 3757, 3757, 3758, 3758, 3759, 3760, 3760, 3761, 3762, 3763, 3763, 3764, 3764, 3776

Re: Baloney! and Jundo Cohen : 3754, 3759, 3763, 3829, 3829, 3832

Re: Not Accepting, Not Rejecting : 3755

Re: Balancing the Three Humors : 3764, 3770

Re: Dzogchen and ngöndro : 3765, 3767, 3768, 3771, 3772, 3772, 3773, 3774, 3775, 3775, 3776, 3777, 3780, 3783, 3783, 3784, 3785, 3785, 3786, 3786, 3787, 3787, 3787, 3788, 3789, 3789, 3792, 3793, 3793, 3795, 3796, 3797, 3797, 3798, 3798, 3799, 3800, 3800, 3801, 3801, 3803

Re: Dzochenpa Census : 3765

Re: Dzogchen Khyentse Rinpoche on not Teaching Dzogchen : 3766, 3767, 3772, 3773, 3774

Re: What is Yeshe? : 3770, 3778, 3794, 3811

Re: Dependent Origination and Lhundrup : 3770

Re: Question concerning Dzogchen practice of Dream Yoga. : 3776, 3781, 6620, 6620

Re: Cleansing the physical body of bad toxins : 3778

Re: dzogchen Teaching is Free From Limitations : 3778

Dzogchen Teaching is Free From Limitations : 3779

Re: Energetics of Thought : 3780

Re: The Value of Culture : 3781, 3782, 3790, 3792, 3794, 3795, 3812, 3814, 3815, 3815, 3815, 3816, 3816, 3816, 3835, 3896, 3897, 3903

Re: Real Marijuana as Herbal Medicine? : 3782

Re: I thought Buddhism wasn't about threatening people with Hell : 3790

Re: Invocation of Samantabhadra : 3796

Re: some questions about dzogchen : 3802, 3803, 3803, 3804, 3804, 3805, 3806, 3806, 3811, 3811

Re: Copyrighted Dharma books : 3807, 3807, 3808, 3809

Re: Nakedness : 3808, 3810, 3817, 3817, 3818, 3818, 3823, 3835, 3848

Re: Plant Sentient : 3812, 3833, 3834, 3834, 3851, 3851, 3853, 3855, 3857, 3857, 3858, 3859, 3859, 3860, 3862, 3862, 3866, 3868, 3868, 3869, 3869, 3870, 3870, 3871, 3872, 3873, 3873, 3874, 3874, 3875, 3878, 3878, 3879, 3885, 3886, 3887, 3888, 3888, 3889, 3890, 3891, 3894, 3895, 3898, 3898, 3899, 3899, 3900, 3900, 3901, 3902, 3903, 3904, 3906, 3910, 3911, 3929, 3930, 3930, 3931, 3934, 3935, 3935, 3936, 3938, 3939, 3939, 3940, 3941, 3942, 3942, 3944, 3946

Re: @DalaiLama : 3814

@DalaiLama : 3818

Re: George W Bush in Game of Thrones : 3819, 3819, 3819

Re: Uncertain Minds: How the West Misunderstands Buddhism : 3820

Re: Dzogchen Community of ChNNR - pricing and costing issues : 3820, 3821

Re: Dzogchen Community of ChNNR for Newcomers : 3821, 3822, 3823, 3824, 3824, 3828

Re: Zhang Zhung and Garab Dorje : 3821, 3825, 3827

Re: Interview with Tulku Urgyen Rinpoche about Dzogchen.... : 3823, 3825, 3826, 3827, 3827

Re: Tibetan Word of the Day : 3828

Re: New Bon - Bon Sarma : 3828

Re: Life history of Maitripa ? : 3829

Re: Institutional Buddhism : 3830, 3830, 3836, 3836, 3837, 3837, 3838, 3838, 3839, 3839, 3840, 3840, 3841, 3841, 3841, 3842, 3842, 3843, 3843, 3845, 3845, 3847, 3848, 3849, 3854, 3857, 3858, 3861, 3891, 3892, 3894, 3895, 3898, 3901, 3903, 3906, 3908, 3909, 3910, 3912, 3912, 3916, 3916, 3917, 3918, 3920, 3921, 3922, 3938, 3940, 3941, 3947, 3949, 3951, 3952, 3952, 3953, 3954, 3956, 3959, 3962, 3962, 3962, 3963, 3964, 3965, 3966, 3967, 3967, 3969, 3970, 3970, 3971, 3971, 3974, 3979, 3984, 3986, 3989, 3990, 3991

Re: Four forbidden fruits : 3832

Re: Defintion of Mahamudra according to CNR : 3836

Re: No need for relative bodhicitta : 3846, 3846, 3847

Nakedness : 3849

Re: Buddh-ism without the -ism? : 3849, 3850

Re: Pls introduce me to Dzogchen : 3859

Re: Dzogchen "without Buddhism" : 3863, 3863, 3864, 3864, 3866, 3867

Re: The Mahaparinirvana Sutra : 3869, 3871, 3872, 3873, 3875, 3897

Re: Queen's Diamond Jubilee : 3878

Re: My Open Message to Gyatrul Rinpoche : 3880, 3882, 3882, 3883, 3883, 3884, 3884, 3885, 3886, 3890, 3905, 3907, 3907, 3908, 3909, 3910, 3944, 4181

Re: Do Theravadins have anything similar to Dzogchen? : 3896, 3896, 3908

Child Abuse Rampant in Sinhalese Monasteries : 3903

The Value of Culture : 3904

Re: Dzogchen, Buddhism and culture : 3905, 3911

Re: Buddhism and Eternalism : 3913, 3913

Re: Dzogchen and Buddhism : 3914, 3915, 3931, 3931, 3932, 3933, 3935, 3946, 3955, 3967, 3968, 3970, 3975, 3976, 3977, 3978, 3980, 3980, 3983, 3983, 3984, 3985, 3986, 3987, 3989, 3990, 3991, 3992, 3992, 3993, 3994, 3994, 3994, 3995, 3995, 3996, 3996, 3996, 3997, 3999, 3999, 4000, 4001, 4002, 4002, 4003, 4003, 4003, 4004, 4004, 4005, 4006, 4007, 4007, 4008, 4008, 4009, 4012, 4012, 4014, 4015, 4015, 4016, 4017, 4018, 4018, 4018, 4019, 4020, 4023, 4024, 4025, 4025, 4027, 4027, 4028, 4028, 4029, 4029, 4040, 4042, 4042, 4044, 4048, 4052, 4052, 4053, 4053, 4054, 4054, 4055, 4056, 4057, 4057, 4057, 4057, 4058, 4058, 4058, 4059, 4059, 4060, 4061, 4061, 4062, 4062, 4063, 4063, 4065, 4066, 4067, 4068, 4068, 4070, 4070, 4071, 4071, 4072, 4073, 4073, 4074, 4075, 4075, 4077, 4077, 4078, 4078, 4079, 4079, 4079, 4082, 4083, 4083, 4085, 4086, 4086, 4088, 4088, 4088, 4089, 4089, 4090, 4090, 4092, 4092, 4093, 4093, 4095, 4096, 4098, 4098, 4098, 4099, 4100, 4100, 4101, 4101, 4102, 4103, 4104, 4105, 4105, 4106, 4106, 4107, 4108, 4113, 4113, 4114, 4115, 4115, 4116, 4116, 4117, 4117, 4118, 4118, 4120, 4121, 4123, 4125, 4126, 4126, 4128, 4128, 4130, 4132, 4133, 4135, 4136, 4136, 4137, 4137, 4137, 4141, 4141, 4142, 4142, 4142, 4143, 4143, 4144, 4145, 4145, 4146, 4147, 4147, 4148, 4151, 4151, 4151, 4153, 4154, 4154, 4154, 4155, 4156, 4156, 4157, 4158, 4158, 4159, 4159, 4160, 4160, 4161, 4162, 4162, 4163, 4164, 4169, 4170, 4172, 4172, 4173, 4174, 4174, 4174, 4175, 4175, 4176, 4176, 4177, 4177, 4178, 4178, 4179, 4179, 4180, 4180, 4180, 4181, 4181, 4183, 4184, 4184, 4185, 4186, 4186, 4187, 4187, 4188, 4188, 4189, 4190, 4191, 4191, 4192, 4193, 4193, 4194, 4194, 4195, 4195, 4196, 4197, 4197, 4198, 4199, 4200, 4200, 4201, 4201, 4204, 4204, 4206, 4210, 4212, 4212, 4213, 4214, 4214, 4214, 4215, 4215

Re: Termas discovered outside of Tibet/Nepal : 3936, 3947

Plant Sentient : 3946

Re: Consciousness & the Brain : 3952, 3956, 3973, 3975

Re: Bliss, Dzogchen practice and physiology : 3957, 3957, 3958, 3960, 3968, 3972, 3974, 3975, 3978, 3988

Re: Nyala Rinpoche Rigdzin Changchub Dorje : 3973

Re: What is the concept of "reality" in Buddhism? : 3979, 3988, 4013, 4256, 4261, 4305, 4306, 4306, 4306, 4307, 4312, 4313, 4314, 4316, 4318, 4319, 4321, 4324, 4344, 4345, 4348, 4349, 4351, 4352, 4352, 4353, 4354, 4357, 4359

Re: Thoughts on Tegal for newcomers : 3999, 4022, 4022

Re: Why is a lung for mantra necessary? : 4002, 4009, 4010, 4010

Re: Yeshe Tsogyal/Vajrayogini : 4005, 4011, 4014, 4024

Re: Mipham's Shower of Blessings : 4005

The Future of Dzogchen Teachings : 4012

Re: CONFUSED : 4026

Re: Abandoning past practice commitments : 4030, 4030, 4031, 4032, 4032, 4033, 4033, 4033, 4034, 4034, 4035, 4035, 4036, 4036, 4038, 4039, 4039, 4040, 4041, 4041, 4042, 4043, 4043, 4045, 4045, 4046, 4046, 4046, 4047, 4047, 4047, 4048, 4048, 4049, 4050, 4051, 4056, 4065, 4081

Re: rigpa != presence ? : 4049, 4050, 4050, 4051, 4500, 4501

Re: Origins of Anuyoga in Kyrgyzstan : 4064

Re: Other students of Changchub Dorje? : 4064

Re: Democracy in the country that gave birth to democracy : 4080, 4081, 5036, 5041, 5043, 5044, 5048, 5049, 5049, 5050, 5051, 5051, 5057, 5058, 5058, 5058, 5059, 5059, 5060, 5139, 5140, 5140, 5141, 5141, 5142, 5142, 5142, 5143, 5143, 5144, 5144, 5145, 5145, 5146, 5147, 5148, 5149, 5150, 5159, 5160, 5160, 5162, 5163, 5804, 5804, 5806, 5806, 5807

Re: Alternatives for the Dzogchenpa : 4082, 4144

Re: Curious Treasury ... : 4082

Re: Dzogchen and Bon : 4103

Re: Dzogchen: The Self-Perfected State : 4107, 4116

Re: buddhahood that reverts to the basis : 4118, 4128

Re: Rheumatoid Arthritis : 4119, 4131, 4133

Re: Western Buddhism : 4124

Re: Is Lamdre just a branch of Mahamudra? : 4125, 4125, 4131, 4133, 4134, 4134

Re: Requirements to give empowerments? : 4129, 4135

Re: shilajit : 4135, 5774, 5779

Institutional Buddhism : 4138

Re: Triyik Yeshe Lama. : 4152, 5029, 5031, 5031, 5032, 5032, 5168, 5170, 5171, 5172, 5173, 5174, 5175, 5178, 5180, 5180, 5181, 5200, 5201, 5202, 5202, 5203, 5204, 5204, 5205, 5205, 5206, 5219, 5220

Re: mind/matter dichotomy : 4163, 4170

Re: protection from lower realms : 4164, 4168

Re: neck trauma : 4176, 4205

Re: colored light : 4183, 4194

Re: Plant a Bee Garden : 4197

Dzogchen and Compassion : 4201

Re: Any regular Mahamudra webcasts? : 4206

Re: garlic for rlung : 4207, 4207

Dzogchen and the Two Stages : 4208

Re: Chulen - max 3 months? : 4211

Re: esoteric meaning for the three jewels : 4218

Dzogchen and Buddhism : 4219

Re: Is Guru Yoga necessary? : 4219, 4229, 4230, 4233, 4233

Re: Lasik Surgery and Thogal : 4220, 4224

Re: Meaning of 'brang rgyas (Tibetan) : 4229

Re: Buddhist Emanations in Indian Religions : 4236, 4246, 4247, 4247, 4248, 4249, 4249, 4250, 4251, 4252, 4253, 4254

Re: Combining Semde and Bimala : 4238

Re: Dzogchen and the concept of progress.... : 4238

Re: How to learn from a Teacher of the Dharma <?> : 4239

Re: Channeled Message from the Buddha : 4245

Re: Four mantras : 4260

Re: Dzogchen Chanting : 4261, 4263

Re: What are the differences between reincarnation and rebirth? : 4262, 4263, 4265, 4266

Re: Protectors in DC question : 4264, 4264, 4265, 4267, 4268, 4269, 4269, 4270, 4271, 4271,

4272

Re: Tibetan Astrological "overlap" with others? : 4267, 4366, 5039, 5040, 5065, 5066, 5066, 5066, 5067

Re: Worldly Vehicle : 4272

Re: Ku-nye : 4276, 4277

Re: Memorization of Dzogchen Tantras/Upadeshas/Texts : 4278, 4280, 4280

Re: Schools for Aspiring Translators : 4278, 4287, 4590, 4591, 4594, 4594, 4595, 4595, 4596, 4597

Re: Modern Buddhist Utopias & Alternative Communities : 4278, 4279

Re: The brain and Dzogchen... : 4280, 4281, 4283, 4283, 4284, 4285, 4285, 4286, 4286, 4287, 4288, 4288, 4289, 4289, 4290, 4290, 4291, 4292, 4293, 4333, 5391, 5393, 5395, 5399, 5399, 5400, 5400, 5401, 5401, 5402, 5402, 5403, 5403, 5403, 5405, 5405

Re: Dry Hump of Buddhist Philosophy : 4281, 4284, 4294, 4295, 4298

Re: value of personal experience : 4281, 4282, 4283, 4286

Re: Understanding of the Natural State : 4290, 4296, 4297, 4297, 4298, 4300, 4302, 4307, 4307, 4308, 4309

Re: Translators : 4291, 4294, 4295, 4300

Re: value of Buddhist Philosophy : 4292

Re: First Cause in Buddhism (?) : 4297, 4300, 4301, 4301, 4302

Re: Mind/Rigpa and body relation : 4298, 4303, 4303, 4303, 4304, 4304, 4309, 4310, 4312, 4318, 4325, 4326, 4326, 4326, 4329, 4333, 6244, 6245, 6245, 6246, 6248, 6249, 6250, 6250, 6250, 6251, 6253, 6254, 6255, 6256, 6256, 6257, 6257, 6258, 6259, 6259, 6260, 6263

Re: Did Xuanzang meet Candrakrti? : 4313, 4314, 4315, 4315

Re: Düpa Do - The Sutra which Gathers All Intentions : 4317, 4325, 4327, 4328, 4329, 4330, 4331, 4331, 4332, 4332, 4333

Re: Dzogchen Community webcasts and Buddhist symbols : 4321, 4322, 4323, 4324

Re: Navayana Buddhism : 4323

Re: Dzogchen Blog (formerly Dzogchen World)... : 4325, 4328

Re: Amitabha Buddha : 4327, 4335, 4337, 4337, 4338, 4339

Dzogchen Blog (formerly Dzogchen World)... : 4330

Re: Buddhism on God : 4334, 4341, 4342, 4342, 4343, 4344, 4344, 4348, 4349, 4350, 4356, 4357, 4358, 4359, 4360, 4363, 4364, 4365, 4365, 4366, 4366, 4367, 4370, 5051, 5053, 5053,

5053, 5054, 5055, 5055, 5055, 5056, 5056, 5057, 5057, 5060, 5061, 5068, 5069, 5087, 5092, 5106, 5111, 5112, 5112, 5112, 5113, 5121, 5122, 5123, 5124, 5125, 5125, 5126, 5127, 5128, 5128, 5129, 5131, 5134, 5136, 5137, 5147, 5148, 5155, 5155, 5158, 5196, 5398

Re: How are teachers like Mangos? : 4335, 4336, 4336

How are teachers like Mangos? : 4336

Re: The permanence of enlightenment : 4339

Re: Question about "what moves on" in rebirth : 4339, 4340, 4351, 4354, 4355, 4360

Re: Innovation in North American Zen : 4340

Re: losing yourself in buddhism : 4341

Re: NON-DUALITY : 4343

Re: Difference between oral transmission and reading from a book : 4345, 4346, 4346, 4347, 4347

Re: Lungta : 4350, 4351, 5405

Re: Breaking the one vow : 4351, 4361

Re: Dzogchen Ganapuja : 4352

Re: What is Kagyae Initiation?! (HH DL) : 4353, 4355

Re: Five Mountain Zen Order & Paul Lynch : 4354, 4356, 4363, 4457

Re: Author of Lujin : 4364, 4364

Re: Seek To Be Lamps Unto Yourselves : 4367, 4368, 4368, 4369, 4369, 4369, 4370, 4376, 4376, 4377, 4382, 4383, 4383, 4383

Re: Peter Fenner - "Radiant Mind" : 4370, 4373, 4374, 4374, 4382

Re: Are Dharmapalas Necessary ? : 4371, 4371, 4372, 4373

Re: The Buddha Witin by Jamgon Kontrul : 4375, 4377, 4378, 4380

Re: Jamgon Kongtrul Rinpoche Quote : 4375, 4376, 4378, 4379, 4380, 4381

Re: The Essential Transmission by Longchenpa : 4380, 4381, 4381, 4382, 4384, 4386, 4388

Re: Altar in Bedroom : 4385, 4387, 4389

Re: Dzogchen and Free Will : 4385, 4390, 4390, 4391, 4392, 4393, 4394, 4394, 4395, 4396, 4396, 4398, 4400, 4401, 4401, 4402, 4405, 4406, 4407, 4407, 4408

Re: nihilism : 4387

Re: Can dharma alone make life worth living? : 4387

Re: rTsa, rTsal, and the Fruition of Trekchö : 4387, 4836

Re: Shang Shung Institute Online Tibetan Medicine : 4388

Re: No-self and Rigpa : 4391, 4392, 4395, 4395, 4398, 4403, 4405, 4412, 4413, 4413, 4415, 4417, 4418, 4419, 4421, 4421, 4421, 4421, 4422, 4422, 4423, 4423, 4423

Re: Namkhas (colored-thread elemental) are they only Bon? : 4393, 4402, 4403, 4848, 4856, 4857, 4858, 4858, 5363

Re: ChNNR Dorje Drolo retreat : 4404, 4429, 4454, 4455, 4566, 4566, 4567, 4569, 4569, 4570, 4571, 4571, 4571, 4572, 4572, 4572, 4574, 4576, 4576, 4577, 4580, 4580, 4581, 4586, 4587, 4587, 4588, 4588, 4589, 4589, 4590, 4594, 4595, 4596, 4600, 4608, 4610, 4618, 4619, 4620, 4622, 4623, 4655, 4656, 4657, 4660, 4663, 4667

Re: Sugatagarbha : Gelugpa & Nyingma : 4404, 4405, 4405, 4406, 4408, 4410, 4410, 4411, 4411, 4412, 4412, 4413, 4414, 4414, 4426, 4427, 4428, 4457

Re: Finally! Mahamudra Library of Tibetan Classics Volume : 4409

Re: Question ~ Answer Thread : 4409, 4416, 4416

Re: Buddhism and space : 4416

Re: Vajra Hell : 4424, 4432, 4435, 4437, 4438, 4439, 4439, 4440, 4441, 4441, 4442, 4442, 4443, 4443, 4444, 4445, 4447, 4451, 4451, 4452, 6666

Re: On the Bardo - Stuck souls? : 4425

Re: Translating "Dzogchenpa" : 4427, 4428, 4429, 4429, 4431, 4431, 4432, 4432, 4433, 4433, 4434, 4436, 4436, 4437, 4438, 4438, 4444, 4446, 4448, 4449, 4449, 4452, 4453

Re: Very Amazing Experience : 4435, 4440, 4443, 4446, 4449, 4450, 4450

Re: Don't Let Dharma Reinforce Groupthink : 4448

Re: Books and Study Materials on Tibetan Medicine : 4451

Re: the matter of life and death : 4453, 4455, 4456, 4458, 4459

Re: 2 Karmapas: Let's avoid any hostility : 4459

Re: Two approaches. : 4461, 4461, 4462, 4463, 4465, 4466, 4467, 4467, 4469, 4470, 4471, 4472, 4472, 4473, 4474, 4475, 4476, 4477, 4478, 4480, 4480, 4481, 4481, 4481, 4482, 4483

Re: gzhan stong and Great Madhyamaka : 4464, 4465, 4465, 4476, 4478, 4479, 4488, 4488, 4489, 4489, 4519, 4525

Re: "Location" of mind in Dzogchen : 4466

Re: Reigle vs Sparham - Sanskrit : 4474, 4483, 4484

Re: Bimala : 4477

Re: Buddhist ethics and BDSM? : 4477, 5203

Re: Rebirth of whom? : 4482

Re: Veganism : 4489, 4491

Re: Censorship on This Forum : 4493, 4494, 4494, 4494

Re: Dzogchen and Neo-Advaita : 4495, 4495, 4496, 4497, 4498

Re: What is the Point of Toga? : 4501, 4502

Re: According to Yogachara...? : 4503

Re: Possession : 4503

Re: Taking vimala and semde concurrently : 4504

Re: Arhat From The Perspective Of Mahayana : 4504

Re: Ground of Being : 4505, 4505, 4505, 4507, 4508, 4508, 4509, 4509, 4510, 4510, 4511, 4511, 4512, 4513, 4513, 4514, 4515, 4517, 4519, 4521, 4522, 4525, 4526, 4526, 4526, 4527, 4528, 4529, 4530, 4533, 4536, 4537, 4541

Re: Dzogchen, Buddhist and non-Buddhist teachings... : 4506, 4519, 4684

Re: Translating the Words of the Buddha : 4506, 4507, 4508, 4509

Re: Are some Buddhists more equal than others? : 4512, 4515, 4515, 4515, 4516, 4516, 4517, 4518, 4518

Re: Buddhism / Nonduality Influenced Metal Bands : 4516

Re: Ninth-Consciousness: Who Teaches This? : 4521, 4521, 4523, 4523, 4524, 4524

Re: Random question on Chogyam Trungpa : 4523

Re: layavijñāna--conventional or ultimate existent? : 4528, 4529, 4530, 4531, 4531, 4532, 4532, 4533, 4534, 4534, 4535, 4535, 4536, 4537, 4539, 4539

Re: Chogyal Namkhai Norbu Rinpoche Fanboys : 4529, 4533

Re: Stephen Batchelor - A Critique of "Buddhism Without Beliefs" : 4537, 4544, 4544, 4545, 4545, 4547, 4547, 4550, 4554, 4558, 4563, 4563, 4564, 4567, 4573, 4574, 4576, 4578, 4579

Re: Candrakirti and the laya : 4538, 4539, 4540, 4541, 4541, 4542, 4542, 4543, 4544, 4546, 4546, 4548, 4550, 4551, 4629

Re: Guidance on renunciation : 4541

Re: Taking bimala, question about anupana : 4548, 4549, 4553, 4554, 4555, 4555

Re: Sadhanas : 4550, 4552

Re: Identity and Dharma : 4553

Lemmy is God! : 4555

Great Rock Band Ever! Greatest Song Ever! : 4555

Re: Shared Reality : 4556, 4557

Re: How Germany Became Europe's Richest Country : 4558, 4559

Re: The Freedoms and Endowments For Dzogchen Practice : 4559

Re: Phoba, Phowa literal meaning : 4559, 4562

Re: Phoba - Sanskrit Equivalent : 4560

Re: Some definitions please : 4561, 4562

Re: are nirmanakayas, "philosophical zombies"? : 4565, 4566, 4568, 4574, 4575, 4575, 4577, 4578, 4579, 4582, 4582

Re: ChNN's pronunciation : 4568, 4569

Re: Aalaya and Neutral awareness : 4581, 4585

Re: teknix's Views : 4581, 4582, 4583, 4583, 4584, 4584, 4584, 4585, 4585

Re: Rigpa vs. Alaya : 4586

Re: Kalu Rinpoche shocking news! : 4587, 4873, 4874, 4875

Re: How would you translate this sentence? : 4587

Re: What are 84000 teachings? : 4592, 4592, 4593, 4593

Re: Uncontrived : 4599, 4602

Re: Using a mala : 4600

Re: Conventional & Ultimate Truth : 4602, 4604, 4606, 4606, 4606, 4607, 4608, 4610, 4611

Re: Buddhism and Peak Oil : 4608, 4610, 4617, 4621, 4783, 4785, 4794, 4869, 4870, 4872, 4873, 4874, 4878

Re: Dependent origination Vs Interdependent : 4609

Re: Understanding The Basis : 4611, 4612, 4617, 4618, 4619, 4621, 4622, 4623, 4624

Re: Teacher & Root Guru : 4612, 4613, 4614, 4615, 4616, 4616

Re: Dzogchen Chod vs Mahamudra Chod : 4616

Re: Evidence for Design? : 4621, 4624, 4625, 4626, 4626, 4627, 4627, 4628, 4628, 4628, 4631, 4641, 4641, 4641, 4645, 4649

Re: Misunderstanding emptiness : 4624, 4625, 4629, 4633, 4633, 4633, 4634, 4668, 4669, 4670, 4673, 4674, 4675, 4675, 4676, 4676, 4678, 4679, 4681, 4681, 4685, 4687, 4689, 4693, 4693, 4695, 4697, 4698, 4699, 4699, 4703, 4707, 4712, 4713, 4716, 4717, 4718, 4718, 4719, 4725, 4731, 4733, 4733, 4735, 4736, 4739, 4743, 4758, 4759, 4763, 4769, 4770, 4773, 4773, 4773,

4774, 4775, 4778, 4778, 4779, 4779, 4779, 4780, 4780, 4780, 4781, 4783, 4783, 4784, 4785, 4786, 4786, 4786, 4787, 4787, 4789, 4789, 4791, 4792, 4792, 4793, 4793, 4794

Candrakirti and the laya : 4632

Re: Fatigue in high humidity climates. : 4635

Re: "taking someone else's negative karma" : 4635, 4639, 4639, 4640, 4642, 4642, 4642, 4645, 4649, 4652, 4655, 4655, 4656, 4661, 4665, 4666

Re: Gorampa untenable according to Karmapa : 4635, 4636, 4637, 4643, 4644, 4646, 4647, 4647, 4650, 4650, 4651, 4653, 4654, 4657, 4659, 4659, 4662, 4664, 4665, 4673, 4677, 4677, 4680, 4681, 4682, 4682, 4682, 4685, 4686, 4686, 4688, 4689, 4690

Re: Yantra Yoga - 2 DVDs set : 4638, 4639, 4640

Re: Tibetanmedicine-edu.org 3 year online course : 4643, 5226, 5226

Re: Can someone please post some works of Nagarjuna? : 4644, 5080

Re: Tibetan question : 4644

Re: Birth, Life and Death with Dr. Malcolm Smith : 4661

Re: Role of amatha and vipayan in dzogchen? : 4661, 4684, 4685, 4694, 4706, 4709, 4712

Re: Buddhism & Guns? : 4663, 4664, 4669, 4672, 5702, 5702, 5703, 5704, 5719, 5720, 5723, 5725, 5727, 5729, 5730, 5731, 5732, 5732, 5733, 5734, 5734, 5735, 5736, 5738, 5738, 5738, 5739, 5750

Re: Tibetan Art and Initiations Question : 4666, 4667

Re: China party official warns members over religion : 4669, 4708

Re: Combining Ayurvedic/Tibetan Medicine and Herbs & Supplements : 4686, 4690, 4691, 4691, 4693, 4699, 4701

Re: Western Buddhists, modernity and the European enlightenment : 4687, 4697, 4700, 4700, 4713, 4714, 4714, 4715, 4716

Re: Anyone Know Anything About This? : 4690, 4691, 4710

Re: Is taking medication a sin? : 4694

Re: Big Mind, Big Money, Big Scam : 4696

Re: Unseen Beings in Tibetan Buddhism : 4696

Re: James Low & Simply Being : 4696, 5002, 5007, 5014, 5015, 5017, 5018, 5020, 5020, 5021, 5023, 5024, 5024, 5025, 5028, 5030, 5778, 5782, 5784, 5785, 5785, 5786, 5797, 5799, 5800, 5800, 5941, 5941, 5945, 5946, 6150, 6163, 6170, 6171, 6189, 6224, 6225, 6227, 6237, 6237

Re: How "Old School" of an Internet user are you? : 4698

Re: A 1st look: Red Pine's Lakvatra Stra as Jasmine Tea : 4701, 4702, 4703, 4733, 4736

Re: The Sacred Space : 4702

Re: Stranded on a desert island...which 3 books would you want? : 4704

Re: Why do Tulku/reincarnate realized masters : 4704

Re: Smoking tobacco : 4705, 4705, 4707, 4707, 4711, 4714, 4721, 4727, 4729, 4730, 4739, 4744, 6458, 6460, 6465, 6466, 6467, 6467, 6468, 6471, 6473

Re: robaire on Buddhism & Christianity : 4708

Re: How practical is consort practice for the majority? : 4709, 4710, 4711, 4711, 4713, 4750, 4759, 4762, 4766, 4767, 4768, 4772, 4774, 4795, 4796, 4797, 4797, 4797, 4798, 4801, 4802, 4803, 4803, 4804, 4804, 4804, 4805, 4806, 4806, 4806, 4807

Re: Unable to visualize : 4715, 4721

Re: banned from zenforuminternational... : 4720, 4721, 4723, 4723, 4723, 4724, 4725

Re: Energy from Buddhist perspective : 4720

Re: The individual in dzogchen, independence, dharmakaya : 4724, 4728, 4755, 4756, 4757, 4761, 4762, 4763, 4764, 4764, 4764, 4765, 4765, 4765, 4766, 4766

Re: Increase in 5 Poisons : 4728

Re: 'How Yoga Wrecks the Body' via The New York Times : 4729, 4771, 4772

Re: Dzogchen cosmogeny : 4732, 4732, 4734, 4734, 4735, 4735, 4737, 4737, 4743, 4743, 4745, 4746, 4746, 4747, 4749, 4749, 4749, 4750, 4751, 4751, 4752, 4753

Re: You know your a Tibetan Buddhist when,... : 4738

Re: May wrathful practice be performed? : 4739, 4740, 4753

Re: Red Tara Sadhana : 4745

Re: Krishnamurti and Buddhism : 4748

Re: How to Generate Merit? : 4753

Re: Orthodoxy in Vajrayana : 4754, 4776

Re: The Lack of Cause and Result in Dzogchen : 4754, 4758, 4758, 4760

Re: Yeah, Dzogchen is confusing : 4756, 4757, 4767, 4767, 4768, 4771, 4772, 4774, 4777, 4777, 4777, 4782, 4790, 4790, 4791

Re: Bhairava in Buddhism? : 4768, 4769

Re: My father : 4770

Re: Illusory body /rainbow body after death and rebirth : 4781, 4782

Re: First cases of totally drug resistant TB in India, one dead : 4795

Visionary Experience in Buddhism : 4795

Re: Hell in Tibetan Buddhism : 4798, 4799, 4801, 4801, 4802, 4821, 4822, 4822, 4823

Re: Is it possible to be a Buddhist and believe in God? : 4800, 4830, 4831, 4869

Re: The Aro gTér: some answers and questions : 4805, 4806, 4809, 4810, 4812, 4824

Re: How is Dzogchen/Mahamudra different from Zazen Samadhi : 4808, 4810, 4811, 4813, 4813, 4814, 4815, 4816, 4818, 4819, 4819, 4821, 4825, 4826, 4828, 4831, 4832, 4834, 4834, 4837, 4843, 4844, 4845, 4845, 4846, 4847, 4847, 4847, 4848, 4848, 4849, 4850, 4851

Re: devotion in refuge practice : 4808, 4809

Re: Vimala or Agar : 4810

Re: Buddhist Universities/Buddhist Studies : 4812, 4859

How is Dzogchen/Mahamudra different from Zazen Samadhi : 4815

Re: The Neurotic Zen of Mint : 4817, 4820, 4823, 4823, 4824, 4868, 4933

Re: Is Zen Buddhism... : 4821

Re: Expanding Samadhi : 4824, 4846

Re: I Believe in Literal Rebirth - Poll : 4825

Re: How is Mahamudra different from Shikantaza : 4826

Re: Is ecumenical Buddhism realistic? : 4844, 4845, 4854, 4855, 4878, 4906, 4912, 4913, 4914, 4914, 4921, 4921, 4922, 4931

Re: are karma and rebirth for real? : 4849, 5165, 5167, 5167, 5168, 5169, 5169, 5174, 5174, 5177, 5179, 5181, 5182, 5183, 5184, 5184, 5185, 5191, 5192, 5192, 5194, 5195, 5196, 5196

Re: Reincarnation, Zen, etc. : 4851, 4852, 4853, 4854, 4854

Re: Blavatsky on Buddhism in America : 4852, 4856, 4860, 4861, 4864

Re: what is the cause of Avidya(ignorance)? : 4855

Re: Erroneous views on Dzogchen of W. Y . Evans-Wentz and C.G.Jung : 4862, 4863, 4864, 4865, 4866

Re: The essence of Dzogchen : 4867

Re: Metta in Theravada Vs Bodhicitta in Mahayana : 4868, 4872, 4877, 4877, 4890

Re: distinction between common & uncommon preliminaries : 4872, 4874, 4875

Re: words to the west : 4878, 4879, 4890, 4891, 4892, 4892, 4893, 4894, 4895, 4897

Re: Teachings by Khenpo Namdrol : 4890

Re: Questions about energy : 4893, 4925, 4926, 4926, 4927, 4927, 4928, 4929, 4929, 4929, 4935, 4936, 4937, 4940, 4942, 4943, 4944, 4945, 4950, 4951, 4952

Re: Bodhicitta Aim : 4894, 4894, 4896, 4900, 4902, 4902, 4902, 4903

Re: Are sutra's to be taken literally? : 4895, 4896, 4898, 4899, 4899, 4900, 4901, 4904, 4905, 4911

Re: Long Life Practices and Rites : 4897, 4905

Re: Yes, the sutra's are to be taken literally? : 4897

Re: Mandalas and your place in them/ Namdrol inspired thread : 4904, 6625, 6626, 6629, 6629, 6632, 6632

Re: Origins of Amitabha : 4907, 4908, 4908, 4916, 4917, 4917, 4917, 4918, 4918

Re: Neuropathology and Buddhism? : 4909

Re: Bodhicitta in the Lam Rim Chen Mo : 4909

Re: Ligmincha Institute : 2 Year Yeaching on Soul and Life-Force : 4910, 4910, 4910, 4912

Re: Dbu ma rtsa ba shes rab kyi 'grel pa 'thad pai rgyan : 4911

Re: My Reincarnation : 4911

Re: Curing sesame oil : 4912, 5006

Re: Hormonal imbalance : 4914

Re: Dzogchen Study : 4915, 4920, 4923, 4924

Re: Madyamika Sautrantika vs Prasangika : 4915, 4923, 4924, 5016, 5018, 5025, 5025, 5028, 5032, 5033, 5037, 5041, 5042, 5042, 5042, 5043, 5046, 5063, 5064, 5064, 5064, 5065, 5068, 5069, 5070, 5070, 5071, 5078, 5079, 5080, 5082, 5086, 5089, 5092, 5093, 5094, 5095, 5095, 5095, 5096, 5097, 5097, 5098, 5098, 5101, 5102, 5106, 5106, 5107, 5118, 5166, 5186, 5189, 5189, 5198, 5199, 5200, 5205, 5206

Re: Dzogchen view of Pure Land practice? : 4916

Re: How do demon like beings operate according to Buddhism? : 4919

Re: Branding and Buddhist Institutions : 4925, 4930, 4931, 4931, 4932, 4933, 4933, 4934, 4938, 4939

Re: Garlic, leeks and onions : 4925, 4931

Re: syllables on bell : 4930

Re: Sex in pureland? : 4934, 4936, 4938, 4939

Re: PTSD : 4935

Re: Conceptuality in Buddhism : 4938, 4977, 5001, 5005, 5009, 5010, 5010, 5011, 5011, 5012,

5013

Re: Dzogchenpa by Accident? : 4940, 4941, 4942, 4947, 4953, 4954, 4955, 4955, 4955, 4956, 4956, 4957, 4958, 4958, 4958, 4959, 4961, 4966, 4967, 4968, 4969, 4971, 4971, 4974, 4975, 4976

Re: Parting from the Four Attachments in Tibetan? : 4943, 4944, 4951, 4957, 4965

Re: Willam Cassidy, Charges Dismissed : 4947, 4948, 4949, 4950, 4951, 4953, 4953

Re: What should practitioners do when someone passed away : 4948

Re: America's Disappearing Post Offices : 4949

Re: Date problems : 4949

Re: Guardians of the Teaching : 4959, 4959, 4960, 4962, 4962, 4963, 4964, 4964, 4965, 4965, 4969, 4970, 4972, 4972, 4972

Re: = shiney ? : 4960

Re: Ojas (general discussion) : 4963, 4984, 4984, 4985, 4986, 5077

Re: Understanding emptiness : 4966, 4968

Re: Ojas, Shukra & Tummo : 4973, 4981, 4982, 4983

Re: Rinchen Terdzod & Dudjom Tersar : 4974

Re: This is your brain on Madhyamaka.... : 4974, 4975

Re: Etymology of "Tantra" : 4976, 4980

Re: End of the Kali-Yuga and the Mayan-Tibetan Connection : 4976, 4978, 4978, 4979, 5003, 5003, 5004, 5004, 5005, 5005, 5008

Re: Buddhist Jargon : 4979

Re: Thinley Norbu's terms for ignorance : 4980, 5004, 5006

Re: Tibetan Myth of Chan : 4980, 4981, 4983, 4985, 4986, 4987, 4987, 4988, 4988, 4990, 4993, 4994, 4995, 4998, 4998, 4998, 5000

Re: End times propaganda in Buddhism? : 4982, 4984, 4996, 5008, 5013, 5023, 5028

Re: Does this render the Buddhism redundant? : 4987, 4989, 4991, 4992, 4993, 4993, 4993, 4994, 4995, 4996, 4998

Re: End Times NWO stuff : 4990, 4991, 4991

Re: Dzogchen and Religious Pluralism : 4999, 4999, 5000

Re: The hardest thing in the world : 5000

Re: Protective Result : 5002

Re: Protection chords : 5007, 5009

Re: Is receiving transmission via webcast a farce? : 5012, 5016, 5017

Re: Deity Yoga Questions : 5014, 5019, 5026

Re: Reasons for Conventional Reality : 5015, 5072, 5073, 5073, 5074, 5074, 5075, 5076, 5076, 5077, 5081, 5090, 5092, 5093, 5098, 5099, 5099, 5100, 5100, 5101, 5105, 5109, 5109, 5113, 5113, 5115, 5115, 5116, 5117, 5117, 5119

Re: Sherab vs. Lodro : 5021, 5022

Re: Root Lamas : 5026, 5027, 5027, 5047, 5047, 5048

Re: Primordial stains ? : 5031

WTF? : 5033

Re: TTM & herbs contra cancer : 5034, 5038, 5038, 5040

Re: Weight : 5034, 5035, 5035

Re: Restless itching sensation inside the chest. : 5036

Conceptuality in Buddhism : 5037

Re: Travelling with herbal medicine : 5052

Re: ChNN's Vajra Armour teaching : 5052, 5518

Re: Choegyal Namkhai Norbu's USA Program for 2012 : 5061

Re: Romney outright lying about Obama in a campaign ad : 5062, 5062, 5063, 5063

Re: Gyalwa Gyatso / Red Avalokiteshvara / Jinasagara : 5070, 5071

Re: The Bad and The Ugly : 5076

Re: 100 Syllable Mantra SUPO KAYO ME BHAVA : 5078, 5090, 5103, 5104, 5104, 5135, 5238, 5433, 5472, 5472, 5473, 5477, 5478, 5481, 5481, 5482, 5483, 5483, 5483, 5485, 5486, 5488, 5488, 5488, 5489, 5490, 5491, 5492, 5492, 5492, 5493, 5495, 5497, 5497, 5498, 5499, 5500, 5500

Re: St. John of the Cross on Spiritual Materialism : 5081, 5114

Re: Poll: Which Operating System Do You Use? : 5082, 5082, 5083, 5083, 5085, 5086, 5087, 5088, 5088, 5103, 5210, 5211, 5212, 5221

Re: comparative sdom gsum texts : 5084, 5091

Re: Best Language to Learn First? : 5089

Re: public evaluation of teachers : 5089

Re: Wine and Meat Offerings? : 5104, 5105, 5108, 5110, 5111, 5127

Re: Dzogchen Monk? : 5108, 5114, 5114, 5116, 5118, 5119, 5131

Re: Own-being cannot be cognized : 5120, 5120

Re: Commie scums and capitalist pigs!!! : 5121, 5123, 5124, 5129, 5132

Re: Occupy wall street : 5129

Re: The Dharmakaya. The Truth Body. : 5130

Re: Lama Dawa Rinpoche Live Webcast 19-20 November : 5133

Re: How Many Transmissions? : 5137

Re: Are women conscious? : 5149, 5150, 5150, 5151, 5152, 5153, 5154, 5156, 5161

Re: "stress" in translations from Pali & Sanskrit : 5152

Re: Ultimate Truth : 5154, 5165

Re: Buddhist Geeks 2012 Conference : 5164

Re: Did I Receive Transmission? : 5175

Re: The matter of faith : 5183, 5185, 5186, 5186, 5187

Appeals to Fact : 5190

Re: Can a complete beginner benefit from Dzogchen practice? : 5197

Re: Namkha arte-sky gazing : 5197

Re: Lazy people should just give up, right? : 5208, 5208, 5230, 5315, 5316

Re: Trungpa Rinpoche's "Crazy Wisdom": Padmasambhava's Crime : 5209, 5209, 5212, 5212

Re: Buddhism and the relation between mental and physical : 5209

Re: Ayurveda = Smoke & Mirrors : 5210

Re: Subdivide Tibetan Medicine forum? : 5211

Re: Ojas : 5213, 5214, 5214, 5214, 5215, 5216, 5216, 5218, 5301, 5320, 5320, 5327, 5328, 5335, 5434, 6346, 6473, 6474, 6505, 6516, 6532

Re: So this forum is comprised mostly of former New-Age hippies? : 5218, 5222, 5222

Re: Tibetan Buddhist sadhana practice for non-Buddhists : 5219

Re: Spleen Qi Deficiency : 5221, 5222

Re: Spontaneous Presence : 5223

Re: astrology : 5223

Re: Gayatri Mantra in Tibetan Buddhism : 5224

Re: Debunking Homeopathy : 5224, 5225, 5225

Re: Buddhist Military Sangha (U.S.) : 5226

Re: longterm use of agar-35 & semde : 5227, 5229, 5246, 5246

Re: Killing Insects and Buddhism : 5227, 5228, 5229, 5232, 5238

Re: Ayahuasca and Buddhism : 5228

Re: Evolution of humans and Mahayana Buddhism : 5230, 5352, 5356, 5373, 5373, 5443, 5450, 5453, 5453, 5458, 5480, 5487, 5496, 5516, 5517, 5518, 5534, 5535

Re: Questions for those who prefer Sanskrit mantra pronunciation : 5231, 5231, 5232, 5232, 5233, 5233, 5233, 5234, 5234, 5235, 5236, 5236, 5239, 5239

Re: Lamrim Chenmo in Tibetan : 5235

Re: Is Buddhism hopeless? : 5237, 5237, 5240, 5241, 5241, 5241, 5242, 5242, 5243

Re: Gardasil and tanning beds : 5237

Re: What body is this? : 5238

Re: Cheerful Thought For The Day : 5239

Cheerful Thought For The Day : 5244

Re: Rebuilding civilization in North America : 5244, 5245, 5245, 5247, 5247, 5250, 5264, 5264

Re: Medical Studies : 5245

Re: Translation needed : 5252, 5253

Re: My chakras : 5255

Re: What is your marital status? : 5255

Re: HHDL speaks about : 5257, 5258, 5259, 5259, 5260, 5262, 5264, 5266, 5266, 5267, 5267, 5269, 5272, 5272, 5274, 5276, 5277, 5278, 5279, 5284, 5284, 5285, 5285, 5292, 5293, 5294, 5294, 5295, 5295, 5296, 5296, 5297, 5298, 5298, 5298, 5298, 5299, 5300, 5301, 5302, 5303, 5303, 5303, 5308, 5309, 5312, 5313, 5315, 5316, 5316, 5322, 5324, 5324, 5325, 5326, 5327, 5333, 5336, 5336, 5337, 5337, 5338, 5341, 5341, 5342, 5342, 5344, 5346, 5347, 5348, 5348, 5349, 5351, 5358

Re: Digital Tibetan Buddhist Altar : 5268, 5269, 5273, 5273, 5274, 5293, 5519, 5519, 5520, 5522, 5522, 5523, 5524, 5524, 5524, 5525, 5525, 5526, 5535, 5536, 5537, 5538, 5538, 5539, 5541, 5543, 5544, 5544, 5545, 5545, 5549, 5967

Re: Is crying healthy? : 5277, 5420

Re: Rang gzhan gnyis su byung : 5297

Re: DO and Emptiness : 5306, 5307, 5310, 5318, 5318, 5320, 5323, 5323, 5325, 5325, 5328, 5329, 5329, 5330, 5330, 5331, 5332, 5332

Re: Why don't Tibetan Lamas resurrect the old "Kapalika" type? : 5319, 5319, 5350, 5352, 5356

Re: Longde Four Da practices of Vairocana : 5319

Re: Buddhist Tantra has "unstruck sound" like Hindu Tantra? : 5322, 5360, 5363, 5364, 5365, 5365

DO and Emptiness : 5333

Re: What are some "must have" books? : 5335, 5345, 5350, 5351, 5351, 5353, 5354, 5383, 5385, 5387

Re: Difference between recognizing rigpa & realizing emptiness? : 5339, 5339, 5340, 5340, 5343, 5346, 5346, 5349, 5354, 5356, 5357, 5358, 5359, 5361, 5435, 5436, 5437, 5438, 5439, 5439, 5440, 5441, 5445, 5453, 5454, 5456, 5457, 5457, 5458, 5459, 5460, 5460, 5460, 5461, 5461, 5463, 5464, 5464, 5467, 5470, 5471, 5471, 5474, 5474, 5475, 5477

Re: Breathing Ashtanga Style : 5352

Re: Buddha Nature : 5353

Re: WOMPT & Sex : 5355, 5359, 5407, 5407, 5408, 5409, 5413, 5413, 5414, 5415

Re: 5 organs, elements, spirits : 5358, 5366, 5366

Re: Vimala : 5360, 5361, 5362, 5362

Re: Nakayamashingoshoshu Exorcism Gone Wrong - Buddhist Cult? : 5363

Re: Zen and the dogma of non-duality : 5364, 5368, 5368, 5370, 5371, 5371, 5372, 5375, 5378, 5379, 5381, 5381, 5384, 5385, 5386, 5387, 5388, 5389, 5392, 5396

Re: Angioedema : 5367, 5431

Re: 1st Lay vow ...what is the definition of 'physical actions'? : 5367

Re: Ankle, Knee, Elbow Itch : 5369, 5375, 5377, 5377

Re: Dalai Lama speaks on reincarnation : 5370, 5371, 5374

Re: In need of guidance about vows.... : 5371

Re: 2 Tibetan monks self-immolate amid Dalai Lama feud : 5372

Re: Tibetan Acupuncture : 5376, 5376, 5378, 5379

Re: Lama Migmar at Kripalu Januray 2012 : 5381

Re: Completion of the path of Tögal : 5382, 5383, 5388, 5388, 5390

Re: Tanpai Rinpoche at Yogaville : 5387

Re: They killed him! : 5391, 5393, 5394, 5394, 5396

Re: Me : 5395

Re: Ka Dag Chen Po : 5396, 5399, 5406, 5407, 5410, 5410

Re: Wall Gazing : 5397

Re: Chulen : 5397, 5398, 5422, 5424, 5431, 5490

Re: Schizophrenia and depression : 5398

Re: I am the director of the documentary TULKU. Ask me anything. : 5400, 5475

Re: Pointing Out / Systematic Instruction : 5404

Re: Benefits of Nagarjuna / Dangers of Existence & Non-Existence : 5404, 5481

The Buddha had no brain? : 5406

Re: Is Pure Land "Buddhism" contradictory to Buddhism? : 5408, 5957, 5958

Re: The four kayas : 5409, 5410, 5411, 5411

Re: Chronic Gastritis : 5415, 5418, 5418

Re: Getting Real, Getting Dirty : 5416, 5416, 5419

Re: Christian explorations of Rainbow Body : 5416, 5417, 5420, 5422

Re: Renounced Catholicism : 5417, 5418

Re: Air's function : 5419

Re: Prayers for my girlfriend : 5420, 5421

Re: why did you 'guess' buddhism? : 5423, 5423, 5433, 5441, 5442, 5444, 5444, 5445, 5445, 5446, 5446, 5447, 5447, 5448, 5449, 5449, 5451, 5466, 5467, 5468, 5482, 5494

Re: Logical Fallacies : 5423, 5424, 5425, 5425, 5426, 5428

Re: How do you know if you've recognized rigpa? : 5427, 5428, 5429, 5430

Re: Re Death & Wind, Bile, Phlegm : 5430, 5432

Re: Kali Yuga : 5431

Re: Mantra & Medicine : 5432

Re: What Tibetan med is this? : 5433

Re: Tonglen: For the novice? : 5435, 5435

Re: Prostrations - slowly or quickly? : 5438

Re: Lung? : 5443, 5444

Re: Vajra Armor : 5455, 5455, 5457

Re: Garab Dorje Guru Yoga : 5461

Re: Do "dzogchen practices" help or hinder your thinking ability : 5465, 5478

Re: "On White Women and Buddhism" : 5465, 5469, 5470, 5471

Re: Delusion : 5465, 5472, 5473, 5474, 5476, 5476

Re: The Rainbow Body, Tibetan Kings, dmu-thag, Agganna Sutta : 5468

Re: the ever-changing Western view of Madhyamaka : 5468, 5689, 5700, 5705, 5712, 5723, 5724, 5750, 5751, 5751, 5752, 5752, 5753, 5753, 5754, 5754, 5755, 5755, 5757, 5758, 5759, 5762, 5763, 5763, 5764, 5764, 5764, 5765, 5766, 5767, 5768, 5769, 5769, 5770, 5770, 5771, 5771, 5776, 5777, 5777, 5778, 5779, 5780

Re: Annoyance :P : 5475

Re: Silliness : 5476

Re: Dzogchen and other traditions : 5479, 5479, 5486, 5494, 5506, 5507, 5510, 5511, 5511, 5513, 5516

Re: How to know a teachers level of realization? : 5480, 5482, 5626, 5629, 5630

Re: Trigeminal Neuralgia : 5484, 5484

Re: Spirit possession and/or harrassment : 5486, 5491, 5501, 5502, 5502

Re: laya in Sakya : 5487, 5509, 5509

Re: ORMUS ? : 5496, 5497, 5499

Re: Who are the tulkus in the documentary "TULKU" : 5498, 5997, 6001, 6002, 6003, 6004, 6004, 6009, 6009, 6011, 6015, 6016, 6019, 6122, 6131

Re: Awareness. : 5501, 5505, 5518

Re: Why combine Dzogchen and Mahamudra? : 5503, 5503, 5519, 5521, 5528, 5708, 5708

Re: God speaks about Rick Perry : 5503

Re: Vatta and depression? : 5504, 5504

Re: "Mahamudra and Related Instructions, " Peter Roberts : 5504, 5593

Re: Site validation ... : 5505, 5675, 5676

Re: Prayer to be a good kind doctor. : 5506

Re: Tulku Thondup explains about tulkus : 5507

Re: The Vajra Guru Mantra of Guru Rinpoche : 5508, 5509, 5511, 5512, 5513, 5514, 5514, 5516

laya in Sakya : 5510

Re: Padmasambhava as the incarnation of Amitabha? : 5515, 5515

Re: Studying Nyingma : 5517

Re: Tibetan Buddhism (Vajrayana) : Will it stick ? : 5521

We are/are not what we eat. : 5522

Re: Sakya POV on the origin of the Cakrasamvara Tantras : 5527, 6019, 6020, 6021, 6022, 6025, 6029, 6046, 6051, 6052, 6053, 6054, 6057, 6061, 6061, 6062, 6062, 6063, 6064, 6066, 6071, 6071, 6073, 6074

Re: Mind of Definite Emergence : 5527, 5531, 5532, 5533, 5534

Re: Appearances and mind : 5528, 5529, 5530, 5531, 5532, 5576, 5581, 5582, 5583, 5587, 5587

Re: Forgiveness? : 5529

Re: Painful muscle cramps : 5530

Re: Infinite lives - How so prior to life on Earth? : 5533

Re: Six Yogas of Naropa : 5533

Re: Offerings and prayers: Authentic Buddhism? : 5536, 5546, 5547

Re: Empty Mind : 5538

Re: Buddhahood in Chan : 5543, 5548, 5550, 5550, 5551, 5551, 5552, 5553, 5553, 5554, 5554, 5555, 5555, 5556, 5557, 5560, 5560, 5561, 5562, 5562, 5563, 5563, 5564, 5565, 5566, 5566, 5567, 5569, 5569, 5570, 5571, 5574, 5575, 5576, 5577, 5578, 5578, 5578, 5579, 5580, 5582, 5583, 5585, 5588, 5592, 5592, 5594, 5596, 5596, 5597

Re: Technical Point in Ascertaining the Three Vows : 5547

Re: Permanence and Enlightenment : 5549, 5554

Re: Costly Situations : 5549, 5550, 5557, 5558, 5559

Re: Sunyata and dependent origination : 5558, 5558, 5574, 5574, 5584, 5967, 5968, 5972, 5978, 5979, 5980, 5980, 5981, 5981, 5982, 5982, 5989, 5995, 5997, 6015, 6016, 6020, 6027, 6027, 6030, 6030, 6031, 6032, 6033, 6033, 6033, 6038, 6039, 6039, 6040, 6040, 6041, 6042, 6044, 6045, 6061, 6067, 6067, 6078

Re: 10 Questions for His Holiness Sakya Trizin : 5559

Re: The virgin birth of Gautama. : 5573, 5691

Re: Question re: Asanga and the Bodhisattvabhumi : 5575

Re: Culture shouldn't become a trap. : 5580

Re: Hot and Cool Drinks? : 5580, 5945, 5948, 5948

Re: westerners living in india for many years : 5581

Re: Cultural shouldn't become a trap. : 5584

Re: Tantric sexual bliss vs. dhyanic bliss : 5585, 5586, 5789, 5790, 5793, 5921, 5922, 5922, 5924, 5925, 5932

Re: Cause, Effect, & Holocaust : 5586

Re: the methodology of Sakya : 5587, 5619, 5619

Re: Love vs. Attachment : 5588, 5590, 5593, 5596, 5616

Re: Disposal : 5589

Re: Can I do this without a teacher? : 5591

Re: Devices Zen and the Direct Path : 5592

Re: Renunciation Impossible? : 5597, 5598, 5600, 5601, 5601, 5604, 5605, 5606, 5609, 5611, 5613, 5613, 5660, 5673, 5673, 5674, 5674, 5676, 5677, 5678, 5679, 5680, 5681, 5690, 5691, 5693, 5697, 5697, 5698, 5698, 5699, 5711, 5713, 5714, 5715, 5729

Re: Renunciation not Impossible : 5598, 5599, 5599, 5682, 5683, 5688, 5690, 5692, 5692, 5692, 5694, 5694, 5694, 5695, 5695, 5696, 5696, 5699, 5700

Re: Modern Buddhist Monuments : 5600, 5600, 5601

Re: DMT : 5602, 5604

Re: Saich's Monastic Reforms : 5602, 5604, 5607, 5607, 5607, 5608, 5610, 5611, 5612, 5614, 5615, 5615, 5615, 5617, 5617

Re: Rinchen Terzod & Dudjom Tersar indexes : 5603, 5621, 5627, 5627, 5642, 5644, 5654

Re: 'Non-duality' and 'neutrality' : 5612, 5612, 5662, 5703, 5704, 5765, 5766, 5767, 5768, 5768, 5773

Re: Introducing the practice of Daimoku to friends and relatives : 5618, 5640

Re: Mahmudr & bhmis : 5618, 5621

Re: Economics..yes,,they are this dim : 5619, 5730, 5730, 5736, 5737, 5760, 5760

Re: = ???? : 5620, 5625

Re: Rigpa a view ... : 5620, 5623

Re: Conservation Efforts : 5622, 5622, 5623, 5625, 5632, 5633

Re: Limitations in TTM : 5624, 5626

Re: Hua Tou and Dzogchen : 5625, 5629, 5630, 5631, 5631, 5631, 5632, 5633, 5637

Re: Why is possible to achieve Buddhahood? : 5628, 5781, 5781

the great vegetarian debate : 5633, 5634, 5635, 5635, 5635, 5636, 5637, 5638

Re: obstacles to the spread of Veganism + their solutions : 5638, 5641, 5642, 5643, 5643, 5644, 5644, 5645, 5645, 5646, 5646, 5647, 5647, 5648, 5648, 5649, 5654, 5655, 5655, 5661, 5663, 5664, 5664, 5665, 5666, 5667, 5668, 5668, 5669, 5671, 5671, 5672, 5675

Re: The Rinpoche's Zen : 5640

Re: Best academic studies on (tibetan) buddhism? : 5643

Re: Tibetan monk sets himself on fire in China : 5654

Re: Rocky Zen : 5659, 5660, 5660, 5661, 5662, 5791, 5793, 5794, 5795

Re: Taoist Origin of Tantric Energy System : 5665, 5687

Re: Thoughts : 5666, 5795, 5796, 5797, 5801, 5811, 5812, 5813, 5814, 5814, 5824, 5824, 5825, 5825, 5826, 5827, 5828, 5828, 5887

Re: Garlic : 5676

Re: Black magic, is it Vajrayana or Bon? : 5681, 5682, 5682, 5684, 5685

Re: Akhyuk Rinpoche passed into parinibbana July 23 2011 : 5683, 5686

Re: Mahayana and Vajrayana : 5700

Re: Worldwide Transmission in NYC, Sunday, August 7 : 5701, 5701

Re: English translation of Tibetan Shurangama Version : 5701

Re: Buddhist temples vie to recruit Mongolians : 5706, 5706, 5707, 5714

Re: 'dze bo? : 5707, 5718, 5718

Re: Pointing out instructions : 5707, 5708, 5709, 5709, 5715, 5720, 5721, 5721, 5722, 5722, 5724, 5725, 5727, 5729, 5756, 5756, 5762, 5775, 5775, 5858, 5860, 5886, 6497, 6498, 6498, 6507

Re: Blue Dakini Vajravarahi (Vima Nyingthig) : 5712

Re: Do any ancient Tibetan Buddhist texts give practical advice? : 5713, 5714, 5715

Re: Lhundrup in Jodo Shinshu Buddhism? : 5716, 5720

Re: From a Namdrol post: socialism/capitalism : 5716, 5717, 5717, 5718, 6633, 6633, 6634, 6635, 6637, 6639, 6640, 6640, 6641, 6641, 6645, 6647, 6649, 6649, 6654, 6654, 6656, 6657, 6658, 6658, 6659, 6660, 6660, 6661, 6661

Re: Book of Bodhisattva Precepts : 5726

Re: Word Association Game : 5728, 5728, 5728, 5752, 5760, 5761, 5772, 5780

Re: Escapism, Buddhism, and the Soul : 5761

Re: Enlightenment of Mahayanists and Vajrayanists : 5772, 5773

Re: Commitment Issues : 5772, 5772, 5888, 5913, 5915

Re: Kukai's Vajra and Bell : 5780

Re: Cancer : 5781

Re: Long Life Empowerment by His Holiness' Sakya Trizin : 5783, 5788

Re: Buddhism and Martial Arts : 5783, 5784

Re: This thing in my eye... : 5786

Re: A Question on Shunyata and Awareness : 5786, 5788, 5789, 5790

Re: Reading strategy: study widely or deeply? : 5787, 5790

Re: High altitude symptoms : 5791, 5791, 5792, 5792, 5793, 5795, 5798, 5798

Re: How does pleasure arise? : 5794, 6185, 6258, 6270, 6271, 6274, 6274

Re: Israeli women take Palestinian women to the beach. Respect! : 5794

Re: Tantra of the Tachikawa-Ryu : 5796, 5797

Re: Safi: The Blood Purifier : 5801, 5812

Renunciation Impossible? : 5802

Re: recalling ... : 5802

Re: A little help? : 5804

Re: Mahamudra : What do you plan to do after ngondro? : 5807, 5808, 5809

Re: Purification Practices in Sutra, Tantra & Dzogchen : 5807, 5810, 5810

Re: Vimalamitra's semde pills : 5809, 5918, 5919

Re: and again ... Jesus is a bodhisattva : 5809, 5816, 5817, 5820, 5820

Re: Norway attack. : 5810, 5813, 5815, 5821, 5822

Re: Fukushima: It's much worse than you think : 5813, 5818, 5818, 5818

Re: Thanks to everybody : 5814, 5815

Re: buddhist hinduism? : 5819, 5821, 5821, 5822, 5823, 5825, 5829, 5830, 5830, 5831, 5831, 5835, 5835, 5837, 5838, 5838, 5846, 5847, 5849, 5854, 5866, 5883, 5884, 5885, 5885, 5903, 5904, 5905, 5906, 5907, 5911, 5912, 6454, 6455, 6456, 6459, 6459, 6461, 6462, 6463, 6464, 6464, 6465, 6465

Re: Physical Immortality Possible Through Dependent Origination? : 5827, 5827, 5828, 5829

new terma : 5830

Re: Question about dharmaprotectress Achi Chokyi Drolma : 5830, 5833, 5833

Re: Permission to practice: prerequisites? : 5831, 5832, 5833, 5834

Re: Use of the term 'Hnayna' : 5834, 5848, 5866, 5876, 5878, 5880, 5881, 5882

Re: Tibetan Buddhism and Bon : 5836, 5836, 5837, 5839, 5839, 5847, 5849, 5850, 5852, 5853,

5853, 5854, 5854, 5855, 5855, 5856, 5857, 5857, 5858, 5859, 5861, 5861, 5862, 5863, 5865, 5865, 5866, 5867, 5868, 5869, 5870, 5870, 5872

Re: Lung disease unique to Vajrayana? : 5846, 5905, 5916

Re: Multiplication of merit? : 5852

Re: "Theravada and Mahayana Buddhism" : 5872, 5873, 5874, 5874, 5875

Re: Reincarnation: A gift or a curse? : 5874, 5876, 5876, 5877, 5885, 5889, 5894, 5895, 5895, 5897, 5898, 5898, 5898, 5899, 5900, 5901, 5901, 5902, 5902, 5903, 5904

Re: Views on Dharma clothes : 5879, 5884, 5886, 5887, 5906, 5909, 5910, 5911, 5912, 5914, 5917, 5920, 5920, 5920, 5920

Re: Chosing the right master : 5887

Re: Animal By-products & Karmic Debts : 5888, 5895, 5896

Re: DC Kalachakra 2011 : 5894

Re: affirming mind in an intellectual climate of materialism : 5897

Re: Rigpa is not knowledge of emptiness : 5899

Re: "Ego" and Buddhism : 5906, 5913, 5914, 5917

Re: Dynamic of being : 5907

Re: Expulsion for raped Buddhist nun ?!?: 5907

Re: Schizophrenia : 5908, 5908, 5908

Re: Destroying ancient Buddhist shrine for copper mine. : 5918

Re: Encyclopedia of Bodhisattvas, Dharmapalas, Yidams, etc? : 5925

Re: Signature in the Cell by Stephen Meyer : 5926, 5926, 5926, 5927, 5928, 5931, 5932, 5933, 5933, 5933, 5934, 5951, 5951, 5951, 5955, 5956, 6788

Re: beings from ??? : 5928, 5953, 5954, 5955

Re: Prayer to protect the earth by one of the Dudjom Tulkus : 5930, 5953

Re: Namkhai Norbu's Vajra Armor text/practice : 5930, 5957, 5963

Re: uncomfortable mantra question : 5930, 5950, 5952, 5969, 5978

Re: 5 Wisdoms : 5932, 5934, 5936, 5937, 5938

Re: What to Do With Offerings : 5937

Re: The 1000 Buddhas : 5938, 5939, 5940, 5940

Re: Wisdom aspect in Tantra and Dzogchen : 5942, 5943, 5943

Re: Tsalung Trulkor and Yantra Yoga : 5944, 5944

Re: Agganna Sutta - human origins : 5946, 5947, 5948, 5949, 5949

Re: Mercury Amalgam Fillings : 5950

Re: Re: : 5952

Re: Why isn't Tendai popular in the West? : 5955, 5958, 5959, 5960, 5960

Re: Human cost of cheap leather shoes. : 5956, 5957

Re: HIDDEN BON TREASURES : 5961, 6024

Re: Alternative biographies of the Buddha. : 5962, 5962, 5963

Re: Tradition in the West : 5963, 5966, 5966

Re: Zhang Zhung and the Tibetan alphabets : 5965

Re: What is Ka'Go Blessing? : 5966

Re: The importance of lineage in Dzogchen : 5969

Re: Reincarnation : 5970

Re: Mahayana Mantras : 5970, 5971, 5971

Re: Saraha, Moksaragupta and Dzogchen : 5972, 5973, 5974, 5975, 5975, 5976, 5983, 5983, 5984, 5984, 5985, 5986, 5987, 5991, 5991, 5992, 5996, 5998, 5998, 6000, 6002, 6010

Re: Where are the Gods? : 5973, 5974, 5976, 5985, 5990, 6006, 6007, 6007, 6008, 6008, 6010, 6683, 6684, 6685, 6691, 6694, 6694, 6696, 6696

Re: Report from the 2011 Buddhist Teachers Cinf. : 5978

Re: bloody Hindu Tara?? : 5979

Re: 'death meditation' : 5989, 5990, 5995

Re: Buddhist Refutation of Advaita : 5993, 5994

Re: Dzogchen teaching of Tsongkhapa : 5995, 5995, 6012, 6017, 6024, 6026, 6028, 6037, 6041, 6043, 6048, 6050, 6052, 6054, 6054, 6055, 6524, 6526, 6529, 6529, 6530, 6531, 6532, 6533, 6534, 6537, 6542, 6544, 6545, 6546, 6546, 6547, 6548, 6548, 6549, 6550, 6552, 6553, 6553, 6554, 6554, 6555, 6555, 6558, 6561, 6567, 6568, 6569, 6570, 6571, 6573, 6973

Re: Differences between the schools : 5996, 6022

Re: Was the Buddha "FULLY" enlightened? : 6010, 6018, 6018, 6023, 6026, 6031, 6032, 6032, 6034, 6034, 6035, 6035, 6036, 6037

Re: What brought you to the Dharma? : 6011

Re: Does Clear Light of Sleep = Jhana? : 6012, 6013, 6013, 6014, 6014, 6019

Re: Bon and the karmic problems of Tibet : 6017, 6022, 6059, 6503, 6508, 6508

Re: Tantric Deities / Protectors : 6027, 6028, 6029

Re: World's oceans in 'shocking' decline : 6036

Re: Prayer To Achieve The Rainbow Body : 6037

Re: Merigar West Retreat : 6039

Re: New statue : 6042

Re: God in Buddhism : 6043, 6047, 6047, 6058, 6063, 6065, 6066, 6066, 6067, 6068, 6068, 6069, 6070, 6071, 6108, 6108, 6110, 6122, 6123, 6123, 6125, 6125, 6126, 6127, 6128, 6129, 6129, 6132, 6133, 6134, 6134, 6135, 6135, 6136, 6136, 6137, 6137, 6138, 6139, 6139, 6140, 6140, 6141, 6142, 6470, 6477, 6478, 6478, 6479, 6479, 6480, 6481, 6481, 6481, 6483, 6484, 6485, 6485, 6486, 6486, 6487, 6491

Re: impermanence : 6043, 6045, 6045

Re: Bon in Toronto? : 6044

Re: Dzogchen in NYC : 6046

Re: Democracy in exile : 6049

Re: Mantra Recitation Out-loud or Silently? : 6050

Re: Theravadans That Believe in the Bardo : 6050, 6051, 6055, 6056

Re: Why is Buddhism so appealing to educated Caucasians? : 6053, 6056, 6058, 6059, 6242

Re: Dhewa Dhakini : 6060

Re: Karmamudra-the reality, the myth : 6069, 6070

Re: My dramatic attention whore exit... : 6070, 6072, 6099, 6099, 6099, 6101, 6101, 6102, 6102, 6107, 6107, 6109

Re: Defining Buddhism - Theravada/Mahayana/Varayana : 6072, 6074, 6079, 6079, 6080, 6081, 6082, 6083, 6083, 6084, 6084, 6085, 6085, 6087, 6089, 6091, 6091, 6092, 6094, 6094, 6094, 6095, 6095, 6096, 6098, 6100, 6103, 6105

Sakya POV on the origin of the Cakrasamvara Tantras : 6075

Re: Zhang Zhung Namgyal : 6077, 6096

Re: Sogyal Rinpoche : 6096, 6097, 6104, 6106

Re: 999 members! : 6105

Re: What is Transmission? : 6106, 6109, 6111, 6113, 6114, 6121, 6130, 6131, 6132, 6133, 6137, 6139, 6141, 6143, 6143, 6144, 6144, 6144, 6145, 6147, 6147, 6148, 6149, 6150, 6151, 6151

Re: Mosquitos : 6107

Re: Did Jesus Have A Consort? Was Tantra A Christian Practice? : 6109, 6109, 6111, 6112, 6112, 6112, 6113, 6115, 6115, 6116, 6119, 6124, 6125, 6127

Re: Can we ever really understand consciousness? : 6115, 6117, 6117, 6117, 6118, 6119, 6120, 6121, 6122, 6123

Re: Naropa's Khechari's Intimate Instructions - What are they? : 6118, 6126, 6128

Re: Monks can't get full enlightenment? : 6130

Re: Is the 'e.coli' epidemic a gNyan disease caused by Spirits? : 6132, 6171, 6221, 6224, 6224

Re: Sanskrit translations for Dang, Rolpa, Tsal? : 6147

Re: Buddhist fundamentalists? : 6148, 6152, 6152, 6153, 6153, 6154, 6154, 6155, 6155, 6156, 6157, 6159, 6159, 6161, 6162, 6162, 6163, 6164, 6166, 6166, 6167, 6168, 6168, 6169, 6169, 6171, 6172, 6173, 6175, 6176, 6176, 6176, 6177, 6177, 6178, 6178

Re: Origin of the Direct Introduction with Syllable Phat : 6158, 6160, 6166, 6167, 6172, 6172, 6173, 6174

Re: What is a tantric teaching in Buddhism? : 6162, 6296, 6297, 6308, 6312, 6326, 6328, 6329, 6334, 6335, 6336, 6338, 6338, 6340, 6719, 6728, 6729, 6730, 6733, 6735, 6751, 6752, 6752, 6790, 6802, 6855, 6856, 6858, 6866, 6866, 6868, 6870, 6874, 6874, 6876, 6881, 6931, 6939, 6940, 6952, 6954, 6956, 6959

Re: Authority in dzogchen : 6163, 6164, 6165

Re: Gut Flora : 6174

Re: What is the TM view of the center channel? : 6179, 6179, 6180, 6181, 6181, 6182, 6183, 6187, 6656, 6659, 6662, 6667, 6669

Re: "Everything is perfect" : 6183

Re: A Critique of "Buddhism Without Beliefs" : 6183, 6184, 6184, 6185, 6185, 6186, 6187, 6190, 6190, 6203, 6204, 6205, 6205, 6207, 6208, 6225, 6227, 6229, 6230, 6230, 6435, 6439, 6440, 6441, 6447, 6448, 6449, 6450, 6450, 6451, 6451, 6453, 6454, 6455, 6474

Re: Agar 35 - strongest stress reliever? : 6189, 6191

Re: Lama Ole Nydahl, what do you think? : 6191, 6193, 6193, 6194, 6194, 6197, 6199, 6213, 6214, 6214, 6214, 6218, 6219, 6220, 6222, 6222, 6222, 6223, 6223, 6226, 6229, 6231, 6232, 6232, 6233, 6234, 6235, 6235, 6236, 6238, 6240, 6241, 6244, 6247, 6260, 6263, 6263, 6264, 6264, 6266, 6267, 6268, 6268, 6269, 6269, 6270, 6275, 6281, 6306, 6307, 6310, 6311, 6318, 6319, 6328, 6329, 6330, 6331, 6331, 6332, 6333, 6333, 6334, 6337, 6339

Re: Jamgon Kongtrul's opinion : 6192

Re: Vermont's House Passes Single-Payer Health Care Bill : 6195, 6196, 6198, 6200, 6200, 6202, 6206, 6208, 6208, 6228, 6900

Re: single taste of freedom : 6195

Re: Rainbow Body Misconception : 6196, 6199, 6201, 6202, 6203, 6209, 6684, 6685, 6688, 6691, 6692, 6692, 6693, 6693, 6695, 6695, 6697, 6697

Re: Electronic Dzogchen : 6201, 6210, 6211, 6212, 6212, 6215, 6215, 6216, 6216, 6217, 6217, 6220, 6241, 6241, 6242, 6243, 6243

Re: lower back pain : 6210, 6211, 6212

Re: Space and Dzogchen : 6217

Re: Nyingma practices in Sarma lineages? : 6217, 6221

Re: What is your feeling on other traditions? : 6231, 6233, 6233, 6237

Re: Looking for seeds : 6236

Re: Vajrayana practice and psychological disorders : 6252, 6574, 6628

Re: Cancer in Tibetan Medicine : 6261, 6262, 6262, 6265, 6266, 6267

Re: Guenther : 6262

Re: Spreading the Dharma in Africa? : 6271

Re: H.H. Sakya Trizin - Cambridge, MA : 6271, 6492

Re: How is "Self-Originated" Defined in Dzogchen? : 6272, 6272, 6274

Re: No Proofs of Successful Rebirths?&Are Pure Land sutras real? : 6273

Re: Conventions contrary to scripture. : 6275, 6280, 6282, 6282, 6283, 6284, 6284, 6285, 6285, 6287, 6288, 6288, 6289, 6289, 6290, 6292, 6292, 6293, 6294, 6295, 6297, 6298, 6302, 6302, 6304, 6305, 6306, 6307, 6309, 6314, 6315, 6315, 6316, 6317, 6323, 6323, 6324, 6324

Re: Community in Western Buddhism : 6276, 6277, 6278, 6278

Re: Military jobs: Which are less unethical? : 6279, 6289

Re: Throw Out Buddhist Philosophy / Phenomenology / Psychology : 6286, 6286, 6294, 6445

Re: rGyud-bzhi' and the Bumshi medical texts : 6299, 6319, 6321, 6326

Re: Kunsangar South Retreat with Chogyal Namkhai Norbu : 6303, 6305, 6310, 6317, 6339, 6339, 6342, 6343, 6343, 6345, 6350, 6351, 6351, 6356, 6359, 6375

Re: Tibetan Buddhist View of Zen : 6304, 6308, 6314, 6325, 6626, 6627

Re: English w/diacritics for Sanskrit, please. : 6325, 6325

Re: Swelling : 6328, 6457

Re: Buddhists in America get political : 6329, 6340

Re: lacking the capacity : 6337, 6359, 6382, 6396, 6396, 6423, 6495, 6497

Re: Olmo Lungring: The imperishable sacred land : 6337

Re: 'agod pa : 6341

Re: Tathagatagarbha and Eternity : 6341, 6342, 6344, 6346, 6348, 6349, 6354, 6355, 6355, 6356, 6358, 6360, 6361, 6361, 6363, 6363, 6365, 6365, 6365, 6366, 6367, 6368, 6368, 6368, 6369, 6369, 6370, 6370, 6370, 6371, 6372, 6372, 6373, 6374, 6374, 6374, 6376, 6377, 6378, 6378, 6379, 6380, 6380, 6381, 6381, 6383, 6383, 6383, 6384, 6384, 6385, 6387, 6387, 6388, 6390, 6390, 6391, 6391, 6392, 6393, 6395, 6398, 6400, 6402, 6403, 6405, 6406, 6406, 6407, 6407, 6410, 6410, 6411, 6411, 6412, 6415, 6416, 6417, 6418, 6420, 6426, 6431, 6432, 6434, 6443, 6444, 6444, 6445, 6446, 6446, 6447, 6472, 6477, 6478

Re: The man Padmasambhava killed : 6343

Re: Attainment of Buddhahood is impossible : 6344, 6360, 6364, 6366, 6377

Re: Adhi Buddha(s) : 6345, 6345, 6346, 6347, 6348, 6349, 6352, 6353, 6354, 6356, 6357

Re: Tibetan medicine vs Ayurveda : 6353, 6894

Re: Tibetan medicine and fungal infection of the skin : 6357, 6897, 6898, 6899, 6900, 6900, 6902

Re: Rigdzin : 6358, 6359

Re: Vajrapani vs Vajrakilaya : 6364

Kunsangar South Retreat with Chogyal Namkhai Norbu : 6375

Re: Pure Lands : 6395, 6438, 6494

Re: Dzogchen with or without ngondro? : 6397, 6397, 6401, 6402, 6405, 6405, 6407, 6410, 6414, 6419, 6422, 6428, 6429, 6430, 6432, 6433, 6433, 6433, 6434, 6437, 6437, 6437, 6438, 6438, 6441, 6442, 6443

Re: Lookin' for a copy of the Orgyen Menla Sadhana : 6397

Re: CNN teaching Changchub Dorje's Medicine Terma : 6397, 6440, 6484

Re: Lung : 6431

Re: Is there a Soul in Buddhism? : 6442, 6476, 6482, 6488, 6488, 6490

Re: dumb question : 6457

Tibetan Rap group Green (Turquoise) Dragon : 6458

Re: Tibetan Interest in EA Buddhism : 6466, 6475, 6476, 6612, 6614, 6618, 6631, 6637, 6638, 6642, 6644, 6648, 6651, 6651, 6652, 6653, 6655

Re: Lust or compassion? How do we know? : 6469, 6470

Dzogchen Community of Chogyal Namkhai Norbu : 6471

Re: eczema : 6475

Re: Exploring Buddhism : 6489, 6489, 6490, 6491

Re: Elements : 6489, 6505, 6509, 6510, 6511, 6512, 6512, 6512, 6513, 6513, 6514, 6514, 6514, 6515, 6515, 6515, 6516, 6516, 6517, 6517, 6518, 6520, 6521, 6521, 6523, 6523, 6535, 6539, 6539, 6540

Re: Purchasing Guggul : 6492, 6502

Re: Bothersome things about Vajrayana and Dzogchen : 6493, 6494, 6496, 6496, 6497, 6498

Re: Do not rejoice any killing! : 6494

Re: Hypoglycemia : 6495, 6502

Re: Medicine Buddha mantra, sanskrit romanization : 6499

Re: Enlightenment according to Hinayana : 6499, 6502, 6506, 6506, 6509, 6511

Re: Five-Long Life Sisters and Tseringma : 6507, 6516, 6540, 6541, 6541, 6542, 6542

Re: EU to Ban Herbal Medicines : 6519, 6519, 6520, 6521, 6522, 6523, 6524, 6525, 6527, 6527, 6528, 6531, 6532, 6534, 6536, 6537

Re: Yogacara, Dzogchen, Experience : 6543, 6543, 6556, 6557, 6559, 6559, 6560, 6560, 6561, 6562, 6563, 6564, 6564, 6564, 6565, 6565, 6566, 6566, 6566, 6567, 6568, 6569, 6570, 6571, 6572, 6572, 6573, 6580, 6586

Re: Brain Surgery in Ancient Tibet : 6546, 6552

Elements : 6558

Is there a Soul in Buddhism? : 6563

Re: Naropa, Marpa, Milarepa Contradiction that Bothers Me : 6570, 6575, 6577, 6577, 6580, 6580, 6581, 6581, 6585, 6586, 6586, 6588, 6588, 6589, 6590, 6590, 6590, 6591, 6591, 6592, 6592, 6593, 6595, 6595, 6596, 6597, 6599

Re: Reasons for Rebirth : 6574, 6575, 6575, 6576, 6578, 6582, 6582, 6583, 6597, 6597, 6598, 6599, 6600, 6601, 6602, 6603, 6603, 6606, 6608, 6609, 6610, 6611, 6611, 6614, 6619, 6619

Re: Articles to read, Living out loud, vs a Rigid Spirituality. : 6579, 6584, 6593, 6593, 6594, 6594, 6596, 6601, 6603, 6614, 6615, 6616, 6636, 6670

Re: What are the contents of this? : 6579

Yogacara, Dzogchen, Experience : 6600

Re: Requesting a rundown on Bön : 6605

Re: Akashagarbha Sutra ? : 6611, 6613, 6613, 6616

Re: prayer flags : 6612, 6617, 6622

Re: A teacher's teachings : 6617, 6622

Re: Nonmental Indestructible Element : 6619, 6621, 6624

Re: The place of Buddhism in Indian thought : 6621, 6623

Re: Moving on : 6624, 6625, 6630

Re: Metaphysical tendency in Mahayanists : 6627, 6631, 6631, 6632

Re: Metabolic rate : 6628, 6629

Re: Naturally occurring : 6638, 6655, 6668, 6670, 6672, 6673, 6674, 6675, 6675

Re: New Century Foundation / Lama Norbu : 6642, 6642

Re: north/east in tibetan : 6643, 6645, 6797, 6798

Re: SkAB KRGYAD : 6652, 6653

Re: The entrance of wishlessness : 6663, 6665, 6668, 6668, 6669, 6672, 6674, 6675, 6676, 6677, 6677, 6678, 6678, 6679, 6680, 6681, 6686, 6706

Re: The value of non-Buddhist literature? : 6664, 6665

Re: Norbu House & Domo Geshe Rinpoche : 6666

Re: So I talked to my teacher about leaving the Zendo. : 6676

Re: Tib.meds take on plantar warts : 6679

Re: Vajrayana vs Theravada : 6681

Re: Strengthening Energy Channels : 6682, 6682, 6686

Re: emptiness = interdependence? : 6683, 6683, 6687, 6687, 6688, 6689, 6689, 6698, 6699, 6699, 6699, 6700, 6701, 6708, 6708, 6710, 6711, 6712, 6754, 6755, 6755, 6758, 6759, 6761, 6763, 6765, 6765, 6766, 6768, 6769, 6770, 6777, 6778, 6779, 6779, 6802, 6804, 6805, 6815, 6816, 6827, 6831, 6841, 6844, 6845, 6846, 6849, 6851, 6853, 6854, 6854, 6855, 6857, 6867, 6871, 6872, 6873

Re: Good old allergies : 6690, 6690, 6706, 6713, 6714

Re: Is the Lotus Sutra just fiction : 6702, 6709, 6712

Remember when... : 6703

Re: Corrupt government and taxes. : 6703, 6703, 6704, 6705, 6707

Re: Sanskrit Romanization : 6715

Re: Is Nagajuna just fiction : 6715, 6717

Re: No Killing : 6716, 6717, 6718, 6721

Re: Bodhidharma & Padampa Sangye. Same person? : 6718

Re: Poll: Do You Practice in English or Tibetan? : 6722

Re: Restricted books : 6726, 6746, 6747, 6749, 6773, 6776

Re: Reconsiderations on Not-Really-Buddhism : 6727, 6727, 6762

Re: Dzogchen Without Buddhism? : 6729, 6762, 6764, 6766, 6767, 6775, 6781, 6804, 6810, 6811, 6821, 6828, 6833, 6834, 6852, 6859, 6864, 6865, 6865, 6867, 6869, 6879, 6880, 6882, 6884

Re: The thicket of views : 6732, 6742, 6746, 6748, 6748

Re: Tulku Urgyen : 6732, 6741

Re: Lamdre. : 6736, 6754, 6776, 6784, 6785

Re: Are plants sentient? : 6738, 6739

Re: The Problem With Buddhist Philosophy : 6742, 6743, 6744, 6771, 6788, 6791, 6792, 6792, 6793, 6794, 6794, 6794, 6795, 6796, 6796

Re: Vegetarianism vs. Veganism : 6743, 6743, 6744

Re: Britain to blame for worlds troubles : 6748, 6750, 6750, 6751

Re: Approaching Nagarjuna and the Mulamadhyamakakarika... : 6756, 6756, 6757, 6866

Re: cosmic evolution : 6758

Re: Bikram Yoga : 6761, 6771, 6778

Re: Looking for info on Tibetan demonology : 6784, 6799, 6799

Re: Non duality. : 6786, 6787, 6789, 6795, 6799, 6800, 6800, 6803, 6803, 6805, 6806, 6807, 6808, 6809, 6810, 6810, 6816, 6817, 6820, 6820, 6821, 6822, 6822, 6823, 6824, 6824, 6825, 6827, 6829, 6849

Re: Brain vs. mind : 6793, 6793, 6798, 6798

The Problem With Buddhist Philosophy : 6797

Re: Buddhism-as-a-religion vs Buddhism-as-Dharma : 6801, 6809, 6812, 6813, 6813, 6813, 6814, 6814

Re: FB Interfaith group on capitalism? : 6801, 6822

Re: Other Buddhas : 6812, 6817, 6818, 6819, 6819, 6829, 6833, 6835, 6839, 6840, 6844, 6847, 6849, 6850

Re: The Problem With Buddhists : 6816, 6846, 6855, 6856, 6857, 6859

Re: How to practice? : 6818

Re: Ego cosmic energy : 6820, 6839, 6841, 6850, 6858

Re: How can we help dead animals in the bardo? : 6825, 6856

Re: A Garland of Jewels by Jamgon Mipham : 6827, 6828, 6830, 6832

Re: Open Webcast with Chogyal Namkhai Norbu: Mandarava : 6838

Re: Ornament of Reason : 6842, 6843

Re: The Medicinal Value of Incense : 6847, 6859, 6860

Re: Story of a Vajra Guru mantra siddha : 6848, 6850

Re: Book showing Channels in the Body : 6862, 6865, 6868, 6868, 6869

Re: meaning of amrita, rakta and bhalinta : 6870

Open Webcast with Chogyal Namkhai Norbu: Mandarava : 6871

Re: Questioning Height : 6873, 6876

Re: Meat Eating : 6879, 6888, 6890, 6893, 6893, 6895, 6896, 6896, 6899, 6901, 6902, 6903, 6903, 6904, 6904, 6905, 6905, 6905, 6906, 6906, 6908, 6909, 6910, 6913, 6914, 6914, 6915, 6915, 6917, 6918, 6920, 6922, 6922, 6922, 6923, 6924, 6925, 6926, 6926, 6927, 6928, 6928, 6928, 6929, 6930, 6932, 6934, 6935, 6935, 6936, 6936, 6937, 6938, 6938, 6945, 6947, 6948, 6948, 6949, 6950, 6950, 6951, 6952, 6956, 6957, 6959, 6961, 6962, 6962, 6963, 6963, 6965, 6965, 6967

Re: Need help identifying deity : 6880, 6882, 6885

Re: H.H. Sakya Trizin 2011 Tour -- Boston : 6880

Re: Buddhism: Only True Religion : 6882, 6884, 6890, 6891, 6892, 6893, 6899, 6911, 6917, 6918, 6919, 6920, 6921, 6921

Re: To cultivate good: non-evil, non-unwholesome? : 6884

Re: Creating medicines and elixers : 6889, 6891, 6894, 6895

Re: Tibetan Medicine subforum : 6897

Re: Divination : 6897

Re: Abolish Money for Buddha's favors.... : 6901

Re: Guru : 6907

Re: All Sentient Beings are equal? : 6908

Re: How to overcome attachment to our partners? : 6910

Re: Earthquake - Burma/Thailand border... : 6911

Re: Mahayana Compassion? : 6918

Re: I need a job : 6935

Re: Obama's Left "Humanitarian" War. : 6939, 6942, 6943, 6944, 6958, 6958, 6967, 6968, 6969,

6970, 6971, 6972

Re: Water offering mantra translation? : 6941, 6942, 6943

Re: Tibetan Rituals, Practice for Beginners? : 6967

Re: Obama's Rightwing "Humanitarian" War. : 6971, 6972, 6973

Re: Nyala Pema duddul's Tulku : 6973